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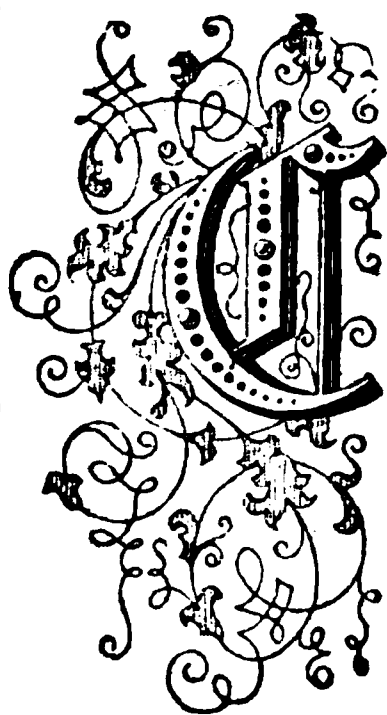


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*To audit Trustees' Accounts*—C. M. Gardner.

*To name what should be reported under "Claims" and "Receipts" for "Ministerial Support"*—M. S. Hard, T. Tousey.

*To receive Reports for Woman's Foreign Missionary Society*—J. B. Foote.

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*To nominate Commissioners on Boundaries*—J. Erwin, A. J. Phelps, R. Hugboom.

*To notify Genesee Conference of appointment of Commission on Boundaries*—M. S. Hard.

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128.	Sackett, John N.,	Manlius Station, Onondaga	"
129.	Sawyer, George,	Syracuse, Onondaga	"
130.	Searles, William,	Auburn, Cayuga	"
131.	Shaw, McKendree,	Euclid, Onondaga	"
132.	Sharp, Wm. N.,	Conquest, Cayuga	"
133.	Sheerar, J. B.,	Elmira, Chemung	"
134.	Sherman, D. W.,	South Onondaga, Onondaga	"
135.	Shove, Benj.,	Syracuse, Onondaga	"
136.	Shurtliff, A. H.,	Jamesville, Onondaga	"
137.	Smith, A. C.,	Cincinnatus, Cortland	"
138.	Smith, D. W.,	Wellsburg, Chemung	"
139.	Smith, H. B.,	Lysander, Onondaga	"
140.	Smyth, W. S.,	Cazenovia, Madison	"
141.	Stacy, Thomas,	Auburn, Cayuga	"
142.	Stanley, Lewis H.,	Canastota, Madison	"
143.	Stanton, F. H.,	Camillus, Onondaga	"
144.	Steele, John W.,	Jacksonville, Tompkins	"
145.	Stilwell, R. L.,	Varna, Tompkins	"
146.	Stocking, Selah,	Syracuse, Onondaga	"
147.	Sutton, Nelson,	Victory, Cayuga	"
148.	Switzer, O.,	Butler Centre, Wayne	"
149.	Tackabury, S. C.,	Erin, Chemung	"
150.	Thurston, E. D.,	West Dryden, Tompkins	"
151.	Tooke, F. W.,	Perryville, Madison	"
152.	Torry, Orrin L.,	East Virgil, Cortland	"
153.	Tousey, Thomas,	Ithaca, Tompkins	"
154.	Townsend, Robert,	Millport, Chemung	"

155. Tulier, Anson,.....	Weedsport, Cayuga Co., N. Y.	
156. Turton, J. J.,.....	Onondaga Valley, Onondaga	"
157. Warner, F. M.,.....	Ledyard, Cayuga	"
158. Warren, O. H.,.....	Syracuse, Onondaga	"
159. Webster, Anson D.,.....	Summit Station, Onondaga	"
160. Weatherwax, B. F.,.....	Townsendville, Seneca	"
161. Wells, L. B.,.....	Oneida, Madison	"
162. Wells, M. S.,.....	Manlius, Onondaga	"
163. Wells, M. J.,.....	Mottville, Onondaga	"
164. Wheeler, N. M.,.....	Sheldrake, Seneca	"
165. White George S.,.....	Skaneateles, Onondaga	"
166. Whitney, F. J.,.....	Horseheads, Chemung	"
167. Wiles, P. H.,.....	McGrawville, Cortland	"
168. Williams, Dwight,.....	Trumansburg, Tompkins	"
169. Williams, H. W.,.....	North Pitcher, Chenango	"
170. Willis, Timothy,.....	Tully, Onondaga	"
171. Wilson J. W.,.....	West Eaton, Madison	"
172. Wire Thos. D.,.....	Evanston, Ill.	
173. Wolcott, M. A.,.....	Collamer, Onondaga Co., N. Y.	
174. Wood, George C.,.....	Newfield, Tompkins	"
175. York, Wm. E.,.....	Morrisville, Madison	"
176. Yates, Horatio,.....	Nelson, Madison	"

## PROBATIONERS.

1. Andrews, Henry C.,.....	Pratt's Hollow, Madison Co., N. Y.	
2. Avery, George P.,.....	Sterling, Cayuga	"
3. Connell, Calvin L.,.....	Ovid, Seneca	"
4. Marsh, Edward G.,.....	Locke, Cayuga	"
5. Peck, George W.,.....	Syracuse, Onondaga	"
6. Smith, Charles D.,.....	Scott, Cortland	"
7. Webster, Olm W.,.....	Bethel Corners Cayuga	"
8. York, Wm. H.,.....	East Homer, Cortland	"



## *Roll of the Honored Dead*

—OF—

## CENTRAL NEW YORK CONFERENCE.

*" They rest from their labors, and their works do follow them."*

	NAME.	TIME OF DEATH.	PLACE OF DEATH.	AGE.	Yr's in Min.	Relation To Conference.
1	William N. Pearne,	Apr. 30, '68	Kingston, N. Y. ....	74	35	Superan'ted
2	John B. Benham,...	May 1, '68	Newfield, N. Y. ....	62	34	Effective...
3	Ephriam Hoag, ....	Oct. 3, '69	New York, Mills, N. Y.	54	28	Superan'ted
4	Gideon P. Jones, ...	Oct. 8, '69	Euclid, N. Y. ....	45	11	Superan'ted
5	Isaiah Lord, . . . . .	Aug. 21, '70	Georgetown, N. Y..	36	15	Effective...
6	Samuel B. Crozier, ..	Dec. 31, '70	Clyde, N. Y. ....	58	19	Superan'ted
7	William Jerome, ..	Jan. 14, '71	Rome, N. Y., ....	61	25	Effective, ..
8	Jonathan W. Putnam	Sept. 9, '71	Middlesex, N. Y. ....	56	30	Effective, ..
9	Fitch Reed, . . . . .	Oct. 10, '71	Ithaca, N. Y. ....	77	54	Superan'ted
10	H. C. Hall, . . . . .	Feb. 16, '72	Franklinville, N. J..	62	28	Superan'ted
11	A. G. Furlingame, .	Apr. 1, '72	Elmira, N. Y. ....	64	36	Superan'ted
12	Lucius C. Rogers, ..	Apr. 22, '72	Canastota, N. Y.. ..	71	41	Superan'ted
13	John Arnold, . . . .	Apr. 23, '72	Delta N. Y.. ....	92	57	Superan'ted
14	Benjamin G. Paddock	Oct. 6, '72	Metuchen, N. J. ....	83	62	Superan'ted
15	Charles Z. Case, ....	Oct. 19, '72	Clifton Springs, N. Y.	35	9	Effective, ..
16	John Hutchins, ....	Dec. 6, '72	Horseheads, N. Y..	59	23	Superan'ted
17	Thos. B. Hudson, ..	Mar. 3, '73	Lyons N. Y. ....	55	33	Effective...
18	Edward D. Roza, ..	May 6, '73	Westfield, Pa. ....	41	21	Effective...
19	George S. Smith, ...	May 12, '73	West Eaton, N. Y..	57	18	Superan'ted
20	Benjamin Shipman, .	Dec. 11, '73	Geneva, N. Y. ....	74	51	Superan'ted
21	Manson Brokaw, ...	Oct. 7, '74	Huron, N. Y. ....	...	1	Effective...
22	Doctor Lamkin, ....	Nov. 12, '74	Venice, N. Y. ....	66	34	Superan'ted
23	Benajah Mason, ....	Dec. 9, '74	Venice, N. Y. ....	66	41	Superan'ted
24	Alvin Torry, . . . . .	Dec. 22, '74	Homer, N. Y. ....	78	57	Superan'ted
25	Calvin S. Coats, ....	Feb. 11, '75	Lime Springs, Iowa.	66	44	Superan'ted
26	Nathan Fellows, ....	Mar. .... '75	Covington, Pa. ....	68	45	Superan'ted
27	Theodore McElheney	Mar. 23, '75	Burdett N. Y. ....	66	38	Superan'ted
28	Dallas D. Lore, ....	June 20, '75	Auburn, N. Y. ....	60	38	Effective...
29	Charles Blakeslee, ..	Aug. .... '75	Cazenovia, N. Y. ....	66	31	Superan'ted
30	David Chidester, ...	Sept. 7, '75	Syracuse, N. Y. ....	69	37	Superan'ted
31	William H. Goodwin	Feb. 17, '76	Dryden, N. Y. ....	64	42	Superan'ted
32	Richard Cook, ....	Sept. 26, '76	Cent. Grounds, Phil.	58	32	Superan'ted
33	John Slee, . . . . .	Oct. 13, '76	Auburn, N. Y.. ....	77	36	Superan'ted
34	William Adams, ...	June 13, '77	Sioux City, Iowa. ..	46	22	Effective...

## Sessions of the Conference.

YR.	TIME.	PLACE.	BISHOP.	SECRETARY.
1869	April 15-22	First Church, Auburn .....	Scott ...	J. B. Foote....
1870	April 13-19	Centenary Church, Syracuse.....	Simpson.	A. S. Graves ..
1871	April 20-24	First Church, Rome.....	Ames....	F. F. Jewell...
1872	April...3-9	Centenary Church, Cortland.....	Simpson.	F. F. Jewell ..
1872	Oct....9-15	Palmyra.....	Peck ...	E. Horr, Jr....
1873	Oct....1-7	Weedsport .....	Ames....	J. Alabaster....
1874	Oct....7-13	Aurora Street Church, Ithaca.....	Peck,....	J. Alabaster....
1875	Sept. 22-28	Canandaigua .....	Andrews	J. Alabaster....
1876	Oct ...4-11	University Ave. Church, Syracuse.	Harris...	M. S. Hard ....
1877	Sept. 19-25	First Church, Elmira.....	Foster...	M. S. Hard....

### DELEGATES TO GENERAL CONFERENCE

1872.—Dallas D. Lore, Jesse T. Peck, Benoni I. Ives, Luke C. Queal, Edward C. Curtis, Frank F. Jewell, Benjamin S. Wright, Arza J. Phelps.

*Reserves.*—Albert B. Gregg, John B. Foote.

LAY DELEGATES.—Eliphalet Remington, William J. Moses.

*Reserves.*—William H. Comstock, John P. Griffin.

1876—Augustus C. George, Erastus O. Haven, D. W. C. Huntington, Luke C. Queal, Benoni I. Ives, James Erwin.

*Reserves.*—Edwin J. Hermans, William Reddy.

LAY DELEGATES.—David Decker, John R. French.

*Reserves.*—Thomas W. Durston, Lucius Wilcox.

## Roll of Local Ministry.

(The letters indicate order. E for Elder; D for Deacon; L for Licentiate.)

### Elmira District.

Blue, Frank.....	Jacksonville	L	Mallette, G. B.....	Watkins	D
Bailey, J.....	Havana	L	Pratt, J. W.....	Lansingville	E
Bloodgood, Cyrus..	Van Ettenville	D	Purdy, C. T.....	Ithaca	L
Barnes, H. P.....	Ithaca	E	Stimpson, Henry.....	Millport	D
Baker, Reuben T....	West Dryden	L	Shappee, Geo. P.....	Odessa	L
Clark, J. G.....	Trumansburg	L	Scott, L .....	Elmira	L
Dutcher, C. V.....	Owasco	L	Safford, —, ...	Chemung	L
Elmore, D.....	Trumansburg	E	Thomas, John.....	Ithaca	E
Horton, Zephaniah..	Townsendville	D	Thompson, G. W.....	Watkins	D
Jones, Geo.....	Cayuta	D	Van Kirk, Jas .....	Elmira	L
King, Asaph.....	Jacksonville	D	Wheeler, A. F.....	Chemung	L
			Wager, Nelson..	Trumbull's Cor.'s	E
			Wilson, J. B.....	Jacksonville	L

**Cazenovia District.**

Andrews, G.....	West Eaton	L
Bender, Silas.....	Oneida	D
Berean, A. E.....	Homer	
Barnard, L. S.....	Fayetteville	L
Baker, Thomas W...	Pompey Hill	L
Beebe, Harley.....	Cazenovia	D
Blodgett, A. B.....	Syracuse	L
Branch, R. P.....	Cazenovia	L
Case, H. ....	Lafayette	D
Cooper, W.....	Union Valley	L
Cornelius, Thomas, .....	Oneida	E
Clements, Isaac W....	Cazenovia	L
Cox, E.....	Cazenovia	D
Edder, Joseph.....	Oneida	L
Easty, E.....	Tully	L
Fearon, G. T.....	Pratt's Hollow	L
Gallinger, Reuben....	Fabius	L
Hoard, W. B.....	Munsville	E
Hurlburt, G. W. ....	Keeney Set.	L
Hinman, Frank.....	East Homer	L
Kinsley, Wm. C.....	Wampsville	L
Lane, C. W.....	Bennett's Corners	L
Lyon, J. H.....	De Ruyter	L
Nason, J.....	Blodgett's Mills	E
Olney, Emer. ....	Otselic	L
Peck, Luther.....	Cincinnatus	D
Rudney, J.....	Taylor Center	D
Ross, H. P.....	Bennett's Corners	D
Smith, S. A.....	Nelson	L
Siles, W. H.....	Cazenovia	L
Tooke, F.....	Bouckville	L
Vincent, S.....	Cuyler	D
White, A.....	Pratt's Hollow	L
Wheeler, E. M.....	Manlius	D
White, W. C.....	Manlius	L
Wise, Manson .....	Taylor	L
Wheelock, J. W. ....	DeRuyter	E

**Syracuse District.**

Adams, Jas.....	Syracuse	E
Antes, Everett.....	Cicero	L
Arnold, Josiah.....	Syracuse	E
Arnold, Abram.....	Syracuse	L
Bidwell, Wm.....	Memphis	L
Belknap, J. T.....	Geddes	L
Billing, J.....	Onondaga Castle	D
Barber, Quincy.....	Syracuse	L
Chrystler, P.....	Navarino	L
Curtis, P. H. ....	Syracuse	L
Davis, Wm. V.....	Warner's	D
Dodge, Jas. W. A.,.....	Syracuse	L
Durston, A. S.....	Syracuse	D
Dwelle, J.....	Syracuse	D
Ensign, Jas E.,.....	Syracuse	L
Esmond, Fred.....	Syracuse	L
Fellon, H. C.,.....	Navarino	L

George, A.....	Onondaga Castle	D
Hutchins, Geo. E.....	Syracuse	L
Jenkins, Thos.....	Syracuse	L
Jacobs, M. H.....	Syracuse	D
Losey, D.....	Syracuse	L
Luce, Chas. P.....	Onondaga Val.	L
Marsh, Wm. D. ....	Syracuse	L
Matthews, B. C.....	Macedon	L
Mogg, Curtis E.....	Syracuse	L
Nichols, T. M.....	Syracuse	L
Paddock, N. B.....	Belle Isle	L
Parr, Richard.....	Geddes	L
Rowley, C. W.....	Syracuse	L
Sackett, M. R.....	Syracuse	L
Smalley, Frank.....	Syracuse	L
Smith, Welcome,..	Onondaga Val.	L
Spencer, G. C.....	Syracuse	L
Scanandoah, T...	Onondaga Castle	D
Sherman B. C... ..	Cardiff	L
Stearns, L. M.....	Cardiff	L
Stewart, G. H.....	Amber	L
Stephenson, A. M.....	Collamer	L
Sturdevant, O. W.,	Onondaga Val.	L
Trakey, E. D.....	Brewerton	E
Thurston, D. W.....	Syracuse	E
Truss, H.....	Syracuse	E
Woodward, Francis A....	Syracuse	L
Zartman, Joseph.....	Syracuse	L

**Auburn District.**

Atwater, A. E.....	Auburn	
Anthony, Alonzo .....	Groton	
Berry, Reuben.....	Auburn	E
Benham, A. B.....	Auburn	
Caster, W. G.....	Butler Center	L
Dakin, Thos.....	Cayuga	L
Ely, John F.....	Poplar Ridge	L
Hopping, Geo. R.....	Auburn	L
Haney, Wm.....	Seneca Falls	L
Hunt, N. F.....	Five Corners	E
Houser, Frank.....	Auburn	
Hudgins, Wait.....	Bethel	L
Jenkins, J. W.....	Red Creek	D
Langdon, W.....	Moravia	L
Martin, Philip.....	Weedsport	D
Manchester, Wm.....	Scipioville	L
Purdy, F. H.....	North Rose	D
Pendell, J. R.....	Montezuma	E
Robbins, Julius.....	Auburn	
Rude, Milton.....	Weedsport	L
Sanders, A. J. ....	Auburn	
Sanford, H. W.....	Red Creek	L
Smith, Chas. E. ....	Poplar Ridge	L
Sweet, H. B.....	Groton City	L
Travis, Gilbert.....	Waterloo	D
Toll, W. C.....	Port Byron	L
White, Leonard.....	Auburn	
Wood, B.....	Conquest	E

Steward's Financial Report.

RECEIPTS.

SYRACUSE DISTRICT,.....	\$ 732 84	
AUBURN DISTRICT,.....	851 80	
ELMIRA DISTRICT,.....	777 95	
CAZENOVIA DISTRICT,.....	735 70	
CHARTERED FUND,.....	30 00	
TRUSTEES OF CONFERENCE FUND,.....	479 10	
CONFERENCE COLLECTION,.....	87 00	
CENTENNIAL EXCURSION.....	164 46	
		3858 85
PAID NOTE OF J. HOWD.....	144 45	
EXPENSES.....	1 00	
		145 45
TOTAL.....		\$3713 40

DISBURSEMENTS.

CLAIMANTS.	P. O. Address.	Claim.	Receipts.	To whom Pd.
1 R. Houghton,....	St. Louis, Mo. ....	\$325 00	\$215 50	Himself . .
2 A. Benjamin,....	Cazenovia .....	325 00	215 50	Himself .....
3 W. Fox,.....	Keeney Settlement.. .	225 00	149 20	M.Z. Haskins.
4 J. L. S. Granden,	Elmira .....	225 00	149 20	Himself ..
5 E. L. North. ....	South Onondaga.....	225 00	149 20	D.W.Sherm'n
6 G. Harmon.....	Camillus .....	200 00	132 62	F.H.Stanton.
7 L. H. Stanley . ...	Canastota ....	200 00	132 62	L. B. Wells .
8 L. L. Adkins ....	Euclid .....	175 00	116 05	Himself ....
9 T. D. Wire.....	Evanston, Ill .....	175 00	116 05	B. Shove....
10 A. Peck .....	Cortland .....	125 00	82 89	J. Alabaster.
11 L. K. Reddington	Syracuse .....	125 00	82 89	Himself ....
12 G. Sawyer,.....	Syracuse .....	125 00	82 89	T. Cooper ..
13 C. Baldwin, ....	Rose .....	125 00	82 89	D. D. Davis..
14 D. Fancher.....	Cardiff.....	100 00	66 31	J. Howd....
15 J. W. Rawlinson .	Port Chester ....	100 00	66 31	D. Williams..
16 J. W. Nevins ....	Havana.....	100 00	66 31	Himself ....
17 A. E. Chubbuck, .	Elmira.....	100 00	66 31	E. Horr, Jr...
18 A. Tuller, .....	Weedsport .....	100 00	66 31	D.W.Bristol.,

DISBURSEMENTS TO  
*Widows of the Conference.*

*"Honor Widows that are widows indeed."*—1 Tim. 5-3.

	CLAIMANTS.	P. O. Add.	Claim.	Receipts.	To Whom Paid
1	Mrs. David Chidester.....	Syracuse. . .	\$200 00	\$132 62	W.H. Annable
2	" Alvin Torry.....	Homer. ....	200 00	132 62	S. Ball.....
3	" Justin Alden....	Syracuse . .	175 00	116 05	T. Cooper....
4	" John Robinson .....	Elmira. ....	175 00	116 05	R. L. Stilwell
5	" Charles Northrup ....	Moir. ....	150 00	99 47	E. G. Bush ..
6	" Charles Blakeslee....	Clifton Sprgs	150 00	99 47	A. Benjamin..
7	" John W. Coope.....	Auburn.....	150 00	99 47	D. Williams..
8	" John Easter,.....	Geneva,....	150 00	99 47	J. Easter.....
9	" E. D. Rosa .....	Elmira. ....	150 00	99 47	T. Tousey....
10	" John Slee .....	Auburn ....	150 00	99 47	D. Williams..
11	" Ezekiel N. Cuykendall	Cazenovia ..	125 00	12 87	A. Benjamin..
12	" Fitch Reed.....	Ithaca .....	100 00	66 31	M. S. Hard...
13	" W. H. Goodwin .....	Trumansb'g	100 00	66 31	J. H. Day....
14	" Andrew J. Crandall..	Cazenovia ..	100 00	66 31	A. Benjamin..
15	" John R. Lewis.....	Baldwinsv'le	100 00	66 31	A. B. Gregg..
16	" Ephriam Hoag .....	Cortland, ..	75 00	49 73	J. Alabaster..
17	" Wm. Jerome.....	Eddytown..	75 00	49 73	D.W.Sherman
18	" Isaiah Lord .....	Moravia....	75 00	49 73	A. Roe.....
19	" Theodore McElheney .	Burdette. . .	75 00	49 73	D. S. Chase..
20	" Gideon P. Jones. ....	Manlius Sta.	50 00	33 15	A. N. Sackett
			\$	\$	

TIME FOR TAKING COLLECTIONS.

Episcopal Fund,.....	October	Tract,.....	March
Freedman's Aid,.....	November	Conference Claimant's.....	May
Education, .....	December	Bible Cause,.....	June
Missions,.....	January	Sunday School Union,.....	July
Church Extension,.....	February		

## *Disciplinary Questions.*

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### **Question I. Have any entered this Conference by Transfer or Re-admission ?**

Franklin Ball, from West Virginia Conference. F. M. Warner, Albert Ensign, and Augustus W. Green, from Genesee Conference. D. W. Smith, from Wisconsin Conference.

### **Ques. II. Who are admitted on Trial ?**

George W. Peck, Henry C. Andrews, George P. Avery, Edward G. Marsh.

### **Ques. III. Who Remain on Trial ?**

Olin W. Webster, William H. York, Charles D. Smith, Calvin L. Connell.

### **Ques. IV. Who are Admitted into Full Connection?**

Melville J. Wells, John C. Nichols, William F. Butman, J. Lloyd Jones.

### **Ques. V. Who are the Deacons of the First Class ?**

John C. Nichols, William F. Butman.

### **Ques. VI. Who are the Deacons of the Second Class ?**

Wm. M. Bengier, Edward Jarvis, Charles J. Beach.

### **Ques. VII. Who have been Elected and Ordained Elders ?**

John N. Sackett, Melvin A. Wolcott, Martin J. Murphy, James K. Underhill.

### **Ques. VIII. Who are the Supernumerary Preachers ?**

Hiram Gee T. R. Green, M. S. Leet, Wesley Mason D. W. Beadle, J. L. Edson, Timothy Willis, A. D. Edgar O. N. Hinman N. M. Wheeler.

### **Ques. IX. Who are the Superannuated Preachers ?**

Hanford Colburn J. L. S. Granden, George Harmon E. L. North, A. Benjamin, L. K. Reddington A. Tuller, A. Peck, T. D. Wire, W. Fox, D. Fancher, L. L. Adkins George Sawyer, O. L. Torry J. W. Pawlinson, Chas. Baldwin L. A. Eddy, J. W. Nevins S. Stocking L. H. Stanley, E. G. Bush, James Hemingway William M. Furgerson, S. Miner J. H. Hall S. Hinman, R. Houghton, A. E. Chubbuck, J. H. Aldrich, Henry Harpst, W. H. Curtiss.



**Ques. X. Was the Character of Each Preacher Examined?**

This was strictly done and each was called by name.

**Ques. XI. Have any Located?**

James K. Underhill.

**Ques. XII. Have any Withdrawn?**

None.

**Ques. XIII. Have any been transferred and to what Conferences?**

Augustus C. George to West Virginia Conference, A. J. Kenyon, Thompson Jolly, Samuel Nichols, to Genesee Conference, Delmar R. Lowell to Troy Conference.

**Ques. XIV. Have any been expelled?**

None.

**Ques. XV. Have any Died?**

William Adams, John Slee.

**Ques. XVI. What is the Statistical Report?**

(Vide Statistical Tables.)

**Ques. XVII. What are the Claims upon the Conference Funds?**

\$5600.

**Ques. XVIII. What has been received on the foregoing Claims and how has it been applied?**

\$3713.40, which amount was distributed among claimants, according to the order of the Conference.

**Ques. XIX. Where are the Preachers Stationed?**

(Vide Appointments.)

**Ques. XX. Where and when shall the next Conference be held?**

First Church, Auburn, N. Y. Time not fixed.

**Ques. XXI. Have any Local Preachers been ordained?**

Curtiss E. Mogg, Charles D. Smith, Charles W. Rowley.

**Ques. XXII. Are any of our Literary or Theological Institutions under the Control and Patronage of this Conference and what is their condition?**

(Vide Report on Education.)

**Ques. XXIII. Who are the Conference Board of Church Extension?**

(Vide Conference Societies.)

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ABSTRACT OF  
*DAILY PROCEEDINGS.*

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FIRST SESSION.

**Opening Session.**—The tenth session of the Central New York Conference was opened in the First Methodist Episcopal Church of Elmira, N. Y., Sept. 19th, 1877, Bishop Randolph S. Foster, L. L. D., presiding. He called upon Wm. Reddy, D. D. to lead the devotions. The 285th hymn was sung, after which the Scriptures were read and prayer offered by the Rev. Dr. Reddy.

**Lord's Supper.**—The sacrament of the Lord's supper was then administered by the Bishop assisted by Rev. Drs. Queal, Bristol, Bennett and others.

**Bishop's Address.**—The business session was then opened. The Bishop addressed the Conference in a few earnest words as to its duties and responsibilities, making four points. *First.*—The responsibility of making pastors. *Second.*—The duties in regard to the continuance of men in pastoral relation. *Third.*—Guarding the integrity of the Conference by careful examination of the character of the preachers. *Fourth.*—The duty of the distribution of pastoral labor.

**Roll Called.**—M. S. Hard, the Secretary of the last Conference called the roll and one hundred and twenty-four answered to their names.

**Secretaries.**—On motion of L. C. Queal, Manly S. Hard was elected Secretary by acclamation. He was permitted to select his assistants. The following were appointed as assistants: Oscar A. Houghton, Assistant; Wm. H. Annable, to prepare abstract of minutes; Marvin S. Wells, Journalist; George W. Izer, Statistician, and U. S. Beebe, Editor of Detailed Missionary Report.

**Bar of the Conference and time of Sessions.**—The bar of the Conference was fixed, and time for meeting and adjournment ordered as follows, viz.: 8.30 a. m. for meeting; and 12 m. for adjournment.

**Standing Committees.**—The usual standing committees were nominated by the Presiding Elders and approved by the Conference. In addition to the above a committee on "Conference Relations" was appointed.

The following resolution was offered by Dr. Reddy, and adopted:

*Resolved.*—That the list of Superannuated and Supernumary Preachers be referred to the committee on Conference relations, and that they carefully consider each case and report to the Conference what relation, in their judgment such brethren should sustain to the Conference. Also, that any preacher on the effective list, who may desire a superannuated or supernumary relation, be directed to represent his case to said committee, upon whose recommendation, such desired change may be effected.

WM. REDDY,  
L. C. QUEAL,

R. REDHEAD,  
B. SHOVE.

**Resolution on Inefficient or Secular Ministers.**—The following resolution was offered and adopted.

*Resolved.*—That the Presiding Elders be requested to represent to the committee on Conference Relations, the case of any member of the Conference who is reported as being so unacceptable, inefficient, or secular as to be no longer useful in his work, and if it shall appear to the committee that such complaint is well founded they shall report such case to the Conference.

D. W. BRISTOL.  
B. I. Ives.

**Committee on Book Room and Periodicals.**—On motion of Benj. Shove a committee was appointed on Book Room and Periodicals, as follows: D. C. Dutcher, E. M. Mills, and R. C. Fox.

**Committee on Indian Affairs.**—On motion of Dr. Reddy, the committee of last year on Indian affairs, was continued for the present year. Dr. D. W. Bristol, the chairman of the committee of last year made a report of the work of the committee, which was accepted.

**Lay Representatives.**—The list of Lay Representatives was called as follows: V. V. Nottingham, E. J. Stearns, James Westfall, D. Decker, A. R. Frost, T. J. McElheny, W. W. Paddock, J. Elliott, E. B. Cobb, George Cady, L. H. Palmer.

**Visiting Brethren.**—Revs. S. B. Rooney, of Newark Conference; Wm. H. Olin, and L. C. Phillips, of Wyoming Conference; S. Van Benschoten of Newark Conference, were introduced.

**Funds from Central N. Y. Conference Centennial Excursion.**—R. Hogoboom asked instruction as to the disposition of funds in his hands, which were the proceeds of the Central N. Y. Conference Centennial Excursion of last year. He reported the amount to be \$164.43. He was directed to place the same in the hands of the Stewards, for the benefit of the Conference Claimants. On motion of L. C. Queal, the Stewards were directed to

appropriate the same to meet a claim on the funds of the Conference held by Dr. F. G. Hibbard.

**Vote of Thanks.**—The Conference tendered a Vote of Thanks to Bro. Hogoboom for his service in the matter of the Conference Excursion.

**The Tenth Question** of the General Minutes was taken up. The order of reporting Conference collections was fixed as follows :

First—Collections all taken.

Second—Apportionment for Missions and raised for the same.

Third—Apportionment for Conference Claimants and raised for the same.

**Elmira District** was called and L. C. Queal, D. D. reported his District as follows :

**ELMIRA DISTRICT.**

Elmira District has thirty-four pastoral charges, and one which has not yet received an appointment from a Bishop. Sullivanville has been a separate work this year, supplied by Rev. John Watts, a local Elder.

Excepting H. Harpst, who left his work last February because of ill health, the pastors have continued in faithfulness their work. Over most of this district a temperance revival, called the Gospel Temperance Reform, has taken the time, sympathies and prayers of pastors and people for the last months. Much good has been done.

A camp-meeting was held in June at North Hector. At the same place a temperance camp-meeting was held in July by Rev. T. Tousey ; in both of them some good was done.

Some of the charges have been favored with scriptural and extensive revivals. Plain and earnest preaching of the gospel, accompanied with faithful pastoral work, has brought prosperity to all the churches.

A Sunday School Institute was held and generally attended in March, and the schools have had growth and success.

A class-leaders' convention was held in May, which helped us in this part of our work. Two District Conferences have been held; they were well attended, and gave unity and strength in our whole work.

Financial depression has laid burdens on us and on all our church interests. The pastors have received less as a whole, and the treasuries for benevolence will show less from this district than in some years in the past; but I hope the decline will be small.

To our Master and Lord we give thanks for a year of health, peace and cheering prosperity; to my brother pastors of this district I return thanks for generous kindness, christian courtesy and regard ; and to you, our beloved Bishop, the review of our work.

The name of each effective Elder was called, collections were reported, and their characters passed.

**Committee on Ovid Church.**—L. C. Queal, called for a Committee on Ovid Church, a committee of two from each District was appointed as follows: J. W. Steele, David Decker, A. B. Gregg, V. V. Nottingham, H. B. Cassavant, L. H. Palmer and Fred'k Devitt were made such committee.

**Tenth Question** of General Minutes resumed. Cazenovia District was called, R. Hogoboom, the Presiding Elder, reported

his District. The names of each effective Elder was called, collections were reported and characters passed, except in case of O. N. Hinman, which was held over for future action.

**Committee to Draft a Note** explaining term "Ministerial Support".—M. S. Hard, and Thomas Tousey, were made committee to Draft a Note for Minutes explaining the statistical column in regard to ministerial support.

**Statistical Session Ordered.**—On motion a session for the reception of reports from charges was ordered for 3 o'clock to-day. E. D. Thurston was appointed to lead the devotional exercises at the morning session, and D. W. Bristol to preside at the afternoon session.

**Adjournment.**—Doxology was sung, benediction pronounced by Rev. W. H. Olin, and Conference adjourned.

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## SECOND SESSION.

WEDNESDAY AFTERNOON, Sept. 19.

**Opening Exercises.**—The Conference convened at 3 o'clock p. m. D. W. Bristol in the chair, Dr. Olin led the devotions.

**W. F. Miss. Society.**—J. B. Foote, was appointed to receive the envelopes for the Woman's Foreign Missionary Society.

**Report of Statistics from Charges.**—The order of the day was taken up. The Pastoral charges were called, and reports passed into the hands of the respective committees.

**Adjournment.**—Benediction was pronounced by Rev. M. S. Hard, and Conference adjourned.

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## WEDNESDAY EVENING.

On invitation of Rev. E. Horr, Jr., and other members of the Conference, Rev. C. W. Bennett, D. D. of the Syracuse University, delivered an excellent lecture on "Art as an Illustrator of Christian Doctrine." The lecture was one of profound interest, showing great research and thorough acquaintance with the symbolism of the early Christian Church. The congregation was large, and all seemed to appreciate the great opportunity of listening to so eloquent and profitable a presentation of this important, but novel subject.

## THIRD SESSION.

THURSDAY MORNING, Sept. 20.

**Opening Exercises.**—The Conference assembled at 8.30 o'clock. The devotional exercises were conducted by Rev. J. B. Foote. At 9 o'clock the Bishop took the chair.

**Minutes Read and Approved.**—The Minutes of previous session were read and approved.

**Rev. Franklin Ball, D. D., introduced**—Rev. Franklin Ball, transferred to this body from the West Virginia Conference, was introduced.

**Visiting Brethren Introduced.**—Revs. W. G. Queal, S. Moore and J. W. Mevis of Wyoming Conference were presented to the Conference.

**Papers Referred to Committees.**—On motion it was voted that all papers addressed to the Conference be referred to their respective committees.

**Communications.**—A communication from the Book Room on Episcopal support was read by the Secretary and referred to Book Room committee.

**Cazenovia Seminary.**—Rev. A. J. Phelps presented the report of Cazenovia Seminary which was read by the Secretary and referred to the Committee on Education.

**Syracuse University.**—The annual report from Syracuse University was presented and read by the Secretary, and it was referred to the same committee.

**Tenth Question of the General Minutes.**—Syracuse District was called, and Rev. Wm. Reddy presented a written report of the work and condition of his district as follows :

## SYRACUSE DISTRICT.

In reviewing the work of the district for the four years during which I have been connected with its administration, I am led gratefully to recognize the good Providence of God toward me personally, in that I have been enabled to do the work assigned me without the loss of an appointment on account of personal ill health, to say nothing of extra labor. My appointment to the district was unsought but willingly accepted, and an entire consecration to the work was not withheld. Sickness and death have entered my family, but grace has abounded and Providence has cared for us.

The past year has been specially distinguished, as to the interests of the district, by the following particulars, namely :

1st. By great diligence and devotion on the part of the ministers to their appropriate work.

2d. By success, in an encouraging degree, in their work.

3d. By some embarrassments, as connected with their work. These embarrassments may have been common to other districts, but each one is supposed to be most familiar with his embarrassments.

(a) The financial pressure has been severely felt, especially in the salt-works districts, and along the line of the canal, where boat building

and boating are the principal dependences of the common people. There has been a great dearth of employment and of means of support, and of course the finances of the district in these localities have suffered.

(b) But the plea of hard times has been taken up and urged in the agricultural districts, where there was far less occasion for its utterance. It is too obvious that this is done in some instances to justify a narrow and penurious policy toward the pastor's support and the benevolent collections. The bountiful harvests of the season ought to have, not only silenced such a plea among the classes thus favored, but to have led to increased contributions, "as God hath prospered them."

(c) The heavy and continual snows and drifts of the winter materially interfered with the special revival meetings which had been planned, and which in many cases were interrupted.

Notwithstanding some glorious revivals have been enjoyed and many souls have been gathered, I will not attempt to specify particular charges, lest it might seem invidious. God keeps the record of the work done, and "every man shall receive his own reward according to his own labor."

Our annual camp-meeting was a glorious success in its influence on the public mind, subduing prejudices and winning confidence among persons of intelligence and piety, and benefitting the masses in eminent profit to the church, and in the conversion of a large number of persons "from the error of their ways to the wisdom of the just."

The great temperance reform has prevailed in many places within the district, rescuing a large number of persons from habits of inebriety, and to this temperance work our ministers, to a man, have entered more or less, and a higher standard of temperance has been raised in our societies.

Our Sunday School work has prospered. Our people have shared in the benefits of the Sunday School Assembly and Parliament, held respectively at Lake View and Thousand Island Park; but the greater benefit has been realized in the application of the knowledge gained in the several schools of the charges at home.

In the department of material church improvement we can report progress. During the early part of the conference year the Centenary Church of Syracuse celebrated their first decennial. It was an occasion of thrilling interest. Former pastors were present, and by their addresses and those of the pioneer laymen of that church, in which the various successive steps of progress were noted, the difficulties encountered were overcome, and the various departments of church work were reviewed, gave a marvellous enthusiasm to the scene. Dr. George, then pastor, must be largely credited for originating and executing the plan of the celebration.

Between \$3,000 and \$4,000 were subscribed toward a reduction of the church indebtedness.

The University Avenue Church has also, by a heroic effort, extinguished a floating debt of some \$3,000 which had greatly embarrassed the trustees, thus leaving only the funded debt, which they hope in due time to liquidate.

The Rose Hill Charge in Syracuse, which is but in its infancy, has now, through the indefatigable labors and sacrifices of Rev. E. Arnold, a convenient and tasteful Chapel, as a nucleus for Church and Sunday School gatherings.

This Chapel was formerly the "Grace Church" of the P. E. Church, and was located on University Avenue. It was purchased by Bro. Arnold and removed to its present location on Highland Park in the 4th Ward. A good investment was thus made, and the Episcopal Consecration of the Protestant Episcopal Bishop was thrown in with the sale of the Chapel! How much value that adds to the Chapel in its present use, we do not attempt to determine. At all events it received a second and scriptural Consecration by our own Apostolic Methodist Bishop Peck, which was done at the close of an eminently Apostolic sermon by our distinguished Chancellor Haven.



The Delaware Street Church was dedicated during the last session of our Annual Conference, and properly comes into the report of this year. Bro. Mills, the pastor, has been incessant, judicious and eminently effective in managing the finances of the Society, and in meeting the financial obligations as they have matured; and this he has done in the midst of serious domestic afflictions. He has gathered a congregation in the new church, perhaps second to no other Methodist church in the City in point of numbers, and has ministered to it the word of life with marked ability.

During the early Winter the Marcellus Brick Church was accidentally burned. But the Society, under the zealous and efficient leadership of Bro. W. Jones, the pastor, in connection with the trustees, proceeded at once to the work of rebuilding on an enlarged and improved plan. The new edifice is rapidly approaching completion.

The Amber Charge has erected during the year a new and neat parsonage at Navarino, which will be ready for occupancy at the opening of the conference year. The Church Edifice at Amber has undergone important repairs and a new bell has been purchased for the tower.

A new Church Edifice is in process of erection at Skaneateles Falls. One gentleman will have contributed about \$1,000 toward the enterprise. This will add materially to the character and strength of the Charge.

Minor church and parsonage repairs have been made on other charges, the details of which we omit.

Two cases of serious illness occurred during the year, namely: that of Bro. Wm. H. Curtiss, whose life hung in great doubt for a long time, in consequence of prostration by typhoid pneumonia, and that of Bro. M. J. Wells, also from a similar cause, but which was much sooner relieved.

A monthly preachers' meeting was organized in the city of Syracuse, to embrace, not only the preachers of the district, but also the preachers of adjacent districts and conferences. It was believed that our denominational interests demanded, would be subserved by this measure. Thus far this belief has been justified and verified, though the gatherings have been temporarily suspended.

In concluding my four years of labor on the district, I would take occasion to express my warmest thanks to the preachers who have been associated with me, for their uniform courtesy and brotherly kindness manifested toward me personally, and for their cordial co-operation in the plans and work of the district. I have never spent four more laborious nor pleasant years during my ministry. Of my success I may not speak. My most ardent wishes and prayers will be for the future success and prosperity of Syracuse District. May God direct the Bishop in the appointment of my successor.

The name of each effective Elder was called. Was represented by the Presiding Elder, reported his collections and his character passed.

**Auburn District** was called. Rev. B. Shove presented a written report of the work and condition of his district as follows:

#### AUBURN DISTRICT.

Auburn District comprises thirty-three and a half charges. Five and a half were added at the last Conference in consequence of the change in boundaries. Clyde, Waterloo, Junius and Lock Berlin, a part of the Sodus charge were accessions received from Geneva District. Groton and Summer Hill from Ithaca District. These charges have acted harmoniously with the District, and have augmented its strength, and likewise has increased the labor in serving it.

Notwithstanding the severe financial pressure of the times, there has been an advance in material strength. A new brick church edifice, costing with the



lot over \$10,000 has been dedicated at Tyre. The entire indebtedness was provided for at the dedicaton. A debt of \$6000 on the church property of Clyde has been secured in money and negotiable paper; and \$1800 to pay all indebtedness on the church at Weedsport. The church at Moravia, which has been so greatly embarrassed by a large and pressing debt has been greatly releived. \$8000 having been secured by the indefatigable effort of their Pastor, on subscriptions and in notes for the liquidation of its indebtedness. The church at Groton is under going extensive repairs. When completed it will be the same as a new church. \$800 has also been raised to meet church indebtedness at Savannah. The ministerial support has not declined, though there was much talk at the beginning of the year about cutting down salaries, but only one charge made a smaller allowance than the year before. One charge, Port Byron, made a very liberal advance. Most of the salaries will be paid. The full settlement of the Stewards with the Pastors before Conference has been greatly embarrassed by the change of the time of Conference session. Were it held later, giving time for the farmers to receive returns from their crops, the most of the salaries would have been paid before this Conference session. In most cases the benevolent collections have been faithfully presented by the pastors. While we do not expect to reach the full apportionments, yet we do think that the summation will show that the Auburn District has not lost its former prestige. Some of the charges in spite of the monetary difficulties have made an advance over former years,

The religious status of the District is good. There are no discords, great peace and harmony prevail among the preachers and laity. The people love sound doctrine and are loyal to the church. Seventeen of the charges were blessed with revivals, some of them were of extensive scope and power, bringing many noble accessions to the membership of the church. Our camp meeting at Anburndale was one of the very best held in that beautiful grove. A goodly number of sinners professed conversion. The membership of the church was greatly quickened, and we trust as a result a precious harvest of souls will be gathered to the Lord in days to come. Bishop Andrews, favored us with a visit, and preached a sermon of rare beauty and power. His coming and ministrations were highly appreciated and greatly blessed to the good of the vast concourse of people who gathered to listen to the words of life from his lips.

The Sabbath Schools are in a prosperous condition. Three institutes have been held, and were occasions of great interest and profit. Two District Conferences have also been held. They are not at a discount on Auburn District, but on the contrary, are growing in the estimation of preachers and people. The last one which convened at Wall street, Auburn, was efficient in work and excellent in spirit.

With two exceptions the preachers have continued at the work assigned them at our last Annual Conference. By mutual consent Rev. Samuel Nichols, left his work at Montezuma, at the commencement of the year. The work on that charge has been supplied by J. R. Pendell.

The health of Bro. W. Adams failing he was compelled to leave his work at Owasco, and has since in great triumph passed to his reward in the Heavenly Kingdom. His place has been supplied by E. G. Marsh.

My quadrennial term is completed at this Conference. As I bid adien to the District as Presiding Elder I sincerely thank the pastors for their deep sympathy and cordial co-operation in the work committed to my care. My relations with the ministers and laity have been very harmonious and pleasant. I shall bear with me to other fields of labor very precious memories of the past four years of my life work.

The name of each effective Elder was called. He was represented by the Presiding Elder, reported his collections, and his character passed.

Rev. B. I. Ives made some remarks respecting his work for the past four years. He stated that he had dedicated and re-opened one hundred and fifty-six churches, attended eighteen educational and missionary meetings, and fourteen camp-meetings; had raised one million, five hundred and fourteen thousand, one hundred dollars (\$1,514,100); preached three hundred and forty-six sermons; delivered one hundred and twenty-two lectures, and traveled eighty-four thousand, eight hundred (84,800) miles in that time.

Bro. Ives was warmly commended in speeches by Doctors Queal, Bristol and Bishop Foster.

The following complimentary resolution was introduced by Dr. Bristol and adopted by a rising vote :

*Resolved*, That the Central N. Y. Conference love and heartily endorse Rev. B. I. Ives in his work of raising funds at dedications of new churches and for the relief of embarrassed churches.

D. W. BRISTOL.

L. C. QUEAL.

**Communication from Dr. Rust, of Freedmen's Aid Society.**—A letter from Dr. Rust, Secretary of the Freedmen's Aid Society, to the Bishop and members of the Conference was presented, which was read by the Secretary and referred to the Committee on Freedmen's Aid.

**Communication from Drew Theological Seminary.**—A report from the Visiting Committee from this Conference to Drew Theological Seminary was presented and referred to the Committee on Education.

**Sunday School and Tract Reports.**—Communications from the Sunday School and Tract Department of the M. E. Church were presented and referred to their respective committees.

**Visiting Brethren Introduced.**—Rev. Wm. H. Pearne, D. D., of New Jersey Conference, and Rev. S. F. Brown, of Wyoming Conference, were introduced.

**Accounts for Publishing Minutes, and for Secretary's Supplies** —The Secretary presented the bills for Publishing the Conference Minutes and Secretary's supplies for last year, and estimates for publishing the minutes the present year. On motion the roll was called and subscriptions were called for to meet such expenses.

**Dr. O. H. Warren, of Northern Christian Advocate.**—Dr. Warren, editor of the Northern Christian Advocate, addressed the Conference in the interest of the paper.

The following resolution was introduced by Rev. B. Shove and unanimously adopted :

*Resolved*, First, While we as a Conference recognize the value and claims of other of our church periodicals, we heartily endorse the Northern Christian Advocate and its able editor, and consider its claims to our patronage as first of all others.

Second, We pledge our hearty co-operation to increase the circulation.

B. SHOVE.

U. S. BEEBE.

D. W. BRISTOL.

**Complimentary of Dr. C. W. Bennett's Lecture.**—Rev. E. Horr, jr., offered the following resolution which was unanimously adopted.

*Resolved*, That we as members of the Central N. Y. Conference desire to express our hearty appreciation of the very able lecture of Dr. Bennett, Professor of History in Syracuse University, on "Art as an Illustrator of Christian Doctrine," and we most cordially commend Dr Bennett to our churches and lecture committees, believing that its frequent repetition would do much in the cultivation of correct taste in Christian Art.

E. HARR, jr.

GEO. W. IZER.

L. C. QUEAL.

**Adjournment.**—Doxology was sung, benediction pronounced by James Erwin, and Conference adjourned.

### THURSDAY EVENING.

**Anniversary of the Conference Historical Society.**—The meeting was presided over by Rev. J. B. Foote.

The speakers were Rev. Wm. Reddy, J. B. Foote, and E. Arnold. The Anniversary was well attended and the addresses were good. They culled up facts in the history of the Conference which are valuable.

The cabinet and library deposited at Syracuse University are increasing each year, articles are being properly classified, and give promise to be valuable and interesting mementoes of the past and references for the future.

### FOURTH SESSION.

FRIDAY MORNING, SEPT. 21.

**Opening Exercises.**—Conference assembled at 8:30 a. m. The half hour's devotions were led by J. B. Foote. At 9 o'clock the Bishop took the chair. The minutes of previous session were read, corrected and approved.

**Introductions.**—Rev. C. H. Fowler, D. D., editor of the Christian Advocate, Rev. J. Miley, D. D., of Drew Theological Seminary, and T. J. McElheny, lay representative from Elmira District, were introduced.

**Stewards' Report.**—W. E. York, in behalf of the stewards of the Conference, presented their report on claims, which was passed to its first reading.

**Eighth Question** of General Minutes, "Who are the supernumerary preachers?"

The names of T. R. Green, M. S. Leet, Wesley Mason, and D. W. Beadle were called, and they were continued in that relation.

S. T. Tackabury and C. T. Moss were made effective. A. E. Chubbuck was superannuated.

**Ninth Question** of the General Minutes, "Who are the superannuated preachers?"

The names of Hanford Colburn, J. L. S. Granden, George Harmon, E. L. North, A. Benjamin, L. K. Reddington, A. Tuller, A. Peck, T. D. Wire, W. Fox, D. Fancher, L. L. Adkins, George Sawyer, O. L. Torry, J. W. Rawlinson, Charles Baldwin, L. A. Eddy, J. W. Nevins, S. Stocking, L. H. Stanley, E. G. Bush, James Hemingway, W. M. Ferguson, S. Minier, J. N. Hall, S. Hinman, and Royal Houghton were called, and their relation continued.

Several of the brethren present responded in affecting remarks as their names were called.

John Slee was reported deceased. Dwight Williams was made effective.

**Introductions.**—Dr. R. Nelson, of the Book Room. Rev'ds. Hare, Andrews, Arnold, Griffin and Wheeler, of Wyoming Conference, and Bro. Cobb, lay delegate from Auburn District, were introduced to the Conference.

**Christian Advocate.**—Dr. C. H. Fowler, of Christian Advocate, addressed the Conference in the interests of that paper.

**M. E. Book Room.**—The interests of the Book Room were presented by Dr. Nelson, one of the agents.

**Presentation to Dr. L. C. Queal.**—A pleasant episode occurred by way of a surprise to Dr. Queal, made by the preachers of Elmira District. A magnificent silver tea set had been purchased, and in a beautiful address was presented by Bishop Foster. Dr. Queal responded in a few appreciative words, at the close of which the Conference joined in singing

"Oh, how sweet it will be  
In that beautiful land," etc.

**The Seventh Question** of the General Minutes, "Who have been elected and ordained Elders?"

The following brethren reported their collections. The Committee of Examination reported their standing, their characters were passed, and they were elected to Elder's orders: John N. Sackett, Melvin A. Wolcott, Martin J. Murphy and James K. Underhill.

**T. F. Harris.**—The character of T. F. Harris was passed, he having met the requirement imposed upon him by Conference action last year, and he was released from further obligation on Conference studies.

**Case of O. N. Hinman.**—The case of O. N. Hinman was referred to a court consisting of the following brethren: J. Erwin, F. J. Whitney, F. H. Stanton, C. M. Gardiner, O. L. Gibson, W. Jones, R. Brewster, J. W. Wilson, R. C. Fox, J. Maxwell, R. Redhead, M. Lyon, T. Tousey, D. Chase, and D. D. Davis. Bishop Foster appointed Dr. D. W. Bristol as chairman of the court.

**Quarterly Review.**—A. Roe was appointed to canvass for the Quarterly Review.

**Adjournment.**—F. H. Stanton was appointed to conduct the morning devotions. The doxology was sung, the benediction was pronounced by Dr. Nelson, and Conference adjourned.

### FRIDAY AFTERNOON.

**The Anniversary of the Woman's Foreign Missionary Society.**—A very large congregation gathered at 3 o'clock for the anniversary of the Woman's Foreign Missionary Society. Mrs. Laqueer, of Elmira, presided. Bishop Foster made a most thrilling address. The report of the work within the Conference was given by Mrs. Lore. Addresses were also given by Miss Fannie Sparks, late returned missionary from India, and by Mrs. Henry Wheeler, of Kingston, Pa. The meeting was thrilling with facts and interest.

### FRIDAY EVENING.

No Conference Anniversary was held in the evening, in view of the lecture given by Rev. Dr. Fowler, in the Academy of Music, on "Great deeds of great men."

## FIFTH SESSION.

SATURDAY MORNING, Sept. 22.

**Opening Exercises.**—The Conference assembled at 8.30 a. m. The devotions were conducted by F. H. Stanton. At 9 o'clock the Bishop took the chair and called the business session. The Minutes were read and approved.

**Conference Trustees Elected.**—R. H. Clark and P. H. Wiles, were re-elected as Trustees of the Conference Funds.

**Stewards' Report.**—The Stewards presented their report which was ordered to a second reading, after which it was adopted.

**Parchments of E. H. Orwin, Restored.**—A communication was received from the Otsego District Conference requesting the restoration of the Parchments of E. H. Orwin. Dr. Queal, made explanatory remarks and moved that the request be granted, and Dr. Bush, Recording Secretary of the Conference Historical Society was directed to forward the parchments to Dr. Clark, of Binghamton District.

**Report from the Educational Committee.**—J. Easter, in behalf of the Educational Committee reported the funds of the Conference Educational Society. The Conference ordered that they be committed to the care of Chancellor E. O. Haven, and the Presiding Elders of Cazenovia and Syracuse Districts to be applied for the relief of indigent students having the Ministry in view.

**Joint Commission of Central N. Y. and Genesee Conference.**—The Joint Commission appointed by the Central N. Y. and the Genesee Conferences, to divide the Conference Claimants, and the Conference funds between the said Conferences presented their report as follows which was adopted.

The joint Commission appointed by the Central New York and the Genesee Conferences to adjust a matter of financial claims between the two Conferences, met in Baldwin St. M. E. Church Elmira, Thursday p. m. Sept. 13th, 1877. Present from Central N. Y. Conference, Rev's. B. I. Ives, L. C. Queal and D. Decker, Esq. from Genesee Conference, Rev's. E. J. Hermans and K. P. Jervis.

B. I. Ives, was made Chairman and K. P. Jervis, Secretary.

After a full interchange of views it was unanimously, *Resolved*, that the Conference Funds in possession of East Genesee Conference at the date of the division of said Conference in 1872 should be divided between the Central New York and the Genesee Conferences, in proportion to the number of effective Preachers who were assigned by General Conference action to the Central N. Y. and the Western N. Y. Conferences in 1872, and to the Central N. Y. and the East Genesee Conferences in 1876.

It was also *Resolved*, that a claim of Rev. Dr. Hibbard, for money advanced to Rev. James Hall, superannuated by action of the Central N. Y. Conference in 1875 be divided between the Central N. Y. and the Genesee Conferences in proportion to the number of effective Preachers assigned to the Central N. Y. and from the Central N. Y. to the East Genesee Conference, by General Conference action of 1876.

The Secretary was instructed to ascertain and report to both Conferences the amount of said East Genesee Conference Fund in 1872.

Respectfully Submitted,

B. I. IVES, Chairman.

K. P. JERVIS, Secretary.

**Claim of Dr. Hibbard for Money Borrowed for a Conference Claimant.**—This claim was on motion of L. C. Queal, ordered to be paid by the Conference Stewards on the basis of the action of the commission above named.

**Method of Raising Conference Collections.**—The following resolution was introduced by Wm. Reddy, and adopted by the Conference.

*Resolved.*—That the practice of attempting to raise our annual benevolent collections in a wholesale way by distributing soliciting cards without public explanation, and appeal as prescribed by the Discipline, is not the best way to ensure the greatest success.

*Resolved.*—Second, That we earnestly urge upon Pastors and the various standing committees to carefully and faithfully work the methods enjoined in the Discipline.

C. W. BENNETT.

S. STOCKING.

WM. REDDY.

**Syracuse University.**—Dr. E. O. Haven, addressed the Conference in the interest of Syracuse University. Dr. Haven, and the University were heartily endorsed by the Conference.

**The Case of O. N. Hinman.**—Dr. D. W. Bristol, chairman of the court in the case of O. N. Hinman, reported that the court organized, but before the examination was entered upon the charges were withdrawn and the court recommend that his character pass. On motion the report was adopted.

**Candidates for Admission in full Membership in the Conference.**—At the appointed hour the following candidates of the second year who reported their collections were represented by their Presiding Elders, and were addressed by the Bishop. Melville J. Wells, John C. Nichols, W. F. Butman, Olin W. Webster, J. Lloyd Jones. Olin W. Webster, was continued on trial another year. The others were elected to Deacon's orders.

**Bishop's Address.**—The Bishop opened his address by asking the question: "For what purpose do you propose to join the Central N. Y. Conference? Is it for a convenient livelihood? Do you take up the ministry as a profession, or do you feel the conviction that you are called of God to labor in His vineyard? The theory of the Church is that you are called of God. The position you occupy to-day involves responsibility on the part of the Conference and yourselves."

The Bishop then addressed the Conference on its responsibility. This is the court of last resort. It has jurisdiction over the original question, "Who shall be the pastors of the Methodist Episcopal Church?"

His experience in the distribution of pastoral labor had been that many are in the ranks of the traveling ministry who are not in the order of God. They have been admitted and continued in the Conference through sympathy for the candidate or inatten-



tion to the wants of the work. There is *not* care enough at the first stages of their work as to the preparation.

The call to the ministry does not imply that the candidate must enter *at once* upon the work, but to *prepare* for it. It is a sad thing that some young men do not patiently prepare for it, but make it a matter of hire. "They must have work which will pay them at once." The Bishop alluded to the fact that sometimes members of Conferences, make their appointments a matter of contract. So much gospel for so much money. The Bishop stated that when he finds a minister negotiating for a transfer to some church at a high salary, he does not appoint him to that church. Young men should go to the schools, and if they incur debt for their education they should not make that a plea for an appointment to a charge with a large salary.

Returning to the main question, the Bishop said, It implied, first, that you are holy men. No man can preach the gospel except he be a holy man. No reserved motives, no secret sins,—your lives conformed to the highest standard of holy living. Ministers should be the holiest men in the church and in the community.

By our covenant we sever ourselves from all secular affairs. We are set apart from the world, to give ourselves to holy themes and exercises, and from these peculiar advantages more is expected of us.

Secondly, it is implied that you are competent to preach the gospel ; and to preach it according to the doctrines of the Methodist Episcopal Church. You come into the ministry of this branch of the church under covenant to preach according to its standards. If after mature thought and careful study, you cannot do this, but agree with the doctrine and polity of some other church, go at once to that church. Moreover, if you remain in the ministry of the Methodist Episcopal Church, you are under obligations to be true to its economy and discipline.

Third, if you continue in the ministry of the Methodist Episcopal Church, you will find demands made upon all your time. Men cannot preach without study. Every moment of your time is mortgaged to the cause of God ; and I recognize no obligation on the part of the people to hear or to pay you for preaching, unless you can instruct them. A right use of time will enable you to do this.

Fourth, Let me impress the obligation of doing the work as prescribed by the Discipline, among which are the benevolences of the church.

After the address the usual disciplinary questions were propounded to the candidates and answered by them.



**Elected to Local Deacon's Orders.**—Charles W. Rowley from Syracuse district, Curtis E. Mogg from Elmira district, and Charles D. Smith from Cazenovia district were elected to local deacon's orders.

**Adjournment.**—T. Stacy was appointed to lead the devotions Monday morning, and the Conference adjourned.

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### *SATURDAY AFTERNOON.*

**The Anniversary of the Conference Tract and Sunday School Society** was held at 3 o'clock P. M.

A. Roe, chairman of the Sunday School Society, presided.

Reports were made by representatives from the several districts, and addresses were made by Wm. H. Annable and Manly S. Hard, appointed by the last Conference. The meeting was well attended and was a profitable occasion.

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### *SATURDAY EVENING.*

**Anniversary of Conference Temperance Society.**—

This meeting was largely attended, and ably addressed by B. W. Hamilton, B. I. Ives and Chaplain McCabe.

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### *SUNDAY SERVICES.*

**The Conference Love Feast** was held at nine o'clock Sabbath morning led by Dr. Reddy.

The occasion was one of the most spiritual and precious in the history of the Conference. A striking incident in the meeting was the testimony of Bishop Foster. He stated that his case was peculiar. He was in a sense his own spiritual father, for he was awakened while a child of six years, while he was holding a meeting of children, and he playing the preacher. He, with four others of the children, were awakened and converted on that occasion. He was licensed to preach at thirteen years of age, at seventeen he united with the Conference, and began his life work. His treasures were in Heaven.

At 10 o'clock the public service began. The Bishop read the sixteenth chapter of Isaiah and announced the 280th hymn, "All hail the power of Jesus' name." Chaplain McCabe offered prayer. The usual collection for Conference claimants was taken which amounted to \$87.

Hymn 29th, "Jesus my all to Heaven is gone," was sung, after which the Bishop announced his text from Rom. i chap., 20 vs., "For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead."

No report can do justice to the structure of the argument, the masterly illustration, the divine unction of this sermon. Its record is on the hearts of the vast congregation who listened and in Heaven. The audience were completely overwhelmed with the power of the truth.

**Elders Ordained.**—The class of deacons was called, and ordained by the Bishop assisted by E. Horr, Jr., A. B. Gregg and others.

### *SUNDAY AFTERNOON.*

At 3 o'clock p. m. a large congregation gathered to listen to a sermon from Dr. Miley, of Drew Theological Seminary. He announced his text from Heb. 11, 17, 18 and 19. "By faith Abraham, when he was tried, offered up Isaac." Notwithstanding the weariness of the congregation, Dr. Miley held the attention to the end of his excellent sermon, and left the theme of his discourse—"Faith as the practical power of obedience,"—deeply impressed on every heart.

**Elders Ordained.**—At the close of the sermon the class of elders was ordained by Bishop Foster, assisted by Dr. Knox, of the First Presbyterian Church of Elmira, and others.

### *SUNDAY EVENING.*

**Missionary Anniversary.**—A great congregation gathered at 7.30 o'clock, in the First M. E. Church, for the anniversary of the Conference Missionary Society.

B. I. Ives was called upon to preside. The speakers were Dr. Isaac Lansing, of Atlanta, Ga., T. C. Iliff, of Utah, and Chancellor E. O. Haven, of Syracuse University. The addresses were of high order, full of apostolic missionary spirit. The occasion was enlivened by songs from Chaplain McCabe.

Thus ended a great day in Israel.

## *SIXTH SESSION.*

MONDAY, Sept. 24.

The conference convened at 8.30 a. m. The usual half hour devotions were conducted by Thos. Stacey. At 9 o'clock the Bishop called the business session. The minutes of the previous session were read corrected and approved.

**Certificate of Ordination.**—The following Certificate of Ordination was presented to the Conference:

This is to certify that in the city of Elmira, N. Y., on the 23d day of Sept., 1877, the following persons were by me ordained to the order of Deacons in the Methodist Episcopal Church, viz: John C. Nichols and Wm. F. Butman. And in the same city on the same day, being assisted by several Elders, I ordained the following persons to the order of Elders in the same church, viz: John N. Sackett, Melvin A. Wolcott, Martin J. Murphy and James K. Underhill.

R. S. FOSTER.

ELMIRA, N. Y., Sept. 24th, 1877.

**Transfers.**—The Bishop announced the transfer of A. J. Kenyon, Thompson Jolly, and S. Nichols to the Genesee Conference; and the transfer of F. M. Warner, Albert Ensign and A. W. Green from the Genesee to this Conference.

Bro. Kenyon was invited to address the Conference, which he did in a few tender words. After which the Conference joined in singing,

“When we asunder part  
It gives us inward pain.” etc.

**Report of Committee on Sinful Amusements.**—R. C. Fox in behalf of this committee presented the report, which was adopted.

**Report of Committee on Statistics of Ministerial Support.**—The Committee on Statistics of Ministerial Support reported as follows:

The committee suggest that in Statistical Report No. 2, under the head of “Claims for Ministerial Support,” it should include

*First*, Pastor’s salary and house rent or rental value of parsonage.

*Second*, Presiding Elder’s claim.

*Third*, Bishop’s salary.

And only the amount received on the above claims should be reported under the head “Receipts for Ministerial Support.”

M. S. HARD.

THOMAS TOUSEY.

**Pastoral Address.**—J. Alabaster read the pastoral address, which was enthusiastically received. On motion it was adopted and ordered to be printed in the *Northern Christian Advocate*, the *Conference Minutes*, and that it be read from the pulpits of our respective charges.

**Address of Dr. Miley of Drew Theological Seminary.**—Dr. Miley, on invitation of the Bishop, addressed the Conference in the interests of this excellent institution. Following

this, Bishop Foster made some remarks approving Dr. Miley's statements.

**Introductions.**—Thomas K. Beecher, of Park Church, Elmira, Rev. Mr. Wright of Genesee Conference, Rev. L. Peck of Wyoming Conference, Rev. Dr. Lansing of Savannah Conference, Rev. Dr. Knox of the First Presbyterian Church, Elmira, Rev. S. J. Smith of the Baptist Church of Euclid, Rev. J. Jeroloman of New Jersey Conference and Rev. Bro. Iliff of Utah, were introduced to the Conference.

**Elmira Preachers' Meeting.**—In behalf of the Elmira city pastors, Dr. Knox made an address of welcome, to which Bishop Foster responded in a few well chosen remarks.

**Thomas K. Beecher Addressed the Conference.**—In response to an invitation from the Conference, Mr. Beecher made a few remarks, which were well received.

**Report of Committee on Sabbath Observance.**—Rev. E. Arnold, chairman of the Committee on Sabbath Observance, submitted its report. Pending the adoption of which, Dr. Knox was invited to speak on the subject, which he did to great effect; after which the report was unanimously adopted.

**Commission on Conference Boundaries.**—The resolution offered by Wm. Reddy, on the first day of the Conference, to raise a commission to adjust the question of boundaries, was taken up. After a general discussion of the subject, the following resolution was adopted :

“WHEREAS—The central New York, the Genesee, the Northern New York and the Wyoming Conferences are very unequal in the size of their respective territories, and in their numbers, therefore

*Resolved* That a commission of five be appointed in accordance with the Disciplinary provision, to make or receive propositions on boundaries from our neighboring Conferences, as the Churches or Conferences may demand.”

The Committee subsequently reported the following Commission : D. W. Bristol, D. D., E. O. Haven, D. D., LL. D., Thomas Tousey, J. B. Foote, E. Horr, Jr.

On motion of Dr. E. O. Haven, the Secretary was instructed to notify the Genesee Conference of the appointment of the Commission.

**Auditor of Conference Accounts.**—On motion, C. M. Gardiner was appointed auditor of the accounts of the Conference trustees.

**The Stewards directed to take up the Conference Note held by J. Howd.**—On motion of L. C. Queal, E. D. Thurston, chairman of the board of stewards, was directed to take up the note given in behalf of the conference by Dr. F. G. Hibbard to J. Howd for money loaned to pay a Conference claimant.

**Resolution Complimentary—**

WHEREAS, 'Our dear brethren. A. J. Kenyon, S. Nichols and T. Jolly are transferred from the Central New York Conference to the Genesee, thus severing their Conference relations with us, therefore,

*Resolved*, That we deeply regret the discontinuance of these relations which have been so pleasant and profitable to us, and that they bear with them to their future fields of labor our warmest affections and most earnest prayers for their success and happiness in their new relations and coming work.

B. SHOVE.  
E. ARNOLD.

**Draft on Chartered Fund.**—On motion of the Secretary, a draft of \$30 was ordered on the chartered fund.

**Dr. Miley's Visit.**—The following resolution was presented by M. S. Hard, and unanimously adopted :

*Resolved*, That the visit of Dr. Miley, as a representative of Drew Theological Seminary, has been very pleasing to us as a Conference, and his ministrations and addresses have been very welcome ; and we invite that institution to send to our annual sessions a member of the faculty to represent its advantages and claims upon us as a body.

**Adjournment.**—Dr. D. W. Bristol was appointed to preside at the afternoon session ; S. Nichols to lead the devotions, and the Conference adjourned with benediction by Bishop Foster.

## SEVENTH SESSION.

MONDAY AFTERNOON.

**Memorial Services.**—The Conference assembled at three o'clock, D. W. Bristol in the chair. The devotions were led by S. Nichols.

**Minutes read and approved.**—The minutes of the morning session were read, corrected and approved.

**In Memoriam.**—B. I. Ives, chairman of the committee on memoirs, read an obituary of Rev. John Slee, who died at Auburn during the past year. (See Obituaries.) Several brethren made remarks on the life and ministerial character of this venerable brother.

The congregation joined in singing, "There is rest for the weary."

The obituary of Rev. Wm. Adams, who died at Sioux City, Iowa, during the year, was then read. Following the obituary, remarks were made by Dr. Bristol, E. Hoxie and B. I. Ives.

The occasion was one of solemn interest.

The report of the committee on memoirs was adopted.

**Statistical Report.**—The statistical secretary asked to present the statistics of the conference at this time. The report was presented and adopted.

**Nominations for Conference Historical Society.**—The

Conference Historical Society presented nominations for officers for the coming year, which were duly accepted and elected.

**Nominations for Conference Temperance Society.**—Nominations for officers of the Conference Temperance Society were presented and elected.

**Editors of Conference Minutes.**—On motion of J. B. Foote, the secretaries were made a committee to edit and publish the Conference minutes of this session.

**Report of Committee on American Bible Society.**—Rev. R. Redhead presented the report of the Committee of the American Bible Society which was adopted.

**The Collections** for this purpose to be paid to the treasurers of the County Bible Societies. On motion, it was ordered that the envelopes prepared to receive Bible money for the coming year, be accompanied with a note directing pastors to pay the funds to the county societies.

**Woman's Foreign Missionary Society.**—J. B. Foote reported the monies paid to him for the Woman's Foreign Missionary Society as amounting to \$152.50, which he had forwarded to Mrs. Cornell, treasurer of the New York branch.

**Adjournment.**—On motion, Conference adjourned to meet at 7:30 in the evening for the anniversary of the Conference Church Extension and Educational Societies.

## EIGHTH SESSION.

MONDAY EVENING.

**Opening Exercises.**—The Conference assembled pursuant to adjournment at 7.30 p. m., Rev. D. W. Bristol, D. D., in the chair. C. M. Gardiner conducted the devotional exercises.

**Report of Committee on Education.**—Chancellor E. O. Haven presented the report of the Committee on Education. After some remarks by Dr. Haven and J. B. Foote the report was adopted.

**Conference Church Extension Society.**—The Anniversary of the Conference Church Extension Society followed the educational meeting. The report of the Treasurer of Society was presented by Thomas Tousey, showing that the Conference had raised \$875.77 during the past year.

Chaplain McCabe was called out and made a thrilling speech to the Conference in behalf of the cause of Church Extension. He was followed by Bro. Iliff, Presiding Elder of Salt Lake District, Utah Conference. A collection was taken up in behalf of the M. E. Church at Salt Lake City. Chaplain McCabe sang by request, and the Conference adjourned.

## NINTH SESSION.

TUESDAY, SEPT. 25.

**Opening Exercises.**—The Conference assembled at 8.30 a. m. for social worship. The Bishop took the Chair at 9 o'clock and lead the Conference in a very earnest prayer and opened the business session.

**Minutes Read and Approved.** The Secretary read the minutes of the previous session, which were approved.

**Report of Committee on Episcopal Fund.**—C. M. Gardiner presented the report of the Committee on Episcopal Fund, which was adopted.

**Report of Treasurer of Trustees' Fund.**—C. M. Gardiner reported for the Trustee's Fund, which report was adopted.

**Financial Agent of Syracuse University.**—On motion E. C. Curtis was appointed financial agent of Syracuse University.

**Officers of Conference Educational Society.**—The nominations for officers of the Conference Educational Society were presented and adopted. (See Officers of Conference Societies.)

**B. I. Ives Appointed Financial Secretary of Syracuse University.**—On motion the Bishop was requested to appoint B. I. Ives as Financial Secretary of Syracuse University.

**J. F. Crawford Agent of Conference Temperance Society**—On motion the Conference requested the Bishop to appoint J. F. Crawford Agent of the Conference Temperance Society.

**Ladies' and Pastors' Christian Union.**—Nominations for officers in this Society were presented and approved. (See Officers of Conference Societies.)

**Appellate Court.**—Nominations for this Court were referred to the Bishop and the Presiding Elders.

**Agent for Cazenovia Seminary.**—On motion the Bishop was requested to appoint A. J. Phelps, Financial Agent of Cazenovia Seminary.

**Eighth Question** of General Minutes, "Who are the supernumerary preachers?" was resumed. T. Willis, J. L. Edson, A. D. Edgar and O. N. Hinman were made supernumerary.

**Ninth Question** of General Minutes, "Who are the superannuated preachers?" H. Harpst, S. H. Aldrich, Wm. H. Curtiss were made superannuated.

**J. K. Underhill located.**—At his own request J. K. Underhill was granted a location.



**Rev. Isaac Lansing, of Savannah Conference.**—Dr. Lansing was invited to address the Conference, which he did in behalf of the Freedmen's Aid Society.

**Third Question of General Minutes,** "Who remain on trial?"

W. H. York, Chas. D. Smith, Calvin L. Connell reported their collection and were represented by their Presiding Elders. The Committee of Examination in Conference studies reported their standing and they were continued on trial.

Frank Z. Wilcox was discontinued at his own request, and Welcome Smith was discontinued by vote of the Conference, and Conference gave permission to the Presiding Elder to employ him if he should need him.

**Delmar R. Lowell Transferred.**—The Bishop announced the transfer of Delmar R. Lowell to the Troy Conference.

**Question Twenty of the General Minutes,** "Where shall the next Conference be held?"

On nomination of Dr. Bristol, Weedsport was selected as the place.

**Mode of Conducting Conference Examinations.**—The following resolution was adopted:

*Resolved,* That the Committees of Examination for next year be requested to conduct the examinations in Conference studies by the written method if practicable,

E. HERR, jr.  
G. W. IZER.

**The Second Question of General Minutes.**—"Who are admitted on trial?" George W. Peck, of Syracuse District; Henry C. Andrews, of Cazenovia District; George P. Avery and Edward G. Marsh, from Auburn District, were admitted on trial.

**Transfer of D. W. Smith, to Central N. Y. Conference.**—The Transfer of Rev. D. W. Smith, to this Conference from the Wisconsin Conference was announced by Bishop Foster.

**Resolution in Regard to Support of the Northern Christian Advocate.**—The following resolution was unanimously adopted.

*"Resolved.*—That we heartily approve the repeated recommendation made by our Book Agents to make our Northern Christian Advocate first, or prefer it to other Advocates, and we desire and expect our pastors, people and book agents to practically keep this just and good advice for all the patronizing territory of the Northern Christian Advocate."

L. C. QUEAL,  
D. DECKER,  
B. I. IVES.

D. W. BRISTOL,  
E. O. HAVEN,  
E. HERR, JR.,

O. A. HOUGHTON,  
GEO. W. IZER,  
M. S. HARD.

**Public Worship at Conference Session.**—The following was unanimously adopted.

*Resolved.*—That those having charge of Public Worship at the next session of our Conference, be requested to arrange as far as possible for religious worship for evening session.

SILAS BALL,  
WM. JONES,

A. H. SHURTLIFF,  
A. J. PHELPS.



**Stewards' Final Report.**—The Stewards requested the privilege of making their final report, and to distribute the funds to the respective claimants. The request was granted and the funds distributed. (See table of claims.)

**Adjournment.**—The Bishop appointed James Erwin, to preside at afternoon session. T. Stacey, to open the session with religious service, and the Conference adjourned to meet at 2 o'clock p. m. Benediction by E. C. Curtis.

## TENTH SESSION.

TUESDAY AFTERNOON.

The Conference assembled at 2 o'clock, James Erwin, in the chair. The religious devotions were conducted by T. Stacey.

**Commissioners on Observance of the Sabbath.**—The following was offered and adopted, viz. "The committee to nominate Commissioners to confer with other religious bodies, upon the observance of the Sabbath, recommended in their report, respectfully nominate E. Arnold, Thos. Stacey and John Easter."

**Report on Sabbath Observance to be Published.**—The Conference ordered that the report of the committee on Sabbath Observance, be published in the Minutes.

**Reports.**—The committees on Missionary cause, State of the church, S. S. Union, Freedmen's Aid, Tract Cause, Tobacco, Temperance, District Conference Records, Book Room and Periodicals, Time of Taking Collection, Auditing Missionary Accts of the Presiding Elders, Christian Literature, Ovid Church, reported, and they were each adopted.

**Report of Cazenovia District.**—The following written report of Cazenovia District, was presented by R. Hogoboom, the Presiding Elder of that District :

### CAZENOVIA DISTRICT.

Cazenovia District comprises thirty-seven charges, including the most of Madison and portions of Cortland, Chenango and Onondaga counties. Though large in territory, it is easily traveled by railroad. In the healthfulness of its climate, beauty of its scenery and wealth of its productions, it is doubtless unsurpassed by any district in Central or Western New York. But owing to a cold and heartless infidelity that prevails to a sad degree, the churches are small and far between. The societies have to struggle hard in the midst of this sordid spirit, to support the gospel in the home churches, though planted in the midst of large and wealthy communities, made wealthy either by a business that regards the fourth commandment lightly, or that deals lightly with the interests of society in general. Hence, it is difficult to awaken sympathy for the gospel at home and abroad.

While there are noble exceptions, as a rule the hop-growing and Sunday cheese-making communities manifest but little sympathy for the church of Christ. And while the salaries of the ministers compare favorably with those on other districts, they are only raised by a great effort on the part of the membership, thereby exhausting their means before reaching the benev-

olent enterprises. This is said in vindication of many good and benevolent people who, though surrounded by this tide of sordidness, rise superior to it and make a large sacrifice to maintain the gospel at home; but because of this unequal demand at home are unable to keep up with their brethren in the benevolent work abroad.

But notwithstanding these embarrassments and those felt in common with the rest of their brethren, in the terrible decline in business in the country generally, the material strength of the district has steadily advanced.

One new church has been dedicated within the past year, another has been rebuilt and is nearly ready for dedication. We have dedicated five churches within the four years, and have built or purchased five parsonages; and have greatly improved and furnished many others. What is most encouraging in this department is that our church property is nearly all free from debt; a few thousand dollars yet remain against the Church at Cazenovia, which debt has been put in manageable shape within the past year; beyond this there is no considerable debt on any church property in the District. Several embarrassing debts have been liquidated the past year, and the spirit of enterprise is still growing on the district. I am quite certain the benevolent enterprises of the church have received more attention this year than ever before, and with this increased attention I believe unusual success has been obtained; and notwithstanding the depression in business, there will be no great falling off from the figures of other years.

There is a good degree of spirituality in the churches generally. Some of the most precious revivals I have ever witnessed, have been enjoyed and their fruits are still living.

With little interruption, the Ministers have all been able to pursue their work with health and vigor. The Lord has dealt mercifully with his servants in the midst of their abundant labors, and none have fallen or given out in the race. The Sunday School work has received a new impulse all through the District. The Sunday School assemblies held at Lake View have given a greater inspiration to this cause and have led to a more thorough study of the Holy Scriptures, which must certainly lead to a higher type of Christianity in time to come. The Temperance Convention held at Lake View was a grand success, kindling a great enthusiasm throughout the District on the subject of total abstinence.

I wish to say in reference to our time honored Seminary, located at Cazenovia, that it still lives and flourishes, though the number of students is not as large as before the stringency of the times, yet it is doing finely and promises great things for the church and the world in the future. The revival of last winter was among the best ever enjoyed there. It deserves the largest support, if for no other reason than that it is sending out its converts by the hundred yearly. It is emphatically a nursery of piety as well as of science, and its educated young men and women are already numbered by the thousands; and are standing in the front ranks of the church and other Christian institutions of the land.

In parting with the brethren on the District I wish to thank them for their kindness and forbearance, I love them all and I hope to greet them often while we toil in the vineyard below. And then I hope to spend eternity together with them in the home of the blest.

**Place of holding Conference.**—T. Tousey moved a reconsideration of the vote fixing the place of holding next Conference session. After which Auburn First Church, was designated, as the place, for holding the next Conference.

**Bishop takes the Chair.**—At 3 o'clock Bishop Foster, took the chair.

**Collections for Incidentals.**—M. S. Hard, presented the items of expense which had occurred, for incidentals, and a col-

lection of \$33 was then taken up and placed in the hands of the Pastor of the church.

**Resolution of Thanks.**—The following resolutions, were adopted by rising vote.

*Resolved.*—That our thanks are hereby tendered to the trustees and pastor of this church for the unusually complete arrangement furnished us for the transaction of the business of our session, also to the families of the city whose broad hospitalities we have enjoyed we also express our thanks to the various corporations which have extended to us the courtesy of reduced fares, and to all who have extended favors.

THERON COOPER,  
L. R. WELLS,

M. P. BLAKESLEE,  
L. EASTWOOD.

**Thanks to Bishop Foster.**

*Resolved,* That we tender this expression of our high appreciation of the services of our brother Bishop R. S. Foster during the present session of our Conference. The able and impartial manner in which he has presided in our Conference sessions and the character of his pulpit ministrations have left most grateful impressions on our minds and hearts which we shall be glad to cherish through the years to come.

**Nominations for Officers of Conference Societies.**—Benj. Shove presented the nominations from the Cabinet for Missionary Society, Board of Church Extension, S. S. Union, Triers of Appeals, etc., etc.

**Trustee of Seminary.**—R. Hogoboom resigned his position as Trustee of Cazenovia Seminary, and Benj. Shove was appointed in his place.

**To Prepare Pastoral Address.**—On motion of G. S. White, R. C. Fox was appointed to prepare pastoral address to be presented at the next Conference.

**N. M. Wheeler made Supernumerary.**—L. C. Queal moved that the relation of N. M. Wheeler be changed from effective to supernumerary.

**To Nominate Committees next Year.**—On motion of M. S. Hard, the Presiding Elders were requested to present nomination at the opening of the next Conference Session for the Standing Committees.

**Closing Services.**—Bishop Foster addressed the Conference in a few earnest words, and then offered a brief but tender prayer and proceed to read the appointments, after which the Conference adjourned, with the benediction by Bishop Foster.



*TABLES OF STATISTICS,*

BY DISTRICTS,

Embracing Ministerial Support, Benevolent Collections, Membership, Record of Deaths, Baptisms, &c. Also, Members of Sunday Schools, Officers, Scholars, Improvement of Church Property, &c.

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EDITED BY GEO. W. IZER.



GENERAL STATISTICS.

ELMIRA DISTRICT.

		MINISTERIAL SUPPORT.										
CIRCUITS AND STATIONS.	PREACHERS.	Preachers.				Presid. Elders.		Bishops.		Conf. Claim'rs.		
		Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Appor'tioned.	Amount Paid.	Amount Appor'tioned.	Amount Paid.	
1	Elmira, First Church..	E. Horr.....		1525		P500	142	142	25	8	100	40
2	" Hedding.. ....	G. W. Izer... ..	2000	2000		P500	162	162	50	50	130	130
3	" South Main St..	J. B. Sheerar.....	1200	1200			40	40	8	8	25	25
4	Ithaca, Aurora St.....	M. S. Hard... ..	1500	1500	150	P400	150	150	50	50	130	135
5	" Seneca St.....	O. A. Houghton...	1150	1150		P200	95	95	18		60	60
6	Watkins .....	T. Tousey.....	150	1100	100		60	60	10	8	25	15
7	Trumansburg .....	M. S. Wells... ..	800	700	140	P100	70	70	20	16	60	28
8	Horseheads.....	T. Stacey.....	1000	900	60	P250	70	66	20	15	60	20
9	Lodi.....	J. H. Day.....	800	800	70	P200	80	80	20	20	6	
10	Mecklenburg .....	I. B. Hyde.....	700	700	50	P150	65	65	7	7	15	6
11	Van Ettenville.....	J. W. Jenner.....	600	600		P125	65	60	13	5	50	10
12	Millport.....	R. Townsend.....	700	700	130	P75	58	58	18	5	40	27
13	Havana.....	C. M. Gardner.....	800	800	100	P150	58	58	18	6	40	12
14	Wellsburg.....	W. A. Ely.....	800	800	52	80	32	32	7	7	15	15
15	Chemung.....	D. C. Dutcher.....	650	650	100	P100	65	65	10	1	35	17
16	North Chemung.....	T. Jolly.....	600	600	48	50	40	40	8	6	25	15
17	Erin & Breesport.....	R. L. Stillwell .....	500	400		70	40	36	5	1	20	6
18	Catherine & Alpine....	U. N. Hall.....	800	775	126	P	60	60	15	4	50	21
19	Burdette & Reynold'sv'l	D. S. Chase.....					40	33	7	5	20	20
20	Logan.....	M. Coyle.....	400	400			28	28	4	4	15	15
21	North Hector.....	M. F. DeWitt.....	600	675	150	P100	50	54	8	5	35	35
22	Townsendville.....	B. P. Weatherwax	600	600	50	75	60	60	13	6	50	10
23	Newfield.....	G. C. Wood.....	700	700	100	P150	70	52	13	6	50	11
24	Enfield .....	W. J. Mills.....	600	570	150	P100	45	40	10	1	40	9
25	Jacksonville .....	W. N. Sharp .....	700	700	100	P75	64	61	13	4	45	21
26	Ovid.....	J. W. Steele.....	900	800			40	40	3	3	10	10
27	Sheldrake.....	N. M. Wheeler....	400	300	25	P75	35	22	3	2	10	5
28	Cayutaville .....	Supplied.....	250	175	186	25	20	20	2	1	8	2
29	Varna & Etna.....	E. A. Peck.....	500	500	7	P100	40	40	7	2	25	12
30	W. Dryden & Asbury..	E. D. Thurston....	650	580	95	P80	60	50	11	9	40	25
31	Ludlowville.....	H. Harpst.....	800	650			56	56	12	1	45	10
32	North Lansing.....	O. Compton.....	400	400		P50	30	25	4	4	10	6
33	Dryden .....	D. Keppel.....	700	66		P75	48	48	6	5	20	3
34	Peruville & Freeville...	O. W. Webster....	500	415	100		32	30	7	2	25	5
			24800	25933	2194	3855	2070	2000	445	280	1388	777

CAZENOVIA DISTRICT.

1 Cazenovia.....	James Erwin.....	1500	1500		P150	92	92	32	32	105	90
2 Cortland .....	J. A. Abaster.....	1800	1800		P400	100	100	38	22	125	115
3 Morrisville & Eaton....	W. E. York.....	660	675		140	54	54	11	7	36	16
4 Onelda.....	L. B. Wells.....	800	800		P200	50	50	6	3	41	35
5 Canastota.....	J. W. Wilson.....	1000	1000		P125	52	52	9	7	41	25
6 Chittenango .....	J. Easter.....	800	800	42	P100	60	50	12	4	41	22
7 Homer.....	S. Ball.....	1000	1000		P100	60	60	12	2	41	15
8 Manlius .....	F. J. Whitney... ..	900	900	250	P	56	56	19	6	63	35
9 Cincinnati.....	W. D. Fox.....	700	657	75	P100	44	44	9	9	29	29
10 McGrawville.....	A. D. Webster....	700	700	30	P100	40	40	11	11	35	10
11 Fayetteville.....	R. Brewster.....	700	750	118	P200	45	45	7		21	7
12 Tully ....	F. Devitt .....	1000	1000		P200	50	50	12	4	41	42
13 Lafayette.....	A. C. Smith.....	600	600	60	P75	38	34	8	2	25	5
14 Stockbridge.....	M. P. Blakeslee...	700	700	108	P100	50	50	8	8	27	27
15 West Eaton....	T. F. Clark.....	800	800	100	200	48	48	12	5	41	41
16 Nelson & Erieville.....	H. Yates.....	800	604	50	50	50	34	10	3	31	11
17 Jamesville & Dewitt...	C. L. F. Howe....	700		90	92	28	23	8	3	25	5
18 Kirkville.....	A. Harroun.....		500	50	70	36	36	5	2	17	9

## GENERAL STATISTICS.

## ELMIRA DISTRICT.

Membership.			Bapt. Church Property			Sub. Sch.			Benevolent Collections.															
Probationers.	Full Members.	Local Preach. Fr.	Deaf.	Children.	Adults.	Churches.	Probable Value.	Parsonage.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Ch. Infants.	Churches.	Sabbath Schools.	Total.	Women's For. Miss. Soc.	Board of Church Exten.	Tract Society.	Sunday School Union.	Freedman's Aid Society.	Education.	American Bible Society.	
1	6	335	1	7	4	12	1	77000	1	10000	1	38	22	40	150	60	200	60	10	2	2	3	5	3
2	12	351	1	17	5	5	1	40000	1	10000	1	44	24	140	120	27	145	63	60	5	5	40	10	10
3	23	203	1	2	2	21	1	7030	1	36	1	36	27	25	6	60	1	5	3	4	5	6	2	2
4	57	540	1	6	12	82	1	2500	1	6000	3	74	386	13	324	66	390	115	145	16	15	20	16	40
5	21	359	1	4	4	7	1	6000	1	3000	3	27	282	60	7	5	62	5	6	2	3	12	3	3
6	50	140	2	6	4	14	1	2500	1	20	1	20	163	15	53	5	63	20	6	2	2	8	3	3
7	10	264	2	4	4	1	1	1000	1	1500	2	27	17	28	51	5	66	50	10	10	1	12	1	1
8	15	150	2	2	2	5	1	4000	1	300	1	19	110	26	35	20	45	50	10	10	1	12	1	1
9	36	360	1	1	3	3	1	500	1	3500	2	25	150	60	130	20	100	60	20	5	8	12	10	10
10	1	174	2	2	2	1	1	10000	1	2000	2	2	150	6	6	15	15	2	2	1	1	3	10	10
11	14	146	2	4	6	2	2	2500	1	1200	2	12	50	11	14	11	11	1	1	1	1	1	1	1
12	5	174	1	2	1	1	1	800	1	900	1	15	50	27	49	49	1	6	2	2	6	3	4	1
13	42	190	1	1	9	1	1	8000	1	1500	1	17	150	12	22	10	2	1	2	2	1	1	1	1
14	9	93	2	2	2	10	1	780	1	1500	3	35	260	17	33	45	2	2	2	2	3	1	1	1
15	10	180	3	6	10	1	1	6000	1	1500	3	35	260	17	33	45	2	2	2	2	3	1	1	1
16	17	113	2	2	3	3	3	8000	1	1500	3	35	260	17	33	45	2	2	2	2	3	1	1	1
17	6	149	1	3	19	2	2	11000	1	2500	3	35	260	17	33	45	2	2	2	2	3	1	1	1
18	31	182	1	3	59	2	2	5500	1	2000	2	20	119	3	3	3	3	1	1	1	1	1	1	1
19	51	150	1	3	70	1	1	1000	1	800	1	15	129	15	15	15	15	1	1	1	1	1	1	1
20	34	96	1	1	32	1	1	4000	1	2500	3	19	130	10	10	10	10	1	1	1	1	1	1	1
21	2	120	1	4	4	40	3	6000	1	1500	3	19	130	10	10	10	10	1	1	1	1	1	1	1
22	3	150	1	4	1	1	1	4000	1	2500	3	19	130	10	10	10	10	1	1	1	1	1	1	1
23	5	125	1	4	4	2	2	2000	1	1200	2	20	101	7	2	2	2	2	1	1	1	1	1	1
24	2	70	1	1	4	2	2	6500	1	1500	2	21	124	22	41	41	5	4	1	1	1	1	1	1
25	10	150	4	2	40	1	1	4000	1	1000	1	12	80	5	10	10	1	1	1	1	1	1	1	1
26	46	141	2	4	7	2	2	6500	1	1600	2	13	100	12	28	28	5	1	1	1	1	1	1	1
27	60	1	1	1	2	2	2	1000	1	900	3	25	120	10	20	20	1	1	1	1	1	1	1	1
28	10	67	1	1	3	2	2	6000	1	1000	1	19	85	3	16	11	1	1	1	1	1	1	1	1
29	16	85	1	2	4	2	2	6000	1	1000	1	19	85	3	16	11	1	1	1	1	1	1	1	1
30	26	172	1	3	7	2	2	6000	1	1000	1	19	85	3	16	11	1	1	1	1	1	1	1	1
31	9	192	1	1	3	2	2	6000	1	1000	1	19	85	3	16	11	1	1	1	1	1	1	1	1
32	40	1	1	1	3	2	2	6000	1	1000	1	19	85	3	16	11	1	1	1	1	1	1	1	1
33	12	83	1	1	4	1	1	800	1	900	1	19	85	3	16	11	1	1	1	1	1	1	1	1
34	7	71	2	2	2	2	2	6000	1	1000	1	19	85	3	16	11	1	1	1	1	1	1	1	1
626 6012 26 106 33 399 45 343800 27 66300 61 770 4797 816 1329 579 2106 446 322 72 70 1500 81 107																								

## CAZENOVIA DISTRICT.

1	27	280	6	11	15	1	1	43000	1	2000	1	27	20	90	170	30	200	60	20	5	5	20	7	10
2	8	474	1	7	7	1	1	35000	1	3800	1	44	470	115	187	147	214	94	45	5	7	28	20	18
3	15	120	2	2	7	2	2	6000	1	2000	2	28	160	16	57	57	57	6	3	3	5	3	5	5
4	31	170	2	2	8	1	1	8000	1	2000	1	19	140	35	20	40	60	1	1	1	2	1	3	3
5	14	164	2	2	1	1	1	8000	1	2000	2	34	240	25	23	77	100	10	6	5	12	2	10	10
6	43	161	3	3	6	1	1	6000	1	2000	4	27	280	22	85	18	100	15	8	8	1	5	1	1
7	17	177	1	1	4	1	1	8000	1	1000	1	21	125	15	20	7	27	1	1	1	1	1	1	1
8	22	218	2	4	16	1	1	8000	1	600	3	30	200	37	62	35	97	2	3	3	5	1	1	1
9	9	116	1	2	2	1	1	13000	1	2000	2	28	130	29	40	40	40	10	1	1	5	4	12	12
10	4	138	1	2	2	1	1	10000	1	800	1	17	95	10	25	25	5	2	2	5	1	3	3	3
11	20	120	1	2	40	1	1	3000	1	1800	1	24	95	7	6	6	1	1	1	1	1	1	1	1
12	28	128	1	2	11	2	2	6000	1	1500	1	14	125	42	70	70	70	6	3	2	7	3	3	3
13	11	98	1	3	2	2	2	3500	1	1200	2	14	70	5	15	15	15	1	1	1	1	1	1	1
14	7	111	1	1	1	1	1	2500	1	1000	1	12	81	27	68	68	9	2	3	5	1	1	1	1
15	3	168	1	1	8	1	1	12000	1	3000	1	20	100	41	72	72	2	2	1	2	1	1	1	1
16	10	114	1	2	4	2	2	6000	1	600	2	26	157	11	33	33	4	4	2	4	1	1	1	1
17	4	128	1	1	2	2	2	6500	1	2	2	25	140	5	24	24	1	1	1	1	1	1	1	1
18	4	70	1	1	1	1	1	4000	1	1	1	13	81	10	15	15	4	4	1	1	1	1	1	1

GENERAL STATISTICS.

CAZENOVIA DISTRICT.—Continued.

		MINISTERIAL SUPPORT.									
CIRCUITS AND STAT.ONS.	PREACHERS.	Preachers.				Presid. Elders.		Bishops.		Conf. Claim'ts.	
		Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
19 Cuyler & DeRuyter ....	O. N. Hinman....					46	30				6
20 North Pitcher.....	H. W. Williams....	500	400	100	P50	36	30	7	2	21	9
21 Perryville ..	F. W. Tooke.....	700	600	60	P75	42	25	8	5	25	13
22 New Woodstock. ....	M. Z. Haskins....	500	500	175	100	31	32	6	2	21	15
23 Preble.....	W. M. Bengert....	550	550	110	P70	40	40	8	2	27	10
24 Pratt's Hollow.....	G. W. Foster.....	600	515		100	42	37	5	1	17	10
25 Virgil .....	J. Gutsell.....	600	600	150	P80	48	46	12	9	41	23
26 East Homer.....	Sup. by C. W. Lane	450	316	100	P50	32	32	7		21	4
27 Fabius & Kinney Set...	P. H. Wiles.....	80	800			48	48	8	8	25	25
28 Bennett's Corners and Onida Ind. Miss...	Sup. by H. P. Ross	550	350			40	40	4	4	13	5
29 Georgetown.....	Sup. by Andrews..	400	360	60	P50	32	30	7	3	21	5
30 Scott .....	C. D. Smith.....	500	500		P50	36	36	5	5	17	8
31 Clockville.....	T. F. Harris.....	600	550	52	35	30	30	4	1	13	12
32 Peterboro.....	D. R. Lowell.....	500	175	80		26	18			3	2
33 Oran & Lake View....	Sup. by E. Lyon..	400	356	62	40	24	24	4		13	10
34 McLean .....	S. A. Luce.....	500	500	132	P60	32	32	7	2	17	12
35 Union Valley ..	J. L. Jones.....	50	500	150	P50	31	31	7	7	21	12
36 Freetown.....	A. S. Durling.....	550	450	100	P50	36	36	8	8	15	10
37 Delphi .....	W. H. York.....	450	350			20	24	5	3	16	4
		24860	23158	2304	3262	1634	1496	342	187	1142	735

AUBURN DISTRICT.

1 Auburn, First Church.	Wm. Searls.....	1000	1800		400	103	103	30	30	100	100
2 " Wall St. ....	C. S. Beebe.....	800	800	72	150	54	54	11	11	42	43
3 Weedsport.....	D. W. Bristol .....	1100	1100	101	150	99	99	27	19	88	52
4 Clyde & Lock Berlin...	A. J. Kenyon.....	1500	1500		350	70	78	26	24	56	61
5 Seneca Falls.....	H. P. Cassavant ..	1000	1000	50	100	56	56	19	9	64	33
6 Waterloo.....	R. Redhead .....	1000	1000		250	70	70	18	18	58	58
7 Wolcott.....	B. W. Hamilton...	1000	1000	100	150	65	65	15	15	50	50
8 Moravia.....	A. Roe.....	1000	1000		P200	63	63	15	15	45	45
9 Port Byron.....	R. C. Fox.....	1000	1000			58	58	10	10	34	34
10 LeRoy.....	R. H. Clark.....	700	700	170	150	73	73	20	18	68	64
11 Groton.....	H. T. Giles.....		600		100	50	50	10	5	32	10
12 Red Creek.....	B. H. Brown.....	800	800	72	100	59	59	13	10	42	23
13 Cayuga.....	G. W. Reynolds...	700	550	225	150	50	50	10	3	25	10
14 Fleming.....	P. T. Hughston...	800	800		75	50	50	12	4	45	30
15 Rose.....	D. D. Davis.....	800	750		100	65	65	12	12	40	40
16 Butler Centre.....	C. Switzer.....	600	600	52	50	43	43	9	9	30	15
17 Savannah..	H. Meeker.....	600	450	10	85	38	25	6	3	25	16
18 Victory.....	N. Sutton.....	500	360	100	50	43	35	9	2	29	11
19 Conquest.....	C. J. Connell.....	450	460	100	75	41	41	11	11	38	20
20 Fair Haven.....	C. J. Beach.....	500	500	109	160	34	34	8	8	24	19
21 Sterling.....	F. C. Wilcox .....	400	400	102	70	29	29	4			
22 Bethel .....	D. Moose.....	550	500		40	40	37	8		26	11
23 Lato.....	Supplv. ....	500	500	162	50	36	36	7	4	26	6
24 Tyre.....	M. J. Murphy.....	600	451	155	100	32	32	5	2	19	12
25 Huron.....	W. F. Butman....	400	400	100	50	31	31	5	6	15	5
26 Union Springs.....	W. M. Henry.....	760	760		120	50	38	7	7	22	11
27 Locke.....	Supplv. ....	440	391	52		32	32	5	5	17	17
28 Canoga.....	E. Hoxie.....	800	743			61	60	16	8	54	20
29 Owasco.....	W. Adams.....	666	666			43	43	8	8	25	17
30 Montezuma .....	S. Nichols.....	600	600	100		36	36	8	2	27	7
31 Junius.....	Supply.....	350	407	102		23	23	4		14	1
32 Summer Hill.....	J. K. Underhill....	400	108	113		29	19	5		15	1
33 New Hope .....	E. House.....	400	225		75	32	29	5	2	17	7
		23516	22919	2047	3290	1658	1616	378	294	1223	851

## GENERAL STATISTICS.

**CAZENOVIA DISTRICT—Continued.**[illegible]

### AUBURN DISTRICT.

1	74	415	5	8	44	1	4600	1	4000	1	51	350	100	201	100	301	118	12	10	10	30	3	
2	13	143	2	5	3	1	10 000	1	2 400	1	28	237	43	40	67	107	17	25	1	2	2	13	2
3	9	352	2	5	3	1	1 200 00	1	1 500	1	80	225	64	137	6	204	60	17	11	2	11	7	2
4	18	384	1	2	4	8	2 50 00	1	4 500	2	43	295	61	165	50	215	100	63	7	3	23	4	2
5	201	274	1	3	38	1	25 00	1	2 000	1	85	250	33	60	50	110	4	1	1	3	3	1	1
6	26	213	1	3	18	1	10 000	1	2500	1	23	220	54	96	60	148	4	6	5	7	5	6	2
7	9	256	1	1	21	1	26 000	1	25 00	1	25	200	80	63	38	103	26	8	3	3	6	4	7
8	16	255	1	1	16	1	22 000	1	3500	1	21	183	45	50	45	115	40	2	6	2	3	3	2
9	8	130	1	1	13	1	10 000	1	1 500	1	27	200	34	50	60	100	30	15	2	3	0	3	4
10	36	213	3	5	20	2	10 000	1	3 000	2	15	134	64	119	119	30	20	1	1	1	1	1	1
11	1	125	2	3	1	1	10 000	1	3 000	1	15	120	100	20	80	11	3	1	1	1	1	1	1
12	34	173	2	1	1	1	14 000	1	1 300	1	10	6	23	57	17	74	30	1	1	1	3	1	1
13	13	135	1	1	3	2	12 500	1	800	2	30	175	10	30	40	10	1	1	1	1	1	1	1
14	18	175	1	1	3	2	16 000	1	1 600	2	20	145	30	70	5	75	20	1	2	10	1	1	1
15	11	173	1	1	3	2	10 000	1	1 000	2	15	139	40	63	84	20	2	2	2	10	1	1	1
16	7	191	1	2	1	1	8 000	1	500	1	14	70	16	30	30	14	12	2	2	4	1	1	1
17	7	100	1	3	1	1	5 000	1	300	1	18	140	16	30	30	10	1	1	2	1	1	1	1
18	2	119	1	3	2	2	3 000	1	700	2	17	100	11	36	30	30	2	1	1	2	2	1	1
19	2	112	1	3	1	1	8 000	1	1 200	1	11	45	20	36	36	36	2	1	2	2	2	1	1
20	50	114	1	3	3	1	3 000	1	2 000	1	16	103	19	52	52	52	2	1	1	2	1	1	1
21	2	85	1	1	7	1	2 500	1	1 000	1	7	35	1	18	18	18	4	1	1	1	1	1	1
22	125	1	1	1	1	2	2 00	1	600	2	21	60	11	20	20	20	2	1	1	1	1	1	1
23	3	109	1	3	1	1	7 000	1	15	100	6	20	20	20	20	20	2	1	1	1	1	1	1
24	12	94	1	1	21	1	10 100	1	1 200	2	17	65	12	27	27	27	1	3	1	3	1	1	1
25	23	99	1	1	1	1	1 200	1	500	2	18	60	6	13	17	17	2	1	1	1	1	1	1
26	18	83	1	2	4	6	45 0	1	2 500	2	16	90	11	27	27	27	1	3	1	1	1	1	1
27	16	62	1	1	6	1	40 0	1	1	10	50	17	17	17	17	17	4	1	1	1	1	1	1
28	18	211	1	5	3	3	80 00	1	800	3	20	150	45	45	45	45	3	1	1	10	3	3	3
29	1	93	1	1	1	1	1 3000	1	1 200	1	18	91	27	45	45	45	6	2	2	2	3	3	3
30	25	120	1	1	2	2	1	1	1	1	19	19	19	19	19	19	30	2	5	3	1	3	1
31	8	67	1	1	10	2	3 500	1	1 200	1	8	65	9	20	20	20	2	5	3	1	3	1	1
32	10	77	1	1	2	2	4 000	1	1	1	7	25	1	1	1	1	1	1	1	1	1	1	1
33	10	65	2	2	2	2	1 500	1	1 000	1	8	50	7	1	1	1	1	1	1	1	1	1	1
676 5281 27 51 33 248 45 325600 20 52200 45 627 4269 633 1710 271 2281 458 217 64 52 175 61 33																							



GENERAL STATISTICS.

SYRACUSE DISTRICT.

		MINISTERIAL SUPPORT.									
		Preachers.				Presid. Elders.		Bishops.		Conf. Claim'ts.	
CIRCUITS AND STATIONS.	PREACHERS.	Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
1 Syracuse, First Church	W. H. Anable.....	1600	1600	200		150	150	30	30	101	103
2 " First Ward...	J. B. Foote.....	800	750	106	P200	62	62	9	2	31	21
3 " University Av	Theron Cooper....	1280	1280		490	93	95	21	21	74	65
4 " Centenary...	A. C. George.....	1400	1400		250	140	140	30	30	116	53
5 " Delaware St..	E. M. Mills.....	1000	630			32	32	4	1	12	4
6 " Furman.....	C. W. Bennett....	500	500			20	20	3	2	10	10
7 " Rose Hill....	E. Arnold. ....		150							2	1
8 " Geddes.....	L. Eastwood.....	1000	1000		150	84	84	12	12	40	40
9 Skaneateles.....	Geo. S. White.....	900	900		P150	84	84	26	20	88	70
10 Jordan .. . . .	O. L. Gibson.....	1000	1000		P150	75	66	15	15	54	55
11 Baldwinsville.....	A. B. Gregg.....	1000	1000		P200	95	95	22	22	73	20
12 Marcellus .....	Wm. Jones.....	1000	1000		P150	84	50	23	13	79	50
13 Lysander.....	H. B. Smith.....	650	650	120	P100	60	60	18	8	62	35
14 Phoenix.....	A. H. Shurtleff....	700	700	185	P75	48	48		5	34	5
15 Warners.....	Jos. Maxwell.....	700	700	150	P100	48	48	11	6	38	22
16 Liverpool & Cold Spring	J. F. Andrews.....	800	750	225	P150	60	60		5	34	12
17 Camillus .....	F. H. Stanton.....	800	517		P150	40	36	6	3	18	6
18 Euclid.....	McKendree Shaw..	700	700	190	P70	70	70	10	10	41	14
19 Centerville .....	D. W. Roney.....	600	475	143	P100	52	52	10	6	33	10
20 Brewerton.....	M. J. Wells.....	500	450	63		30	30	5	4	17	10
21 Cardiff.....	Joel Howd.....	600	555		P50	52	52	6	2	30	12
22 South Onondaga.....	D. W. Sherman....	500	500	105	P65	59	59	8	5	27	30
23 Collamer.....	M. A. Wolcott....	400	400	65	40	25	25	4	4	16	10
24 Cicero.....	J. C. Nichols.....	600	545		P40	40	40	4	3	16	7
25 Elbridge & Peru.....	L. Northway.....	600	497		72	28	23	3	3	10	7
26 Mottville & Skan. Falls	A. Fancher.....	500	400		72	20	20	3	2	10	10
27 Borodino.....	W. H. Bunnell....	450	437	150	P50	44	41	4	3	16	7
28 Onondaga.....	W. H. Curtiss.....	600	600			28	28		1	19	7
29 Amber .....	E. Jarvis.....	550	500	56	P75	48	48	8		27	9
30 Manlius Station.....	J. N. Sackett.....	500	475		100	36	32	3	2	12	3
31 Bridgeport.....	M. Lyon.....	400	310	100		44	44	6	3	20	10
32 Onondaga Ind. Mission	Welcome Smith...		300		P30	20	20		2		4
33 Onida Lake.....	C. E. Lewis.....									2	2
34 Belle Isle.....	C. W. Rowley.....	250	275			20	20	3	3	10	4
35 Onondaga Valley ....	J. J. Turton.....	500	500	101	P100	20	18	1	1		4
		23380	22446	1964	3199	1813	1752	315	251	1593	732

## GENERAL STATISTICS.

**SYRACUSE DISTRICT.**

[illegible]

RECAPITULATION BY DISTRICTS.

DISTRICTS.	MINISTERIAL SUPPORT.									
	PREACHERS.					BISHOPS.				
	Salary Allowed.	Salary Paid.	Donation.	House Rent & Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
ELMIRA.....	\$24850	\$23988	\$2194	\$3855	\$2070	\$2000	\$445	\$298	\$1889	\$1777
CAZENOVIA.....	24860	23158	2904	3262	1694	1496	342	187	1142	735
AUBURN.....	23516	22919	2047	3290	1658	1616	378	294	1223	851
SYRACUSE.....	23380	22446	1964	3199	1813	1752	315	251	1593	732
	\$96606	\$94506	\$8509	\$13606	\$7175	\$6864	\$1480	\$1032	\$5346	\$3098

RECAPITULATION BY DISTRICTS.

DISTRICTS.	MEMBERSHIP.					Bapt's.		Church Property.			Sab. Schools.			BENEVOLENT COLLECTIONS.												
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	For Missions.			Total.	Woman's F. M. Soc.	Board of Church Ex.	Tract Society.	S. S. Union.	Freedman's Aid Soc.	Education.	American Bible Soc.	
															Churches.	Sabbath Schools.										
ELMIRA.....	626	6012	26	105	33	899	45	845800	27	66300	61	776	4707	816	1529	579	2108	446	322	72	70	190	81	107		
CAZENOVIA.....	595	4741	39	81	10	192	57	270300	29	38250	70	765	5148	738	1285	370	1655	177	167	59	50	138	66	82		
SYRACUSE.....	617	4930	44	46	53	331	45	298400	22	29100	51	766	4736	552	1549	344	1898	265	134	60	66	144	49	70		
AUBURN.....	676	5281	27	57	36	248	45	325600	29	52200	45	627	4269	833	1710	571	2281	458	217	64	52	175	61	32		
	2514	20364	136	289	132	1170	192	1240100	107	185800	227	2934	18870	2939	6073	1564	7937	1846	840	255	238	647	257	297		

# STATISTICS—ELMIRA DIST.

## CIRCUITS AND STATIONS.

CIRCUITS AND STATIONS.	COLLECTIONS, ETC.										SUNDAY SCHOOLS.										S. B. Journals Taken.	
	Sup't. of Bkshope.	Build. & Imp Chs. and Furnishings.	Indeb't on Chs. and Furnishings.	Claims for Minis. and Parsonage.	Receipts for Minis. and Parsonage.	Receipts for Minis. and Parsonage.	No. of Schools.	Om'rs & Teachers.	Scholars of all Ages.	Scholars 15 yrs. and over.	Scholars under 15 except Int. Misses.	Sch'rs in Int. Gr.	Av. At. of Teachers and Schol'rs.	Om'rs & Teachers who are Ch. M. or Probate.	Conventions.	Library Books.	Total ex. of Sch'rs this year.	S. B. Class-mates taken.	S. P. Adv. taken.			
ELMIRA, First Church.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
ELMIRA, Second Church.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
ELMIRA, South Main Street.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
ITHACA, Aurora Street.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
ITHACA, Seneca Street.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
WATKINS.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
WATKINS.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
TRIMANSBURG.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
TRIMANSBURG.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
HORSEHEADS.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
LOVELL.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
MECKLENBURG.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
VAN ETTENVILLE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
MILFORD.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
ILLIANA.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
WELLSBURG.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
CH. MING.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
NORTH CHEMUNG.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
ERIN AND BREESEPORT.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
CATHARINE AND ALPINE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
HURDETTE AND REYNOLDSVILLE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
LOGAN.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
NORTH HECTOR.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
TOWNSENDVILLE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
NEWFIELD.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
ENFIELD.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
JACKSONVILLE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
OMID.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
SHELDRAKE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
CAYUTAVILLE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
YARNA AND ETNA.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
WEST DRYDEN AND ASBURY.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
LUDLOWVILLE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
NORTH LANSING.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
DRYDEN.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
PERUVILLE AND FREEVILLE.	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10	10			
	50	600	7,000	200	200	2,000	1	20	200	100	100	200	10	10	10	10	10	10</				

# STATISTICS—AUBURN DIST.

## CIRCUITS AND STATIONS.

COLLECTIONS, ETC.																				SUNDAY SCHOOLS.									
Supl. of Bishops.	Build & Imp. Chs. and Parsonages.	Indeb'ts on Chs. and Parsonages.	Claims for Minis. Internal Support.	Receipts for Min. Support.	No. of Schools.	Om'n & Teachers.	Scholars of all Ages.	Scholars in Vrs old and over.	Sch'rs in Int. Chs. except nt. Class.	Av. At. of Teach-ers and Schol'rs.	Om'n's & Teachers who are Ch. Mem's. or Probation'rs.	Sch'rs who are Ch. Mem's. or Probation'rs.	Conversions.	Library Books.	Total ex. of Sch'ly this Year.	S. g. Classmates taken.	S. g. Adv. taken.	S. g. Journals (kn.											
30	2,011,000	2053	2053	2053	1	51	340	150	75	125	300	60	100	40	675	125	50	42	42										
AUBURN, First Church.																													
AUBURN, Wall Street.																													
WEDSFORD.	19	2000	1100	1100	1	28	237	70	118	52	134	27	60	20	372	125	12	24	24										
CLYDE.	26	5800	1453	1453	1	31	225	60	125	40	180	30	100	34	470	41	10	10	10										
SENECA FALLS.	7	4400	1000	1000	1	35	320	130	50	70	260	20	40	100	15	300	75	13	13										
WATERLOO.	13	180	1000	1000	1	23	230	110	75	35	21	103	25	103	42	15	10	10	10										
WOLOOT.	15	3000	1080	1080	1	25	200	125	55	20	105	19	11	6	305	42	10	22	22										
MORAVIA.	10	180	1000	1000	1	21	183	92	55	26	105	22	23	4	340	60	20	28	28										
PORT BYRON.	18	3000	1220	1220	1	27	200	70	70	60	100	22	23	4	340	60	20	28	28										
LEDYARD.	10	3000	1220	1220	1	27	200	70	70	60	100	22	23	4	340	60	20	28	28										
GROTON.	10	3000	1220	1220	1	27	200	70	70	60	100	22	23	4	340	60	20	28	28										
RED CREEK.	10	3000	1220	1220	1	27	200	70	70	60	100	22	23	4	340	60	20	28	28										
CAYUGA.	9	600	789	789	2	16	190	80	26	16	80	14	30	1	281	18	10	13	13										
FLEMING.	4	200	820	820	2	14	90	25	40	25	75	14	33	6	194	40	8	33	33										
ROME.	12	200	820	820	2	14	90	25	40	25	75	14	33	6	194	40	8	33	33										
BUTLER CENTRE.	2	300	820	820	2	14	90	25	40	25	75	14	33	6	194	40	8	33	33										
SAVANNAH.	2	300	820	820	2	14	90	25	40	25	75	14	33	6	194	40	8	33	33										
VICTORY.	11	300	820	820	2	14	90	25	40	25	75	14	33	6	194	40	8	33	33										
CONQUEST.	6	180	400	400	1	11	103	51	37	15	62	11	9	178	76	20	20	11	11										
FAIR HAVEN.	3	180	400	400	1	11	103	51	37	15	62	11	9	178	76	20	20	11	11										
STERLING.	3	180	400	400	1	11	103	51	37	15	62	11	9	178	76	20	20	11	11										
BETHEL.	4	180	400	400	1	11	103	51	37	15	62	11	9	178	76	20	20	11	11										
CATO.	2	180	400	400	1	11	103	51	37	15	62	11	9	178	76	20	20	11	11										
TYRE.	2	180	400	400	1	11	103	51	37	15	62	11	9	178	76	20	20	11	11										
HURON.	7	65	985	985	1	18	60	14	30	12	53	18	14	1	145	20	4	13	13										
UNION SPRINGS.	7	65	985	985	1	18	60	14	30	12	53	18	14	1	145	20	4	13	13										
LOCKE.	6	80	440	440	1	10	60	10	30	15	40	10	10	1	145	20	4	13	13										
CANOGA.	8	2300	800	800	1	20	160	75	20	15	100	20	25	200	70	25	12	12	12										
OWASCO.	2	175	717	717	1	12	91	52	23	15	63	12	25	200	70	25	12	12	12										
MONTZUMA.	2	100	600	600	1	8	65	25	16	10	60	28	10	280	25	20	14	14	14										
JUNIUS.	1	100	400	400	1	8	65	25	16	10	60	28	10	280	25	20	14	14	14										
SUMMER HILL.	1	100	400	400	1	8	65	25	16	10	60	28	10	280	25	20	14	14	14										
NEW HOPE.	2	100	400	400	1	8	65	25	16	10	60	28	10	280	25	20	14	14	14										
LOCKE BERLIN.	2	100	400	400	1	8	65	25	16	10	60	28	10	280	25	20	14	14	14										
	281	19445	38810	38810	48	627	4259	1908	1459	762	2762	698	1074	265	9909	1347	97	358	353										

STATISTICS-CAZENOVIA DIST.

COLLECTIONS, ETC.

SUNDAY SCHOOLS.

CIRCUITS AND STATIONS.

	Sup't of Bishops.	Build. & Imp. Chs and Parsonages.	Indeb't's on Chs and Parsonages.	Claims for Minis-terial Support.	Receipts for Min-isterial Support.	No. of S. Schools.	Om's & Teachers Ages.	Scholars 15 years old and over.	Scholars under 15 except Inf. Class.	Sch'rs in Inf. Cla.	Av. At. of Teach-ers and Scholars.	Om's & Teachers who are Ch. Mem. or Probationers.	Sch's who are Ch. M. or Probationers.	Conversions.	Library Books.	Total ex. of Sch'l this year.	S. S. Classmates taken.	S. S. Adv. taken.	S. S. Journals taken.
CAZENOVIA.....	32			1624	1624	1	27	200	285	40	135	26	100	7	150	50			19
CORTLAND.....	22	150		2063	2037	1	44	470	125	60	240	44	100	12	700	303		28	32
MORRISVILLE AND EATON.....	7	35		865	880	2	28	160	40	20	125	25	75	5	50	51		26	20
ONEIDA.....	3			850	850	1	19	140	70	35	110	19	60	3	250	120		30	10
CANASTOTA.....	7			1101	1034	2	34	240	103	50	160	20	36	8	394	40		30	20
CHITTENANGO.....	4	25		902	894	4	27	260	68	47	150	23	53	14	250	15		35	12
HOMER.....	2	200		1072	1072	1	21	125	60	15	80	21	25	6	200	20		4	8
MANLIUS.....	6	81	300	1000	1000	3	30	200	150	20	150	30	100		300	50		1	16
CINCOINNATUS.....	9	1540		851	808	2	28	130	16	18	80	28	6		300	60		20	6
McGRAWVILLE.....	11		100	751	751	1	17	95	40	20	45	17	30		324	5		1	8
FAYETTEVILLE.....			1000	750	700	1	25	95	48	35	80	24	40	20	140	20	20	20	
TULLY.....	4	1600		1100	1100	1	14	125	103	12	80	14	40	8	193	50		5	15
LAFAYETTE.....	2	240	150	646	644	2	14	70			50	14		5	100	8			
STOCKBRIDGE.....	8			758	758	1	12	81	32	14	50	12	20						
WEST EATON.....	5			848	848	1	20	100	58	10								25	20
NFLSON AND ERIEVILLE.....	3	4000	1000	800	604	2	26	157	75	16	85	12	30	3	50	20		15	9
JANESVILLE AND DEWITT.....	3	300		749	635	2	25	140	60	15	120	24	25		255	15	25	35	21
KIRKVILLE.....	2				539	1	13	81	42		31	18	21			10		25	1
CUYLER AND DE RUYTER.....				700	700														
NORTH PITCHER.....		500	100	543	443	3	22	150		20		18					10	10	12
PERKYVILLE.....	5		55	700	600	2	25	120	100	5	50	25	40		260	10		33	26
NEW WOODSTOCK.....	2			534	534	2	21	123			93					22	25	25	6
PREBLE.....	2	45	100	674	782	1	11	150	110	10	75	11	50	8		38			16
PRATT'S HOLLOW.....	1	47		642	552	3	18	150	100	10	100	27	25		75	50			2
VIRGIL.....	9	40	325	658	655	3	27	138	47	10	100	27	25		225	8			
EAST HOMER.....				430	316	1	8	60	40	8	50	8	30	1	100	5		6	
PAHIUS AND KENNEY'S SETTLEMENT.....	8			856	836	2	22	200	122	36	120	20	80	11	150	53	8	33	13
BENNETTS CORNERS & ONEIDA INDIA MISSION.....	4			594	394	2	20	90	20	20	50	15	10	5	75	20		30	
GEORGETOWN.....	3			432	503	3	33	180	70		125	28	50	31	30	25		52	15
SCOTT.....	5			500	500	3	19	84	32	52	66	15	18	5	200	35		28	4
CLOCKVILLE.....	1		500	645	641	3	24	119	38	20	90	18	15		220	20		30	9
PETERBORO.....	1			526	191	1	11	90			75	11	11	2	200	40		40	14
ORAN AND LAKE VIEW.....				424	383	1	11	95	43		60	6	26		35	38	6	40	
MCLEAN.....	2	118	130	500	501	2	13	96	51	24	80	12	30					40	21
UNION VALLEY.....	7		300	500	500	4	30	267	128	14	166	20	7		107	29	40	13	
FREETOWN.....	3		12	500	450	2	18	110	31	65	73	13	21		100	12		20	
DELPHI.....	3			450	350	1	9	52	27	25	24	9							
	196	8921	4072	27610	26575	68	766	5158	2247	1453	595	638	1033	154	5366	1239	154	701	355

STATISTICS—SYRACUSE DIST.

CIRCUITS AND STATIONS.

	COLLECTIONS, ETC.										SUNDAY SCHOOLS.									
	Supt. of Bishops.	Build. & Imp. Chs. and Parsonages.	Indeb'ts on Chs. and Parsonages.	Claims for Minis-terial Support.	Receipts for Min-isterial Support.	No. of S. Schools.	Om'rs & Teachers.	Scholars of all Ages.	Scholars 15 Yrs. old and over.	Scholars under 15 except Inf. Class.	Sch'rs in Int'l. Is.	Av. At. of Teach-ers and Schol'rs.	Om'rs & Teachers who are Ch. Mem. or Probationers.	Sch'rs who are h. M. or Probation'rs.	Conversions.	Library Books.	Total ex. of Sch'l. this Year.	S. S. Classmates taken.	S. S. Adv. taken.	S. S. Journals taken.
SYRACUSE, FIRST CHURCH.....	50		3000	1780	1780	1780	1 33	230	115	75	60	220	33	100	31	436	177		25	25
SYRACUSE, CENTENARY.....	30		4200	1400	1400	1400	1 31	263	152	157	70	261	30			325			50	16
SYRACUSE, UNIVERSITY AVENUE.....	21		22000	1716	1716	1716	1 49	303	91	81	100	233	48			325	206		50	35
SYRACUSE, FIRST WARD.....	2	81	650	1177	1120	1120	1 25	225	91	81	46	87	24	62	26	240	48		50	20
SYRACUSE, DELAWARE STREET.....	1	1600	3500	1039	663	663	1 28	195	40	83	70	160	22	16	8		38		50	12
SYRACUSE, FURMAN STREET.....	2	70	10 0	500	500	500	1 17	135	45	68	22	83	15	12	2		38		50	15
SYRACUSE, ROSE HILL.....		700	2300		150	150	1 10	50			15	40	5	1		150	27			
GEDDES.....	12		10000	1030	1026	1026	1 29	211	66	81	64	167	23	50	3		167		50	40
SKANEATELES.....	20			1250	1241	1241	1 24	170	40	120	20	100	23	20		100	21		23	27
JORDAN.....	15		700	1030	1081	1081	2 30	215	100	70	45	140	25	80	12	390	60		25	18
BALDWINSVILLE.....	22		5000	1117	1117	1117	1 27	160	115	40	25	135	26	73	10	200	150		53	23
MARCELLUS.....	13	5000		1084	1084	1084	1 22	161	93	43	25	100	21	55		390	20		11	22
LYSANDER.....	8		1200	793	753	753	2 30	140	76	50	34	96	16	60	26		37		45	12
PHOENIX.....	5	58		700	700	700	3 40	260			40	180	33	100	25	100	75		50	75
WARNERS.....	6	40		759	754	754	2 23	125			8		20				40		50	3
LIVERPOOL AND COLD SPRING.....	5	75	700	800	750	750	2 50	100	50	40	10	75	30	20	23	150	50		40	20
CAMILLUS.....	13			849	856	856	1 13	50	30	20	6	40	11	35	1	150	50		40	13
EUCLID.....	10	40		814	814	814	2 24	140	92	46	20	95	23			200	50		115	6
CENTERVILLE.....	6			662	533	533	1 15	138	72	35	18	80	15	60	16		44		45	15
BREWERTON.....	4			535	484	484	1 17	125	72	35	18	74	13	30			57		60	16
CARDIFF.....	2			638	604	604	2 28	141	81	37	23	91	26	35	16		20		13	11
SOUTH ONONDAGA.....	5	140		625	622	622	2 27	137	36	59	45	68	22	8		100	19		40	2
COLLAMER.....	4			446	430	430	1 9	85	45	20	20	60	9	54			44		62	
CICERO.....	3			661	596	596	2 19	90	50	40		60	18	40		75	44			
ELERRIDGE AND PERU.....	3			672	569	569	1 10	41	15	18	8	24	10	3		250	8			
MOTTVILLE AND SKANEATELES FALLS.....	2	1000		500	400	400	2 14	50	20	20	40	60	14	20	1	50	26		50	4
FORODINO.....	3		100	514	488	488	1 11	65	35	35		35	6	4	1	50	15		10	1
ONONDAGA.....	1		1700	600	600	600	1 11	70				40	11	30		100	26		3	
AMBER.....	7	1120		633	555	555	3 46	211	35	47	33	164	8	25		100	26		12	
MANLIUS STATION.....	2	120		539	509	509	2 8	75	35	47	20	50					10		25	
BRIDGEPORT.....	3	50		470	334	334	2 16	50	50	40	45	45	13	30		300	20		25	
ONONDAGA INDIAN MISSION.....				320	320	320	1 5	40	6	20	15	20	4	1		50	10		25	
ONEIDA LAKE.....		15		250	250	250	1 7	20				6	7	11						1
BELLE ISLE.....	8			278	297	297	1 11	50	25	12	14	35	11	10	4	100	52		14	3
ONONDAGA VALLEY.....	1	100		621	619	619	2 19	89	46	33	14	63	16	20	4		25		35	9
	254	10239	62150	26044	25493	51766	4786	1623	1353	532	3187	633	1074	193	4561	533	186	928	446	

RECAPITULATION BY DISTRICTS.

Districts.	COLLECTIONS, ETC.					SUNDAY SCHOOLS.														
	Support of Bldg-ops.	Building & Imp. Chs. & Parages.	Indebtedness on Churches and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	No. of S. Schools.	Officers & Teachers.	Scholars of all Ages.	Scholars 15 Years old and over.	Scholars under 15 except Int. Cl's	Scholars in Int'l. Class.	Av. At. of Teachers and Scholars.	Others and Tchrs who are Ch. Mem. or Probationers.	Scholars who are Ch. M. or Prob's	Conversions.	Library Books.	Total Ex. of Sch. this year.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals la-ken.
ELMIRA.....	315 207.24	850.90	306.88	203.86	61 725	4610	1927	1340	805	2895	649	1276	228	3769	1444	320	876	539		
CAZENOVIA.....	186 89.21	407.2	276.10	265.75	68 766	5158	2247	1453	685	3183	658	1033	154	5366	1239	154	701	355		
SYRACUSE.....	255 102.39	621.50	269.44	234.93	51 766	4736	1673	1856	832	3187	633	1074	195	4661	1533	186	928	446		
AUBURN.....	281 194.45	283.10	262.89	248.58	48 627	4269	1998	1430	762	2752	598	1074	265	5909	1347	57	363	383		
TOTAL.....	1037 599.29	1300.62	1114.31	1012.92	228 2914	18773	7900	6578	2984	12017	2539	4457	842	19705	6563	717	2873	1728		



## Appointments.

(The figure indicates the number of years on the charge.)

### Elmira District.

<i>Presiding Elder</i> —Manly S. Hard,	1
Elmira, First Church, . E. Horr, Jr.	3
“ Hedding.....L. O. Queal	1
“ S. Main St....J. B. Sheerar	2
Ithaca, Aurora St..... T. Tousey	1
“ Seneca St. .. R. Hogoboom	1
Watkins . . . . .A. Roe	1
Trumansburg....Dwight Williams	1
Horseheads.....F. J. Whitney	1
Lodi.....J. H. Day	2
Mecklenburg.....C. T. Moss	1
Van Etenville..... J. W. Jenner	2
Millport.....R. Townsend	2
Havana.....O. M. Gardiner	3
Wellsburg.....D. W. Smith	1
Chemung . . . . .I. B. Hyde	1
North Chemung..... A. Ensign	1
Erin and Breesport..S.T. Tackabury	1
Catharine and Alpine....U. S. Hall	2
Burdette & ReynoldsvilleD.S.Chase	3
A. D. Edgar, Supn'y.	1
Logan . . . . .M. Coyle	2
North Hector.....M. F. De Witt	2
Townsendville. . B. F. Weatherwax	2
Newfield.....G. C. Wood	2
Enfield & Kennedy's Cor's.....	
W. J. Mills.....	2
Jacksonville.....J. W. Steele	1
Ovid.....O. L. Connell	1
Sheldrake.....To be supplied by	
P. D. Minard.....	1
Cayutaville..... To be supplied by	
John Watts.....	1
Varna and Etna.....R. L. Stilwell	1
W. Dryden & Asbury E.D. Thurston	2
Ludlowville.....H. T. Giles	1
North Lansing.....O. Compton	2
Dryden.....D. Keppel	2
Peruville & Freeville W. M. Bengier	1

### Cazenovia District.

<i>Presiding Elder</i> —Benjamin Shove	1
Cazenovia.....J. Erwin	2
Cortland.....Geo. W. Izer	1
Morrisville & Eaton....W. E. York	2

Oneida . . . . .L. B. Wells	3
Canastota . . . . .J. B. Foote	1
Chittenango.....J. Easter	2
Homer . . . . .Silas Ball	2
Manlius.....M. S. Wells	1
Cincinnatus.....A. C. Smith	1
McGrawville.....P. H. Wiles	1
Fayetteville.....R. Brewster	3
Tully.....Frederick Devitt	2
Lafayette.....A. D. Webster	1
Stockbridge,.....M. P. Blakeslee	3
West Eaton . . . . .J. W. Wilson	1
Nelson . . . . .H. Yates	2
Jamesville & DeWitt A. H. Shurtliff	1
Kirkville.....D. W. Roney	1
Cuyler & DeRuyter... T. F. Harris	1
North Pitcher.... H. W. Williams	2
Ferryville.....F. W. Tocke	3
New Woodstock.....W. D. Fox	1
Preble.....M. Z. Haskins	1
Pratt's Hollow....H. C. Andrews	1
Virgil.....J. Gutsell	2
East Homer.....W. H. York	1
Fabius & Keeney's Settlement.....	
C. L. F. Howe.....	1
Bennett's Corners & Oneida Indian	
Mission.....To be supplied by	
O. W. Lane.....	1
Georgetown.....A. S. Durling	1
Scott.....C. D. Smith	2
Clockville . . . . .E. A. Peck	1
Peterboro & MileStrip To be supplied	
Oran and Delphi.....A. Harroun	1
McLean.....S. A. Luce	2
Union Valley.....J. Lloyd Jones	2
Freetown.....G. W. Foster	1
W. S. Smyth, Principal of Cazenovia Seminary, A. J. Phelps, Financial Secretary of Cazenovia Seminary; J. F. Crawford, Agent of the Conference Temperance Society, all members of the Cazenovia Quarterly Conference.	

### Syracuse District.

<i>Presiding Elder</i> —Daniel W. Bristol	1
Syracuse, First Ch. . W. H. Annable	3
“ CentenaryO. A. Houghton	1
“ Univ'y Ave....T. Cooper	2

Syracuse First Ward..	T. F. Clark	1
" Delaware St..	E. M. Mills	3
" Furman St.	To be supplied	
" Rose Hill..	Geo. W. Peck	1
Geddes.....	L. Eastwood	2
Skaneateles.....	Geo. S. White	2
Jordan.....	O. L. Gibson	2
Baldwinsville.....	A. B. Gregg	2
Marcellus.....	W. Jones	3
Lysander.....	H. B. Smith	2
Phoenix.....	Franklin Ball	1
Warners.....	J. Maxwell	2
Liverpool & Cold Sp'g	J. F. Andrews	2
Camillus.....	F. H. Stanton	3
Euclid.....	McKendree Shaw	2
Belgium.....	To be supplied	
Centreville.....	Joel Howd	1
Brewerton.....	To be supplied	
Cardiff.....	L. Northway	1
South Onondaga...	D. W. Sherman	3
Collamer.....	M. A. Wolcott	2
Cicero.....	E. Arnold	1
Elbridge & Peru.....	J. C. Nichols	1
Mottville & Skan Falls..	M. J. Wells	1
Borodino.....	W. H. Bunnell	3
Onondaga .....	A. Fancher	1
Amber.....	E. Jarvis	3
Manlius Station .....	J. N. Sackett	2
Bridgeport.....	M. Lyon	2
Onondaga Indian Mission	Supplied.	
Oneida Lake.....	To be supplied by	
Chas. Lewis.....		2
Belle Isle.....	To be supplied.	
Onondaga Valley.....	J. J. Turton	3

*Syracuse University*—E. O. Haven, Chancellor; W. P. Coddington, C. W. Bennett, Professors; E. C. Curtis, Agent, all of University Avenue Quarterly Conference.

W. C. Bowen, President of Borden-town Female College; member of Skaneateles Quarterly Conference.

Herbert F. Fisk, Principal of the Preparatory School of Northwestern University, member of the Central Quarterly Conference.

O. H. Warren, Editor Northern Christian Advocate, member of First Church Quarterly Conference.

J. W. Armstrong, Principal of the Fredonia State Normal School, member of University Avenue Quarterly Conference.

## Auburn District.

*Presiding Elder*—U. S. Beebe 1

Auburn, First Church..	J. Alabaster	1
" Wall St.....	T. Stacey	1
Weedsport.. ..	William Reddy	1
Clyde.....	A. W. Greene	1
Seneca Falls.....	H. B. Cassavant	2
Waterloo.....	R. Redhead	2
Wolcott.....	R. H. Clark	1
Moravia.....	B. W. Hamilton	1
Port Byron.....	R. C. Fox	2
Ledyard.....	F. M. Warner	1
Groton.....	W. A. Ely	1
Red Creek.....	B. H. Brown	3
Cayuga.....	G. W. Reynolds	3
Fleming.....	P. T. Hughston	2
Rose.....	D. D. Davis	2
Butler Center.....	O. Switzer	2
Savannah.....	H. Meeker	3
Victory.....	N. Sutton	2
Conquest.....	W. N. Sharp	1
Fair Haven.....	C. J. Beach	3
Sterling.....	G. P. Avery	1
Bethel.....	O. W. Webster	1
Cato To be supplied by	A. H. Kinney	2
Tyre.....	M. J. Murphy	2
Huron.....	D. Moose	1
Union Springs.....	W. M. Henry	2
Locke.....	E. G. Marsh	1
Owasco.....	D. C. Dutcher	1
Montezuma.....	W. F. Butman	1
Junius, to be sup., ..	T. E. McMullen	2
Summer Hill, O. N. Hinman, Sup'y		1
New Hope.....	E. House	2
Canoga.....	E. Hoxie	2
Lock Berlin.....	G. L. Edson	1

B. I. Ives, Financial Agent of Syracuse University; Wm. Searles, Chaplain of Auburn Prison, members of Auburn First Church Quarterly Conference.

A. C. George transferred to West Virginia Conference.

A. J. Kenyon, Thompson Jolly and Samuel Nichols to Genesee Conference.

Delmar R. Lowell to Troy Conference.

## *Memoirs.*

### JOHN SLEE.

John Slee was born October 26, 1800, in Leeds, England. He was converted and joined the Wesleyan Methodist Church when in his tenth year. He received license to preach when eighteen years of age, which he improved, preaching with regularity and acceptability until he came to this country in 1833.

He made his first home in Delta, Oneida Co., N. Y., aiding the traveling preachers in their work. He had regular Sabbath work as a local preacher; also attending many funerals.

In 1839, he was sent by Rev. George Gary, P. E., to the Black River Circuit. In 1840 he joined the Black River Conference on trial, and in due time was received in full membership in that Conference.

Bro. Slee served the following charges with great acceptability, and received many precious souls into the membership of the M. E. Church as the saving results of his own ministry: Lee, Vienna, Herkimer, Marcy, Newport, Boonville and West Turin, Butler, Red Creek, Cato, Cicero, Cleveland and New Haven; in 1861 he was appointed to Waddington charge, but his health was so poor he did not go to his appointment. After resting one year he was appointed to Huron charge, where he spent the last two years of his effective ministry.

And now his work as an itinerant being done, he retired to his little home at Red Creek, preaching occasionally, and greatly respected and beloved by the people of that community, residing in their midst about ten years.

In 1875, he came to Auburn, N. Y., so as to reside near one of his sons while suffering from increased infirmities.

Bro. Slee was married January 4, 1826 and had spent a long and happy wedded life of over fifty years with the one now left a widow to mourn the loss of him who for so many years had been so dear to her. January 4, 1877, the family had a pleasant re-union on the fiftieth anniversary of the marriage of the father and mother. It was little thought that so soon the loved and honored father would be removed by death.

In February, 1877 he caught a severe cold, resulting in influenza. His cough brought on his old difficulty, bronchitis. Four weeks previous to his death he fell and broke the small bone of his hip. The day previous to his death he was comfortable. In the afternoon, when talking to some members of his family of his unshaken confidence in God, and said that he could trust himself, his family, and all his interests in the hands of the Lord who had done so much for him; and then sang a favorite set piece, "Cast thy burden on the Lord," repeating the chorus twice; (not having been able to sing alone for six months) but the song was not of earth. He was comfortable and cheerful the rest of the day. On Friday morning he was apparently failing rapidly. He left no dying testimony, but, which was better, sixty-six years spent in the service of God, in an even, consistent, and yet earnest Christian life. His record is on high, and no doubt an abundant entrance was given him to the abodes of the blest.

## WM. ADAMS.

Wm. Adams, died in Sioux City, Iowa, June 13, 1877, aged 46 years, 5 months and 12 days.

Bro. Adams was a native of England. He was born Jan. 1, 1831, in Sharness, England. With his widowed mother and other members of her family, he came to this country in 1841 and lived for two years in the town of Lawrence, Otsego Co., N. Y. He then went to Guilford, Chenango Co., where he resided until he was grown to manhood. The brave struggles of these early years with hardships laid the foundation of a strong and noble manhood, which has left its imprint for good on the world. He was converted at the age of nineteen years and found a spiritual home with the Baptist Church at Guilford. Future study and investigation led him to leave that Church for a membership in the Methodist Episcopal Church which he loved with all the ardor of his nature and served with all his energies to the end of his life.

After taking a preparatory course of study at Cazenovia, he joined the Oneida Annual Conference, during its session at New York Mills, in 1855. The appointments he filled were as follows: 1855, Onondaga; 1856, Cardiff; 1857, Lennox; 1858, Conassalon; 1859, North Lansing; 1860, Amber; 1861-2 Scott; 1863-4, Cnyler and Dr. Ruyter; 1865, McLean and Groton City; 1866-7, Tully; 1868-9-70, (Central N. Y. Conference,) Newfield; 1871-2 Fleming; 1873, Rushville; 1874, Cayuga; 1875-6, Owasco. He served these charges with fidelity, ability and success, and left behind him many warm and substantial friends. Many are the fruits of his ministry left in the Church to mourn their loss. Some preceded him to glory, and were ready to give him welcome to that abode of light. Bro. Adams possessed a manly nature, sanctified by grace. He was an extensive reader, a diligent student, a close thinker, a fluent writer and a ready speaker. Possessing indomitable will, power and energy of character, he made his way to the front ranks of his brethren in the conference as a thinker and preacher.

March 12th, 1858 he was wedded to Miss Betsey M. Teachout, at Guilford. She has been a help mate to her husband in his life's work, and has proved herself a devoted wife in his protracted sickness and death.

The seeds of disease had long been sown in his constitution, but were resolutely resisted and battled. Two years ago while serving the Cayuga charge his disease assumed a dangerous form. He was advised to rest as the only chance of his recovery but his earnest soul could not rest. He must work on.

One year ago last winter, he took a vacation from his charge at Owasco, and sought health amid the orange groves of Florida. He was partially successful. There was hopeful improvement. But returning too early in the Spring he took a cold which soon robbed him of all he had gained in his Southern tour. Still he worked on till last February when he resigned his charge, because he had neither strength nor voice to do more.

It was a sheer necessity that drove him from the field. With a reluctance which was truly touching to behold, he sheathed his sword and retired from the conflict.

Though driven from the active work, he did not give up to die. His strong will still resisted, his hope was even buoyant. When he was so far reduced that his friends had no hope of his recovery his attention was turned to Nebraska, still hoping to find relief in its genial climate.

With his wife he spent a few weeks in Nebraska, but was doomed to disappointment. He was finally overtaken by death at Sioux City, Iowa. In a city of strangers he found friends.

Rev. T. M. Williams, a conference associate in the Oneida Conference, kindly took him to his home, where he spent his last days, greatly comforted that he had the privilege of dying in the home of a brother minister.

Rev. L. Hartsough, another Conference associate, with his wife greatly cheered him with a visit. Other Christians with sympathy gathered around God's servant dying in a strange land.

When told by his physician he had but a short time to stay, he exclaimed, "Safe! safe, safe. It is all right."

June 11th, at midnight, Brother Williams wrote me. "Brother Adams is the happiest man I ever saw. The way has grown bright and glorious. He says: 'It is wonderful! wonderful! I am sailing in a sea of bliss, that no tongue can describe.' He quoted the Scripture passage, 'My peace I give unto you,' and said, 'I never understood it before. It is such peace; I can not tell it.'" Brother Williams adds; "He has whispered back to us for two hours to-night in a strain that I shall never forget, but can not repeat."

Still later Sister Williams wrote, "Bro. Adams just now said, 'O, I love Him with all my heart, soul and strength. Jesus is the Captain of my salvation.'"

With similar expressions, showing his perfect victory over death, he, at last, rested from his labors and suffering.

Impressive funeral services were held at Auburn, after which the remains were taken to Cortland and interred in the beautiful cemetery of that village, by the side of his only child. Of him we can say:

"Servant of God, well done!  
Thy glorious warfare 's past.  
The battle 's fought, the race is won,  
And thou art crowned at last."



## *Reports.*

### PASTORAL ADDRESS.

*To the Members of the Methodist Episcopal Church within the bounds of the Central New York Conference:*

**BELoved BRETHREN:**—Grace be to you, and peace from God the Father, and from our Lord Jesus Christ.

We, your pastors and fellow-laborers in the kingdom and patience of Jesus Christ, in annual conference assembled, desire to address to you a few words of congratulation, counsel and exhortation.

We are not all here who met one year ago; part of the reapers have sheaved their sickles and gone to their reward; while many from your number have heard the voice of the Master saying, "It is enough; come up higher."

"One army of the living God,  
To his command we bow;  
Part of his host have crossed the flood,  
And part are crossing now."

First of all, we unite with you in devout thanksgiving to the great Head of the Church for the grace vouchsafed unto you in that He called you to be his followers, and that thus far you have run well; and call upon you to join with us in praises to the Shepherd and Bishop of souls that He counted us faithful, putting us into the ministry; for we are rejoicing, even as ye also are ours in the day of the Lord Jesus.

Of our own labors and trials we would not speak, except to assure you that none of these things move us, neither count we our lives dear unto ourselves, so that we might finish our course with joy, and the ministry which we have received of the Lord Jesus Christ.

Nor would we boast the fruits of our ministry, only rejoicing that the seal of our apostleship are ye in the Lord; and exclaiming, Not unto us, O Lord, not unto us, but unto Thy name give glory. More freely do we make mention of you, remembering how you have received us in our ministrations, welcomed us to your homes, accounted us worthy of our hire, co-labored with us in the Lord, maintained peace and unity among yourselves, and been faithful and true to the doctrines and usages of our church.

As the foundation of all, without which there can be no building that can stand; wanting which, our labors are in vain, and the fairest appearances of prosperity delusive and destroying, we urge upon you the attainment and maintenance of

#### DEEP PERSONAL PIETY.

Nothing can avail in place of this; no substitution can be made. In the ever-increasing number of those who thicken about us, in the growing tendency to organized effort, in the rapid progress of the whole Christian

Church towards the introduction of accessories in worship, there is not a little danger that you may lose yourselves in the multitude, or that the helps to religious service may engross an undue share of your attention. The church cannot save you. The most perfect creed or the most ennobling ritual cannot save you. Nor must you come to trust too much in the time-honored and heaven-blessed peculiarities of your beloved church. More than all, vital to all, is it to know that you have experienced a godly sorrow for sin; that you have been quickened by the spirit of God; that you have passed from death unto life; that you have peace with God through our Lord Jesus Christ; and that the spirit now beareth witness with your spirits that you are the children of God. Make much of your present salvation. This experience, clear, constant, full, satisfying, is your glorious privilege. Only by such an experience can you be sustained in the hour of affliction, made proof against the wiles of the adversary, rendered invincible to the assaults of infidelity, prepared for real growth in your souls and rendered useful in your lives. We beseech and exhort you, dearly beloved brethren, reckon ye also yourselves to be dead unto sin, but alive unto God through Jesus Christ our Lord. Realize what it is to say, I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me, and the life which I now live in the flesh I live by the faith of the Son of God.

We rally you in the name of the Great Captain of your salvation: go on unto perfection. It is your glorious privilege not only to be justified, but also to be sanctified; not only to be pardoned for sins, but to be cleansed from sin. This is that liberty promised the children of God, for He has said, I will sprinkle clean water upon you and ye shall be clean; from all your filthiness and from all your idols will I cleanse you. Let nothing hinder you from the fulness of your inheritance in Christ Jesus. Be not borderers on the outskirts of Canaan, but enter and possess the land.

You will suffer the word of exhortation concerning

#### HOUSEHOLD RELIGION.

The spiritual life of the church will not rise higher than that of the families composing it. If the church in the house be in a low and feeble pulse, so will it be with the church itself. We warn you, therefore, brethren in the Lord, study well the examples and precepts of Scripture in this regard. Like Abraham of old, where God favors you with a home, there honor him with an altar. Make your homes sanctuaries of God. Regard yourselves who are heads of families as the divinely-appointed priests over your households, and let the morning and the evening sacrifice be brought. The altar is the corner-stone of your domestic happiness, and God's blessing cannot rest upon a prayerless home. Nor can you prize too highly the privilege of following the Savior's example in the giving of thanks at the table; let the food you eat be a symbol of your dependence upon God; and the life it sustains a reminder of that inner life of the spirit whose sole sustenance is the Living Bread. Let your homes be types of heaven, where the will of God is known and obeyed, where the blessed spirit of Jesus pervades and permeates, where the divine government finds illustrations, and in which the great family above finds its likeness. Do not delegate to any the religious training of your children. Put yourselves upon the Word of God in the care of your offspring; teach them the fear of the Lord; train them in the duties of a religious life and conduct. Thoroughly catechise them in the doctrines of our holy religion; dedicate them unto God from birth; and recognize the Savior's right in them by their early offering to him in the sacrament of baptism. The multiplication of public evening gatherings is sapping the social life of home. Guard against this tendency, and make your own home the most attractive social center for your own family; so attractive that the gilded saloon will have no enticement for your sons, nor forbidden pleasures any charms for your daughters. Let choice reading lie upon your tables and fill your shelves; works of art lend their culturing



influence; harmless amusements afford pleasant pastime; profitable conversation exercise its educating and social influence, and let your home atmosphere be fragrant and balmy with the breath of a consistent, hopeful and sweet piety. Exercise the power of godly restraint. Love your children with no sentimental affection, but with that enlightened love that insists upon their preservation from evil and pursuit of good. Seek household revivals; and be Joshuas at the head of your families, leading them on in the name of the Lord.

It may not seem necessary that we address you upon

#### OUTWARD RELIGION.

Yet through all the Word of God are we not only urged forward in the spiritual life, but instructed, exhorted and warned concerning the ethics of the Christian profession. The world will judge us by our fruits. It will make little account of our inner experiences, less of our professions. We will not convince the world of sin unless we be blameless and harmless, the sons of God without rebuke. By your good works which they shall behold are they to glorify God.

In deep personal abasement that forbids spiritual pride, yet in full consciousness of your responsible position before men, you are to realize the Savior's saying, Ye are the light of the world. You will not, therefore, make void the law through faith, nor suffer your good to be evil spoken of. In your several duties and allotments in life do all things without murmurings and disputings. In your domestic relations as wives submit yourselves to your own husbands; husbands, love your wives; children, obey your parents; ye fathers, provoke not your children to wrath; servants, be obedient to them that are your masters, and be content with your wages; and ye masters, do the same things unto them, forbearing threatening, and give unto your servants that which is just and equal. In your social relations let your speech be always with grace; your behavior as becometh holiness; your moderation be known unto all men. See that none render evil for evil unto any man; honor all men. To do good, and to communicate, forget not; for with such sacrifices God is well pleased; as ye have therefore opportunity, do good unto all men.

Be earnest, active, sacrificing in the cause of temperance and all good reforms, making the golden law of love your rule, and doing nothing whereby thy brother stumbleth or is offended, or is made weak; a lover of hospitality; speaking evil of no man; in business, providing things honest, not only in the sight of the Lord, but also in the sight of men.

In your civil relations let every soul be subject unto the higher powers, not for wrath, but also for conscience' sake. Obey magistrates; render to all their dues, tribute to whom tribute is due, custom to whom custom, fear to whom fear, honor to whom honor. Be citizens in the Church and in the State; never forget that you are Christians.

In your relations to one another as members of the body of Christ, let nothing be done through strife or vain glory, but in lowliness of mind that each esteem other better than themselves. Bear ye one another's burdens, and so fulfil the law of Christ. Let all bitterness and wrath and anger, and clamor and evil speaking be put away from you, with all malice: and be ye tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you. Follow after the things which make for peace, and things wherewith one may edify another.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue and if there be any praise, think on these things; so shall ye have your fruit unto holiness, and the end everlasting life.



We would not neglect to stir up your pure minds by way of remembrance concerning the means of grace. God's gifts come through channels. Methodism has ever prized the means of spiritual edification. In this respect we are a peculiar people, adding to the more usual church privileges the class, the love feast, the feast of the tabernacles.

We have already spoken of the family altar. We may speak of private devotion with the emphasis of the Savior's example. Be closet-Christians, then shall ye be men of power. Whisper into the ear of God, then shall ye thunder in the ears of men. With the Bereans, search the scriptures daily, for you are made free and sanctified through the truth. Be so intelligent in the pew, that the very shadow of false doctrine in the pulpit will be at once observed by you. Above all, appropriate to your individual needs the exceeding great and precious promises of the Word. This earnest Bible-study will save you from being carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive. We regret that the custom of fasting or abstinence, so signally blessed unto our fathers, and clearly taught in Holy Scriptures, has well-nigh fallen into disuse among us. Its revival could not fail of results highly beneficial to the spiritual life and power of the church.

We beseech you, beloved brethren, forsake not the assembling of yourselves together. God has ordained the church; be well assured you cannot dispense with it. The apostle asks, How shall they hear without a preacher? And Christ admonishes. Take heed how ye hear; you will not, therefore, regard the public preaching of the word merely as a convenience, but as a necessity.

Fail not to attend upon it statedly. The sacrament of the Lord's Supper is obligatory upon all who intend to lead a new life, following the commandments of God. You will not harm your own souls or grieve your Lord by absence from this holy ordinance. You will need all the help afforded in the prayer-room. It is in this fellowship one with another that you are made to feel your fellowship is with the Father and with His Son our Lord Jesus Christ. Do not miss your class. Here is our exchange, where the product is not the corn of the earth, but the more precious fruits of God's spirit. In this communion of experience and exchange of counsels, sympathies and admonitions, the seed corn of Methodist harvests has been preserved and the power of Methodism largely secured. Let this holy mount, the class, be ever a transfiguration with its excellent glory, and a Zion in its gathered multitude. The camp-meeting, so long a feature of the common usage of our church, and so signally blessed of God, although in a state of transition as to its methods, may yet result in enlarged usefulness and power. A season solemnly set apart to the special service of God in the tented grove may yet be to us a Mahanaim—a camp of angels.

We would also remind you, dear brethren, that any effort for Christ and His cause becomes a means of grace. Your labors for the salvation of men and your contributions for charitable and benevolent causes may be among the most critical tests and powerful stimulants of your piety.

We desire to speak plainly and in love with reference to education and literature. It is an age of books, periodicals and schools. The higher schools are competing as never before for your sons and daughters. It must needs tax your wisdom to determine your choice and to save your children from educational influences detrimental to their spiritual well-being. No education can be sound that leaves out the moral nature. No schools, however richly endowed or well-appointed, that to the least degree eliminate the most orthodox ideas of God or lower the standard of His moral government, are safe for your children. We implore you, dear brethren, by the love you bear your offspring, and the awful fact that time is probationary to eternity, seek those schools whose halls are hallowed with the divine presence, where men of God fill the chairs of instruction and are great enough to unite in

one soul science and salvation, where souls are saved, and over whose portals is inscribed, Sacred to Christian Learning. Seek schools where your children can be Christians without apology, and pious without being ridiculed. We need not remind you that for all purposes of the highest academic and university education and culture, we have within our own conference Cazenovia Seminary and Syracuse University, institutions toward which we may, without measure, pour out prayers, sympathies and offerings and under the care of which we may place our children, certain that they will be trained for time and eternity. As one department of education, we mention the Sunday School work. This little stream has swollen to a river that a man may swim in.

The Sunday School must now be regarded as one of the factors of our civilization, and the Sunday School University, for such proportions has it assumed, as one of the great popular educational forces of the day. Pray for this cause, attend upon it, work in it.

In the epistle of Paul to Timothy, the apostle says, Give attendance to reading. An admonition specially needed in our day. It is a time when many run to and fro, and knowledge is increased. We must read, or we shall be left behind in the progress of the world about us. If we would be intelligent Christians, it behooves us to be diligent and choice in the means of information. It is to be regretted that the press, the Samson of our modern age, is made to grind so frequently in the mills of the Philistines. Swarms of fiction, false science, false philosophy, and false religion settle upon us and threaten to eat up every green thing in the garden of the Lord. In the midst of these influences we live and move. Dear brethren, let us exhort you to diligence and care in your reading. Allow not the poison of the irreligious press to touch the souls of your children. Set yourselves against such literature as can only inflame the passions, dissipate the morals and weaken the intellect.

As Methodists, study well the history, doctrine and polity of your Church. Read the Discipline often; take this "little book" and "eat it up;" refresh yourselves frequently by pondering the Articles of Religion, your Baptismal vows and your Church covenant. And let the church of your choice have the first hearing through her periodicals. In the *Sunday School Advocate*, *The Teachers' Journal*, *the Northern Christian Advocate*, *the Christian Advocate*, *The National Repository*, and *The Quarterly Review* will be found safe, profitable, spiritual and cultured reading for yourselves and households. No Methodist home can be considered well furnished without a church paper. We caution you against a certain class of irresponsible ephemeral sheets that come filled with diluted theology and sickly sentiment, and baited with a cheap chromo; be not thus enticed. Stand by the living stream of pure, steady-flowing church literature, and there will you find the best refreshment for your souls.

And now, as your pastors and teachers, bear with us in exhorting you to love and loyalty to your church; and to confidence in her wisdom, integrity and efficiency. We lay no claim to infallibility; on the contrary, we believe in progress, and are desirous of knowing and adopting the best. With us the wine of the kingdom is more than the bottles. Yet we caution you that change does not always mean progress; and that long established polities and usages are to be carefully spoken against. While allowing that there is yet room for improvement in our system, we do believe that, on the whole, it is as good as any yet devised for the legitimate purposes of the world's evangelization and Christian development. Be assured that all needed changes in the future as in the past will be made; and that, in all probability, as soon as the greatest good will allow.

Be denominational, but not bigoted; keep the unity of the spirit in the bond of peace.

We scarcely need exhort you to love all Christians and fraternize with all Christian churches, for in polity, doctrine and spirit Methodism is organized fraternity.

In conclusion, we invite your prayers, sympathies and hearty co-operation with us your pastors during another conference year. We would lead you on to greater victories. Souls are in darkness, shall we not under God bring them to the light? Souls are crying after the Living Bread, let us see to it that they perish not. As ministers and people let us aim at higher attainments and enlarged usefulness. This is the dispensation of the Holy Ghost. O, for enlarged knowledge of Christ and the things of Christ! O, for a new enkindling of divine love! O, for a faith that works and dare leave results with God! O, for an advent of the Son of God and a Pentecost of the Holy Spirit in each of our souls! Then shall we have an earnest of our inheritance; then shall Christ walk among the golden candlesticks in power; then shall skepticism be routed and the faith preserved; then shall our churches be crowded and our altars be filled; then, indeed, shall Zion be terrible as an army with banners.

And now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen.

## EDUCATION.

**I. CAZENOVIA SEMINARY.**—From the full and methodical report of the trustees to the Conference, we are happy to learn that this institution has enjoyed great prosperity during the past year.

Though in the present financial embarrassment, it has been found necessary to reduce the salaries of the faculty twenty per cent., and to observe strict economy, still the number of students has been equal to the average, and the high standard of instruction has been maintained. Also, the receipts have met the expenditures with a small balance in favor of the institution.

The faculty has consisted of ten gentlemen and three ladies. The highest number of students was two hundred and thirty-nine.

The price of board for students has been reduced to \$3.50 a week.

We particularly congratulate the Seminary on the excellent religious influence in the school, and that more than fifty students, during the year, have professed saving faith in Christ.

The efforts to secure an Alumni Fund have not been prosecuted this year, but confidence is expressed that the enterprise will succeed.

We regret that Principal Smyth, Ph. D. has not been able to attend this Conference, on account of illness; and we pray that he may speedily recover.

We recommend the adoption of the following resolutions:

*Resolved*, That we cherish unabated interest in the Cazenovia Seminary, and heartily approve the policy pursued by the trustees and faculty, and pledge ourselves to co-operate with them in securing to the Seminary the highest possible success.

*Resolved*, That we recommend the trustees, if they shall approve the same, to request the Regents of the University of the State of New York, so to amend the charter as to increase the number of trustees from fifteen to twenty-one.

*Resolved*, That we recommend the re-election of Rev. Albert B. Gregg, William M. Burr, Plyment Mattoon, Rev. Elijah Horr, Jr., and Eliphalet Reming-

ton as trustees for three years; and Rev. James Erwin as trustee for one year in place of Rev. L. A. Eddy, resigned.

*Resolved*, That we recommend the appointment of the following visitors: Rev. Messrs. M. P. Blakeslee, G. S. White, N. Sutton, M. S. Hard, C. T. Moss, H. B. Cassavant, William Jones and Hiram Gee. Messrs. J. J. Woodruff, J. B. Tallman, F. M. Pasco, M. D., and A. D. Simons, M. D.

II. SYRACUSE UNIVERSITY.—From the report presented by the Chancellor, it appears that this University—the only one under the charge of the M. E. Church in this great state—is prosperous in the number of students, and is constantly growing in usefulness. But, the financial reports show that the institution is dependent upon the contributions of the people. It has a beautiful situation and a large and commodious building, with a debt upon it, to provide for which a subscription has been made by Philo Remington, of Ilion.

The actual productive endowment, added to the receipts for tuition, do not meet the expenses by about fifteen thousand dollars, annually. There do indeed lie behind this certain unproductive resources which ought not to be encroached upon.

It is evident that a work so well begun should be completed. We recommend, therefore, that the authorities of the University provide a plan for holding educational meetings in all the charges of the conferences, and that the money collected for the University, within the bounds of this conference, unless otherwise directed by the donor, be devoted to the support of a professorship to be styled the Central N. Y. Conference Professorship.

We recommend, also, that all the patronizing conferences of the University be invited and urged to unite in a similar movement, and that the Methodists of this State make their University as soon as possible self-supporting, that then it may grow with the growth and strengthen with the strength of the Church in this great State.

We recommend the re election of Rev. D. W. Bristol, D. D., as trustee of the Syracuse University, for five years.

We recommend the appointment of the following persons as visitors, H. S. Chubbuck, M. D., of Elmira. Professor A. Boothby, of Fulton and Rev. F. Ball, D. D., of Phoenix, N. Y.

III. THEOLOGICAL SEMINARIES.—We have received an excellent and encouraging report from one of the visitors of this Conference to the Drew Theological Seminary.

We are happy to express our strong confidence in this and in the other similar institutions in our Church.

We recommend that U. S. Beebe and M. J. Wells be appointed visitors to the Drew Theological Seminary, and that J. B. Foote and E. Horr, jr. be appointed visitors to the Boston Theological Seminary.

IV. BOARD OF EDUCATION.—The Board of Education recommend the observance of the second day of June as "Children's Day," and that the collection taken on that day in the Sunday Schools be sent to the Board.

Inasmuch as this money, in addition to the income of the invested funds of the Board, is devoted to assist needy and deserving students, we recommend the observance of "Children's Day," according to Paragraph 247, Section 5, of the Discipline.

We would also call attention to Paragraph 247, Section 6, of the Discipline, and suggest that all our pastors consider the propriety of organizing Church Lyceums, of the nature and for the purpose therein set forth.

All of which is respectfully submitted.

E. O. HAVEN, Pres.  
J. EASTER, Sec.

## CHRISTIAN LITERATURE.

Two great facts characteristic of the times challenge the attention of the Church and the ministry and awaken the deepest concern. 1st. The country is being filled, yea, deluged, with the products of the ubiquitous and tireless press. 2d. The people are possessed of an enormous and almost indiscriminate appetite for this literature, and the demand fully equals the supply.

We believe that the people of this generation hear less, talk less think less and read more than in any other since the world began, and we think this tendency is rapidly increasing.

We cannot ignore this fact ; perhaps we cannot modify it, but we ought so to act that the tremendous volume of influences rolling in this channel shall not devastate and waste the heritage of God, but propel its machinery and irrigate its fields.

We cannot be too watchful against the introduction into our families and among our youth of a loose and exciting literature prepared to gratify and stimulate an already feverish and unhealthy imagination, and spiced hot to suit the taste of the depraved appetite. It is put up cheap in paper covers, in volumes and sheets, in weeklies and in monthlies.

It is full of pictures representing scenes of violence and horror, to illustrate its tales of blood and murder, of love and license, of peril and of hair-breadth escape; and it takes a ready and a strong hold of the youthful mind. Look out for it.

Nor must we shut our eyes to the horrible fact that obscene literature and pictures are, notwithstanding all the efforts to prevent it, too successful in reaching our boys and girls, and that the kind of literature before described prepares the way for this. Let our people be faithfully warned against both.

We are very sure that a large proportion of our Sunday School Library literature, even though free from moral poison and imbued with much of religious sentiment, is nevertheless wanting in mental stimulus and nourishment. At least four-fifths of it is fiction—very pious of course, full of bright and unreal and impossible characters and scenes ; very panoramic and very feeble. It busies the imagination with pleasing fancies, but conveys no information, awakens no thought and disciplines no faculty.

The intellect fed on such light food is enfeebled, and the taste for solid and useful reading destroyed. And herein is the mischief. While it may in some sort cultivate the religious sentiments, it does not build up Christian character. We shall never be rid of religious sentimentality in our churches until we furnish a literature more healthy and invigorating in our Sunday Schools.

These strictures are not applicable to all Sunday School fiction but we believe them to be just, as regards a large proportion of it. Let our libraries be overhauled, and this weak and profitless stuff be thinned out. Let us put in fewer books at a time and that after careful examination by competent persons, and let the power to edify be the chief test. It is better to furnish purely secular books that without any evil tendency inform and strengthen the mind, than purely religious ones, so called, that are interesting and nothing more.

Our own denominational press is a power if we will use it. Our *Advocates*, *National Repository*, *Quarterly Review*, *Golden Hours*, and our Sunday School periodicals are entitled to our unqualified endorsement and support.

We find in our *Northern* a welcome and powerful co-worker in the cause of God and the Church on all our charges. From its local character, as well as for its ability and power for usefulness, it is entitled to our first and most earnest efforts to place it in the hands of all our people.

The noble old *Christian Advocate* also offers us its powerful co-operation in our work. Some of our people prefer it. Some of them can be induced to take both to their great profit. Let us help it on ;—it will help us. But the *North-*

ern has a mission of its own. It is with us, and of us. It is in a good sense our own voice to the people; and if it could speak to every one of our families each week, it would mightily second the living voice of the preacher, spoken each Sabbath from the pulpit.

Let us also recommend and exhibit the *National Repository* and *Golden Hours* so that the people may both know of them, and avail themselves of their advantages.

We also recommend that each of our pastors, early in the year, preach upon this subject, and frequently admonish the people upon their dangers and duties as readers.

O. A. HOUGHTON, Chairman.

O. L. GIBSON, Secretary.

## TIME FOR TAKING COLLECTIONS.

Your Committee, having prayerfully considered the matter presented for their deliberation, beg leave to report the following :

*Resolved*, I. That as members of the Central N. Y. Conference, we will give to each collection such special and separate consideration as in our judgment its merits demand.

*Resolved*, II. That so far as possible we will take each collection separately.

*Resolved*, III. That so far as practicable, we will conform to the following times for presenting our respective causes :

Episcopal Fund,.....	October	Tract,.....	March
Freedman's Aid,....	November	Conference Claimant's.....	May
Education, .....	December	Bible Cause,.....	June
Missions, .....	January	Sunday School Union,.....	July
Church Extension,.....	February		

All of which is respectfully submitted.

D. C. DUTCHER, Chairman.

W. H. BUNNELL, Secretary.

## STEWARDS.

WHEREAS, We believe this benevolent interest should rank among the first of Church Collections, therefore,

*Resolved*, 1st, That the Presiding Elders be requested to divide the sum of \$5.500 among the several charges, for collection the coming year.

*Resolved*, 2d, That we will earnestly endeavor to bring up the full amount apportioned to our charges; and in order to this, we will take subscriptions, either privately in our pastoral work, or publicly in our congregations.

Respectfully submitted.

E. D. THURSTON, Chairman.

W. E. YORK, Secretary.



## THE CAUSE OF MISSIONS.

As a body of Christian ministers, and in behalf of the Churches we represent, we can do no other than declare our full and abiding sympathy with the work of evangelizing the world. Consecrated to that work by our vows, and bound to it by our faith, we must strive on to the end.

Our relations to this cause, as represented by the Missionary Society of the Methodist Episcopal Church, seem to us to call for a repetition of our vows and a new declaration of our purposes. Therefore,

*Resolved*, 1, That the great debt now resting upon our General Missionary Society, to the hindrance and injury of its operations, ought to be canceled at the earliest possible moment.

2. That the decrease in the contributions of the churches within the bounds of this Conference, as compared with the previous year, is a sufficient cause for profound regret.

3. That we advise the continued publication of detailed missionary reports in the Conference minutes, under the same restrictions as were provided for by the action of the last Conference.

4. That we recommend the election of the following brethren, as officers of the Conference Society for the ensuing year: for Vice-President, Thos. Tousey; for Secretary, R. C. Fox; for Treasurer, Chas. T. Moss.

J. B. SHEERAR, Chairman.  
W. D. FOX, Secretary.

## TEMPERANCE.

WHEREAS, The use of intoxicating drink is a giant evil—an evil which can only be surely avoided by total abstinence from all that intoxicates—an evil, to the enormity of which, the world as well as the church is awaking, an evil which can only be met and conquered by the aid of the Holy Spirit, and an evil from which the young are in special danger; therefore,

*Resolved*, 1st, That we are devoutly thankful to our Heavenly Father for the rescue of so many from the terrible bondage of intemperance, and for the general uprising of the church and the people in behalf of virtue, morality, sobriety and religion.

*Resolved*, 2d, That we rejoice in the success of Francis Murphy and the host of reformed men, enlisted like himself in waging war against our common enemy, the rum-power, and so long as they continue to fight this battle in harmony with the principles of our holy religion, we will co-operate with them in striving to save our fellows from inebriety and eternal ruin.

*Resolved*, 3d, That we will faithfully but kindly discountenance raising hops, making or using cider as a beverage, and any other occupation on the part of our members which would seem to ally them with the liquor interest.

*Resolved*, 4th, That we approve of, and will encourage, the circulation of good temperance literature among our people, and the formation of Bands of Hope, or other temperance societies in our Sunday Schools and among the children of our charges.

*Resolved*, 5th, That we will relax no proper endeavors to suppress the traffic in intoxicants and to enforce the laws against the evil; and that we will carry our temperance principles to the ballot-box, standing firmly to our position.

D. KEPPEL, Chairman.  
B. W. HAMILTON, Secretary.

## RECORDS OF DISTRICT CONFERENCES.

Your Committee would report that they have examined the records of Syracuse, Elmira and Auburn Districts, and find them correct, according to the form of Discipline.

B. F. WEATHERWAX, Chairman.  
H. MEEKER, Secretary.

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## AUDITING MISSIONARY ACCOUNTS.

The Committee for auditing the accounts of the Presiding Elders for the current year, report that they have inspected them, and find them correct.

D. WILLIAMS.  
J. HOWD.  
W. J. MILLS.  
T. F. HARRIS.

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## BOOK ROOM AND PERIODICALS.

Your Committee on Book Room and Periodicals beg leave to report as follows :

Having heard with satisfaction the report of Dr. Nelson concerning the continued financial prosperity of the Book Concern and increased circulation of several of our Church periodicals, notwithstanding the general prostration of the publishing interests of the country.

*Resolved*, 1st, That we do not encourage the circulation of periodicals of other Christian denominations among our members and in our Sunday Schools. And that it be our aim not only to give our people a Christian literature, but a Methodist literature.

*Resolved*, 2d That while we pledge ourselves to increase the circulation of all the newspapers of our church, the *Northern Christian Advocate* from its location has the first claim upon our efforts.

*Resolved*, 3d, That in view of the fact that the Book Concern is unable to collect hundreds of thousand of dollars long due from its agents, many of whom are ministers, that we approve the instruction of the Book Room Committee to the agents of the Book Concern to give no minister further credit, who fails to provide for his indebtedness to the Book Concern at the session of his annual Conference.

*Resolved*, 4th, That we request our book agents to send to each annual Conference the names of such members who have failed to provide for all indebtedness extending over a year.

D. C. DUTCHER, Chairman.  
E. M. MILLS, Secretary.



## SUNDAY SCHOOLS.

Assuming that God purposes to save the world, through the Christian Church, and that the Church of the future is now mainly in the Sunday School, it will be manifest that that denomination which expects to do its full share of that work of Christianizing the world, will endeavor to bring this agency to the front and give it the opportunity of exerting its full power, not merely in saving childhood for Jesus, but also in educating the whole church in Bible truths and Christian activities.

Notwithstanding so much has been accomplished in the past, we think it is still evident that much more remains to be done, before we bring the Sunday School work to that high plane of power and usefulness that it is destined finally to occupy.

*Resolved, 1.* That as pastors, we will endeavor to meet the full requirement of the discipline relating to our duties to the parents, the children and the youth of our congregations.

1st. By impressing upon all the church membership the importance and the true work and mission of the Sunday School.

2d. By urging upon parents their responsibilities, not merely to the Sunday School, but also with regard to catechising and instructing their children at home.

3d. By a careful personal supervision of all the Sunday Schools on our several charges.

4th. By making a persistent effort to organize all our Sunday Schools into Missionary Societies.

5th. By giving due attention in our Sunday Schools to the vital subject of temperance—pledging the children and youth to abstain from the use of tobacco and everything that will intoxicate.

*Resolved, 2.* That with the co-operation of the Sunday School Board, we will organize teachers' meetings.

1st. For the purpose of preparing the regular weekly lesson for the Sabbath.

2d. For educating the officers and teachers in the normal course of study prepared by the Secretaries of our Sunday School Union.

A. ROE, Chairman.

A. J. KENYON, Secretary.

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## TOBACCO.

WHEREAS, The use of tobacco is presented for our deliberate and Christian consideration, and, Whereas, its use has become so alarmingly prevalent, especially among the young, and, Whereas, the Bible enjoins cleanliness of the flesh and spirit, and also represents Christians as the "light of the world," and Christian ministers as examples. Therefore,

*Resolved, 1.* That as a body of Christian ministers in keeping with the word of God, and as subjects loyal to our baptismal vows, requiring the renunciation of all carnal desires, and as advocates of the doctrine of scriptural purity, we pledge ourselves each to the other not to use it in any of its forms, and will judiciously urge our people to abstain from its use.

*Resolved, 2.* That we will not admit to membership in this Conference any candidate who is in the habit of using tobacco unless he promises to abandon the same.

J. W. STEELE, Chairman.  
A. H. SHIRTLIFF, Secretary.

## OBSERVANCE OF THE SABBATH.

Our Lord's holy day is profaned by opening our canals and running boats both for pleasure trips and for secular purposes.

By running a few passenger trains upon our rail roads and many freight trains disturbing Sabbath quiet and sacred worship.

By livery and street car riding for adventure or pleasure. By Sunday inspection of business and accounts, making that day business engagements for other days, and making pleasure rambles and social visits in holy time.

Therefore, *Resolved, 1.* That we set about this improvement in Sabbath strictness, by discountenancing unwieldy open air assemblies upon the Lord's day which gather crowds from such distances as to employ public conveyances and necessitate the sale of provisions for their sustenance, and suggest, if not provide the traffic, in luxuries for their gratification.

*Resolved, 2.* That we appoint a commission to co-operate with other denominations, temperance organizations, &c., to petition Congress and our State Legislature for more efficient enactments concerning the profanation of the Lord's day, especially in boating, rail road labor and liquor selling and drinking, not only for the protection of quiet religious worship and sacred rest, but as a measure of safety against strikes, mobs, train wrecking and incendiarism, consequent upon the shipwrecks of conscience, which these public and corporate demands and examples of Sabbath breaking business naturally create.

E. ARNOLD, Chairman.  
G. C. WOOD, Secretary.

## TRACT CAUSE.

Your Committee find upon examination that the contributions of this Conference, though in excess of last year, are but \$250, which is but little more than one cent per member. We find that thirty-six charges have taken no collection for the Tract Cause.

We call attention to these facts to arouse the pastors and people to the great opportunity afforded to them, by this society, through the tracts, papers and books published by it, to do good, benefit the people, and to glorify God.

All of which is respectfully submitted.

L. EASTWOOD, Chairman.

## FREEDMAN'S AID.

Your Committee have read with great interest the letters and report of the Corresponding Secretary of the Freedman's Aid Society. We are gratified with the vast amount of good done by the money paid to the Society. It has built and sustained schools, seminaries and colleges for the freedmen and educated thousands of them. The two hundred years of slavery which this people have endured ; their relation to us as fellow-citizens, neighbors and brothers, demand our continued and increased aid. We offer the following :

*Resolved*, That we will present the claims and work of the Freedman's Aid Society, and take for it a collection in all our charges this year,

I. B. HYDE, Chairman.

L. EASTWOOD, Secretary.

## EPISCOPAL FUND.

Your committee would beg leave to report as follows:

Whole amount of money received.....	\$744.76
Receipts for money forwarded to N. Y.....	265.08

Total amount paid during the year.....	\$1009.84
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The said amount was contributed by the Districts, as follows :

Syracuse.....	\$258.62
Auburn.....	288.28
Elmira.....	276.44
Cazenovia.....	186.50

Total.....	\$1009.84
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Whole amount received last year.....	\$591.00
Increase over last year.....	418.84

Your committee would farther report that the sum apportioned to this Conference for the coming conference year, viz., one thousand and eighty (1080) dollars, has been apportioned to the several Districts as follows:

Syracuse .....	\$292.00
Auburn.....	292.00
Elmira .....	292.00
Cazenovia.....	204.00

Total,.....	\$1080.00
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Your committee would farther report that the communication received from New York and referred to them by the Conference, not only names the amount apportioned to the Conference for the coming conference year, but also contains statements which, in the judgment of your committee, warrant them in recommending the passage of the following resolution:

*Resolved*, That the pastors of the several charges in the Conference be requested to take the collection for the Episcopal Fund and forward the same to New York before the first day of January, 1878.

All of which is respectfully submitted.

C. M. GARDNER,  
Chairman.

## SINFUL AMUSEMENTS.

On this subject three things seem to be required in order to stand approved on our record as a church.

First, to keep before us the pure and lofty ideal of the christian life as taught in the Word of God and interpreted in our standards of doctrine, making holiness to the Lord in heart and life the one great end of all our efforts.

Second, the boundary between the church and the world and between lawful and unlawful indulgences must not be a movable one or an accommodating one. The Discipline of our church undertakes to point out some things which belong to that catalogue, specifying "dancing, playing at games of chance, attending theaters, horse-races, circuses, dancing parties." This marks off a boundary which should be like a wall guarding all within and leaving no gate ajar for the enemy to enter from without.

Third, the ministers of the Lord must be examples to the flock, abstaining from every questionable and misleading amusement, that their good may not be evil spoken of. Therefore,

*Resolved*, That the standard of a pure and irreproachable life in regard to all indulgence in "such diversions as cannot be taken in the name of the Lord Jesus" ought to and must be maintained among us; and that as ministers we will faithfully and earnestly strive to guard ourselves and our membership against the powerful influence of all amusements of a dangerous or misleading tendency.

THOS. STACY, Chairman.  
R. C. FOX, Secretary.

## MINISTERIAL SUPPORT.

1. As a matter of economy, the church should so support the ministry, that all there is of the man may be devoted to his legitimate work.

2. We advise the stewards on all our charges to provide for the Presiding Elder's and Bishop's salary in the same manner that they do for the pastor's.

Respectfully submitted.

THOS. TOUSEY, Chairman.  
JAS. GUTSELL, Secretary.

## BIBLE CAUSE.

Your committee recommend the following for adoption: viz.

*Resolved*, 1. That we will manfully resist the attempts of Romanists to eject the Bible from our public schools, and also the bold efforts of materialists, as well as skeptical theorists, to undermine the Christian Faith in God and his Word.

*Resolved*, 2. That as the American Bible Society has always been admitted by our church to be one of its most faithful co-laborers in the home and world-wide dissemination of the Holy Scriptures, we will take a collection for the society during the ensuing conference year on all our charges.

All which is respectfully submitted.

J. H. DAY, Chairman.  
F. J. WHITNEY, Secretary.

## OVID CHURCH.

The committee to whom was referred the financial matters of the Ovid church beg leave to submit the following report.

First, That to indemnify certain brethren for moneys expended in building the church, the trustees had mortgaged the church and parsonage to Messrs. Silas M. Kinney, Robert Lamoroux and C. Fletcher Smith for the sum of \$8,250, which amounts now to near \$9,700.

Second, It also appears that on or about the 17th day of October, 1876, the property was sold on the mortgage for the sum of \$2,300—church, \$1,000; parsonage, \$800—bought by Mr. J. B. Thomas of Ovid, a banker, with a bond of indemnity back to the aforesaid gentlemen, Kinney, etc., to execute to the trustees a good and sufficient deed whenever his claims shall be satisfied and the other party desires it—also the use and possession of the property.

Third, It further appears that on or about the 28th day of November following, 1876, the above named gentlemen Kinney, Lamoroux, Smith, etc., made a contract with the trustees and the agent of the Conference, whereby the trustees should receive a good and sufficient deed of the church edifice and all the appurtenances thereunto when they should pay the sum of \$6,000 without reference to any stipulated time.

Fourth, That in view of above named transaction, the agent of the Conference and all of the above named parties made an agreement that the people of Ovid should raise by good and valid subscription \$2,500, and the friends of the church in the Conference outside the immediate vicinity of Ovid, \$3,500, and that pursuant to the agreement the agent reports that he has a *bona fide* subscription in Ovid and vicinity of \$1,330, and that from charges in the Conference he has received, exclusive of traveling expenses, \$828.93, and that of the above subscription there has been received in cash about \$200.

Fifth, That the condition of the payment of the subscription by the people of Ovid was that the whole sum of \$6,000 should be raised.

Sixth, That the contract by and between Mr. Thomas and the other parties expires on or about the first day of December next. Therefore,

*Resolved*, That in the judgment of the committee the plan proposed by the Conference of last year should be continued and vigorously prosecuted to a successful end, and that the Bishop be requested in the appointment of the pastor and agent to the charge to take special reference to the financial crisis now upon the church, and that as a Conference we will cheerfully welcome said pastor and agent to all our charges for the purpose above named.

All of which is submitted.

A. B. GREGG, Ch'n.  
J. ERWIN, Sec'y.

## STATE OF THE CHURCH.

Your committee to whom was referred "The State of the Church" find abundant cause for thanksgiving to Almighty God for the great peace and general prosperity that is apparent throughout all the borders of our beloved Methodism. The outlook both at home and abroad is encouraging and hopeful. Abroad the church not only holds her ground, but by faithful labor and the raising up of native helpers and co-workers she is gradually enlarging her bounds and multiplying her numbers. At home we observe many favorable indications of growing prosperity. Although the times have

been depressing and therefore discouraging, we note a healthful interest in our charities and a more systematized benevolence in our churches. Our enlarged and improved church accommodations, the growth of the past few years, involving many of our societies in heavy debts, rendering the financial state of some of them precarious, have been cared for and the signs are propitious in that present relief has come to some and that ultimate relief and safety will be secured to all. Our educational institutions present flattering reports and give evidence of general prosperity, and are every way worthy of the full patronage of the church. Our great benevolent societies, viz., Missionary, Church Extension, etc., are doing a grand and glorious work and we heartily commend them to the continued and increased favor and beneficence of our people. Sunday school instruction is becoming more and more systematized from year to year under the Berean plan and gives promise of large and blessed fruit in the near future. Your committee already see indications of a more intelligent and scriptural piety in the church from new incentives, to bible reading and bible study, and in many places a revival in the attendance upon the social means of grace especially upon our class meetings. The past year has been very encouraging in revival work and the church has lent aid to and derived much benefit from the great temperance reform movement.

We hail with pleasure the growing fraternal and catholic spirit between ourselves and the sister churches, bringing more closely together the children of one common heritage. And now in view of so many tokens of the divine favor toward us in the past and while the present is encouraging, we are impressed that there is imperative need of continued persistence and faithfulness in the inculcation and maintenance of sound doctrine and the enforcement of wholesome discipline in the church. Therefore,

*Resolved.* That we will not slacken our efforts at home or abroad to attain and maintain the highest christian experience, that we will combat the spirit of worldliness and raise our voice against all evil, and earnestly contend for the faith which was once delivered to the saints. We will do all in our power to encourage those making progress in the christian life; to strengthen the wavering and to warn the negligent and careless; and that we will, by wholesome, kind administration, endeavor to keep the church pure, and urge upon all faithful attendance upon all our means of grace, and to use all the instrumentalities of the church to the honor and glory of Jesus Christ the great head of the church.

J. ERWIN, Chairman.  
A. ROE, Secretary.







DETAILED REPORT  
OF  
*Missionary Contributions.*

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Edited by U. S. Beebe.





# ELMIRA DISTRICT.

## Elmira, Hedding Church—G. W. Izer, Pastor.

S. S. CLASSES.					
Regulars.....	\$ 4 10	Olive Branches.....	2 75	J. I. Nicks.....	10 00
Beacon Lights.....	4 01	Rock Mosses.....	6 17	D. A. Blakeslee.....	12 00
Star of Bethlehem.....	1 94	Rose Buds.....	3 18	L. Scott.....	1 00
Durbin Class.....	19 09	Little Lambs.....	1 54	A. C. Brink.....	1 00
Cheerful Givers.....	7 70	Little Helpers.....	2 62	C. H. Palmer.....	1 00
Little Corporal.....	7 00	Missionaries.....	1 84	P. Austin.....	1 00
Peace Makers.....	10 11	Spring Flowers.....	2 64	Dr. Goddard.....	2 00
Willing Hearts & Ready		Gems of Value.....	4 40	J. T. Davidson.....	1 00
Hands.....	6 08	Sunbeams.....	1 74	J. Woodford.....	1 00
Earnest Workers.....	9 32	Every Shoulder to the		Mr. Hathorne.....	1 00
Bible Students.....	8 52	Wheel.....	18 40	Mrs. Roe.....	1 00
.....	6 55	Dorcas Class.....	3 02	Mary Griggs.....	35
Corner Stone.....	4 90	Little Pilgrims.....	3 10	J. Michaels.....	80
Golden Links.....	2 90	E. K. Weaver's Class....	8 03	E. Breaky.....	50
Bereans.....	3 35	Pastor's Class.....	21 25	H. Brown.....	1 00
Buds of Promise.....	1 92	Pearl Gatherers.....	1 25	Wm. Maxson.....	1 00
Try Class.....	18 43	Gospel Volunteers.....	1 76	Cash.....	5 15
Good Samaritan.....	3 38	Cary Class.....	1 84	G. W. Izer.....	25 00
Friend of the Heathen..	3 17	Charley Colse.....	1 87	Other sources.....	39 50
Lambs of the Fold.....	84	Collections at Concerts..	34 29		
Little Lambs.....	2 17				
Bright Jewels.....	2 85				
		CONGREGATION.			
		D. Decker.....	20 00	Total.....	\$375 00

## Elmira, South Main Street Church—J. B. Sheerar, Pastor.

E. Merry.....	\$ 1 80	Louisa Steele.....	25	Benjamin Tise.....	20
Frank Host.....	95	Alpha Wheeler.....	25	W. Reese.....	95
George Moody.....	1 00	Minnie McIntosh.....	25	M. L. Minier.....	25
Miles Duryea.....	61	Stella LaFrance.....	25	Nancy Newell.....	50
Bertie Reese.....	75	Clara Fitch.....	25	Benj. Blompipe.....	25
R. J. Lucas.....	65	Cora Uplike.....	25	A. G. Hotzapple.....	25
Mira Colson.....	40	Mrs. Thompson.....	25	J. McNelly.....	25
Jessie Colson.....	40	A. Ferguson.....	25	A. Swan.....	45
Mary Austin.....	25	H. Furman.....	25	Lizzie Barter.....	45
Samantha Austin.....	25	Miss E. J. Fitch.....	25	Hattie Rutan.....	25
Cora Judd.....	25	Kate Fitch.....	25	Mr. Cornell.....	25
Julia Kemus.....	25	W. L. Moody.....	25	From other sources.....	48 04
Anna Fay.....	25	J. T. Austin.....	1 00		
Carr Bednes.....	25	George Murphy.....	25	Total.....	\$65 00

## Ithaca, Aurora Street Church—M. S. Hard, Pastor.

William Coryell, M. D..	\$25 00	A. King and Wife.....	3 00	W. A. Mandeville.....	1 00
Rev. H. Gee.....	10 00	Mrs. D. A. Fluent.....	2 50	T. P. Green.....	1 00
Geo. W. Frost.....	10 00	Mrs. M. D. Phelps.....	2 00	Samuel Barnes.....	1 00
Eliza Hazen.....	10 00	I. J. Frazier.....	2 00	Sarah K. Ensign.....	1 00
Rev. M. S. Hard.....	6 00	Peter Apgar.....	2 00	Salle E. Cronk.....	1 00
Mrs. Wm. Coryell.....	6 00	Booth Beers.....	2 00	Elias Lustig.....	1 00
John E. Williams.....	5 00	Fred. Fillingham.....	2 00	Phil Lustig.....	1 00
Holden Brown.....	5 00	E. H. Cowles.....	2 00	J. R. Comings.....	1 00
Joseph Burritt.....	5 00	Mary A. Frost.....	2 00	Dr. F. S. Howe.....	1 00
J. D. Carpenter.....	5 00	J. J. Ayres Durling.....	2 00	Mrs. Peter Apgar.....	1 00
K. S. VanVoorhees.....	5 00	Mary S. Whiton.....	2 00	W. H. Willson.....	1 00
T. J. McElheney.....	5 00	Harmon Hill.....	2 00	Harriett L. Havens.....	1 00
S. Bryant.....	5 00	Fred. P. Randolph.....	2 00	Jane E. Wick.....	1 00
Margaret J. Baker.....	5 00	Geo. H. Taylor.....	2 00	Samuel Stoddard.....	1 00
Allen Gray and Wife...	3 00	E. I. Moore.....	1 00	William Tree.....	1 00
Jerome Rowe.....	3 00	Mrs. Wesley Tree.....	1 00	Mrs. William Tree.....	1 00
Mrs. John Gauntlett....	3 00	Mrs. M. A. Mandeville..	1 00	Carrie Stephens.....	1 00

## Ithaca, Aurora Street Church—Continued.

Hattie Fisk.....	1 00	Horatio Hodson.....	50	Mrs. H. M. Bristol.....	50
Mary L. Fisk.....	1 00	Harriet Hodson.....	50	Mary Lewis.....	50
E. Tree, Jr.....	1 00	Halstead Hodson.....	50	R. A. Vanderpool.....	50
Mrs. E. Tree.....	1 00	W. M. Jones.....	50	Lucy Whitlock.....	50
Geo. S. Moler.....	1 00	W. B. Denel.....	50	H. VanValkenburg.....	50
Mrs. Fred Fillingham..	1 00	Geo. W. Robins.....	50	Henry L. Beebe.....	50
Florence A. Fillingham.	1 00	S. R. Grant.....	50	Elizabeth Beebe.....	50
Elizabeth Camp.....	1 00	Mrs. John Lewis.....	50	Mrs. Chas. Randolph...	50
James Vanatta.....	1 00	Addie Barnard.....	50	Asanath Gray.....	50
Frank E. Perry.....	1 00	Elias Taylor.....	50	O. L. Dean.....	25
Mrs. William Glenny...	1 00	Samuel Smith.....	50	Ann Cameron.....	25
Maggie E. Foster.....	1 00	James H. Egbert.....	50	A. E. Weed.....	25
W. A. Wilmot.....	1 00	Mrs. Louisa Campbell..	50	Andrew B. Davis.....	25
Mrs. W. A. Wilmot.....	1 00	Geo. W. Frank.....	50	M. H. Ingersoll.....	25
William Mack.....	1 00	Mrs. Geo. W. Frank....	50	Dana A. Rose.....	25
Mrs. Kate Mack.....	1 00	Mrs. Mary Spencer.....	50	Chas. G. Wiley.....	25
Mrs. C. T. Boyce.....	1 00	Mrs. William Tompkins	50	J. H. VanKleek.....	25
Sarah L. Durling.....	1 00	Mary Prame.....	50	Geo. W. Genung.....	25
O. B. Curran.....	1 00	Henry Park.....	50	Geo. H. Finch.....	25
Harrison Hazen.....	1 00	Frank W. Slocum.....	50	Mrs. Geo. H. Finch.....	25
Theo. C. Rose.....	1 00	Sarah Timbs.....	50	Mrs. Frank DeBell.....	25
Mrs. Geo. H. Taylor....	1 00	J. B. Close.....	50	Mrs. A. Reed.....	25
Cash.....	1 00	Mrs. G. S. Moler.....	50	C. D. VanAken.....	55
Ella G. Trembly.....	75	Carrie Fillingham.....	50	Mary S. Courtney.....	25
Mrs. J. S. Manning.....	50	Freddie Fillingham....	50	Annis S. Carman.....	25
G. Weller.....	50	Caroline Ensley.....	50	Florence Edwards ..	25
Charles Ingersoll.....	50	H. A. Ensign and Wife.	50	Mrs. Elias Taylor.....	25
Carrie Holmes.....	50	Lizzie B. Shales.....	50	A. D. Brown.....	25
L. Alleen Hard.....	50	Mary Ferguson.....	50	Nellie L. Bower.....	25
Charlie C. Hard.....	50	P. D. Ogden.....	50	Cash.....	3 25
Jas. C. A. Spencer.....	50	M. Ensign.....	50	Sunday School.....	86 00
Hattie M. Crebs.....	50	J. K. Bradford.....	50	From Dana Estate.....	100 00
Mrs. J. O. Rezeau.....	50	Eva Oushman.....	50		
Ida L. McWhorter.....	50	H. M. Bristol.....	50	Total.....	\$390 00

## Ithaca, Seneca Street Church—O. A. Houghton, Pastor.

Mary A. Tabor.....	\$5 00	Mrs. R. E. Terrill.....	1 00	Jennie Johnson.....	50
Anonymous.....	5 00	Guy H. White.....	1 00	Fred. King.....	50
Anonymous.....	3 00	Libbie Mathews.....	1 00	Ami Lewis.....	25
Mary Bryant.....	3 00	68 W. Buffalo street...	1 00	Fred Niver.....	50
John Alexander.....	2 00	Geo. DeForest.....	1 00	Salina Noble.....	50
Fred. B. Durling.....	2 00	Antoinette Backus.....	25	James Osborn.....	50
Ellen L. DeForest.....	2 00	Wm. Bradford.....	50	Elizabeth Reynolds....	50
D. Lawton.....	2 00	J. C. Bogardus.....	25	Philinda Rose.....	50
H. Reynolds.....	2 00	J. P. Bogardus.....	25	Adelbert Schryver.....	50
Chas. Wanzer.....	2 00	Lovina Buck.....	25	Mary Young.....	25
L. H. Young.....	2 00	Phebe DeBell.....	50	Willard Boys.....	50
Geo. Fosbinder.....	2 00	Adeline Durling.....	25	Walter Young.....	50
Minnie Calkins.....	1 00	Alice Durling.....	50	Chas. W. Schryver.....	75
Fannie Cole.....	1 00	Wm. C. Foreman.....	50	Chas. W. Davis.....	25
Lydia Hopkins.....	1 00	Nial Ganoung.....	25	Angie Taylor.....	1 00
Wm. Johnson.....	1 50	Guretta Ganoung.....	25	C. J. Gillet.....	1 50
Amelia Lawton.....	1 00	Mary Havens.....	50		
Geo. Schenck.....	1 00	Robt. M. Hoffman.....	25	Total.....	\$62 00

## Watkins—Thomas Tousey, Pastor.

O. Sherman.....	\$ 2 00	W. D. Beers.....	1 00	C. Matthews.....	1 00
J. B. Coats.....	1 00	A. E. Conover.....	50	A. L. Behan.....	50
E. S. Runsey.....	5 00	D. Howard.....	4 00	Mrs. Behan.....	1 00
Mrs. Battles.....	1 00	E. F. Lummus.....	25	Mrs. A. Ellis.....	3 00
W. E. Wicks.....	25	M. H. Davis.....	50	J. E. Frost.....	1 00
M. A. Guthrie.....	2 00	O. E. Bird.....	50	B. F. Buck.....	2 00
Mrs. R. Hoare.....	1 00	Mrs. Feagles.....	25	Mr. Cole.....	25
Cath. Auble.....	1 00	Miss Bissell.....	50	H. Sterling.....	1 00
Henry Cogger.....	50	Richard Hoare.....	5 00	Wm. Bertrand.....	1 00
Sarah Elliott.....	25	Chas. Sarribee.....	25	Mrs. Dusenberry.....	25
G. Payne.....	25	Huldah Phillips.....	50	Arthur Sidney.....	1 50
H. Heager.....	25	O. E. Phillips.....	50	Thos. Tousey.....	4 75
G. B. Mallette.....	50	Mrs. J. B. Hervey.....	50		
C. Howard.....	25	Peter Green.....	25	Total.....	\$53 00
Perry Andrews.....	50	Mrs. A. Roak.....	5 00		
Mr. Rawson.....	25	Lewis Roberts.....	25		

### Trumansburg—M. S. Welles, Pastor.

Dr. G. M. Farrington and Family.....	\$5 00	J. H. VanHousen.....	50	R. C. Tompkins & Wife	1 00
M. Hazen and Family..	3 00	W. M. Douglass .....	50	Mrs. N. Ayres.....	50
M. S. Wells and Family	2 68	Mrs. C. P. Bancroft ....	25	Mr. Veeder.....	50
A. Owen and Wife.....	1 00	Chas. Douglass.....	50	J. Smoke.....	25
A. Crane.....	1 00	A. Bates .....	50	Mrs. D. Cuffman .....	25
W. B. King.....	2 00	W. A. Tompkins .....	75	H. Slaght.....	25
Mrs. Doolittle & Family	1 50	Hannah Clark .....	50	Henry Willson ...	25
E. Smith.....	1 00	B. F. Tompkins.....	1 00	E. Crique.....	50
H. H. Rumsey.....	50	Louisa Kelly.....	1 00	J. Moss and Family....	1 75
P. Williams.....	2 00	S. Dimmick.....	25	G. W. Hawks.....	1 00
J. R. Mathews.....	1 00	J. O. Bancroft.....	50	C. W. More.....	25
H. M. Lovell.....	2 00	Mrs. J. Crique.....	50	E. M. Swartwood.....	1 00
Daniel Elmore....	2 00	L. Mandeville....	1 00	J. R. Emory.....	1 00
W. Hazelett & Wife....	2 00	F. R. Durling and Wife.	50	S. S. Collections.....	5 32
J. G. Clark & Wife.....	2 00	G. W. Tompkins.....	50		
A. Treman.....	3 00	M. Tompkins.....	25	Total,.....	\$56 00
W. Ellison.....	50	C. and M. Dorsey.....	50		
		H. A. Mosher and Wife.	1 00		

### Horse Heads—T. Stacey, Pastor.

Rev. T. Stacey.....	\$5 00	Mrs. McDougale.....	1 00	Mrs. Chas. F. Taber....	25
Rev. W. Cochrane.....	5 00	Mrs. I. Stoddard.....	1 00	Mrs. Wm. Foster.....	25
Benj. Westlake.....	5 00	Mrs. Dr. Woodruff.....	1 00	A. Fleming.....	25
J. F. Westlake.....	2 00	Mrs. Willie Mosher.....	50	Horace Weller.....	25
S. Hull.....	2 00	Mrs. L. Carpenter.....	50	Miss A. Stile.....	25
P. C. Bloomer .....	1 00	Mrs. P. T. Taber.....	50	Miss F. A. Cochrane....	1 00
S. Compton.....	1 00	T. V. Weller .....	50	Miss Jennie Bloomer...	1 00
G. Marriott.....	1 00	R. Ward.....	50	S. S. Miss. Society.....	10 00
H. Arrell.....	1 00	S. Lynch. ....	50		
Mrs. Alba.....	1 00	A. M. Coral.....	50	Total... ..	\$45 25
Mrs. P. Wheat.....	1 00	P. B. Howell .....	50		

### Lodi—J. H. Day, Pastor.

Rev. J. H. Day and Fam- ily,.....	\$10 00	E. Howell & family,....	4 00	W. C. Van Vleet & wife,	1 30
Henry R. Westervelt & Wife .....	10 00	W. V. Gould & family..	5 00	Libbie Voorhees.....	60
John Crisfield & Wife,..	8 00	Jas. Gulick & wife.....	3 00	Chas. Kishpaugh.....	60
Jacob Meeker & Wife ..	6 00	Richard VanLew.....	2 00	L. C. Brokaw & wife ...	1 30
Phillip Smelzer & Wife..	6 00	E. Haight.....	1 30	Mrs. S. E. Matthews....	60
C. B. Vescelius & wife..	4 00	A. Green & wife.....	60	Miss E. A. Dunn.....	40
J. Dunn, M. D., & wife..	4 40	F. Parker & family.....	1 30	D. G. Peterson & wife..	1 30
Kilza Voorhees.....	3 00	O. C. Biggs & family...	3 00	Geo. Bishop, Jr. & fam- ily.....	1 00
Stephen Voorhees....	1 00	Geo. Neal & family.....	1 30	Wm. Kisan & family..	1 00
J. H. Stevens & wife....	2 00	Mrs. M. A. Osgood.....	60	Joan L. Post.....	60
C. C. Covert & wife,....	4 00	Jas. S. Grant.....	37	H. B. Shepson & family	1 30
Walter Hall.....	1 30	C. C. Bishop & family..	1 30	A. Forster & Wife.....	1 30
Jas. M. Bennett & wife,	1 30	O. P. Woodworth & fam- ily.....	1 30	L. O. Miller & wife.....	3 00
P. S. Lott, .....	3 00	J. Burden & family.....	1 30	A. P. Covert & wife....	3 00
Emma Lott,..	60	S. A. Whitefeed.....	3 00	A. Campbell & wife....	3 00
Elijah Lott.....	1 30	Geo. Skinner.....	60	Robt. Haight.....	60
Frank Kelly.....	60	C. F. Smith & wife.....	4 40	J. Neal & family,.....	1 30
A. Peterson & wife.....	3 00	Fred. Jones .....	60	F. J. Forster.....	60
Henry Peterson.....	60	Jennie Ditmars..	60	A. Predmore.....	30
H. Neal & wife .....	60	Laverne Blackwell.....	60	S. B. Neal & wile.....	2 00
Ed. Wilson, .....	60	Mr. E. Patchett .....	60	C. P. Whitefeed & wife.	1 30
Stlas Halsey & wife....	1 30	Ira Neal & family.....	1 00	J. Van Horne & wife,..	1 30
C. P. Starkey.....	2 00	Benj. Neal.....	60	O. Henry.....	60
Mrs. E. Covert.....	1 30	Sylvester Neal .....	60	A. Covert.....	33
J. B. Criss.....	3 00	Arctus Wyckoff & wife,.	60		
		E. S. Miller & wife.....	2 00		\$150 00

### Millport—R. Townsend, Pastor.

Phebe Lambert.....	\$2 00	Mrs. Jane Cole .....	1 00	G. O. Hyatt.....	1 00
Mrs. Mary A. Smith....	1 00	A. Botsford.....	50	Rev. Joseph Allen.....	3 00
Daniel Thompson.....	50	Mrs. H. Banks.....	25	Chas. McCarty.....	5 00
Mrs. G. Woodin.....	50	Mrs. Mary Burr.....	25	Ourtis Stuart.....	3 00
Samuel Allen.....	2 50	B. B. Olark.....	1 00	Morris Banks.....	50
A. R. Frost.....	7 00	Mrs. Phebe Olark.....	50	Miss Libbie Booth .....	25
Sarah Allen.....	2 50	Rev. H. Stimpson.....	1 00	Abbie A. Townsend ....	2 00
Mrs. S. Frost.....	1 00	Mrs. Mary E. Stimpson.	1 00	Dr. Bailey.....	1 00
Fillmore Frost.....	3 00	Miss Libbie Botsford ...	25		
Miss Libbie Frost.....	50	M. Williams.....	5 00	Total....	\$49 03
William P. Dayton.....	1 00	Miss Minerva Williams.	50		
Elizabeth Dayton .....	25	G. M. Banks.....	30		

**Wellsburg—W. A. Ely, Pastor.**

A. J. Decker .....	\$2 80	Orpah Wells.....	55	Miss Carpenter.....	25
Mrs. A. J. Decker.....	1 80	Mrs. Hicks.....	90	C. E. Stevens .....	35
Mrs. William Lowman..	2 10	Lucy Hodge.....	25	I. P. Griswold.....	25
Rev. W. A. Ely.....	4 00	Will Merriam.....	50	Eunice Mosher.....	25
Maggie L. Ely.....	4 00	G. E. Wood.....	1 05	Mr. Bellis.....	75
Bessie H. Ely.....	1 25	James Minier.....	85	N. D. Stewart.....	25
Winnie L. Ely.....	1 25	James Roberts.....	85	D. C. Stewart .....	25
Flora Lowman.....	50	Mrs. R. C. Lockwood...	45	Lucy French.....	25
Abbie Griswold.....	80	Ida Mathews.....	85	Walter Carpenter.....	25
W. H. Young.....	75	Mary Smith.....	25	Lillie Bevans.....	40
S. McDowell.....	30	Mrs. Wm. Hanmer....	50	Wm. Comfort.....	25
J. M. Earley.....	25	Mrs. Eliot Comfort....	50	Emeline Comfort.....	25
L. Mathews .....	25	Dolly Fish.....	25	Mrs. A. J. Green.....	15
Albert Merriam.....	70	Emma Smith.....	60	T. E. Lane.....	25
Harriet Merriam.....	25	Ullila M. Lockwood....	45	Heman Merriam.....	35
Margaret Wheeler.....	25	Elva Elston.....	30	Smaller Sums.....	11 51
Arah Jewell.....	75	L. H. Leonard.....	40		
Lillie E. Watson .....	75	Anna Frost.....	25	Total.....	\$50 00
Clarissa Watson.....	1 00	E. C. George .....	38		

**Chemung—D. C. Dutcher, Pastor.**

D. C. Dutcher.....	\$5 00	Mrs. M. Manning.....	50	S. Doolittle.....	1 00
Mrs. D. C. Dutcher.....	2 00	Gordon Snell.....	1 00	Mrs. S. Doolittle.....	1 00
C. V. Dutcher.....	2 00	Miss H. Nicholds.....	1 00	Mrs. Doolittle .....	1 00
Mrs. J. Everette.....	2 00	A. F. Wheeler.....	5 00	J. Doolittle.....	50
Mrs. M. Wood.....	2 00	Miss Kittle Nicholds....	50	Miss A. Swain.....	25
Martin Wood.....	1 00	J. Cooper.....	50	Miss A. Knowles.....	1 00
Wilson Ruggles.....	50	Mrs. J. Joslin.....	50	Mrs. A. Swain.....	50
Miss A. Fields.....	50	Dr. Ford .....	1 00	Total .....	\$35 00
Mrs. J. Fields.....	50	Miss W. Manning.....	1 00		
J. Barton and wife. ...	2 00	Miss Martha Ruggles...	50		
J. Thompson.....	50	A. Swain.....	25		

**Catharine and Alpine—U. S. Hall, Pastor.**

U. S. Hall.....	\$6 00	L. B. Herrick.....	25	Jesse Mallett.....	50
Jesse Lyon.....	5 00	Alva Cooper.....	50	Albert Hedgland.....	25
Line Hall.....	50	S. C. Bolyon.....	25	Mrs. Barber Drumm....	25
Geo. Hoseer.....	3 00	J. M. Cure.....	25	Sarah Beardsley.....	50
Charlie Hall.....	50	Ervin Milspaugh.....	1 00	R. C. Lockhart.....	2 00
Charlotte Scott.....	1 50	Clara Marsh.....	25	Mrs. R. C. Lockhart....	2 00
S. F. Drumm.....	25	J. L. Beardsley.....	25	Mrs. Brown.....	50
S. E. Hall.....	1 25	S. A. Beardsley.....	5 00	S. R. Beardsley.....	3 00
H. Hyser.....	25	Flora Milspaugh.....	50	Cash.....	33 50
Daniel Milspaugh .....	2 00	R. D. Gatlin.....	25	Total.....	\$72 00
David Shopple.....	25	Lottie Stanley.....	50		

**North Hector—M. F. Dewitt, Pastor.**

David Hazelitt.....	\$5 00	J. L. Smith.....	1 00	Belle Spence.....	50
M. F. Dewitt.....	5 00	Eliza Egbert.....	1 00	Albert M. Nivison .....	50
Elizabeth Swarthout...	5 00	Hattie Dalton.....	1 00	Jane Egbert .....	50
Eleanor Smith.....	5 00	W. T. Bowlby.....	1 00	J. C. Chandler.....	50
John Sargent.....	3 00	R. Ely.....	1 00	Mrs. A. M. Gunderman.	50
Phebe Coyle.....	3 00	John Lameraux.....	1 00	Wm. Lameraux.....	50
Hiram Coshun.....	2 10	B. J. Bond .....	1 00	Mary Carson.....	50
W. E. Howard.....	2 00	C. Van Valkenburg....	1 00	Joseph Bond.....	50
N. M. Mathews.....	2 00	Asa Moore .....	1 00	Cash.....	6 00
Carrie Coyle.....	2 10	M. S. L. Smith. ....	1 00	Total.....	\$60 00
Isaac B. Clawson.....	1 50	Stephen L. Smith.....	1 00		
W. D. Clawson.....	1 00	Chas. M. Everts.....	1 00		
Mahlon D. House.....	1 00	Lewis B. Clawson.....	50		

**Dryden—D. Keppel, Pastor.**

Miss A. Jagger.....	25	Mrs. J. O. Lacy .....	1 00	Mrs. A. Brown.....	25
G. West.....	25	C. D. Bouton.....	50	Miss M. Saltzman.....	1 00
Mrs. T. Larmor.....	25	Mrs. Lombard.....	25	Mrs. B. Ferguson.....	25
Mrs. W. Spence.....	25	Mrs. Kellogg.....	50	Miss C. Mattsou.....	1 00
Mrs. Bunnell.....	50	Miss C. Drapee.....	25	Miss H. Card.....	25
Mrs. Cliff.....	25	David Keppel.....	2 50	John Card.....	50
Mrs. Raymond.....	25	Mrs. D. Keppel.....	2 50	Sunday Schoo. ....	10 25
J. C. Lacy.....	1 00	F. J. Cheney.....	3 00	Total.....	\$27 00

### Jacksonville—W. N. Sharp, Pastor.

Rev. Gideon Laning... \$1 00	Wm. Allen..... 1 00	Sarah Plow..... 50
Ella Kenne-ly..... 1 00	Fannie Mattison..... 4 00	John Folett..... 50
A. S. Kennedy..... 1 00	Caroline Mattison..... 3 00	John Hickson..... 50
Eliza Lancaster..... 1 00	Wm. Farrington..... 2 00	Kate Emely..... 50
Esther Tiltue..... 1 00	Charlotte Farrington... 2 00	J. Corbin..... 50
Lydia Lytle..... 1 00	Elias Easling..... 2 00	E. Coalgrove..... 25
Sarah Johnson..... 1 00	Alva Thomas..... 2 00	Daniel Bowyer..... 25
W. N. Sharp..... 1 00	Wm. Walker..... 50	Mary Smith..... 25
Cerella Earl..... 1 00	Robt. Smith..... 50	Olive Thatcher..... 25
M. E. Sharp..... 1 00	Cella Mattison..... 50	Ida Wilson..... 25
Frank Blue..... 1 00	E. E. Dean..... 50	Mrs. Jackson..... 25
Benjamin Laning..... 1 00	Nancy Thompson..... 50	Mrs. Coalgrove..... 25
Joseph Genoung..... 1 00	John Kerst..... 50	Elva Tilton..... 10
Arvilla Sharp..... 1 00	Mrs. Van Deveer..... 50	
Rev. A. King..... 1 00	A. Hopkins..... 50	Total,..... \$40.85
E. A. Snow..... 1 00	Melissa Brown..... 50	

### Varna and Etna—E. A. Peck, Pastor.

E. A. Peck & wife ..... \$5 00	Phebe Brown,..... 50	Wm. Rowe..... 50
Benj. Brown & wife.... 6 00	S. E. Forbes..... 50	Jacob Brown..... 25
Zimri Morris..... 3 00	C. A. Tucker ..... 50	Mary Brown ..... 25
Selonie P. Bishop ..... 1 00	Jacob Seamon ..... 50	Ann Hunt..... 25
Geo. Brown ..... 1 00	Eliz. Yougal..... 1 00	E. M. Baker..... 25
H. C. Brown ..... 1 00	A. D. Simonds..... 50	Louisa Noonan..... 25
Richard Brown ..... 1 00	Thos. Shultz ..... 50	Hattie E. Brown ..... 25
Jacob Ogden ..... 1 00	H. L. Ross ..... 1 00	
Francis Davenport..... 50	Eliza Vansickle ..... 50	Total..... \$28 00
H. B. Welch..... 50	Mrs. Hart ..... 50	
Geo. Underwood. .... 50	Mary A. Snyder..... 50	

### West Dryden and Asbury—E. D. Thurston Pastor.

S. N. Brown and wife.. \$10 00	Wilber Fox... .. 1 00	Newton Brown..... 50
J. F. George..... 3 00	J. H. Comstock..... 25	Emma Knettles ..... 25
S. M. George... .. 3 00	M. L. Covert.... .. 25	Mrs. A. O. Ives..... 1 00
Mrs. S. M. George..... 1 00	Ella Brown..... 50	Mrs. Albert Knettles ... 1 00
E. D. Thurston..... 5 00	Emma Brown..... 50	Daris Ozmun..... 50
E. A. Thurston..... 1 00	Frank Brown..... 1 00	J. N. Smith..... 50
S. E. Thurston ..... 2 00	Mrs. W. E. Brown..... 1 00	Mary Herrick ..... 1 00
Rose Thurston..... 1 00	Mrs. Isabel Snyder..... 1 00	M. W. Bloom..... 1 00
L. P. Thurston ..... 1 00	Mrs. James Lamberson 50	John Bloom..... 50
A. Baker..... 1 00	Will Apgar..... 25	J. W. Ozmun..... 1 00
Mrs. A. Baker..... 1 00	W. E. Brown..... 2 00	A. Field..... 1 00
Amon Apgar..... 25	S. B. Field..... 3 00	L. Personius..... 50
Mrs. A. Apgar..... 25	G. F. Drake ..... 3 00	Wm. Lamberson.. .... 50
J. Dunham..... 25	Louisa Collins..... 3 00	H. M. Field..... 2 00
Donation..... 50	S. M. Morrison.. .... 2 00	P. E. Field..... 1 00
J. H. George..... 50	J. Norton..... 2 00	Julia Collins..... 1 00
Emily George..... 50	T. G. Morgan..... 1 00	Mrs. J. T. Collins..... 1 00
Ellen Douglas..... 50	Mrs. G. Morgan.. .... 2 00	Freeman Ozmun..... 25
Mary Billington..... 50	G. A. Ryan..... 1 00	Lorinda Williams ..... 25
Mrs. Savercool..... 25	J. H. Stearns..... 50	Smaller sums..... 25
John Covert..... 25	D. L. Ozmun..... 50	
C. Rives..... 1 00	Smith Minler..... 50	Total..... \$77 00
Mrs. E. Primrose ..... 50	Frank Bower..... 1 00	
George Brown..... 50	T. Bryant..... 50	



# CAZENOVIA DISTRICT.

## Cazenovia—James Erwin, Pastor.

Rev. W. L. Smith.....	\$12 00	Gilbert R. York .....	2 00	Geo. Morse.....	1 00
" Jas. Erwin & wife. 12 00		Mrs. Embody .....	2 00	Mrs. D. T. Merkley.....	1 00
Prof. I. W. Clements... 10 00		Rev. C. Morgan & wife. 2 00		John T. Reese.....	1 00
Rev. L. M. Eddy & wife 10 00		" A. Benjamin & family 1 50		Mrs. Charles W. Sher-	
Prof. W. W. Bass & fam-		Mrs. Mary Bell.....	1 50	man.....	1 00
ily.....	8 00	A friend.....	1 50	Mrs. Dr. A. W. Smith..	1 00
Pliment Matoon & wife 6 00		Mrs. Marinda Alvord..	1 00	Loraina M. Stanley....	1 00
Chas. W. Covill & wife. 4 00		Hattie Alvord.....	1 00	Miss Nourse.....	1 00
Mrs. Peter Bordwell....	4 00	Peter Bordwell .....	1 00	Catherine Anderson...	50
Mrs. Dr. Bass .....	3 00	Charles Bordwell .....	1 00	J. H. Brown.....	50
Rev. E. Cox.....	3 00	Alonzo S. Ball.....	1 00	Frankie Blair .....	50
John L. Darling.....	3 00	Rev. H. Beebe.....	1 00	Miss C. Brightman.....	50
Mrs. Elizabeth Hutchins		T. F. Buell.....	1 00	Ada T. Brown.....	50
and daughters.....	3 00	Mrs. Pamela S. Briggs.	1 00	Mrs. P. W. Darling...	50
Jesse W. Hall.....	3 00	Prof. A. B. Biogett....	1 00	Hannah Doolittle .....	50
S. Nash and family ....	3 00	Mrs. Rev. A. J. Crandall	1 00	Mrs. Eaton.....	50
Lewis Raynor.....	3 00	Finette Chaphe.....	1 00	Mrs. E. Hyatt .....	50
Mrs. Mary Raynor, ....	3 00	Mrs. Rev. E. N. Cuyken-		Mrs. Hannah Hall.....	50
Wm. C. Sherman & wife 3 00		dall.....	1 00	Catharine Carrier.....	50
Mrs. M. Woodward,....	3 00	Mrs. Harriet W. Cushing	1 00	David S. Keeler.....	50
Joseph Heffron and wife 3 00		W. H. Darrow.....	1 00	Matilda Moore.....	50
Prof. Ralph Hunt.....	2 00	Prof. R. Ellis.....	1 00	Nancy Moore.....	50
J. O. Cushing.....	2 00	Margaret A. Edwards..	1 00	Viola Shepherd.....	50
Ephraim Hessler and		Eva M. Elgabrodt.....	1 00	Mrs. Geo. Morse.....	50
family.....	2 00	John Eddy.....	1 00	" G. H. Morse.....	50
Rev. J. H. Hall and		Mrs. Clarissa Haight ...	1 00	M. G. Thomas .....	33
family.....	2 00	Mrs. Sarah Haight .....	1 00	Sarah P. Backus .....	25
N. C. Moyer and family 2 00		D. E. Haskill .....	1 00	Cash .....	1 37
Hiram Parker & family 2 00		Mary Hamelton.....	1 00	Sunday School Collect'n	30 00
Mrs. Reuben Parsons..	2 00	Charlotte Hawes .....	1 00		
Miss Alice S. Rice.....	2 00	W. K. Ingerson.....	1 00		
Hezekiah Willis.....	2 00	A. A. Johnson.....	1 00		
				Total.....	\$200 00

## Morrisville and Eaton—W. E. York, Pastor.

H. R. Hamilton .....	\$10 00	Wm. Larkin.....	50	S. Williams .....	50
R. Nighengale.....	1 00	J. W. Gardner.....	25	A. Williams.....	50
Giles Clark .....	1 00	E. Simons.....	25	Wm. Gostlin .....	50
H. Clark .....	1 00	E. C. Topliff.....	2 00	Mariah Gostlin.....	50
Gilbert Clark .....	50	Mrs. Topliff .....	1 00	S. D. Hockridge.....	50
B. Chamberlin.....	50	W. E. York .....	2 00	S. D. Smith .....	50
L. Shaply .....	1 00	P. A. York.....	2 00	E. Towsley.....	25
Jenette Shaply.....	6 00	Rosa M. York.....	1 00	J. Smallwood .....	25
G. Burchard.....	50	David Morse.....	50	George Gostlin .....	50
E. Boast .....	50	L. A. Bailey.....	50	W. E. Brown.....	25
L. B. Blanchard.....	25	Geo. Hockridge.....	50	Wm. Slocum.....	50
W. E. Durfee.....	25	Annie Hockridge.....	50	K. Record .....	2 00
J. Rowland.....	25	Edwin Gosklin.....	50	D. Thompson .....	25
Thomas Jeff.....	25	Mrs. Gosklin .....	50	Ellis Martin.....	50
Nancy Clark.....	5 00	D. S. Grover.....	50	E. E. Allen .....	40
Samuel Clark .....	1 00	Mrs. Grover .....	50	Miss Higaman.....	1 00
S. B. Shapley.....	2 00	M. Holt .....	1 00	Small sums .....	35
C. Westfall .....	25	O. M. Foote.....	1 00		
G. Winchester.....	50	M. Mead .....	1 00		
				Total.....	57 00

## Chittenango—J. Easter, Pastor.

Rev. J. Easter.....	\$10 00	Mr. and Mrs. Webber...	2 00	R. H. Page.....	1 00
Mr. and Mrs. Gorton...	10 00	Dr. and Mrs. Hanchett.	2 00	Mr. White.....	1 00
Messrs. Lewis & Brown 10 00		Mrs. Whitney & daugh-		Mr. and Mrs. H. Hall...	1 00
J. Bettinger.....	5 00	ter.....	1 25	Mrs. M. C. Walrath.....	1 00
Mrs. Long.....	5 00	Mrs. Stebbins.....	1 00	Eva French.....	1 00
Mr. Creighton.....	5 00	O. Bettinger.....	1 00	Hattie Wells.....	1 00
Mr. and Mrs. Baker....	4 00	Mrs. R. C. Bettinger...	1 00	L. H. French.....	50
Fannie Baker.....	1 00	Mrs. A. C. Porter.....	2 00	Miss Rowland.....	50
Mr. and Mrs. Harrison.	4 00	May Hinman.....	1 00	L. F. Sherwood.....	1 00
Mr. and Mrs. C. Loucks	3 00	Mr. & Mrs. R. N. Harri-		Ida Crater.....	50
Mr. and Mrs. Boardman	2 00	son.....	1 00	Robert Bridge.....	1 00
Mr. and Mrs. Perkins ..	2 00	Mr. Taylor.....	1 00		
Mrs. Loomis.....	2 00	Mr. Flaherty.....	1 00		
Mr. and Mrs. J. Collier.	2 00	Mrs. Penner.....	1 00		
				Total.....	\$89 75



**Manlius—F. J. Whitney, Pastor.**

John Gray.....	\$ 5 00	Mrs. S. Losey.....	3 00	Mrs. J. M. George.....	50
Rev. F. J. Whitney.....	5 00	H. D. Nottingham.....	2 00	Miss Safford.....	75
Mrs. F. J. Whitney.....	2 00	I. L. Sherwood.....	50	Mrs. D. J. Merrill.....	50
Gracie Whitney.....	50	John White.....	1 00	S. Tollman.....	50
Nellie Whitney.....	50	Mary White.....	1 00	Oren Smith.....	50
Eva Whitney.....	50	Chas. Foster.....	1 00	Sarah Steinburg.....	50
Flora Whitney.....	50	D. J. Merrill.....	1 00	Hattie Buell.....	50
Charlie Whitney.....	50	James Dickenson.....	1 00	Mrs. E. H. Morse.....	50
S. Cheney.....	5 00	Olive Cleaveland.....	1 00	A. J. Tiffany.....	1 00
Mrs. David Hibbard.....	10 00	Peter Wormwood.....	1 00	Cash Collection.....	1 75
Mrs. Eleazer Rice.....	5 00	G. J. Champlain.....	1 00	Manlius Sunday School	85 60
Lewis Losey.....	3 00	Miss Emma Cheney.....	1 00		
G. C. Clapp.....	3 00	Rev. Wesley White.....	1 00	Total.....	\$98 00

**McGrawville—A. D. Webster, Pastor.**

C. E. Doty.....	\$1 00	Margaret Oliver.....	50	Helen Gates.....	75
Elizabeth Hills.....	25	G. Travis.....	50	D. I. Brownell, Jr.....	2 00
Almira Rogers.....	50	Julia M. Atwood.....	50	A. Cornella Rowe.....	1 00
Lucy Cowles.....	50	E. B. Maybury.....	50	Adelbert Holden.....	75
Peter Balja.....	1 00	Lorena Rowe.....	50	Huldah Pritchard.....	2 00
A. H. Atkins.....	50	J. C. Alger.....	1 00	A. D. Webster.....	1 80
Isaac J. Walker.....	50	Byron Phelps.....	1 50	Smaller Sums.....	1 95
Sarah Benjamin.....	1 00	S. Holden.....	3 00		
M. R. Freeman.....	1 00	Allen Russell.....	50	Total.....	\$25 00

**Tully—Fred. Devitt, Pastor.**

Mrs. F. King.....	\$7 00	Hellen Cole.....	1 00	M. Schoonmaker.....	3 00
H. K. King.....	5 00	C. Valentine.....	50	Margaret King.....	1 00
M. Hayford.....	5 00	Ellen Willis.....	3 00	John Huntington.....	50
T. Willis.....	2 00	Eliza Clark.....	1 00	Sylvia Trowbridge.....	1 00
F. Devitt.....	7 00	Samuel Willis.....	3 00	Chas. Clay and wife....	3 00
Mrs. M. Brown.....	25	A. J. Peters.....	25	Mrs. J. A. Nichols.....	1 00
Miss H. Fletcher.....	1 00	Wm. Thompson.....	1 00	Mary Butler.....	1 00
Dr. Fernham.....	1 00	Adrian Cummings.....	1 00	G. Babcock.....	50
Harriet Smith.....	1 00	W. H. Cross.....	50	Smaller sums.....	6 50
Emma Cole.....	50	E. V. King.....	5 00		
Mary Crandall.....	50	Wm. Earl.....	1 00	Total.....	\$70 00
Chas. Barker.....	50	Wm. Payne.....	2 00		
Emma Strail.....	50	John Willis.....	2 00		

**Stockbridge—M. P. Blakeslee, Pastor.**

Mr. & Mrs. Geo. Carver	\$5 00	H. L. Goodrich.....	1 00	Mr. Hollenbeck.....	25
Amanda Horton.....	5 00	Nellie Grose.....	25	Minta Nash.....	25
A. B. Smith.....	1 00	Gertie Stewart.....	25	Gertie Nash.....	25
Nellie A. Warren.....	50	B. C. Stewart.....	25	Julia A. Freeman.....	50
L. N. Warren.....	5 00	Wm. Hart.....	25	C. W. Dexter.....	50
James Smith.....	50	Lucretia Hart.....	25	Mrs. M. P. Childs.....	25
Mrs. W. C. Skaden.....	2 00	Louisa Nichols.....	1 00	James Mabb.....	25
Mrs. I. Belfield.....	50	Dewitt Pierce.....	25	Martha Roberts.....	25
W. C. Skaden.....	1 00	R. Clinch.....	50	Maggie Robinson.....	25
E. C. Skaden.....	1 00	Frank Darrow.....	25	Mrs. Lowe.....	25
James Walter.....	50	Florence Dexter.....	75	Mrs. Ottaway.....	25
D. E. Crain.....	50	H. L. Horton.....	1 00	Mrs. Moore.....	25
Chas. Seabrook.....	50	S. M. Carver.....	1 50	Frank Bates.....	25
Philip Gardner.....	25	C. A. Childs.....	50	Mrs. A. Strong.....	50
P. W. Hinman.....	50	A. E. Childs.....	50	Mary Coe.....	25
Ettie Hinman.....	50	Mr. & Mrs. E. K. Gregg.	2 00	Hiram Coe & wife.....	25
Mrs. H. L. Edwards.....	1 00	G. O. Chaphe.....	25	Nettie Fuller.....	25
W. Edwards.....	25	Wm. B. Hoard.....	3 00	Helen Warren.....	1 00
Sue Coburn.....	50	C. D. Lansing.....	50	Ine B. Blakeslee.....	25
Mrs. A. W. Armour.....	2 00	Anna M. Blakeslee.....	5 00	Little Girls' Cooking	
H. Weaver.....	1 00	Will Brigham.....	25	Club.....	42
L. C. White.....	1 00	H. W. Coon.....	50	Smaller Sums.....	2 83
Eliza Capeling.....	50	Mr. & Mrs. T. R. Jarvis.	1 00		
C. E. Cleveland.....	1 00	Mrs. A. S. Ely.....	50	Total.....	\$68 00
Mrs. L. J. Houseman...	50	M. P. Blakeslee.....	5 00		

**West Eaton—T. F. Clark, Pastor.**

Joseph E. Darrow.....	\$10 00	J. J. Darrow, .....	10 00	Clarence Brownelle....	25
A Friend.....	5 00	Mrs. Marcla Darrow,...	5 00	Geo. Selfr.....	25
David B. Darrow.....	5 00	Lottie Darrow.....	2 00	W. Ellis.....	25
James Mitchell,.....	3 00	Kittie Darrow.....	1 00	R. Arndst.....	25
Mrs. T. F. Clark.....	5 00	Ella Darrow.....	1 00	Elizabeth Clayton.....	50
Frederic M. Darrow....	10 00	Lizzie Darrow.....	1 00	Harvey Darrow,.....	25
Mrs. E. Farmer.....	1 00	Wm. Fleming,.....	25	W. Mitchell,.....	25
Jane Norris.....	3 00	Willis Fleming.....	25	H. C. Palmer & Co.,....	1 00
Wm. Smith.....	1 00	John Selfr.....	25		
A. Wadsworth.....	5 00	Mrs J. Brown.....	25	Total.....	\$72 00

**Kirkville —A. Harroun, Pastor.**

N. D. Allen.....	\$3 00	Mrs. Alzinah Dean .....	1 00	L. A. Harroun.....	2 00
G. F. Post.....	1 00	C. M. Cole.....	1 00	Wm. Myers.....	1 00
Mrs. E. J. French.....	1 00	Alvah Dominick.....	50		
Mrs. A. Maybe.....	1 00	A. Harroun .....	5 50	Total,.....	\$17 00

**North Pitcher—H. W. Williams, Pastor.**

M. Dimmick.....	\$1 00	G. S. Eldredge.....	1 00	L. P. Smith.....	50
E. S. Blackman .....	50	W. Dickerson .....	50	L. E. Pierce.....	50
Mrs. H. W. Williams ...	1 00	J. Breed.....	25	H. W. Williams .....	1 00
Mrs. Beebe.....	50	Lina Blackman .....	25	Mrs. L. E. Pierce.....	50
A. S. Newcomb.....	50	N. Wells.....	25	Mrs. D. Taylor .....	25
Mrs. L. P. Smith.....	1 00	E. J. Smith.....	1 00	Friends .....	1 00
C. J. Newcomb.....	50	C. H. Barrett.....	1 00	S. S. Collection.....	1 25
A. C. Eldredge .....	50	N. Knowles .....	25		
C. H. Smith .....	1 00	E. Smith.....	25	Total,.....	\$17 00
E. A. Smith.....	50	G. Newcomb .....	25		

**Perryville—F. W. Tooke, Pastor.**

F. W. Tooke.....	4 00	Mr. and Mrs. P. Main..	1 00	H. J. Nourse.....	50
Annie Tooke.....	2 00	Mrs. E. Ransom.....	1 00	Cora Jones.....	50
Hattie E. Tooke,.....	1 00	W. H. Selleck.....	1 00	Mrs. A. Colyer.....	25
Wesley A. Tooke.....	1 00	L. Woodworth,.....	1 00	Mrs. C. O. Foster.....	25
Nellie J. Tooke.....	1 00	Calvin Mead.....	1 00	Mrs. Turner.....	25
Embury H. Tooke.....	1 00	E. Chapman,.....	50	Wm. Hamlin.....	25
P. C. Blakeslee.....	1 00	Mrs. E. Chapman.....	50	Mary Wells.....	25
John McWayne,.....	1 00	Frank Main.....	50	Collection.....	75
Austin Lansing.....	1 00	H. L. Keeler.....	50		
Eli Ransom,.....	1 00	Frank Cooper.....	50	Total.....	\$25 00
James Smith.....	1 00	Benj. Wormouth.....	50		

**Preble—W. M. Benger, Pastor.**

H. B. Stevens.....	\$1 00	Seth Hobert.....	25	Mrs. Orton .....	50
John B. Briggs .....	1 50	A. Manchester.....	75	Margarett Orton.....	25
John Briggs.....	1 00	Mrs. Wm. VanDenburg.	25	L. P. Norton.....	25
Mrs. Seth Aldrich.....	25	Robert VanBuskirk....	50	Finley M. VanHoesen..	25
Mrs. Richard Egbertson	50	Richard Squires.....	25	Ella VanHoesen.....	25
Mrs. Fredus Howard ..	1 00	Mrs. M. F. Pratt.....	25	Liddle Callen.....	25
Polly Howard.....	50	Mrs. A. Carr.....	25	Grant Wolston.....	1 00
Mrs. Fannie Peters.....	50	Edward Webster.....	1 00		
Frederick Poor.....	1 00	Mrs. Addie Gay.....	50	Total.....	\$14 00

**Pratt's Hollow—G. W. Foster, Pastor.**

Rev. G. F. Fearon.....	\$5 00	L. W. Peckham.....	1 00	Catherine Fearon.....	1 00
Rev. G. W. Foster.....	5 25	Ettie J. Peckham .....	25	Mrs. Mary H. Bishop..	50
Alvah Cole.....	2 50	Daisie M. Peckham.....	25	L. Stanton.....	25
James Nicholson.....	2 00	Jennie E. Peckham.....	25	A Friend.....	50
Mrs. Nettle Woodhull..	3 00	L. W. Peckham, jr.,....	25		
S. E. Scranton.. .....	1 00	Mrs L. J. Fearon.....	1 00	Total,.....	\$24 00



**Virgil—J. Gutsell, Pastor.**

James Gutsell.....	5 00	Horace Robison.....	50	Mrs. R. Price.....	1 00
M. J. Gutsell.....	5 00	S. B. Seaman.....	1 00	Mary Oley.....	1 00
N. Spencer.....	2 00	Adeline Terpening.....	50	Stephen Hopkins.....	1 00
Johanna Sanford.....	25	J. D. Lamont & wife....	1 00	Bush Ayers.....	1 00
Byron Johnson.....	1 00	G. M. Trapp.....	50	Mrs. N. Smith.....	50
Smith Booth.....	1 00	Jesse Trapp.....	50	<b>A. S. CLASSES.</b>	
Aaron Hutchings.....	1 00	Chas Johnson.....	50	Busy Bees.....	70
C. W. Johnson.....	1 00	Cortland Givens.....	50	Buds of Promise.....	42
Solomon Curtis.....	25	Mr. Gray.....	50	Sons of Temperance....	45
M. Hutchings.....	1 00	Clinton Trapp.....	50	Young Disciples.....	1 50
B. Jennie Gutsell.....	1 00	Mrs. Sperry.....	1 00	Heaven's Police.....	50
Mrs. G. Barnes.....	1 00	Mrs. Ellison.....	25	Cheerful Givers.....	48
Mr. Lathrop.....	50	Lorvern Ellison.....	50	Youthful Pilgrims.....	20
Orin Joiner.....	50	Fred. Hollenbeck.....	50	Golden Harvesters.....	1 50
Rodolf Price.....	25	Geo. Givens.....	50	Armor Bearers.....	26
S. K. Jones.....	1 00	E. D. Angell & wife....	3 00	<b>Total.....</b>	
Robt. Lang.....	1 00	Sarah Angell.....	50	<b>\$46 50</b>	

**East Homer—C. W. Lane, Pastor.**

Mrs. Laura Briggs.....\$	50	Dr. Sheldon Hinman...	1 00	Edward Mynard.....	1 00
Henry Sessions.....	1 00	Leonard Alexander....	75	From the Church.....	75
Mathew McCumber....	25	Mrs. Melvina Alexander	1 00	<b>Total.....</b>	
Mrs. Louisa Knapp ....	50	D. Harkness.....	25	<b>\$10 00</b>	
Irving Alexander.....	1 00	Mrs. Orissa Baker.....	2 00		

**Fabius and Keeney's Settlement—P. H. Wiles, Pastor.**

Nervel Rowley.....	\$5 00	M. L. Pine.....	50	Mrs. Wesley Fox.....	1 00
Mrs. E. Corbin.....	5 00	B. Bodfish.....	50	I. C. Babcock.....	1 00
Anson Cadwell.....	4 00	J. Soules.....	50	Mrs. I. C. Babcock....	1 00
Horace Williams.....	1 00	Orange Cadwell.....	50	J. B. Saunders.....	1 00
Orel Pope.....	1 00	Thomas W. Baker.....	50	P. H. Saunders.....	50
Lyman Osborn.....	1 00	Mrs. O. Vincent.....	50	Mrs. P. H. Saunders...	50
Frank Jennings.....	1 00	Eliza Smith.....	50	F. P. Saunders.....	25
C. H. Wheaton.....	1 00	R. Morehouse.....	50	O. C. Saunders.....	10
A. G. Rowley.....	1 00	Frank Andrews.....	50	J. J. Woodruff.....	50
Benjamin Haswell.....	1 00	C. D. Mason.....	50	Louisa Haskins.....	25
Clarissa Clough.....	1 00	Cash.....	50	H. P. Andrews.....	1 00
W. H. Hotelling.....	1 00	Ira Smith.....	25	Mrs. H. P. Andrews...	50
Geo. H. Gallinger.....	1 00	Caroline Steward.....	25	P. Combefort.....	50
Mrs. M. E. Persons.....	1 00	Mrs. Wheeler.....	25	J. W. Babcock.....	25
Mrs. M. Sharp.....	1 00	J. G. Stewart.....	25	D. Smith.....	25
H. F. Jones.....	50	Mrs. Rindge.....	25	H. E. W. P.....	2 55
Mrs. J. Stanley.....	50	Lewis Goodrich.....	25	George Stanton.....	1 00
Ezra Goodrich.....	50	Mrs. H. Gallinger.....	25	<b>Total.....</b>	
J. E. Ferry.....	50	Mrs. D. Porter.....	50	<b>\$50 00</b>	
Matt Smith.....	50	Minnie Porter.....	10		
Jay Lawrence.....	50	Rev. Wesley Fox.....	1 00		

**Scott—C. D. Smith, Pastor.**

Mary D. Amerman.....\$	25	Lucina Mott.....	20	Josie E. Smith.....	25
Chauncey Bierce.....	50	<b>COLD BROOK.</b>		David Smith.....	25
Lizzie Coventry.....	25	John Maxson.....	1 00	Harlow Underwood....	50
M. A. Hull.....	25	Wm. Bruel.....	50	Cyrus Kellogg.....	50
Rosa Mott.....	25	Edwin Morris.....	25	Emma Kellogg.....	25
Walter Hull.....	25	Ida Gay.....	25	J. R. Mullnax.....	25
Ursula Clark.....	25	R. P. Price.....	25	Chas. Kellogg.....	25
David Hammond.....	25	J. N. Knapp.....	1 50	<b>Total.....</b>	
Josiah Fuller.....	35	J. P. Taft.....	50	<b>\$10 00</b>	
Arthur Williams.....	10	Chas. Lawrence.....	25		
John Grout.....	10	Maria Mable.....	25		

**Peterboro—D. R. Lowell, Pastor.**

Miss L. Marsh.....\$	25	R. N. Fenner.....	50	Mrs. A. Record.....	25
M. A. Cramer.....	25	M. Taft.....	25	T. G. Messenger.....	25
Miss C. Chaffee.....	25	H. Bary.....	25	Mrs. A. H. Fort.....	25
Mrs. O. Brooks.....	25	Mrs. T. Dorrance.....	50	<b>Total.....</b>	
Mrs. T. Campbell.....	1 00	A. Record.....	25	<b>\$ 5 00</b>	
Mrs. A. Cramer.....	25	R. Rich.....	25		

## Clockville—T. F. Harris, Pastor.

Mrs. L. K. Forbes.....	\$2 00	A. W. Stedman.....	50	Mrs. M. Brewer.....	25
O. A. Strough & wife...	1 00	Sarah Betsinger.....	25	Chas. Raynor.....	50
Hattie Neff.....	1 00	Clara Nobles.....	25	Mrs. Chas. Phelps.....	25
Robert Roantree.....	1 00	Sunday School.....	3 86	Geo. E. Nobles.....	25
F. C. Clow.....	1 00	LENIX FURNACE.		W. H. Thompson.....	25
J. T. Parkell.....	50	Jason Phelps.....	25	Geo. Bennett.....	25
Lena Parkell.....	50	Mrs. J. Phelps.....	25	Collection.....	55
Mrs. E. S. Taylor.....	50	Mrs. R. Reckord.....	25	MILE STRIP.	
Mrs. M. C. La Grange.	25	Mrs. May Seeber.....	50	Mrs. S. Hill.....	1 00
Mrs. H. C. Neff.....	25	Mrs. Ettie Rouse.....	25	F. P. Lamb.....	25
Levi Miller.....	50	Neal Nobles.....	25	Mrs. C. Gallup.....	25
F. M. Fancher.....	50	Chas. W. Phelps.....	25	Mrs. C. M. Frisbie.....	25
A Friend.....	50	Archie Stephens.....	25	R. H. Nichols.....	25
W. M. Nobles.....	25	Mrs. Chas. Osborn.....	25	M. D. Gallup and wife..	50
T. F. Harris.....	2 00	Mrs. E. Tucker.....	25	Geo. Stedman.....	50
Emily L. Harris.....	2 00	Mary Farmer.....	25	WAMPSEVILLE.	
Frank L. Harris.....	25	L. A. Fox.....	25	Hannah Halicos.....	50
R. S. Neff.....	25	A. Fox.....	25	Collection.....	1 50
Ell Near.....	50	Mrs. Parkhurst.....	25		
H. S. Taylor.....	50	Mrs. Tremper.....	25	Total,.....	\$33 09
R. D. Webster.....	50	Mrs. F. M. Reynolds...	25		
H. M. Cox.....	50	Jennie Tremper.....	25		

## Oran and Lake View—E. M. Lyon, Pastor.

Rev. E. M. Lyon.....	\$ 1 00	Lillie J. Smith.....	25	Charlie Merrill.....	25
Mrs. E. M. Lyon.....	1 00	Lizzie Ayer.....	25	Willie Groesbeck.....	25
Mrs. Sanford Lewis...	1 00	Hattie C. Stanley.....	25	Mrs. L. O. Ayer.....	25
Grace L. Stanley.....	65	Walter Wormuth.....	25	Allie J. Young.....	25
Geo. Shaffer.....	1 00	C. H. Adams.....	25	Fanny E. Hitchcock....	25
Clarence Blakesley...	50	Artie Stanley.....	25	T. H. Bagg.....	50
Henry Hessler.....	50	Jacob Wormuth.....	25	Albert Hale.....	25
A. Nichols.....	50	Jennie Osborn.....	25	Smaller sums.....	60
W. H. Paige.....	50	Wm. Adams.....	25		
Mrs. W. H. Paige.....	25	Mrs. Emery Hessler....	25	Total,.....	\$13 00
R. W. Tuttle.....	35	Adelbert Rathbon.....	25		
John Martin.....	25	Osgood Putnam.....	25		

## Union Valley—J. L. Jones, Pastor.

Mary A. Angel.....	\$ 2 00	J. I. V. Potter.....	2 00	A. O. Allen.....	50
Helen Angel.....	2 00	Wm. Angel.....	50	H. O. Harrington.....	50
Joshua Perkins.....	1 00	Lucia Leamans.....	50		
N. P. Smith.....	1 00	Burdett Fuller.....	1 00	Total,.....	\$12 00
Nancy Wire.....	50	F. F. Poole.....	50		

## Delphi—W. H. York, Pastor.

W. H. York.....	\$ 2 00	Lottie Maxwell.....	50	Mrs. N. F. Potter.....	1 00
J. D. Kelsy.....	50	Lucinda Hill.....	50	Small sums.....	75
Henry Galloway.....	50	Maria Beers.....	50		
Caleb Perry.....	50	Lucretia Allan.....	50	Total,.....	\$ 8 50
Mrs. Sarah Lyon.....	50	Mrs. Bentley.....	25		
Barbara Lyon.....	25	Mrs. Marshall.....	25		



## AUBURN DISTRICT.

### Auburn, First Church—Wm. Searls, Pastor.

Rev. Wm. Searls .....	\$10 00	Mrs. A. P. Clark .....	1 00	C. G. Gifford .....	1 00
Rev. H. I. Ives .....	10 00	A Friend .....	1 00	A Friend .....	1 00
Rev. B. Shove .....	10 00	Wm. Apthorpe .....	1 00	G. Brooks .....	50
D. H. Schoonmaker .....	10 00	T. B. Noyes .....	1 00	Josephine Howard .....	50
Wm. J. Moses & sister .....	10 00	G. DeGroot .....	1 00	T. Wilcox .....	50
Mrs. Dr. D. D. Lore .....	20 00	Sarah L. Nelson .....	1 00	Rev. L. F. White .....	50
Mrs. Wm. Searls .....	5 00	Sarah A. Lee .....	1 00	Miss E. J. Elliott .....	50
John Elliott .....	5 00	Mrs. C. Wallace .....	1 00	Mrs. Phebe Meeker .....	50
A. J. Sanders and wife .....	5 00	Mrs. E. A. Woodin .....	1 00	Chas. Hoskins .....	50
E. L. Thornton .....	5 00	L. Stanton .....	1 00	Mrs. F. M. Wilcox .....	50
N. Turner .....	5 00	T. P. Halladay .....	1 00	W. H. Mickley .....	50
Mrs. E. C. Davis .....	5 00	Mary Coddington .....	1 00	G. J. Early .....	50
— Hudson .....	5 00	A. B. Benham .....	1 00	Daniel Jennings .....	75
Rev. Wm. Hosmer .....	3 00	Harriet Benham .....	1 00	W. A. Smith .....	50
Clara Hosmer .....	2 00	Cynthia Benham .....	1 00	Reuben Weston .....	50
Rev. J. Robbins .....	2 00	Mrs. L. F. Hall .....	1 00	W. M. Warrick .....	50
A. J. Sanders .....	2 00	Mrs. L. Schellenger .....	1 00	Margaret Macomber .....	50
J. F. Palmer .....	2 00	Adella M. Ball .....	1 00	Elizabeth Phillips .....	50
G. W. Brockway .....	2 00	Mrs. A. Wilcox .....	1 00	Miss Wilson .....	75
Eliza M. Coope .....	2 00	H. F. Phillips .....	1 00	Mary E. Walker .....	25
E. Houser .....	2 00	Jane Aiken .....	1 00	Frank Albrow .....	25
H. L. Hosmer .....	2 00	John Driggs .....	2 00	Mary Ann Allen .....	25
W. Lewis .....	1 00	Cynthia Driggs .....	1 00	Mrs. Wood .....	25
Mary E. Knapp .....	1 00	D. B. Cooper .....	2 00	Mrs. M. Reynolds .....	25
Amelia Towner .....	1 00	Mrs. D. B. Cooper .....	2 00	S. M. Witherell .....	25
J. French .....	1 00	Amy B. Cooper .....	1 00	L. P. Johnson .....	25
Mrs. J. French .....	1 00	B. Ives Cooper .....	1 00	Sunday School .....	100 00
Mary J. Hudson .....	1 00	Georgie Cooper .....	1 00	Collection .....	14 25
H. H. Treat .....	1 00	Susie B. Williams .....	1 00		
A. E. Atwater .....	1 00	Hattie Williams .....	1 00		
M. T. Treat .....	1 00	Rev. Dwight Williams .....	5 00		
Ella VanEpps .....	1 00	Z. S. Gifford .....	2 00		
				Total, .....	\$301 00

### Weedsport—D. W. Bristol, Pastor.

Samuel Corvell .....	\$10 00	C. M. Elliot .....	1 00	M. R. Brooks .....	1 00
H. A. Daniels .....	6 00	Wm. Corvell .....	1 00	Maud E. Sprague .....	1 00
O. N. Burritt .....	5 00	Geo. H. Brown .....	1 00	Henry Burritt .....	1 00
Mrs. O. N. Burritt .....	5 00	Mrs. Mary Brown .....	1 00	Hattie Rude .....	75
D. E. Oady .....	5 00	D. S. Daines .....	1 00	Mrs. H. S. Harrington .....	50
Mr. & Mrs. Fox .....	5 00	Milton Rude .....	1 00	Mrs. Phillip Martin .....	50
G. W. Oady .....	5 00	Mrs. M. Rude .....	1 00	Mrs. Frank Batchelor .....	50
Rev. D. W. Bristol .....	5 00	J. T. Rhodes .....	1 00	Mrs. C. A. Burrage .....	50
Mrs. D. W. Bristol .....	5 00	Mrs. W. Rhodes .....	1 00	Georgia Robinson .....	50
S. D. Mills .....	5 00	W. S. Bibbins .....	1 00	Lottie Horton .....	50
Mrs. J. Bibbins .....	5 00	Melville Ellis .....	1 00	Flonius Struter .....	50
James Van Peth .....	3 00	Mrs. D. S. Daines .....	1 00	Ida Struter .....	50
H. L. Burrill .....	3 00	Hannah Andrews .....	1 00	Mrs. C. Whiting .....	50
Albert Struter & wife .....	3 00	A. O. Remington .....	1 00	Mrs. C. Moore .....	50
O. C. Clark .....	2 00	J. C. Watkins .....	1 00	Addie Sheldon .....	50
F. A. Mills .....	2 00	J. French .....	1 00	J. S. Sheldon .....	50
L. B. Storke & family .....	2 00	Rev. A. Tuller .....	1 00	Mrs. M. Webster .....	50
Mrs. P. Bonta .....	2 00	Wm. Watson .....	1 00	C. A. Webster .....	50
Phillip Martin .....	2 00	Harvey Robbins .....	1 00	Homer Muck .....	25
H. A. Brackette .....	2 00	Mrs. S. Wright .....	1 00	George Gildersleeve .....	25
A. J. Sprague .....	2 00	H. B. Ellis .....	1 00	Mrs. E. W. Turner .....	25
Henry Harris .....	2 00	S. A. Thomas .....	1 00	Mrs. H. B. Ellis .....	25
Wm. Van Wagoner .....	2 00	Mrs. S. A. Thomas .....	1 00	Mrs. Willard Sturge .....	25
S. M. Rose .....	2 00	A. H. Smith .....	1 00	Collections .....	3 00
L. H. Struter .....	2 00	C. E. Dunning .....	1 00		
Joseph Kaufer .....	1 00	W. C. Hopkins .....	1 00		
				Total .....	\$134 00

## Auburn, Wall Street Church—U. S. Beebe, Pastor.

## SUNDAY SCHOOL CLASSES.

Little Lambs.....	\$3 50	Earnest Workers.....	1 89	Bible Students.....	4 17
Burden Bearers.....	1 31	Always Willing.....	1 86	Bereans.....	8 57
Little Soldiers.....	1 77	Workers for Jesus.....	2 73	Fishers of Men.....	3 55
Lovers of Jesus.....	5 51	Gleaners.....	3 47	J. H. Hoskins' Class....	5 04
Little Pilgrims.....	66	Workers.....	1 22	From the Congregation	38 60
Dew Drops.....	1 31	Followers of Jesus.....	5 65	In memory of Eddie	
Little Pearls.....	94	Flying Artillery.....	1 92	Lewis.....	2 00
Friends of Jesus.....	4 45	Reapers.....	93		
Sunbeams.....	2 90	Cross Bearers.....	3 05	Total,.....	\$107 00

## Seneca Falls—H. B. Cassavant, Pastor.

J. P. Chamberlain .....	\$20 00	Oliver Wicks.....	1 00	Alford Emmons.....	1 00
H. B. Cassavant.....	5 00	Bell Oliver .....	1 00	Adelaide Brinn.....	1 00
Jas. H. Johnson.....	3 00	Aug. Metcalf.....	1 00	Morah Fisher.....	50
Amanda Leir.....	3 00	Geo. McMillen.....	1 00	W. Wicks .....	50
A. Gould.....	2 50	Thos. Green.....	1 00	Chas. W. Eastman.....	50
Adolph Parker.....	2 00	H. Heth.....	1 00	Collection .....	7 00
Phoebe Westbrook.....	2 00	Nancy Gay.....	1 00	Sabbath School.....	50 00
Joseph Simson .....	2 00	Thos. Geer .....	1 00		
Sarah Reed .....	1 00	Richard Golden.....	1 00	Total,.....	\$110 00

## Waterloo—R. Redhead, Pastor.

Rev. R. Redhead & Family.....	\$10 00	Wm. Scotnie .....	1 00	Mrs. Nesse.....	50
Geo. Haigh & wife.....	10 00	G. K. Marshall.....	1 00	Miss Howland.....	50
Wm. Kennard & wife..	10 00	Mrs. S. Marshall.....	1 00	Mrs. Williams.....	50
Mrs. M. Dill.....	5 00	Mrs. L. Van De Mark..	1 00	T. B. Cronk.....	3 00
Mrs. Bellus.....	5 00	Mrs. L. Knight.....	1 00	E. Shutt....	2 00
H. Hemser.....	5 00	G. Lartman .....	5 00	B. Pomeroy.....	1 00
T. Bellus.....	3 00	Mrs. P. Knight.....	1 00	J. Larzelette.....	1 00
W. P. Pratt.....	2 00	J. Waterbury.....	50	G. Beadles.....	1 00
J. Haigh & wife.....	2 00	Elen Napke .....	50	C. Allen.....	1 00
J. Kennard.....	1 00	David Hemser.....	50	E. Amelgh.....	3 00
H. Knight. ....	1 00	F. Fitzworth.....	1 00	Smaller Sums.....	8 00
E. K. Hulbut.....	1 00	Mrs. Fitzworth.....	50	Sunday School.....	50 00
S. Toby & wife.....	1 50	C. Estlick.....	50		
M. D. Bellus. ....	1 00	Joh Jarvis.....	50	Total .....	\$140 00
C. Rowe.....	1 00	J. Lumb.....	50		
		L. Good.....	50		

## Wolcott—B. W. Hamilton, Pastor.

Matthew Raynor .....	\$ 7 25	R. S. R. Armstrong ....	50	Howard Overton.....	25
Lacy Rumsey .....	7 00	Wm. Hamilton.....	50	SUNDAY SCHOOL.	
H. L. Rumsey .....	6 00	Geo. Johnson.....	50	Rev. B. W. Hamilton & class.....	10 35
J. H. L. Roe.....	4 00	Sylvia Johnson.....	50	Mrs. W. W. Paddock & class .....	4 22
Thomas Robinson.....	3 00	E. K. Barker....	50	Mrs. W. O. Church and class .....	4 82
Mrs. C. M. Lyon.....	2 50	Maggie M. Barker.....	50	Mrs. S. E. Bullock and class .....	3 22
Noah Wood .....	2 25	Lydia Barker.....	50	William Rogers & class	2 57
W. W. Paddock.....	2 00	Harriet Ammerman....	50	Mrs. J. H. L. Roe & class	2 35
L. G. Hendrick.....	2 00	T. Redding.....	50	Frank Boylan & class ..	2 08
G. H. Russell .....	2 00	Dexter Taylor.....	50	E. E. Barker & class ...	1 94
Wm. Rogers .....	2 00	Mrs. M. Salisbury.....	50	Elma Dempsey & class...	1 87
J. L. Phillips.....	2 00	Louisa Bouser.....	50	Ella Vosburg & class...	1 58
Mrs. T. Robinson.....	1 00	Geo. Sedore and wife...	50	Maggie Munsell & class	85
Mrs. Sarah Roe .....	1 00	A. E. Benedict.....	50	Mrs. H. R. Paddock and class .....	72
Mrs. Sarah Park.....	1 00	N. Cromwell.....	25	Mrs. W. E. Johnson and class.....	70
Mrs. L. A. Beebe.....	1 00	Mary S. Edwards.....	25	Plate col. less expen's..	73
S. L. Sears ..	1 00	Martha Post.....	25		
Helen Mead.....	1 00	E. Allport.....	25	Total.....	\$103 00
G. L. Munsell .....	1 75	Mary Worthy .....	25		
Mrs. J. Paddock.....	1 50	Malinda Brewster.....	25		
Emily Overton ..	1 00	R. Waldruff.....	25		
L. D. Seymour.....	1 00	John Pierce.....	25		
Frank G. Boylan.....	1 00	T. S. Fish.....	25		
Mrs. Emma C. Smith...	1 00	C. Pimm.....	25		

## Moravia—A. Roe, Pastor.

Rev. A. Roe & family	\$10 00	J. A. Fulmer.....	1 00	Mrs. S. Atwood.....	50
Rev. W. Mason.....	5 00	R. Brigden.....	1 00	Mrs. C. Lester.....	50
Fanny M. English.....	5 00	J. T. Nostrandt.....	1 00	Mrs. A. Hike.....	50
P. Williamson.....	3 00	Geo. L. Parker.....	1 00	A. D. Lee.....	50
C. A. Parker.....	3 00	E. Hopkins.....	1 00	H. Williamson.....	50
A. Adams.....	3 00	Mrs. C. O. Roundy.....	1 00	J. M. Maltbie.....	50
C. O. Roundy.....	3 00	Mrs. V. Townsend.....	1 00	Z. D. Stearns.....	53
Eliza Parsons.....	3 00	Mrs. M. L. Williams... 1 00		A. Atwood.....	50
Mrs. R. Brigden.....	2 50	Mrs. H. O. Hoagland... 1 00		H. Paul.....	50
Julia Everson.....	2 00	Naomi Atwood.....	1 00	Mrs. F. Lettingwell....	25
Wm. H. Adams.....	2 00	S. Sawyer.....	1 00	Plate Collection.....	2 72
G. F. Morey.....	2 00	S. L. Tice.....	1 00	Sunday School.....	45 00
J. S. Van Arsdale.....	2 00	J. K. Erb.....	1 00		
Geo. H. McGeer.....	1 50	Mrs. E. Tate.....	1 00	Total.....	\$115 00
J. Maltbie.....	1 00	Mrs. Chas. Alva.....	50		

## Groton—H. T. Giles, Pastor.

Oliver Avery.....	\$3 00	C. Miller.....	50	Mrs. Goodrich.....	25
Mrs. H. G. Giles.....	3 00	David Sherman.....	50	Mrs. E. Hall.....	25
Lavinia Halliday.....	2 00	E. Hart.....	50	Frank Snyder.....	50
Wm. Rider.....	1 00	Mrs. S. Clark.....	50	Mrs. Card.....	25
Mrs. M. Baker.....	1 00	Mrs. Miles.....	50	Alonzo Jacobs.....	25
Mrs. Wartrous.....	1 00	Mrs. Van Horne.....	50	L. R. Bliss.....	50
Ella Giles.....	1 00	Mrs. Birch.....	50	Mrs. McCarger.....	25
F. A. Avery.....	1 00	Levi Wright.....	25	Wm. Clark.....	25
Genette Pennoyer.....	1 00	Eliza Field.....	25	Mrs. Shaw.....	25
Mrs. Abby Sykes.....	1 00	Ella Sherman.....	25	Esther Beardsley.....	25
Mrs. Hammond.....	1 00	Mrs. Snyder.....	25	Mrs. Glazier.....	25
Powers Pennoyer.....	1 00	Henry Powers.....	25	Mrs. G. Ashton.....	25
Mrs. Hedden.....	50	Mrs. L. Bower.....	25	C. B. Hicks.....	1 00
Susie Powers.....	50	Mrs. S. Carpenter.....	25	Total.....	\$30 00
Mrs. Kate Carpenter...	50	H. H. Hicks.....	25		
Mrs. Kelsey.....	50	Mrs. R. Sykes.....	25		
Mrs. C. Burr.....	50	Mrs. Patterson.....	25		

## Red Creek—B. H. Brown, Pastor.

Rev. J. M. Jenkins.....	\$ 5 00	L. Sweet.....	1 00	S. Counsel.....	1 00
F. M. Paseo.....	5 00	H. Whiting.....	2 00	Mrs. J. Gardner.....	50
R. Jenkins.....	5 00	Mary Warner.....	1 00	Mrs. Wm. Scofield.....	50
Mrs. B. H. Brown.....	5 00	V. N. Hersey.....	1 00	Mrs. M. Keesler.....	25
Geo. B. Lockwood.....	5 00	P. L. Douglass.....	1 00	D. Sanderson.....	25
R. White.....	3 00	D. Lester.....	1 00	D. N. Hunter.....	25
Mrs. P. Cooper.....	3 00	Loanda Douglass.....	1 00	Geo. Whiting.....	25
J. M. Hull.....	2 00	L. Jenkins.....	1 00	Mrs. M. Overocker.....	3 00
S. M. Chesebro.....	2 00	H. L. Douglass.....	1 00	S. S. Juvenile Miss. Soc.	17 00
A. Williams.....	3 00	H. W. Sanford.....	1 00	Total.....	\$74 00
C. A. Hersey.....	1 00	A. B. Howland.....	1 00		

## Rose—D. D. Davis, Pastor.

O. Weed & family.....	\$ 5 00	Verry Crisler.....	50	S. B. Huffman.....	1 00
J. B. Roe & family.....	5 00	James Armstrong and family.....	4 00	C. Allen.....	2 00
Wm. H. Vandercook & family.....	5 00	Frank Holbrook.....	50	Mrs. Allen.....	1 00
O. Bush & family.....	5 00	Miss McGraw.....	50	S. Collins.....	2 00
O. Blynn & family.....	5 00	Huldah Austin.....	25	J. Griswold.....	25
H. Perkins & family....	4 00	Wm. J. Harmon.....	1 00	Wm. Desmond & family	5 00
Mrs. Kinsley.....	2 00	D. Osborn.....	1 00	C. Holbrook.....	25
Eva Wright.....	1 00	E. Toles.....	2 00	E. VanAntwerp & family.....	1 00
Mrs. Crisler.....	25	Jane Jeffers.....	1 00	R. Jeffers.....	1 00
Mrs. Wyckoff.....	1 00	Janette Jeffers.....	1 00	S. Finch.....	1 00
Carrie Fink.....	50	Wm. Horton.....	1 00	S. Barnes.....	1 00
John Crisler.....	2 00	Wm. Osborn & family..	2 00	Jane Osborn.....	1 00
Angeline Gage.....	1 00	Wm. Lyman & family..	2 00	D. Finch.....	2 00
S. B. Kellogg.....	1 00	P. Mitchell & family....	2 00	D. D. Davis & family...	3 00
John Winchell.....	50	D. M. Foster.....	25	Total.....	\$83 00
M. A. Crisler.....	50	J. N. Lee.....	50		
Catharine Wood.....	50	John Harmon.....	75		
Mrs. O. Killinwood.....	1 00	O. Stone.....	1 00		

**Fleming—P. G. Hughston, Pastor.**

H. Thornton.....	\$10 00	H. Herring.....	50	R. Tuckerman.....	1 00
E. Howell.....	6 00	Mrs. E. Pease.....	50	Esther Deo.....	25
S. Gilmore.....	5 00	B. A. Dean.....	25	Mrs. L. Watkins.....	50
Wm. Manchester.....	3 00	Mary Cowen.....	2 00	A. S. Gifford.....	2 00
P. T. Hughston & wife.	5 00	John Hall.....	50	Benj. Watkins.....	25
Timothy Brighlon.....	2 00	Mrs. D. Meyers.....	50	W. Groom.....	25
Mrs. M. Pease.....	1 00	Mary Farley.....	25	George Groom.....	25
Josie Griggs.....	1 00	W. Whitbeck.....	1 00	A. Watkins.....	25
Samuel Griggs.....	1 00	A. Friend.....	1 00	L. Wilkshire.....	50
M. Hasbrouck.....	50	Mary Edson.....	2 00	Mrs. Taylor.....	1 00
E. Denman.....	1 00	J. Gildersleeve.....	3 00	Jennie Serader.....	50
Mrs. King.....	50	Carrie Curtis.....	2 00	O. Koon.....	50
Zera Austerhout.....	1 00	Eunice Brown.....	1 00	John Lane.....	1 00
Wm. Clark.....	2 50	Z. N. Battey.....	1 00	Ira Fily.....	25
Mrs. L. Curtis.....	50	P. Buckart.....	50	E. S. Miller.....	1 00
Allen Wood.....	25	John Holdridge.....	1 00	D. B. Nye & wife.....	1 00
Ruth Lane.....	25	Dixon Perry.....	1 00	Mary Cooper.....	50
Mrs. L. Curtis.....	1 00	Jennie Hawley.....	50	Collection.....	2 25
Mrs. Reynolds.....	50	M. Reynolds.....	1 00		
Carrie Gilmore.....	25	S. Wilkshire.....	50	Total,.....	\$75 50

**Union Springs—W. M. Henry, Pastor.**

Jacob Dills.....	\$10 00	Mr. Stebbins.....	50	W. O. Brightman.....	50
Nancy E. Backus.....	2 00	Caroline Porter.....	50	Howard Smith.....	50
Elizabeth Dills.....	1 00	Samuel Jones.....	50	Jos. Coles.....	50
Morgan Wardwell.....	1 00	Wm. Anthony.....	25	Miss Graves.....	50
J. O. Spencer.....	1 00	Martha Anthony.....	25	Arthur Parsons.....	50
John Smolsey.....	1 00	Martha Culver.....	25	Wm. Sheppard.....	1 00
D. McPeck.....	50	Mr. Backman.....	25	Rolie Hoxie.....	1 00
J. C. Culver.....	50	Mary Tawger.....	25		
Julia Chambers.....	50	Harriet Emory.....	25	Total,.....	\$27 00
H. C. Warrick.....	50	Fanny Robinson.....	25		
Mary B. Carmen.....	50	Sundry Cash.....	75		

**Butler Center—O. Switzer, Pastor.**

Cash.....	\$ 25	F. J. Henderson.....	1 00	G. M. Crumpton.....	2 00
Mrs. Wing.....	25	M. R. Henderson.....	1 00	E. Crumpton.....	50
S. Roe.....	50	J. A. Bunce.....	2 00	H. N. Crumpton.....	50
D. E. Campbell.....	1 75	W. L. Crumpton.....	1 00	Mrs. Cornell.....	25
D. Roe.....	50	V. Henderson.....	1 00	A. Spencer.....	1 00
Mrs. Crain.....	50	S. Akins.....	1 00	Mrs. Abrams.....	2 00
J. H. Rising.....	1 00	G. W. Caster.....	50	Mrs. Bullock.....	50
A. Rising.....	1 00	O. Switzer.....	2 00	A. P. Cornell.....	25
R. P. Rising.....	1 00	E. Upham.....	50	J. B. Akins & wife.....	1 00
Mrs. A. Post.....	50	J. Post.....	1 00		
H. Cole.....	1 00	H. Chapin.....	25	Total,.....	\$30 00
Daniel Rowe.....	1 00	H. Van Vleck.....	50		
Mrs. Sherman.....	50	Wm. Bunce.....	50		

**Savannah—H. Meeker, Pastor.**

John Munson.....	\$ 2 00	Thomas Rhodes.....	1 00	Jacob Hungerford.....	2 00
N. C. Vought.....	2 00	B. C. Farrand.....	1 00	Small sums.....	4 20
H. Meeker.....	5 00	W. O. Bell.....	2 00		
Libbie Wood.....	2 00	Libbie Sherman.....	1 00	Total,.....	\$30 20
Maria Wood.....	2 00	Z. A. Cornell.....	2 00		
A. Wood.....	2 00	W. O. Bell.....	2 00		

**Victory—N. Sutton, Pastor,**

Mary A. Wood.....	\$10 00	Clarinda Griswold.....	1 00	Carrie Crowell.....	50
Sally Lockwood.....	5 00	Lovina Bacon.....	1 00	Ann Kerr.....	50
Eari Curran.....	2 00	Gracie Cook.....	1 00	Martha Kerr.....	50
Mary Cook.....	3 00	I. Hotaling.....	1 00	Thomas Kerr.....	25
Sarah Barber.....	2 00	Rev. D. B. Smith.....	1 00	S. Carkner.....	50
Avis Wetherby.....	1 00	Ann E. Smith.....	75		
Catherine Wetherby...	1 00	Gilford Doud.....	1 00	Total,.....	\$34 50
Eliza Spurr.....	1 00	H. Burnett.....	50		

**Fair Haven—C. J. Beach, Pastor.**

Jacob Crysler.....	\$11 00	Warren Wright .....	2 00	Caroline Neisler.....	1 00
Mrs. Jacob Crysler.....	5 00	O. F. Miller .....	2 00	Mr. Filkins.....	50
Rev. C. J. Beach .....	5 00	Myron Turner .....	1 00	George Ball .....	50
Mrs. C. J. Beach.....	5 00	William Farnham.....	1 00	Mary VanScoy.....	25
Gussie Beach .....	1 00	Paris VanRatten.....	1 00	W. H. Clark.....	25
John McArthur.....	5 00	Isaac VanArsdale.....	1 00	Cash.....	50
Dorastus Pettit .....	5 00	Mrs. Neisler.....	1 00		
Marvin Mixer.....	2 00	Mrs. William Turner....	1 00	Total,.....	\$52 00

**Sterling—F. Z. Wilcox, Pastor.**

F. H. Gardner.....	\$1 00	Anna Kirk.....	25	John Simpkins.....	25
Dorcas Smith.....	50	Wm. F. Jones.....	25	Joseph Albring.....	25
Olive Smith.....	50	Lavina Jones.....	1 00	J. N. Smith.....	3 00
A. C. Sturgis.....	50	S. Duell.....	50	Homer Soulsbury.....	25
Emma A. Green.....	50	Mr. Andrews.....	25	Wm. Byer.....	2 00
Elizabeth E. Kevill.....	50	Mrs. A. Miller.....	25	W. W. Green.....	50
Eliza Stone.....	50	E. Z. Wilcox.....	3 00	Mrs. C. Smith.....	50
M. J. McFadden.....	1 00	Wm. Thorn.....	50	Total,.....	\$18 00

**Tyre—M. J. Murphy, Pastor.**

W. W. Munson.....	\$ 5 00	Bennett Beach .....	75	M. Barrett.....	50
Asa Beadle.....	1 00	N. J. Traver.....	50	Wm. Nearpass.....	50
L. P. Murphy .....	3 00	J. W. Langdon.....	50	D. Marsh.....	50
Willie Bennett.....	1 00	E. Stephenson .....	50	Clara Carvin.....	25
F. G. Severance.....	1 00	Wm. Reese.....	50	Annie Nearpass.....	25
O. N. Severance.....	1 00	Geo. VanKirk.....	50	Mrs. W. J. Best.....	25
A. A. Caidwell.....	1 00	E. A. Armitage.....	50	Mary Stephenson.....	25
Ebenezer Munson.....	1 00	Charlie Brooks.....	50	Smaller sums.....	1 75
Albert Barrett.....	1 00	Mrs. Compson.....	50	Total.....	\$27 00
D. S. Armitage.....	1 00	O. S. Langdon.....	50		
O. W. Doty.....	1 00	Mrs. O. S. Langdon.....	50		

**Huron—W. F. Butman, Pastor.**

Horace Denman.....	\$2 00	Wm. Sidler.. .....	50	C. J. Dowd.....	25
Denman Sheldon.....	1 00	Myron Hill.....	25	S. J. Richardson.....	50
Mary Butman.....	1 00	John Cowles.....	50	Mrs. M. Parsons.....	50
Ernie Butman.....	25	James Boyd.....	50	Mrs. L. J. Denman.....	50
Bertie Butman.....	25	Edward Walker.....	25	Melvin Streeter.....	25
Alex. Skutt.....	1 00	S. Venoyer.....	50	Mrs. Darling.....	25
Luther Weed.....	50	Alvira Denman.....	50	David Green.....	25
Julia McLaughlin.....	25	A friend.....	50	Total,.....	\$17 00
Mercy Rockwell.....	50	Cynthia De Forest.....	25		
Widow Green.....	50	George De Forest.....	25		
G. A. Slaught.....	1 00	E. J. Phillips.....	25		





SYRACUSE DISTRICT.

Syracuse, University Ave. Church—Theron Cooper, Pastor.

J. S. Atwell.....	\$5 00	Mrs. T. Cooper.....	2 00	D. P. Plalsted.....	25
Mrs. Abbott.....	50	Nathan Clark.....	1 00	Mrs. Ranger.....	25
W. W. Alden.....	50	Lewis Carter.....	25	Alice Ranger.....	25
Mrs. J. J. Brown.....	1 30	Mrs. M. E. Dodge.....	1 00	Mrs. Wm. Reddy.....	6 00
Charles Bennett.....	50	Alie E. Erwin.....	50	Edwin Seager.....	1 50
Mrs. I. Barber.....	3 00	Geo. E. Fisher.....	5 00	Bertie Seager.....	1 00
Mollie Barber.....	1 00	A. J. Fargo.....	50	M. Tyner .....	1 00
Alle Barber.....	1 00	Prof. J. R. French.....	3 00	J. H. Underwood.....	1 00
C. C. Brown.....	1 00	Rev. E. P. Haven.....	15 00	Wm. K. Wicks.....	50
B. D. Bramer.....	50	Mrs. C. E. Huntley.....	1 00	Mrs. Wands.....	2 00
A. C. Bennett.....	1 00	Mrs. R. Hogoboom.....	5 00	A. O. Williams.....	1 00
Julia Beaudry.....	20	A. E. Kinne.....	50	W. E. Warner.....	25
J. B. Brooks.....	1 00	E. E. Kent.....	50	Sunday School.....	61 20
W. A. Beattie.....	50	S. Manchester.....	50	Smaller Sums.....	8 85
Mrs. S. Clark.....	25	Geo. E. Marsh.....	25		
Rev. E. C. Curtis.....	5 00	G. C. Packard.....	1 00	Total,.....	\$165 00
Rev. Theron Cooper....	5 00	Mrs. Bishop Peck.....	10 00		
Rev. P. H. Curtis.....	5 00	Amos Papworth.....	1 00		

Syracuse, Delaware St. Church—E. M. Mills, Pastor.

Mrs. L. Bragdon.....\$	25	Geo. H. Kittams .....	25	Sarah Rand.....	35
Mrs. U. C. Carter.....	25	Wella Kittams .....	25	Emily Davy.....	25
Margaret M. Day .....	35	Mr. Josiah Hobert.....	50	Mary Wilkie.....	1 00
Mr. L. A. Grant .. ...	25	Kate North.....	25	Lucy Plant.....	1 00
Horton Hyde.....	50	Geo. Quick.....	25	Smaller sums.....	50
L. G. Ormsbee.....	25	Mrs. Wheeler .....	33	E. M. Mills.....	1 22
Mrs. Geo. Quick.....	25	Mrs. Davidson.....	25	Charles Walker.....	35
Alice Sitterly.....	25	Mrs. Plalsted.....	25		
Warren J. Carter .....	50	Mrs. Robinson.....	25	Total,.....	\$10 00
Lucy Pestell.....	25	Miss Burgess.....	35		

Geddes—L. Eastwood, Pastor,

Sunday School Missionary Society....\$100 00

Skaneateles—G. S. White, Pastor.

John Burridge.....\$	1 00	Benj. Hasbrook.....	10 00	N. O. Shepard.....	50
Clarissa Bush .....	1 00	Jacob Hoagland.....	3 00	Emma Seymour.....	1 00
Geo. H. Clark.....	1 00	Sarah J. Hoagland.....	1 00	Richard Sconrce .....	2 00
Mrs. G. H. Clark.....	1 00	W. Hoag.....	1 25	Mary Taylor.....	50
John Clark.....	2 00	S. A. Huxtable.....	2 00	F. G. Weeks.....	100 00
Isalah Cuddeback.....	2 00	L. M. Huxtable.....	50	G. S. White .....	5 00
Richard Carver .....	50	Oarrie Hockie.....	50	Mrs. G. S. White .....	4 00
Wm. H. Clark.....	50	J. Harvey.....	25	O. Eugene White.....	1 00
W. Brock.....	25	J. K. Knox and wife....	6 00	C. H. Whitfield.....	1 00
Jas. Chapman.....	25	James Lockton.....	25	Thos. Weeks.....	30
Chas. Chave.....	25	Seth Lee .....	5 00	O. H. Wildey.....	50
James Durston.....	1 00	M. P. Moule.....	3 00	Sarah Webb.....	50
Mrs. S. Fuller.....	5 00	P. J. Moule.....	1 00	S. J. Weeks .....	1 00
John H. Gregory.....	10 00	E. Mathews... ..	2 00	Gabriel White .....	2 00
George Gregory.....	5 00	J. T. Morse.....	6 00	Orson Young.....	1 00
S. A. Gillett .....	1 00	Wm. Northway.....	50	Wm. T. Weeks.....	5 00
Edson D. Gillett.....	1 00	James Shuttleworth....	1 00		
Edwin A. Gillett.....	1 00	M. Sherman.....	1 00	Total.....	\$207 00
B. A. Garlock .....	1 00	Mira Sherman .....	25		
Joseph Gane.....	1 00	E. H. Stearns .....	50		



## Jordan—O. L. Gibson, Pastor.

Rev. O. L. Gibson.....	\$5 00	George W. Wright & family.....	3 00	W. P. Smith.....	50
H. C. Whiting.....	5 00	Ann & Olive Nichols...	1 00	D. Cox.....	50
Jared Whiting.....	50	Mary Whiting.....	50	Mrs. S. Barclay.....	75
Herbert Whiting.....	50	H. Hardy.....	1 00	Miss Dennison.....	1 00
May Whiting.....	50	Mrs. J. Godfrey.....	75	Mrs. Keator.....	1 00
W. U. Rodger.....	5 00	W. J. Waterbury.....	25	Mrs. F. Hardy.....	1 00
Mrs. James Rodger.....	5 00	J. K. Elliott's children.	48	Mrs. Fuller.....	25
J. K. Elliott.....	5 00	Mrs. Mary Peck.....	35	J. O. Cross.....	50
Michael Ogelsby.....	5 00	E. Oliver.....	25	W. B. Smith.....	50
O. W. Laird.....	5 00	M. Schoonmaker.....	25	A. Crofut.....	25
Elizabeth Brastow.....	5 00	Desire Lockwood.....	35	Mrs. Crofut.....	25
Marvin Converse.....	1 00	Mrs. J. Casler.....	50	H. W. Webster.....	1 50
Amos Jackson.....	2 00	Geo. Putnam.....	35	John Thomas.....	50
Mrs. J. Nicholson.....	2 00	Mrs. Baynard.....	25	Miss L. Wheeler.....	50
Emma Adams.....	1 00	C. Hardy.....	50	Mrs. R. Clark.....	50
Dr. Orcutt.....	2 00	Isaac Bates.....	50	Frances Clark.....	50
Mrs. E. Copp & family.	1 50	W. Lloyd.....	25	Chas. Phillips... ..	50
Sarah Cormish.....	1 00	Dr. J. E. Carr.....	2 00	Mary Fuller.....	50
Ogilsbee sisters.....	1 45	Mrs. M. Murray.....	50	Martha Burrill.....	50
Mrs. P. Voorhees.....	1 00	J. Barlow & family....	1 00	Miscellaneous!.....	5 02
Mr. & Mrs. Winfield....	2 00	Eliza Barr.....	1 00	Total,.....	\$90 00
L. D. Lewis.....	2 00				

## Baldwinsville—A. B. Gregg, Pastor.

A. B. Gregg.....	\$5 00	D. C. Toll.....	1 00	E. Connell.....	25
S. S. Gregg.....	5 00	N. Zolt.....	1 00	W. H. Lee.....	25
M. L. Wilson.....	5 00	M. Storrie.....	1 00	F. Johnson.....	25
E. L. Talmage.....	5 00	W. M. Zoble.....	2 00	Jas. Williams.....	25
S. S. Quivey.....	5 00	M. Zoble.....	1 00	L. Cornell.....	25
Mrs. A. P. Dunham.....	5 00	A. Adsit.....	1 00	Louisa Curran.....	25
A. Smith.....	3 00	Dr. Hiltz.....	1 00	E. Zolt.....	25
S. A. Belshaw.....	2 00	S. H. Alden.....	1 00	Mrs. P. Hand.....	25
W. H. Downer.....	2 00	J. Palmer.....	1 00	H. Ouder Kirk.....	25
H. Dunham.....	2 00	A Friend.....	1 00	Mrs. J. Widrig.....	25
M. W. Morley.....	1 00	G. N. Luckey.....	50	B. K. Doolittle.....	25
E. Hickok.....	1 00	E. Ham.....	50	J. E. Jones.....	25
K. Morley.....	1 00	G. W. Morley.....	50	T. H. Bolton.....	25
D. Wagner.....	1 00	M. Russell.....	50	S. C. Hubbard.....	25
J. Dunham.....	1 00	E. P. Clark.....	50	Sunday School.....	11 25
E. Bowman.....	1 00	W. L. Beyers.....	50	Plate Collection.....	1 25
M. Marks.....	1 00	M. Clark.....	50	Total.....	\$78 00
N. B. Clark.....	1 00	W. Clark.....	50		

## Marcellus—William Jones, Pastor.

William Jones.....	\$5 00	Susie Fowler.....	50	Benj. Wyley.....	1 00
Thos. Walker & family.	10 00	Diana Mattison.....	50	Frances Brown.....	1 00
Thomas Rhodes.....	8 00	Betsey Coon.....	2 00	Carlis Rich.....	3 50
Hannah Nath.....	5 00	Geo. W. Case.....	2 00	L. M. Mogg.....	4 00
Deloss Rich.....	1 00	Jane Edwards.....	1 00	Caroline Buck.....	1 00
Corydon Nath.....	2 00	George Clements.....	1 00	Anna Allen.....	1 00
Dr. R. D. Rhodes.....	3 00	P. Hackford.....	1 50	Wm. Barny.....	50
May Rich.....	50	E. E. Brown.....	50	S. Cornwell.....	50
Thomas Clements.....	50	James Axten.....	3 00	John Jones.....	50
James Amesbury.....	50	D. D. F. Coon.....	2 00	May T. Seely.....	2 00
Anu Johnson.....	50	Mrs. H. Armstrong.....	2 00	Will Slagier.....	1 00
Hattie Seymour.....	50	N. N. Betsinger.....	2 00	L. Schleiser.....	50
Mary Julian.....	50	Geo. Stucky.....	1 00	Nellie O'ney.....	5 00
Eliza Clements.....	50	Julia Baker.....	1 00	Sarah Wilson.....	50
Geo. Eggleston.....	50	Henry Baker.....	50	Lucy Sheffield.....	1 00
James Sarr.....	1 00	J. L. Edwards.....	50	Sarah Dunlap.....	1 00
Mrs. H. Eronson.....	2 00	Samuel Edwards.....	50	George Popel.....	50
J. G. Northrup.....	5 00	Charlotte Fowler.....	3 00	Irving Davy.....	2 00
Rhoda Benham.....	50	Martha Fowler.....	4 00	Isaac Gunpolus.....	50
Thos. DeCoudres.....	2 00	J. Leach.....	50	Mrs. Leach.....	1 03
J. Grims.....	50	Wm. J. Rhodes.....	2 00	Infant class.....	1 05
Emelina Sherman.....	1 00	N. Crysler.....	2 00	D. M. Fulner.....	2 00
R. F. North.....	50	Georgia Woodbridge... ..	50	Total.....	\$124 08
Hoyt North.....	2 00	Emma Jones.....	50		
Mary A. North.....	3 00	Clarissa Hooper.....	1 00		
Mrs. Dr. Rhodes.....	2 00	Hannah Sweet.....	50		

\$72 of the above contributed by members of the Sabbath School.

**Lysander—H. B. Smith, Pastor.**

Rev. H. B. Smith.....	\$2 00	E. Hall.....	1 00	Mary Adsit.....	25
Mrs. H. B. Smith.....	2 00	L. A. Ballard.....	50	Mrs. T. Cornell.....	25
Thomas Weller.....	10 00	Albert Foster.....	50	H. J. Burlingham.....	25
Mrs. Thomas Weller...	10 00	Bettie Foster.....	50	Mrs. Whallon.....	25
Edward Connell.....	5 00	Wm. Wells.....	50	Wm. M. Williams.....	50
Mr. & Mrs. H. D. Barney.	2 00	Mrs. John Slawson....	50	Nancy Sharp.....	25
Martha Shettle.....	2 00	Oliver Payne.....	50	M. M. Wright.....	25
L. W. Connell.....	2 00	W. H. Huntington....	50	Hattie Bogardus.....	25
Mrs. B. M. Sutfin.....	2 00	A. L. Dickenson .....	50	A. Palmer.....	25
G. W. Brown.....	2 00	Mrs. Anthony.....	50	Mrs. E. Bentley .....	50
C. H. Tillotson.....	2 00	Theo. Hurt.....	50	J. E. Clough .....	25
L. A. Kellog.....	1 00	Alice M. Cummins....	50	Mrs. H. Merrifield.....	50
T. Byer.....	1 00	Wm. H. Ellison.....	50	Fred E. Lewis.....	25
Harvey Dunham.....	1 00	Jacob Countryman ..	50	Mrs. B. Coppernoll....	50
A. Kellog.....	1 00	J. B. Illett .....	50	Mrs. Esther Suttle.....	25
H. Merrifield.....	1 00	Dettie Merrifield.....	50	Nettie Bowen.....	25
Mrs. Stoue.....	1 50	Susan Wheeler.....	50	B. Coppernoll.....	50
Julia Stone.....	1 50	Mrs. Peeler.....	25	Carrie Merrifield.....	25
Jacob Albright.....	1 25	Mrs. Piester.....	25	Emma Beebe.. .....	25
Alice W. Weller.....	1 00	Mrs. Burr.....	25	Nettie Howard .....	25
D. Foster .....	1 00	Phebe Wells.....	27	J. Bogardus.....	50
John Slawson.....	1 00	Mariett Bacon.....	50	Mrs. Allen.....	25
Anna Durston.....	1 00	Sarah Smith.....	25	T. Smith.....	25
John Gray .....	1 00	Geo Abbott.....	25	Sarah Smith.....	25
E. Bogardus.....	1 00	Mrs. Barlow.....	50	Smaller Sons.....	1 18
Mrs. A. Durston.....	1 00	Albertine Spratt.....	50		
		Minnie Rice.....	25	Total,.....	\$78 00

**Warners—J. Maxwell, Pastor.**

Alex. Crum.....	\$5 00	Mrs. Mills.....	25	A. D. Waterman.....	1 00
Rev. W. V. Davis & wife.....	15 00	E. J. Milner.....	25	Ezra Waterman .....	1 00
Rev. J. Maxwell.....	5 00	F. M. Elliott.....	1 00	W. Wellington.....	25
B. La Due.....	5 00	Chas. Fowler.....	2 00	S. Hungerford.....	1 00
R. Stives .....	5 00	Willie Matthews.....	50	Fred Sears.....	75
L. Foster.....	5 00	Eunice Peck.....	1 00	A. Peck.....	1 00
A. L. Spaulding.....	2 50	Dora Klotts.....	50	Chas. Slade.....	50
Mrs. L. Foster.....	1 00	Mary Sears.....	50	Sarah Ford.....	50
Mrs. Susan La Due.....	50	Lizzie Sears.....	25	G. W. Marvin.....	1 00
Mrs. Nearing.....	50	Rachel Fay.....	50	A. Ward.....	25
Miss Shaw.....	1 00	Mary Ford.....	50	D. F. Quimby.....	1 00
Mrs. L. Cornell.....	1 00	W. Blalodell.....	50	Mrs. Baird.....	1 00
F. Mills.....	25	Allie Ford.....	50	E. F. Nichols.....	1 00
Henry Matthews.....	50	Father Bentley.....	1 00	Geo. Williams.....	1 00
Alice Oakley.....	50	Mrs. Dixon.....	1 00	Aaron Quimby.....	1 00
Daniel Peck.....	1 00	Chas. Ford.....	50		
Eliza Mills.....	25	Mrs. Meigs....	25	Total.....	\$78 00
Mrs. Johnson.....	25	Mrs. M. Weaver.....	50		
		Fannie Nearing.....	50		

**Liverpool and Cold Spring—J. F. Andrews, Pastor.**

Bradley Abbott.....	\$1 00	Mrs. H. Jaqueth.....	50	Mrs. S. Abbott.....	1 00
Mrs. S. Morehouse.....	5 00	Mrs. M. Petit.....	50		
Mrs. Hannah Piester...	50	Mrs. P. Hand.....	50	Total,.....	\$16 00
Mrs. Sarah Mathews....	50	Lewis Calkins.....	50		
Christian Warner.....	1 00	J. F. Andrews.....	5 00		

**Euclid—M. Shaw, Pastor.**

M. Shaw.....	\$5 00	T. H. Scott.....	2 00	Silas Dodge.....	50
L. Rumsey.....	2 00	John Mogg.....	1 00	Sylvester Dodge.....	50
Mrs. L. Rumsey.....	1 00	E. P. Abbott.....	50	Dr. Thomas Scoon....	50
C. Anderson.....	1 00	Mrs. H. Abbott.....	25	M. Waterbery.....	1 00
Tunis Sitterly.....	1 00	Mrs. C. R. Wise.....	25	Hiram Eggleston.....	25
Mrs. T. Sitterly.....	1 00	Oliver Shaver.....	50	Mrs. M. A. Waterbery.	1 00
Mrs. E. D. Gregg.....	1 00	Rev. L. L. Adkins.....	50	Mrs. Cordelia Eggleston	50
Ella Gregg.....	1 00	Mrs. L. L. Adkins.....	50	John Soule .....	25
J. E. Gregg.....	1 00	Hiram Young.....	50	Mrs. A. J. Soule.....	50
W. P. Gregg.....	1 00	C. R. Bailey.....	2 00	J. O. Frazer.....	50
Mrs. S. P. Meredith...	1 00	Peter Reals.....	50	Mrs. M. Shaw.....	1 00
John Lint.....	1 00	Samuel Hamlin.....	25		
Wm. Meredith.....	1 00	Jewett Melvin.....	25	Total,.....	\$ 35 00
C. Mogg.....	1 00	F. Dodge.....	50		

**Centerville—D. W. Roney, Pastor.**

Emily Tompkins.....	\$ 50	Frank Lawrence.....	25	S. V. Eaton .....	25
Louisa Mede .....	50	Alfred Day.....	25	T. W. Garrett..	25
C. Sherwood .....	25	Geo. McHuron.....	25	John Sweeney ..	25
Wm. Lillie.....	1 25	Emmet McHuron.....	25	C. Mikiboch .....	45
W. B. Stanton.....	25	Ementle McHuron.....	25	M. Autis.....	50
H. M. Stanton.....	25	Sarah Frary .....	25	Small sums .....	80
C. Lawrence .....	50	S. S. Russell .....	25		
Susan Lawrence.....	1 00	Margaret Russell.....	25	Total,.....:	\$10.00
Alice Lawrence.....	25	John Flayler .....	25		
Adella Lawrence.....	25	Abner Gould.....	25		

**Cardiff—J. Howd, Pastor.**

Rev. Pereze Case .....	\$100 00	Mother Vall.....	1 00	Hellen Bennett .....	50
J. Howd.....	5 00	Frank A. Vanderwalker	1 00	Emma Barnes .....	50
S. A. W. Howd.....	5 00	Arby A. Payne.....	1 00	Mrs. E. A. Wilder.....	25
Andrew Sill.....	5 00	Mrs. Sarah Woolay.....	1 00	L. D. Burt.....	25
Isaac Hutchings.....	5 00	Frank R. Houghton....	1 00		
V. L. R. King .....	2 00	J. Vanbuskirk.....	50	Total.....	\$131 00
H. G. Northway.....	1 50	John Suidge .....	50		

**Brewerton—M. J. Wells, Pastor.**

M. J. Wells.....	\$5 00	Fannie Telford.....	50	John Telford, Jr. ....	25
Mrs. M. J. Waterbury..	2 25	Thos. Telford.....	50	Alonzo Moor.....	25
Orasmus Johnson.....	2 00	Mrs. Mary Telford.....	50	Henry Down.....	25
P. B. Waterbury.....	2 00	Cicero Walker.....	50	Gathee Cole.....	25
Mrs. E. Johnson.....	1 00	Mrs. Anna Marks.....	50	Emma Carue .....	25
H. B. Johnson .....	1 00	Wm. Wickham.....	50	Albert Richardson....	25
W. H. Telford.....	1 00	ra H. Schell .....	50	Mrs. Walker....	25
Rev. E. D. Trakey.....	1 00	Henry Vanhosen.....	50	SUNDAY SCHOOL.	
Mrs. O. E. Cushing.....	1 00	Mrs. Mary Miller.....	50	Mary Barnard.....	75
Wm. Sherwood.....	1 00	Small Sums.....	50	Chas. Vanhosen.....	50
Mrs. Ida Barber.....	1 00	Bessie Schield.....	25	Jimmie Quackenbush..	25
G. W. Vanhosen.....	1 00	Wm. Fielding.....	25	Collection .....	1 50
Ella Saddlemyer .....	1 00	Evagene Cady .....	25		
Anna Johnson.....	50	Mrs. Holbrook.....	25	Total,.....	\$33 00
Mrs. Greenleaf.....	50	Mrs. McChesney.....	25		
L. Greenleaf.....	50	Carrie Wagner.....	25		

**Onondaga—W. H. Curtiss, Pastor.**

Henry Vine.....	\$1 00	Mr. Hutchings.....	25	Mrs. B. Hayes.....	10
Mrs. Weston .....	50	Frank Eaton.....	1 00	Mrs. J. Dodge.....	20
Frank Hutchings.....	20	Mr. Hodge ..	25	Charles Wilson.....	50
Thomas Hutchings.....	25	Mr. Dence.....	25	Fred Case.....	25
Mrs. Hodgkins.....	50	Mr. Herring.....	25	Wm. Wilson.....	25
Minnie Curtiss.....	50	Miss Smith.....	25	S. Golden.....	10
Mrs. Curtiss.....	1 00	Mr. Griffin.....	25	Mrs. Annable.....	25
Miss Cook.....	25	Lovisa Strong.....	50	Mrs. Beach.....	25
Mrs. Halt.....	25	Maria Strong.....	50	W. H. Curtiss.....	2 00
Mr. Walter.....	25	Mrs. F. Hayes.....	1 00	.....	18
Mrs. Craddock.....	25	Mr. W. Moore.....	50	Sunday School.....	12 15
Mr. McLarance.....	25	John Kelley.....	50		
John McLarance.....	50	Mrs. H. Strong.....	25	Total,.....	\$27 6

**Borodino—W. H. Bunnell, Pastor.**

Otis Cross....	\$1 00	Henry Ide.....	25	Andrew Elliott .....	25
Ansel Grinnell.....	1 00	Mrs. G. Churchill .....	25	Jas. Churchill.....	25
Seymour Norton.....	1 00	Mrs. W. Clark.....	25	Esther Smith.....	25
Hiram Seely.....	1 00	S. A. Wallace.....	25	Allen Breed.....	50
Jane Seely.....	1 00	Wm. Quick.....	25	Small sums.....	33
P. A. Norton & wife. .	1 00	Mrs. C. Secora .....	25	W. H. Bunnell & wife..	2 12
Hannah Craig.....	50	Emeline Maxon.....	25		
John Dedrick.....	50	Melinda Prindle .....	25	Total.....	\$14 00
E. P. Grinnell & wife...	50	James Thompson. ....	25		
Isaac Eglin.....	30	Martha Carr.....	25		

**South Onondaga—D. W. Sherman, Pastor.**

D.W. Sherman & wife..	\$6 00	Electa Pinckney .....	1 00	Olive Everingham.....	50
Volney King .....	5 00	Lorana Vinton .....	1 00	Polly Starr.....	50
Owen Seeley.....	5 00	Stella Kneeland.....	1 00	Lavania Breed.....	50
T. C. Kenyon.....	5 00	Lois Jerome.....	1 00	Frances Lathrop.....	50
Phebe Bradley.....	5 00	Anjelina Day.....	1 00	Mary Comstock .....	1 50
Dell Wilcox.....	3 00	John Sharp.....	1 00	Celestia Fenner.....	50
B. F. Hurlbert.....	1 50	Semantha Fowler.....	1 00	Hannah Olds.....	50
Miranda Evans .....	2 00	S. C. Fields.....	1 00	Warner Abbott .....	50
Miriam Kneeland.....	2 00	Daniel Pinckney.....	1 00	Rev. E.L. North.....	50
T. A. Harroun.....	2 00	Louisa West.....	1 00	Loretta Wilcox.....	50
John Mosley .....	2 00	Charles Hodgkins.....	1 00	Charles Alexander.....	50
Geo. King.....	2 00	Leonard Hodgkins.....	1 00	Polly Pinckney.....	50
Mrs. Miles Spencer .....	2 00	John Pike .....	1 00	Sarah Fisk.....	50
M. M. Duell .....	1 50	Harriet Austl .....	1 00	Adam Lucas .....	25
Asa Breed .....	1 25	Alexander Browning.....	1 00	Carroll VanHoesen.....	25
Myra Shotnell .....	1 00	Augusta Fowler.....	1 00	Martha Amidon.....	25
Frank Aldrich .....	1 00	H. Ball .....	50		
Mary Everingham .....	1 00	Phebe Ball.....	50	Total .....	\$75 00
Caroline Belting.....	1 00	Della Kenyon .....	50		

**Amber—E. Jarvis, Pastor.**

Ottisco Valley.....	\$5 00	Mrs. A. Jackson.....	50	S. Kenyon.....	35
Mrs. B. Crysler .....	4 00	Mrs. R. Kenyon.....	50	A. Baker.....	30
J. K. Crysler & wife....	3 00	J. W. Hall.....	50	Abby Barber.....	25
Gad Fellows.....	2 00	Mrs. J. W. Hall.....	50	Mrs. T. Vinton.....	25
Miss A. R. Lounsbury..	2 00	Mrs. J. Chaffee .....	50	Mrs. O. Amidon.....	25
Rev. E. Jarvis.....	2 00	Mrs. Wm. Baker .....	50	Emma Annable.....	25
Wm. Baker.....	1 00	Mrs. J. Fairchild.....	50	Mrs. M. Hillyer.....	25
Mrs. Rouse.....	1 00	Mrs. H. Hotchkiss.....	50	W. H. White.....	25
R. Kenyon.....	1 00	Mrs. J. Van Benthuyzen	50	Henry Stewart.....	25
Geo. Hall.....	1 00	Carrie Hotchkiss.....	50	Geo. Kimball.....	25
Hattie Case.....	1 00	Mrs. I. Griffin .....	50	Mrs. E. Fairchild.....	25
F. D. Griffin .....	1 00	C. Wood.....	50	Mrs. J. Davis.....	25
Mrs. B. Davis.....	1 00	Clifford Hoxie.....	50	Mrs. W. Redway.....	25
Mrs. J. H. Kenyon.....	1 00	O. Crysler.....	25	Mrs. —.....	44
Mrs. Mary Hotchkiss...	1 00	Andrew Kenyon.....	25	M. S. Hotchkiss .....	25
Chas. Rouse.....	50	Mrs. C. Rouse.....	25	Mrs. H. Kinny.....	25
Orson Hunt.....	50	Mrs. J. Cummings.....	25	V. Stewart.....	25
M. L. Gardner.....	50	O. Kenyon.....	25	Amber S. S.....	2 40
Emma Gardner.....	50	F. Fellows.....	25		
Mary Annable .....	50	C. Vinal .....	25	Total .....	\$46 2
Louie Seymour.....	50	Rebecca Hall.....	25		
Nelson Parker.....	50	Mrs. T. Hall.....	25		

**Bridgeport—M. Lyon, Pastor.**

Rev. M. Lyon.....	\$5 00	Mrs. Marvin.....	50	Adda Hubbard.....	25
Mrs. Lyon.....	1 00	Mrs. Jones.....	50	Flora Marvin.....	25
Mrs. J. P. Sayles.....	2 00	Munro Marvin.....	50	Lucinda Gillett.....	25
Mrs. P. Brown.....	1 00	Lewis Hatch.....	25		
J. S. Prosser.....	1 00	Mrs. E. Ohaus.....	25	Total.....	\$14 00
Wm. Brown.....	1 00	Mrs. S. Carter.....	25		



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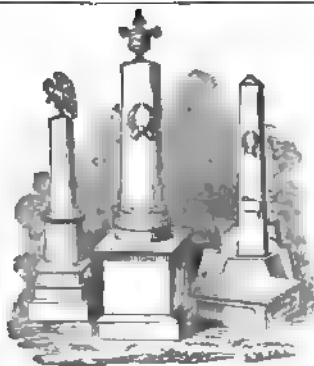
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CONSTITUTION  
OF THE  
MUTUAL AID SOCIETY  
OF EAST GENESEE CONFERENCE.

---

**ARTICLE I.** This Association shall be styled the **MUTUAL AID SOCIETY** of the East Genesee Conference.

**ART. II.** All members of the Mutual Aid Society of East Genesee Conference at the time said Conference was divided in 1872, may retain their membership in full with all accruing privileges, to whatever Conference they may be attached; and any member of the Central or the Western New York Conference not more than forty years of age, and possessed of firm health, shall be deemed eligible to membership in this Society, and may be elected by a two-thirds majority of those present and voting in either Conference Division.

Every member who is not more than thirty years of age, shall pay an initiation fee of twenty dollars, which fee shall be increased one dollar for each additional year of age up to forty years; and thereafter an annual tax of five dollars into the funds of the Society.

**ART. III.** There shall be in each Conference a committee consisting of one member from each Presiding Elder's District, to be denominated the Health Committee, to which all applications for membership shall be referred. If the committee shall report that the health of the candidate is regarded as firm, he may become a member. But if said committee shall otherwise report, then the applicant shall in no case be received.

**ART. IV.** All the moneys received by this society for initiation fees, annual dues by donations or bequests, shall be securely invested as hereinafter provided, and shall remain intact forever. But the interest arising from such investments shall, after the necessary expenses of the society have been paid, be employed and disposed of as follows :

1st. The widow of any deceased member, or if he leaves no widow, then the legal heirs, or in any case such person as he may by will determine shall

## MUTUAL AID SOCIETY.

have a claim on the funds of the society for an amount which shall be equal to the sum of fifteen dollars from each and every member of the Association. And this claim shall take precedence of any and every other claim whatever on the funds of the Society. And all such claims shall be discharged within three months from the close of the first session of the Western New York Annual Conference held subsequent to the decease of any member or members; if, however, the interest from the invested funds shall not be sufficient to discharge such claims, then the Treasurer may call upon each and every member of the Association for such an equal amount as shall in the aggregate be sufficient for that purpose; *provided*, that he shall not call upon any member for more than twenty dollars in a single year.

Should more than two deaths of members occur in any one year, the claim or claims accruing by such additional mortality shall be assessed and paid the following year or years in the order of their accruing.

2d. Any member of this Association to whom shall be granted a superannuated relation by the Central or the Western New York Conference, shall be a claimant on the funds of the Society during the period of his superannuation to the amount of two hundred dollars annually, which claim shall be discharged as follows :

If there be any moneys in the treasury arising from the invested funds and not required to pay the expenses of the Society, or to discharge the claims of the widows or legal heirs of deceased members, then such moneys shall be equally divided among superannuated preachers. But if there be no such moneys, or if they be insufficient to meet the claims of such persons, then the Treasurer shall be authorized to collect the sum of two dollars, or such less sum as shall be sufficient from each member of the Society for that purpose; and the amount thus made up and paid over shall be a full discharge of such claim.

ART. V. Any member who shall neglect to pay the sum required of him, in accordance with the provisions of Article II and Article IV of this Constitution, within thirty days after the adjournment of his Annual Conference, or if he be not a member of either Annual Conference, within thirty days after the adjournment of the Western New York Annual Conference, due notice having been sent him by mail by the Treasurer, or who shall be expelled from Conference, shall forfeit all the privileges of this Society; but the Association in one of its Conference Divisions, shall by vote determine whether such forfeiture has been effected. Any member who may become located, or who may withdraw from the Conference, or be transferred into another Conference, may continue his interest in the Life Insurance provisions of this Constitution, by paying such sums as may be required from time to time for the benefit of the heirs of deceased members.

ART. VI. The officers of this Society shall be a President, a Secretary, and five Trustees for each Conference Division, who shall be chosen by ballot from among the members, and one Treasurer with one Assistant for both Divisions, who shall be elected annually by ballot by the Board of Finance. The Assistant Treasurer shall not be a member of the same Conference as the Treasurer. The Presidents and Secretaries shall be elected annually

## MUTUAL AID SOCIETY.

during the sessions of their respective conferences. The Trustees shall be elected as follows: At the first regular meeting of each Division, five Trustees shall be elected who shall hold their office for one, two, three, four and five years respectively; and thereafter a Trustee shall be annually elected in each Conference Division.

ART. VII. The President shall preside at all meetings of his Conference Division. The Secretary shall keep the records and conduct the correspondence of his Conference Division. The Treasurer shall receive funds of the Association and disburse them according to its direction, and shall make annually to each Conference Division, a complete exhibit of its fiscal condition.

If the Treasurer be not in attendance at any meeting of either Conference Division, the Assistant Treasurer shall receive all funds paid in at said meeting and immediately remit them to the Treasurer by draft, or in such manner as may be directed by the Division. Said Assistant shall also render aid as desired in preparing the reports and conducting the correspondence of the Secretary.

The Trustees, together with the Presidents, the Secretaries, the Treasurer and Assistant Treasurer, shall constitute a Board of Finance, over which one of the Presidents shall preside, and which shall preserve an accurate record of its proceedings, whose duty it shall be to loan all moneys received by the Association, except those designed to meet the claims of the heirs of deceased members, to such persons and for such periods as they shall judge advisable; *provided* that such loans shall call for annual interest and for the payment of the whole sum loaned in case the interest is not paid as stipulated, and shall be secured by bond and mortgage on unincumbered real estate, situate and being in the State of New York, and shall not exceed two-thirds the assessed value of such real estate exclusive of all perishable improvements. Any sum remaining unloaned according to the above mentioned conditions shall be deposited or loaned by the Treasurer as the Board of Finance shall by vote direct.

The Board of Finance shall meet annually on the third Tuesday of November, at such place as may have been designated, and at such other times as it may by vote determine. And either Division President shall have power and it shall be his duty, to call a special meeting of the Board whenever he shall be requested by any three members of the Board to do so. Notice of a special meeting shall be sent by mail to every member of the Board at least two weeks before the time appointed; and at all meetings it shall require at least eight members of the Board to constitute a quorum for the transaction of business.

ART. VIII. No officer of this Association shall receive any compensation whatever for his services; but all expenses incurred by officers or other members, which the Board of Finance may judge to be necessary to carry out the objects of the Society, may be refunded.

ART. IX. Any article of these Regulations may be amended or repealed, or any other article added, by a concurrent vote of both Divisions, duly certified by the Presidents and Secretaries.

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*Sunday School Anniversary—*Speakers, E. M. Mills, J. C. Nichols.

*Temperance Anniversary—*McKendree Shaw, H. B. Cassavant, George W. Izer.

*Anniversary of Conference Historical Society—*To deliver address ———  
Poem by Dwight Williams.

*To Preach Temperance Sermon—*Dwight Williams.

*To Preach Conference Sermon—*Wm. Jones.

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95.	Jones, J. Loyd	Perryville, Madison	"
96.	Jones, William	Jordan Onondaga	"
97.	Keppel, David	Dryden, Tompkins	"
98.	Leet, M. S.		
99.	Luce, Sidney A.	McLean, Tompkins	"
100.	Lyon, Moses	Bridgeport, Madison	"
101.	Mason, Wesley	Union Springs, Cayuga	"
102.	Maxwell, Joseph	Warners, Onondaga	"
103.	Meeker, Henry	Canoga, Cayuga	"
104.	Mills, Edmund M.	Wolcott, Wayne	"
105.	Mills, Wm J.	Van Ettenville, Chemung	"
106.	Minier, Sylvester	Five Corners, Cayuga	"
107.	Moose, Daniel	Huron, Wayne	"
108.	Moss, Charles T.	Mecklenburg, Schuyler	"
109.	Nevins, J. W.	Havana, Schuyler	"
110.	Nichols, John C.	Amber, Onondaga	"
111.	North, E. L.	South Onondaga, Onondaga	"
112.	Northway, L.	Cardiff, Onondaga	"
113.	Peck, Andrew	Cortland, Cortland	"
114.	Peck, Elbert A.	Clockville, Madison	"
115.	Phelps, A. J.	Syracuse, Onondaga	"
116.	Queal, L. C.	Elmira, Chemung	"
117.	Kawlinson, J. W.	Port Chester, Westchester	"
118.	Reddington, L. K.	Syracuse, Onondaga	"
119.	Reddy, William	Weedsport, Cayuga	"
120.	Redhead, Richard	Waterloo, Seneca	"
121.	Reynolds, G. W.	Burdette, Schuyler	"
122.	Roe, Andrew	Watkins, Schuyler	"
123.	Roney D. W.	Kirkville, Onondaga	"
124.	Sackett, John N.	Manlius Station, Onondaga	"
125.	Sawyer, George	Syracuse, Onondaga	"
126.	Searles, William	Auburn, Cayuga	"
127.	Shaw, McKendree	Euclid, Onondaga	"
128.	Sharp, Wm. N.	Conquest, Cayuga	"
129.	Sheerar, J. B.	Elmira, Chemung	"
130.	Sherman, D. W.	Summit Station, Onondaga	"
131.	Shove, Benj.	Syracuse, Onondaga	"
132.	Shurtliff, A. H.	Jamesville, Onondaga	"
133.	Smith, A. C.	Cincinnatus, Cortland	"
134.	Smith, Charles D.	Scott, Cortland	"
135.	Smith, D. W.	Wellsburg, Chemung	"
136.	Smith, H. B.	Lysander, Onondaga	"
137.	Spencer, H. F.	Elmira, Chemung	"
138.	Smyth, W. S.	Cazenovia, Madison	"
139.	Stacey, Thomas	Auburn, Cayuga	"
140.	Stanley, Lewis H.	Canastota, Madison	"
141.	Stanton, F. H.	Nelson, Madison	"
142.	Steele, John W.	Jacksonville, Tompkins	"
143.	Stilwell, R. L.	Sheldrake, Seneca	"
144.	Stocking, Selah	Syracuse, Onondaga	"
145.	Switzer, O.	Butler Centre, Wayne	"

146.	Tackabury, S. C.....	Erin, Chemung Co., N.Y.	
147.	Thurston, E. D.....	West Dryden, Tompkins	"
148.	Tooke, F. W.....	Peterboro, Madison	"
149.	Torry, Orrin L.....	East Virgil, Cortland	"
150.	Tousey, Thomas.....	Ithaca, Tompkins	"
151.	Townsend, Robert.....	Millport, Chemung	"
152.	Tuller, Anson.....	Weedsport, Cayuga	"
153.	Turton, J. J.....	South Onondaga, Onondaga	"
154.	Warner, F. M.....	Ledyard, Cayuga	"
155.	Warren, O. H.....	Syracuse, Onondaga	"
156.	Webster, Anson D.....	Morrisville, Madison	"
157.	Weatherwax, B. F.....	Townsendville, Seneca	"
158.	Wells, L. B.....	Syracuse, Onondaga	"
159.	Wells, M. S.....	Manlius, Onondaga	"
160.	Wells, M. J.....	Mottville, Onondaga	"
161.	Wheeler, N. M.....	Varna, Tompkins	"
162.	White, Geo. S.....	Skaneateles, Onondaga	"
163.	Whitney, F. J.....	Horseheads, Chemung	"
164.	Wiles, P. H.....	McGrawville, Cortland	"
165.	Williams, Dwight.....	Trumansburg, Tompkins	"
166.	Williams, H. W.....	North Pitcher, Chenango	"
167.	Willis, Timothy.....	Tully, Onondaga	"
168.	Wilson, J. W.....	West Eaton, Madison	"
169.	Wire, Thomas D.....	Evanston, Ill.	
170.	Wolcott, M. A.....	Borodino, Onondaga Co., N.Y.	
171.	Wood, George C.....	Newfield, Tompkins	"
172.	Webster, Olin W.....	Bethel, Cayuga	"
173.	York, Wm. E.....	Stockbridge, Madison	"
174.	York, Wm.....	East Homer, Cortland	"
175.	Yates, Horatio.....	Fabius, Onondaga	"

## PROBATIONERS.

1.	Andrews, Henry C.....	Pratt's Hollow, Madison Co., N.Y.	
2.	Avery, George P.....	Sterling, Cayuga	"
3.	Clements, Isaac N.....		
4.	Gearhart, E. B.....	Syracuse, Onondaga	"
5.	Marsh, Edward G.....	Tyre, Wayne	"
6.	Mogg, Curtis B.....	Fair Haven, Cayuga	"
7.	Peck, George W.....		
8.	Price, Philip.....	Locke, Cayuga	"



# Roll of the Honored Dead

—OF—

## CENTRAL NEW YORK CONFERENCE.

*"They rest from their labors, and their works do follow them."*

	NAME.	TIME OF DEATH.	PLACE OF DEATH.	AGE.	Yr's in Min.	Relation TO Conference.
1	William N. Pearne.	Apr. 30, '68	Kingston, N. Y....	74	35	Superan'ted
2	John B. Benham...	May 1, '68	Newfield, N. Y....	62	34	Effective.
3	Ephriam Hoag,....	Oct. 3, '69	New York Mills, N.Y.	54	28	Superan'ted
4	Gideon P. Jones....	Oct. 8, '69	Euclid, N. Y.....	45	11	Superan'ted
5	Isaiah Lord.....	Aug. 21, '70	Georgetown, N. Y..	36	15	Effective.
6	Samuel B. Crozier..	Dec. 31, '70	Clyde, N. Y.....	58	19	Superan'ted
7	William Jerome....	Jan. 14, '71	Rome, N. Y.....	61	25	Effective.
8	Jonathan W. Putnam	Sept. 9, '71	Middlesex, N. Y...	56	30	Effective.
9	Fitch Reed.....	Oct. 10, '71	Ithaca, N. Y.....	77	54	Superan'ted
10	H. C. Hall.....	Feb. 16, '72	Franklinville, N. J.	62	28	Superan'ted
11	A. G. Burlingame..	Apr. 1, '72	Elmira, N. Y.....	64	36	Superan'ted
12	Lucius C. Rogers...	Apr. 22, '72	Canastota, N. Y....	71	41	Superan'ted
13	John Arnold .....	Apr. 23, '72	Delta, N. Y.....	92	57	Superan'ted
14	Benjamin G. Paddock	Oct. 6, '72	Metuchen, N. J....	83	62	Superan'ted
15	Charles Z. Case....	Oct. 19, '72	Clifton Springs, N.Y.	35	9	Effective.
16	John Hutchins.....	Dec. 6, '72	Horseheads, N. Y..	59	23	Superan'ted
17	Thos. B. Hudson ..	Mar. 3, '73	Lyons, N. Y.....	55	33	Effective.
18	Edward D. Roza...	May 6, '73	Westfield, Pa.....	41	21	Effective.
19	George S. Smith...	May 12, '73	West Eaton, N. Y.,	57	18	Superan'ted
20	Benjamin Shipman.	Dec. 11, '73	Geneva, N. Y.....	74	51	Superan'ted
21	Manson Brokaw....	Oct. 7, '74	Huron, N. Y.....	..	1	Effective.
22	Doctor Lamkin....	Nov. 12, '74	Venice, N. Y.....	66	34	Superan'ted
23	Benajah Mason....	Dec. 9, '74	Venice, N. Y.....	66	41	Superan'ted
24	Alvin Torry.....	Dec. 22, '74	Homer, N. Y.....	78	57	Superan'ted
25	Calvin S. Coats....	Feb. 11, '75	Lime Springs, Iowa	66	44	Superan'ted
26	Nathan Fellows....	Mar. '75	Covington, Pa.....	68	45	Superan'ted
27	Theo're McElheney	Mar. 23, '75	Burdette, N. Y....	66	38	Superan'ted
28	Dallas D. Lore ....	June 20, '75	Auburn, N. Y.....	60	38	Effective.
29	Charles Blakeslee ..	Aug. '75	Cazenovia, N. Y...	66	31	Superan'ted
30	David Chidester....	Sept. 7, '75	Syracuse, N. Y....	69	37	Superan'ted
31	Wm. H. Goodwin..	Feb. 17, '76	Dryden, N. Y.....	64	42	Superan'ted
32	Richard Cook.....	Sept. 26, '76	Cent. Grounds, Phil.	58	32	Superan'ted
33	John Slee .....	Oct. 13, '76	Auburn, N. Y.....	77	36	Superan'ted
34	William Adams....	June 13, '77	Sioux City, Iowa...	46	22	Effective.
35	George Harmon....	Mar. 15, '78	Camillus, N. Y....	97	70	Superan'ted
36	John W. Armstrong	Aug. 12, '78	Fredonia, N. Y....	65	36	Effective.
37	Albert B. Gregg....	Mar. 31, '78	Rome, N. Y.....	53	20	Effective.
38	Matthew J. Murphy	June 18, '78	Tyre, N. Y.....	39	6	Effective.

## Sessions of the Conference.

YR.	TIME.	PLACE.	BISHOP.	SECRETARY.
1869	April. 15-22	First Church, Auburn.....	Scott....	J. B. Foote..
1870	April 13-19	Centenary Church, Syracuse.....	Simpson.	A. S. Graves.
1871	April. 20-24	First Church, Rome.....	Ames....	F. F. Jewell
1872	April...3-9	Centenary Church, Cortland.....	Simpson.	F. F. Jewell.
1872	Oct....9-15	Palmyra.....	Peck.....	E. Horr. Jr..
1873	Oct....1-7	Weedsport.....	Ames....	J. Alabaster..
1874	Oct....7-13	Aurora Street Church, Ithaca.....	Peck. ...	J. Alabaster..
1875	Sept..22-28	Canandaigua.....	Andrews	J. Alabaster..
1876	Oct....4-11	University Ave. Church, Syracuse..	Harris ..	M. S. Hard..
1877	Sept..19-25	First Church, Elmira .....	Foster...	M. S. Hard..
1878	Sept..11-17	First Church, Auburn.....	Haven...	E. Horr, Jr..

### DELEGATES TO GENERAL CONFERENCE.

1872.—Dallas D. Lore, Jesse T. Peck, Benoni I. Ives, Luke C. Queal, Edward C. Curtis, Frank F. Jewell, Benjamin S. Wright, Arza J. Phelps.

*Reserves.*—Albert B. Gregg, John B. Foote.

LAY DELEGATES.—Eliphalet Remington, William J. Moses.

*Reserves.*—Wm. H. Comstock, John P. Griffin.

1876.—Augustus C. George, Erastus O. Haven, D. W. C. Huntington, Luke C. Queal, Benoni I. Ives, James Irwin.

*Reserves.*—Edwin J. Hermans, William Reddy.

LAY DELEGATES.—David Decker, John R. French.

*Reserves.*—Thomas W. Durston, Lucius Wilcox.

## Roll of Local Ministry.

(The Letters indicate Order. E for Elder; D for Deacon; L for Licentiate.)

### Cazenovia District.

Baker, Thos. W.....	Pompey	L	Jamison, Levi.....	L
Beebe, Harley.....	Cazenovia	D	Kingsbury, W. C....	Wampsville L
Bender, Silas.....	Oneida	D	Lane, C. W.....	Bennett's Cor. L
Butchers, Daniel.....	Canastota	D	Marsh, W. D.....	L
Case H.....	La Fayette	D	Nason, J.....	Blodgett's Mills E
Cornelius, Thomas.....	Oneida	E	Peck, L.....	Cincinnati D
Fearon, R. N.....	West Eaton	L	Palmer, Egbert.....	La Fayette D
Giles, W. H.....	Cazenovia	L	Puchrey, J.....	Taylor Centre D
Hoard, Wm. B.....	Munsville	E	Vincent, S.....	Cuyler D
Hulburt, G. H. Keeney's Setl'm't	L		Wheeler, E. M.....	Manlius D
			Wheelock, L. J.....	DeRuyter L

**Auburn District.**

Anthony, A. .... Groton  
 Atwater, A. E. .... Auburn  
 Berry, R. .... Auburn  
 Benham, A. B. .... Auburn  
 Battey, Walter. .... Sherwoods  
 Caster, W. G. .... Butler Center  
 Daykin, T. .... Cayuga  
 Ely, J. F. .... Poplar Ridge  
 Hopping, G. R. .... Auburn  
 Hunt, M. F. .... Five Corners  
 Jenkins, J. M. .... Red Creek  
 Manchester, Wm. .... Scipioville  
 Martin, Philip. .... Weedsport  
 McMullen, Thos. .... Waterloo  
 Purdy, F. N. .... North Rose  
 Pendell, J. L. .... Port Byron  
 Rude, Milton .... Weedsport  
 Robbins, J. .... Auburn  
 Sanders, A. J. .... Auburn  
 Sanford, H. W. .... Red Creek  
 Sweet, H. B. .... Groton City  
 Toll, W. C. .... Port Byron  
 Travis, Gilbert. .... Waterloo  
 Warburton, G. A. .... Auburn  
 Wood, Barnabas. .... Port Byron  
 Zartman, J. W. .... Waterloo

**Syracuse District.**

Adams, Jas. .... Syracuse  
 Antes, E. .... Cicero  
 Arnold, Josiah. .... Warners  
 Arnold, Abraham. .... Syracuse  
 Barber, Quincy. .... Syracuse  
 Bidwell, Wm. .... Memphis  
 Blodgett, A. B. .... Syracuse  
 Crysler, Phillip. .... Navarino  
 Curtis, P. H. .... Syracuse  
 Davis, W. V. .... Warners  
 Dodge, Jas. M. A. .... Syracuse  
 Durston, A. S. .... Syracuse  
 Dwelle, J. .... Syracuse  
 Esmond, Fred. C. .... Syracuse  
 Fellows, H. C. .... Navarino  
 George, A. .... Onondaga  
 Huntington, E. A. .... Syracuse  
 Hutchings, G. E. .... Cardiff  
 Jewell, Ed. C. .... Woodard

Jenkins, Thos. .... Syracuse  
 Jacobs, Myron H. .... Syracuse  
 Luce, Chas. P. .... Onondaga Valley  
 Lyon, E. M. .... Brewerton  
 Losey, Daniel. .... Syracuse  
 Naulty, Thos. .... Syracuse  
 Noss, Theo. B. .... Syracuse  
 Pass, Richard. .... Geddes  
 Paddock, N. B. .... Belle Isle  
 Ross, H. P. .... Collamer  
 Rowley, C. W. .... Syracuse  
 Sackett, Martin R. .... Syracuse  
 Sturdevant, O. W. .... Onondaga Val.  
 Stearns, L. M. .... Cardiff  
 Sherman, B. C. .... Tully Valley  
 Stevenson, A. M. .... Collamer  
 Stewart, G. H. .... Amber  
 Smalley, Frank. .... Syracuse  
 Smith, W. .... Onondaga Castle  
 Scanadoah, T. .... Onondaga Castle  
 Thurston, D. W. .... Syracuse  
 Traky, E. D. .... Brewerton  
 Truss, H. .... Syracuse

**Elmira District.**

Barnes, H. P. .... Ithaca  
 Baker, Reuben T. .... West Dryden  
 Bloodgood, S. .... VanEttenville  
 Blue, Frank. .... Jacksonville  
 Compton, Peter. .... Sullivanville  
 Clark, J. G. .... Trumansburg  
 Elmore, Daniel. .... Trumansburg  
 Fisher, Wm. M. .... Enfield Center  
 Greatsinger, C. .... Chemung  
 Horton, Z. .... Townsendville  
 Jones, George. .... Cayuta  
 King, Asaph. .... Jacksonville  
 Livingston, O. P. .... Millport  
 Malette, G. B. .... Watkins  
 Purdy C. T. .... Perry City  
 Pratt, J. W. .... Lansingville  
 Scott, Leonard. .... Elmira  
 Stimson, Henry. .... Millport  
 Thomas, John. .... Varna  
 Thompson, G. M. .... Rock Stream  
 Underhill, J. R. .... East Newfield  
 VanKirk, J. .... Elmira  
 Wager, Nelson. .... Trumbull's Cor.  
 Wheeler, A. F. .... Chemung



# Stewards' Financial Report.

## RECEIPTS.

CAZENOVIA DISTRICT.....	\$729
SYRACUSE DISTRICT.....	716
AUBURN DISTRICT.....	891 10
ELMIRA DISTRICT .....	897 41
TRUSTEES OF CONFERENCE FUND.....	193
CHARTERED FUND.....	30
CONFERENCE COLLECTION.....	98 72
	<hr/> \$3555 23

## DISBURSEMENTS.

	CLAIMANTS.	P. O. Address.	Claim.	Receipts.
1	Royal Houghton.....	Syracuse. N. Y.....	\$ 300	\$ 176 88
2	A. Benjamin.....	Cazenovia, N. Y.....	300	176 88
3	H. Harpst.....	Junius, Seneca Co.....	325	191 61
4	E. L. North.....	South Onondaga, N. Y...	250	147 39
5	W. Fox.....	Keeney Settlement.....	225	132 65
6	J. L. S. Granden.....	Elmira, N. Y.....	225	132 65
7	L. H. Stanley.....	Canastota, N. Y.....	225	132 65
8	L. L. Adkins.....	Euclid, N. Y.....	175	103 17
9	T. D. Wire.....	Evanston, Ill.....	175	103 17
10	A. Peck.....	Cortland, N. Y.....	125	73 69
11	L. K. Redington.....	Syracuse, N. Y.....	125	73 69
12	Geo. Sawyer.....	Syracuse, N. Y.....	125	73 69
13	C. Baldwin.....	Rose, N. Y.....	100	58 96
14	D. Fancher... ..	Cardiff, N. Y.....	100	58 96
15	J. W. Rawlinson.....	Port Chester, N. Y.....	100	58 96
16	J. W. Nevins.....	Havana, N. Y.....	100	58 96
17	A. E. Chubbuck.....	Elmira, N. Y... ..	100	58 96
18	A. Tuller.....	Weedsport, N. Y.....	100	58 96
19	S. H. Aldridge.....	Trumansburg, N. Y.....	100	58 96
	Total.....		\$3275	\$1930 82

# DISBURSEMENTS TO

## *Widows of Deceased Ministers.*

*"Honor widows that are widows indeed."*—1 Tim. 5-3.

	CLAIMANTS.	P. O. Address.	Claim.	Receipts.
1	Mrs. David Chidester....	Syracuse, N. Y.....	\$ 200	\$ 117 92
2	" Alvin Torrey.....	Homer, N. Y.....	200	117 92
3	" Justin Alden.....	Syracuse, N. Y.....	175	103 17
4	" J. Robinson.....	Erin, N. Y.....	175	103 17
5	" Chas. Northrup....	Moirs, N. Y.....	175	103 17
6	" Chas. Blakeslee....	Clifton Springs, N. Y.....	175	103 17
7	" John Easter.....	Geneva, N. Y.....	150	88 43
8	" E. D. Rosa.....	Elmira, N. Y.....	150	88 43
9	" John Slee.....	Auburn, N. Y.....	150	88 43
10	" John R. Lewis.....	Baldwinsville, N. Y.....	150	88 43
11	" John W. Coope....	Auburn, N. Y.....	125	73 69
12	" Wm. Adams.....	Coventryville, N. Y.....	125	73 69
13	" E. N. Cuykendall...	Cazenovia, N. Y.....	100	58 96
14	" Fitch Reed.....	Ithaca, N. Y.....	100	58 96
15	" Wm. H. Goodwin..	Trumansburg, N. Y.....	100	58 96
16	" A. J. Crandall....	Cazenovia, N. Y.....	100	58 96
17	" Ephraim Hoag....	Cortland, N. Y.....	100	58 96
18	" Wm. Jerome.....	Eddytown, N. Y.....	80	47 36
19	" Isaiah Lord.....	Moravia, N. Y.....	75	44 21
20	" Theo. McElheney.	Burdette, N. Y.....	75	44 21
21	" Gideon Jones.....	Manlius Station, N. Y....	75	44 21
			\$2755	\$1624 41
			3275	1930 82
			\$6030	3555 23

## *Disciplinary Questions.*

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**Question I. Have any entered this Conference by Transfer or Re-Admission ?**

By Transfer—Benjamin F. Barker, from Northern New York Conference; Henry F. Spencer, from Michigan Conference; Edwin W. Hall, from Missouri Conference. Three.

**Ques. II. Who are Admitted on Trial ?**

Isaac N. Clements, Curtis E. Mogg, Phillip Price, E. B. Gearhart. Four.

**Ques. III. Who Remain on Trial ?**

George W. Peck, George P. Avery, Henry C. Andrews, Edward G. Marsh. Four.

**Ques. IV. Who are Admitted into Full Connection ?**

Olin W. Webster, Wm. H. York, Charles D. Smith, Calvin L. Connell. Four.

**Ques. V. Who are the Deacons of the First Class ?**

Olin W. Webster, Wm. H. York, Chas. D. Smith, Calvin L. Connell. Four.

**Ques. VI. Who are the Deacons of the Second Class ?**

Melville J. Wells, Jno. C. Nichols, Wm. F. Butman, J. Loyd Jones. Four.

**Ques. VII. Who have been Elected and Ordained Elders ?**

Wm. M. Bengier, Edward Jarvis, Charles J. Beach. Three.

**Ques. VIII. Who are the Supernumerary Preachers ?**

Hiram Gee, D. W. Beadle, A. D. Edgar, W. S. Smyth, M. S. Leet, Timothy Willis, W. H. Curtiss, H. Harpst, A. J. Phelps, R. H. Clark. Ten.

**Question IX. Who are the Superannuated Preachers ?**

Hanford Colburn, E. L. North, L. K. Reddington, W. Fox, L. L. Adkins, O. L. Torrey, Chas. Baldwin, J. W. Nevins, L. H. Stanley, Jas. Hemingway, S. Minier, S. Hinman, A. E. Chubbuck, J. L. S. Grandin, A. Benjamin, A. Fuller, T. D. Wire, D. Fancher, Geo. Sawyer, J. W. Rawlinson, L. A. Eddy, S. Stocking, E. G. Bush, Wm. Ferguson, J. H. Hall, R. Houghton, J. H. Aldridge, D. S. Chase. Twenty eight.

**Ques. X. Was the Character of each Preacher Examined ?**

Every name was called.

**Ques. XI. Have any Located ?**

None.

**Ques. XII. Have any Withdrawn ?**

Orville Compton. One.

**Ques. XIII. Have any been Transferred, and to what Conference ?**

Ebenezer Arnold, to Northern New York ; N. Sutton, to Minnesota, and O. L. Gibson, to Genesee Conference. Three.

**Ques. XIV. Have any been Expelled ?**

None.

**Ques. XV. Have any Died ?**

George Harmon, John W. Armstrong, Albert B. Gregg and Matthew J. Murphey. Four.

**Ques. XVI. What is the Statistical Report ?**

See Tables.

**Ques. XVII. What are the Claims upon the Conference Funds.**

\$6,030.

**Ques. XVIII. What has been Received on the foregoing Claims, and how has it been Applied ?**

\$3,655.23 Which amount was distributed among the claimants as per Report.

**Ques. XIX. Where are the Preachers Stationed ?**

See Appointments.

**Ques. XX. Where and When shall the next Conference be held ?**

At Cortland. Time not fixed.

**Ques. XXI. Have any Local Preachers been Ordained ?**

Philip Price, James W. A. Dodge. Two.

**Ques. XXII. Are any of our Literary or Theological Institutions under the Control and Patronage of this Conference, and what is their Condition ?**

Syracuse University, Cazenovia Seminary. See Report of Committee on Education.

**Ques. XXIII. Who are the Conference Board of Church Extension ?**

Vide Conference Societies.

# ABSTRACT OF *DAILY PROCEEDINGS.*

## FIRST SESSION.

### FIRST DAY.

**Opening Session.**—The eleventh session of the Central New York Conference was opened in the First Methodist Episcopal Church of Auburn, N. Y., at 9 A. M., September 11th, 1878. Bishop Gilbert Haven, presiding.

**The Lord's Supper.**—The Sacrament of the Lord's Supper was administered by the Bishop assisted by Dr. D. W. Bristol, B. I. Ives and others.

**Organization.**—The regular business of the Conference was opened by the reading of the Scriptures by Dr. L. C. Queal, and prayer by Dr. Wm. Reddy.

**Roll Called.**—The Secretary of the last Conference, Manly S. Hard, called the roll, and one hundred and two members responded to their names.

**Deceased.**—John W. Armstrong, A. B. Gregg, George Harmon, M. J. Murphy were reported deceased, and Orville Compton withdrawn from the Conference.

**Secretaries.**—The Conference proceeded to elect the Secretaries by ballot. Elijah Horr, Jr., was elected. He nominated as Assistant Secretaries Oscar A. Houghton and Wm. H. Annable; Journalist, W. A. Ely; Statistician, M. P. Blakeslee; to edit detailed Missionary Reports, Andrew Roe.

**Committees.**—The list of nominations for Standing Committees was read by B. Shove and adopted by the Conference, and ordered to be printed. (See List of Committees.)

**Lay Delegates.**—The Lay Delegates were introduced to the Conference by the Bishop. The districts were called in order, and the following brethren presented:

ELMIRA DISTRICT—H. S. Chubbuck, C. B. Vecelius, David Decker and W. M. Fisher.

SYRACUSE DISTRICT—James Westfall, J. H. Gregory and J. Dwelle.

AUBURN DISTRICT—James H. Haskins and E. B. Cobb.

CAZENOVIA DISTRICT—George M. Tackabury, C. W. Coville, Henry D. Nottingham, A. Wellington and T. Wheelock.

The lay delegates were invited to participate in the debates of the Conference.

**Resolutions must be submitted in Writing, and Duplicates furnished.**—The following resolution was presented and adopted:

*Resolved*, That all resolutions be submitted in writing, and a copy laid upon the Secretary's table.

*Resolved*, Also, That duplicate reports of all committees shall be furnished to the Secretary.

**Report of Commission on Boundaries.**—The Chairman of the Commission on Conference Boundaries, Dr. D. W. Bristol, reported the action of the Commission (See Reports of Committees). The report after some discussion was laid on table for the present.

**Time of Conference Session.**—On motion, the time of opening Conference Session was fixed at 8.30 A. M.; the first half hour to be devoted to prayer. The time for adjournment at 12 M.

**Introductions.**—Dr. Charles H. Fowler, Dr. J. F. Hurst, of Drew Theological Seminary, Dr. Wm. Taylor, Henry Skewes, of Rocky Mountain Conference, W. A. Simmons, of North Georgia Conference, C. J. North, of N. Y. East Conference, and A. J. Kenyon, of Genesee Conference, were introduced to the Conference.

**Special Session.**—On motion, a Special Session was ordered for 3 o'clock, P. M., to-day, to receive reports of collections.

**Woman's Foreign Missionary Society.**—J. B. Foote was appointed a committee to receive the report of funds for the Woman's Foreign Missionary Society.

**Dr. Fowler.**—Dr C. H. Fowler, editor of the *Christian Advocate*, addressed the Conference in the interests of that paper.

**A Collection for a Parsonage in Ogden, Utah.**—Bro.

Henry Skewes, of the Rocky Mountain Conference, was permitted to present a letter from Bishop Simpson, which was read by the Secretary, and Bro. Skewes addressed the Conference in behalf of his work at Ogden, Utah. At the close, a collection was taken, amounting to \$111.30.

**Reports to be presented early in Conference Session.**—The following resolution was offered by M. S. Hard, and adopted:

WHEREAS, The reports made by this Conference, as expressing itself on matters of Church polity, or public morals, are often quoted in Church papers and private correspondence, as the pronounced conviction of this whole body; and

WHEREAS, The Journal of our Conference shows that fourteen committees have reported on general Church interests in a single session, involving such grave questions as "The Missionary Cause," "The State of the Church," "Christian Literature," etc., etc., thus precluding the possibility of carefully considering and discussing these reports; therefore,

*Resolved*, That we request the various committees to complete their work as early in the session as may be consistent, and present their reports for the consideration of the Conference.

MANLY S. HARD,  
GEORGE W. IZER.

**Agent of Book Room Introduced.**—Mr. Graham, agent for the M. E. Book Room, was introduced, and announced himself ready to settle Book Room accounts.

**Communication from Book Agents.**—A paper concerning the apportionment for Episcopal Fund was presented from the Book Agents and referred to the committee on Episcopal Fund.

**Organization of Committees.**—The Standing Committees were called and organized.

**L. Northway granted a Leave of Absence.**—L. Northway stated that he had received a telegram summoning him home, and asked to be excused from further attendance upon the Conference Session. His request was granted.

**Adjournment.**—Dr. L. C. Queal was appointed by the Bishop to preside at the afternoon session, and Conference adjourned with benediction by Wm. Searles.

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## SECOND SESSION.

### FIRST DAY.

WEDNESDAY, P. M., Sept. 11.

The Conference convened at 3 P. M., L. C. Queal, D. D., in the chair.

**Devotions.**—The devotional exercises were led by Rev. George S. White.

**Detailed Missionary Reports.**—Rev. A. W. Green moved that the Detailed Missionary Reports be left out of the Conference Minutes this year. The motion was tabled by vote of fifty-three to thirty-four.

**Reports of Collections.**—The special order of business for the session was taken up. The reports from the various charges were presented, after which the Conference adjourned with doxology and benediction by Rev. E. G. Bush.

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### WEDNESDAY EVENING.

The service consisted of a sermon by Rev. Wm. Taylor, the great evangelist and missionary, on "The Perfecting of Faith," followed by a very interesting prayer-meeting.

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## THIRD SESSION.

### SECOND DAY.

THURSDAY, A. M., Sept. 12th.

**Opening.**—The session opened with a prayer-meeting led by Rev. J. B. Foote.

At nine o'clock Bishop Haven took the chair. Rev. R. C. Fox, at the request of the Bishop, invoked the Divine blessing upon the Conference.

**Minutes Read and Approved.**—The minutes of the previous session were read and approved.

**Reports from Sunday School Union, etc.**—The Secre-



tary presented the annual report of the Sunday-School Union of the Methodist Episcopal Church, and it was referred to the Conference Sunday School Society.

The report of the Book Agents of the church concerning Episcopal Fund was read and referred to the Presiding Elders with instruction to insert in their first quarterly meeting notices the amounts apportioned to each charge.

The annual exhibit of the Book Room Agents in regard to the state of the publishing interests of the Church, was presented by the Secretary.

The Bishop made some interesting remarks concerning our publishing interests. The paper was referred to the committee on "Book Room and Periodicals." Dr. L. C. Queal offered the following resolution in connection with this subject, which was adopted, viz :

*Resolved*, That we respectfully request the Book Agents hereafter in rendering their report of the affairs of the Book Room, to state the respective amounts paid for premiums to promote the circulation of all our periodicals.

L. C. QUEAL,  
M. S. HARD.

**Introductions.**—Rev. I. S. Bingham, of the Northern New York Conference, Revs. E. J. Hermans, I. P. McKinstry, and J. DeLarme, of Genesee Conference, and Rev. W. H. Pearne of the New Jersey Conference, were introduced.

**Report of Special Committee on Bible Cause.**—R. Redhead reported the action of the Special Committee raised by the last Conference, to disburse certain money raised for the Bible Cause, to the various County Societies. The report was referred to the Committee on Bible Cause for this year.

**Question X. of General Minutes.**—The examination of effective Elders was taken up. Elmira District was called. M. S. Hard, the Presiding Elder, reported his work as follows :

ELMIRA DISTRICT.

Elmira District is new to itself, as well as to the man that has just served it. It has but lately been made up of what were parts of Ithaca and Elmira Districts. Thirty-four pastoral charges were assigned to this District ; thirty-two of them being supplied by members of the Conference, while Sheldrake and Cayutaville were supplied by P. W. Mynard and John Watts from the local ranks. The District has forty-five church edifices and twenty-eight parsonages. Two or three of these churches feel burdened with debt, but most of them are unencumbered and desirable places for worship.

This year new churches have been built, paid for and dedicated at Meck-

lenburg, Odessa and Enfield. The one at Sullivanville has been thoroughly remodeled, paid for and rededicated.

Churches are now in process of erection at Seneca Street, Ithaca, Etna and Logan.

The church at Breesport was enclosed and painted and has remained thus unfinished for three years ; but this society are taking measures to complete it the present season.

The church at Asbury has been re-painted, and a good title secured for the South Main Street Church, Elmira.

The enterprise at Seneca Street Church, Ithaca, demands more than the word already given it. A new site has been secured for both church and parsonage which is one of the most commanding in the city. The plans adopted promise one of the most fortunately arranged churches this Conference can boast ; and is under contract at what is regarded as an uncommonly reasonable figure. Much credit for thus much of success is due the pastor, Rev. R. Hogoboom.

A beautiful and long needed parsonage has been built at Freeville, and many others have been made neater and better ; while a large amount has been added to the aggregate parsonage furniture of the District.

Many of the churches have been paying off old debts. North Hector, Lodi, Townsendville, Cayutaville, etc., have settled claims of long standing, and are thus rid of debt.

The salaries paid the pastors have been creditable, but not large. *Two* charges made their estimates a little lower than last year, for which there was local cause ; while *eight* churches increased the amount they wished to give the men who served them. Twenty charges have been taking the apportionments made for Bishop and Presiding Elder by collection in the classes, and thus the usual appeal on quarterly occasions is dispensed with. It has been a matter of marvel to these charges how much more easily, and indeed, more justly, these claims have been met. The District will report every charge as having met its apportionment for the Episcopal Fund.

The pastors, as a rule, have been faithful ; careful in administration, prompt in presenting the benevolences, discreet in pastoral labor, successful in the pulpit. Death, however, has not left them alone. Our dear Bro. Tousey, so long known and loved among us, buried his eldest son a few weeks ago ; and Bro. Connell, coming among us but lately, stood by the open grave of his dear wife, but a few short weeks ago. But the grace these brethren have offered to others has not been denied them.

Rev. O. Compton, appointed by the Bishop to North Lansing at the last Conference, left his work at the end of a month and withdrew from the Itineracy and the church, to join the Presbyterians.

Two District Conferences have been held. Every charge on the District was represented, and the business was promptly and well cared for.

A camp-meeting was held at Freeville. Most of the pastors were present and gave valuable aid. Over 100 tents were on the ground. By request of the camp-meeting committee, no train ran to the ground on the Sabbath. A large number were converted, and scores came into possession of the blessed boon of perfect love. For the power in the preaching, the positive, scriptural testimonies given, the size and uniformity of the congregations, and the order that obtained, this was pronounced by many of experience to be a marked meeting in their history.

A very successful Sunday School Institute was held during the year, at which twenty-eight of the thirty-four charges were represented. The Sunday School work is more carefully attended to by the laity, than any District I have ever known.

To the class-meeting interests we have tried to give special attention ;

calling for written reports, and catechising leaders as to the detail of their work. A class leaders' convention has been held during the year, which was finely attended, and contributed much of interest and profit to this part of District work.

All the apportionments for the benevolences will not be met. I think, however, that *most* of the pastors have taken due diligence to carefully present all the claims. The aggregate of the collections will show a very commendable advance.

Some gracious revivals have occurred, and the spiritual interests of the District we hold to be better than before. But whatever of success may have been gained here, drops far below our ambition.

By absolute episcopal authority a young man was assigned to untried work. In going to it, I chose the primitive way of traveling the District with my horse. This has given me sight of many a layman's home, and secured me unstinted hospitality. I will not speak more of personal work, other than to say, that, wanting in experience, I have done my best. I have met a kindly greeting at every pastor's door, and have looked with admiration, that bordered upon reverence, as I have noted the patient labor of their noble wives.

The laymen have given me welcome words and ample support.

The labor of the year is ended. Its record awaits the judging of Him who measures motives and renders just awards.

MANLY S. HARD.

Ithaca, N. Y., Sept. 9th, 1878.

The name of each preacher was called, and after reporting collections, and a representation by the Presiding Elder, his character passed.

**Orville Compton Withdrawn.**—The withdrawal of Orville Compton from the ministry and membership of the Methodist Episcopal Church, was announced. Bishop Haven decided that in such cases the parchments of the minister should be returned to the Conference.

The Conference directed that Brother Hard, his Presiding Elder, should ask Brother Compton to return his parchments.

**Cazenovia District.**—Cazenovia District was called, and Rev. Benjamin Shove reported the work of God on his district as follows :

#### CAZENOVIA DISTRICT.

With this Conference closes our first year's service as Presiding Elder of Cazenovia District. We are grateful to pastors and members of the district for their cordial welcome and hearty co-operation. We are thankful to God for his continued presence and gracious help.

This district embraces the most of Madison and Cortland Counties, and small parts of Onondaga, Tompkins and Oneida Counties. With abandoned work taken up and supplied since the last Conference session, it has thirty-nine (39) pastoral charges.

With the exception of three weeks of sickness, by the Divine blessing, we have been able to pursue without interruption our work. In 48 weeks we have preached 211 sermons, attended 127 quarterly conferences, 66 love

feasts, 22 prayer meetings, 84 sacramental services, and traveled 3,042 miles.

A district conference has been organized—two sessions have been held, which were seasons of interest and profit, promising much good in the unification and efficiency of the district work.

Three Sunday School Institutes have been held during the year, and one Sunday School Assembly, at Lake View. This part of our work is well sustained within our borders.

Two Missionary Institutes have been held, which quickened the missionary spirit, and, we trust, have swelled the contributions to this cause.

The camp meeting at Lake View was characterized by great unity of the brethren, unction of the spirit, deepened work of grace in the church, and conversion of souls.

The church edifice at Nelson has been greatly improved at a cost of \$4,000. The one at Tully at \$1,400; and also the one at Vesper, on the same charge, at a cost of \$300. The churches at Nelson and Tully are both neat and attractive, and are monuments of the liberality of the people and fidelity of the pastors.

The pastors have been faithful in the presentation of the benevolent collections, but the whole amounts have not been reached. There are several causes for this failure.

First, and chief of all, is the want of the financial consecration of so many of our members.

Second. The general financial depression in the country.

Third. The time of the session of our Conference. It comes before the farmers (who form a large part of the paying force of our church,) receive the returns from the products of their farms. It is a rare Methodist who will borrow money on the credit of his well-filled bins and granaries to pay his church obligations. Thank God! there are some who have done it. Three weeks more would have added thousands of dollars to ministerial support and collections.

Fourth. With a smaller membership, the Cazenovia district is supporting a larger number of pastors than any of the other districts in the Conference. This cause renders the raising of the collections more difficult.

In the first part of the year the temperance work absorbed much of the time and strength of pastors and members. But notwithstanding these laborious efforts, eighteen (18) charges have held special revival meetings. All of these were seasons of refreshing to the churches. Several of these added materially to the strength of the church. The one at Cortland was remarkable for its scope and thoroughness—much permanent fruitage being gathered into that church.

To you, beloved Bishop, we submit the review of our work, thankful to God for his innumerable blessings.

BENJ. SHOVE.

The name of each Preacher was called and his collections reported. Each was represented by the Presiding Elder, and his character passed.

**Syracuse District.**—Rev. Daniel W. Bristol, D. D., of Syracuse District, reported the condition and progress of the work of God on his District, as follows:

## SYRACUSE DISTRICT.

The ecclesiastical year just now closing has been one of harmony among the pastors and people, on Syracuse District.

We have been blest with some religious prosperity. Marcellus and Cardiff charges have been visited with extensive and powerful revivals, while most of the other charges on the Districts have had some conversions.

The pastors have, I think, devoted themselves to the work with commendable zeal, and have given more than usual care to the great benevolences of the church, yet I fear we shall not much more than reach the figures of last year, though we had hoped to exceed them. Two new places of worship have been completed and opened this year. The one at Marcellus, in place of the one burned, is a model country church, and enough is pledged to clear off all indebtedness; and it is believed the pledges are all reliable and collectable.

Through the liberality and enterprise of J. B. Weeks, a noble layman, a neat and commodious place of worship has been opened at Skaneateles Falls, the deed of which was presented to the trustees on the day of dedication, and the property is understood to be free from debt. Something has been done during the year towards liquidating church debts. At Liverpool a noble and elect lady, who held a note of \$679 against the church of that place canceled and presented it to the trustees.

Eight out of ten thousand dollars of indebtedness on the church at Geddes has been pledged. In all, something over twenty thousand dollars has been raised on the District for the liquidation of church debts.

God has been very gracious to us in the preservation of the health and life of so many of the preachers and their families.

Three of our number after witnessing a good confession, have passed to their reward. The venerable George Harmon, at the ripe age of ninety-seven years, and after seventy years in the ministry, has been gathered to his fathers. Rev. A. B. Gregg after a membership in our Conference of twenty years, and having made an honorable record, has been suddenly taken to his rest. Dr. J. W. Armstrong, a ripe scholar, a successful educator, and an amiable and ripe Christian, now wears the crown of life. These were all good and true men.

For myself, I may be permitted to say, I entered upon the work of the year with fear and trembling; but the Great Head of the Church has wonderfully sustained me, so that now, in the forty-sixth consecutive year of my ministry, I feel strong to labor for the Master, and love the work better than ever before.

I thank the Brethren of the District for their consideration and indulgence. They, without an exception, have given me efficient and cheerful aid. They have my thanks and prayers for the Divine blessing upon them.

Syracuse University is within the bounds of the District I represent, and bears the title of Syracuse University. Rev. E. O. Haven, D.D., LL.D., is Chancellor. It was founded at Syracuse, N. Y., in the year 1870. In all its departments it employs 41 instructors. The College of Liberal Arts employs 11; the rest are employed in the Colleges of Fine Arts and Medicine. In the College of Liberal Arts there are reported 132 students. In the Medical College there are 48, and in the College of Fine Arts, there are 85. In all, 260 students.

The property held by the University is estimated to be worth six hundred and four thousand five hundred and thirty-four dollars, on which there is an indebtedness of one hundred thousand dollars.

For answer to the further disciplinary questions, I refer to the University Annual, and the reports of the agent of the institution.

We have held two District Conferences, and one camp-meeting. The camp-meeting which was held between the Sabbaths, was very spiritual and successful.

Respectfully submitted,

D. W. BRISTOL.

Auburn, N. Y., Sept. 12, 1878.

The name of each preacher was called, he was represented by his Presiding Elder, reported his collections, and his character passed.

**Rev. Wm. Taylor.**—Rev. Wm. Taylor was invited to address the Conference concerning his work in South America. Bro. Taylor responded to the great satisfaction and edification of the Conference. His latest book on this subject was offered for sale, and rapidly taken.

**Resolutions of Respect.**—The following resolutions were offered by Dr. Queal and adopted by the Conference:

**WHEREAS,** The Rev. Selah Stocking has completed his fiftieth year in the Itineracy, but is unable, through poor health, to comply with the request of his brethren to deliver his semi-centennial reminiscences before the Conference, therefore

*Resolved,* First, That with grateful recognition of the long and useful life of our dear brother, Selah Stocking, we tender him our thanks for the appearance of his "Semi-Centennial Reminiscences," in the *Northern Christian Advocate*.

*Resolved,* Second, That we are glad to see each and all our senior brothers in the Conference, and pray that the Lord will long preserve them to us.

**Invitation to Visit the Prison.**—An invitation was extended to the Conference, from the agent of the State Prison, to visit that institution. The invitation was accepted with thanks.

**Introductions.**—The following clergymen of Auburn were introduced to the Conference, Rev. Charles Hawley, D.D., of the First Presbyterian, and Rev. Bro. Wright, of the African Zion's M. E. Church.

**Adjournment.**—The Bishop appointed Rev. C. M. Gardner to take charge of the devotional exercises to-morrow morning.

The doxology was sung, and benediction pronounced by Rev. Dr. Hawley.

## SECOND DAY.

THURSDAY, P. M., Sept. 12th.

The Anniversary of the Conference Mutual Aid Society was held at 3 o'clock.

The meeting was organized and opening services conducted by Rev. Thomas Tousey. The annual address was delivered by Rev. Elijah Horr, Jr. A business meeting followed.

## SECOND DAY.

THURSDAY EVENING, Sept. 12th.

The evening service consisted of a sermon from Rev. Wm. H. Pearne, D.D., of the New Jersey Conference. He took for his text the words of the Apostle Paul to Timothy, Chapter 2, verses 5, 6 and 7. His theme was the Mediation of Christ. The sermon was able and evangelical.

## FOURTH SESSION.

### THIRD DAY.

FRIDAY MORNING, Sept. 13th.

**Opening.**—The Conference opened with a prayer-meeting at 8.30 o'clock, led by Rev. C. M. Gardner.

At 9 o'clock the business session was opened; Bishop Haven in the chair.

**Minutes Read and Approved.**—The Minutes of the previous session were read and approved.

**Memorial.**—A memorial from "The Woman's Christian Temperance Union" was presented, and read by the Secretary. The paper was referred to the Committee on Temperance.

**Resolution of Approval.**—The following resolution was presented by Rev. H. B. Smith:

WHEREAS, Our beloved and deceased sister, Caroline Johnson, of Ly-sander charge, Syracuse District, remembered in her will the Missionary Society of the M. E. Church in a gift of \$800, and the Conference claimants of the Central New York Conference in the sum of \$700, therefore

*Resolved*, That the Central New York Conference honor the memory of our sister, and record her gift on its journal.

*Resolved*, Second, That we commend the example set by her, in so kindly remembering two of our oldest and most worthy benevolences, to the prayerful consideration and imitation of all our people.

*Resolved*, Third, That this preamble and these resolutions be printed in the Minutes of the Conference.

D. W. BRISTOL,  
W. H. ANNABLE,  
H. B. SMITH.



**Stewards' Report.**—The report of the Stewards of the Conference was presented for the first reading by the Secretary, J. J. Turton.

**Reminiscences of S. Stocking.**—On motion of Wm. Reddy, Dr. L. C. Queal was appointed to read the reminiscences of Rev. Selah Stocking at the Anniversary of the Conference Historical Society.

**Question X. of General Minutes.**—Question X. of the General Minutes was resumed.

Auburn District was called, and Rev. U. S. Beebe reported his work in writing as follows :

#### AUBURN DISTRICT.

On Auburn District the closing year has been one of toil, conflict and encouraging success.

The pastors of the several charges have been devoted to their high calling and have given full proof of their ministry.

Serious illness of the pastors has interrupted the work on a number of charges.

Rev. R. Redhead, suffered from a run of typhoid fever which for weeks rendered his recovery doubtful, but the kind hand of the Master raised him up and he has resumed his work.

Early in April, Rev. M. J. Murphy, Pastor at Tyre, was suddenly prostrated by a nervous affection. Through much suffering he lingered until June 12th, when the Master called him from the toils of earth to the reward of Heaven.

From Wolcott, the sad news reaches us that on Thursday, the 5th of the present month, Bro. R. H. Clark was stricken down with paralysis, and though rapidly improving is still in too feeble a condition to attend this session of the Conference.

Precious revival influences have been enjoyed on many charges, and the pastors report the hopeful conversion of hundreds of souls.

Our annual Camp Meeting held at Auburndale in the month of August, was one of marked spirituality and power. The attendance larger than ever before, over one hundred and forty tents being pitched on the ground.

The best of order was maintained through the whole meeting. After careful inquiry it was estimated that not less than one hundred and twenty-five persons professed conversion during the meeting, many of these conversions were wonderful, clear and satisfactory.

Two Class Leaders' Conventions have been held, both of which were interesting and spiritual seasons, and have helped us in our work.

A Sunday School Institute and Convention was held at Waterloo, in July, one of the most profitable we ever attended. The Sunday Schools are in a prosperous condition and with three exceptions have been organized into Missionary Societies. Two District Conferences have been held and were well attended by the various classes of Delegates.

At the last, twenty-eight of the Pastors were present and presented their report.

The reports of the Local Preachers showed that a much larger amount of work had been provided for them and much more done than in previous



years. We do not intend to discontinue our District Conference. Most of the preachers have faithfully presented the various Conference collections. We have been met with the cry of hard times, but I think the reports will encourage us with an aggregate increase over the previous year.

In the department of material Church improvement we can report progress.

The enlarging and remodeling of the Church at Groton, commenced during the pastorate of Rev. Giles, has been successfully carried on under the supervision of Rev. Ely. The basement was opened for public worship in December, when fifteen hundred dollars of the thirty-five hundred dollars expense incurred was raised; this with the previous subscription meeting the whole expense.

The Church at Canoga has been enlarged and repaired at a cost of twenty-three hundred dollars all provided for.

Wall Street Church has been repaired and newly furnished at the cost of eight hundred dollars, the expenses paid. All are surprised at the great improvement made with so small an outlay of expense. This success is due largely to the good taste and energy displayed by its able Pastor Rev. Thomas Stacy.

The Church at Conquest has been remodeled and repaired at a cost of over two thousand dollars, the cost all provided for.

As we close the present year of our work in our present relationship to the Church, we feel grateful for the Divine blessings which have been bestowed.

U. S. BEEBE.

The name of each preacher was called, he was represented by his Presiding Elder, reported his collections, and his character passed.

**Transfer of N. Sutton.**—The Bishop announced the transfer of N. Sutton to the Minnesota Conference.

**Presiding Elders to Furnish Duplicates of Reports.**—On motion of William Reddy, the Presiding Elders were requested to furnish duplicates of their reports of the work on their respective districts to the Historical Society.

**Resolution of Approval of Wm. Taylor and his Work.**—The following resolution of approval of Rev. William Taylor and his work as Evangelist and Missionary was presented and adopted:

*Resolved*, That we recognize with gratitude to God the providential missionary work of our brother, Rev. William Taylor, whom our presiding Bishop on introducing him to the Conference, called, "The John Wesley of to-morrow," and that we listened to his evangelical and Methodist pulpit ministrations, and his statements before the Conference of his labors, especially in lately opening Missionary and Educational work in South America, with the liveliest interest and hope; and that we will follow him with our prayers and best wishes.

J. B. FOOTE,  
JAMES ERWIN.

**Letter from Chancellor E. O. Haven.**—A letter from Chancellor E. O. Haven, now absent in Europe, was presented

by Rev. E. C. Curtis, and read by the Secretary. On motion of Dr. C. W. Bennett it was referred to the Committee on Education.

**Report from Committee on Education.**—Dr. C. W. Bennett presented a partial report from the Committee on Education embodying the following resolution, which was adopted :

*Resolved,* That we recommend the plan of Rev. J. F. Hurst, D.D., President of Drew Theological Seminary to the action of this Conference.

A. ROE,  
Secretary.

WM. REDDY,  
Chairman.

**Dr. Hurst's Address.**—Rev. Dr. Hurst was then invited to address the Conference concerning Drew Theological Seminary. The address set forth the purpose, work, success and difficulties of the Institution. He stated that the friends and faculty were endeavoring to retrieve the fortunes of the Institution which have been so impaired by the failure of its chief patron, Daniel Drew, by raising a new Endowment Fund. He invited this Conference to assist in the movement to found "The Janes' Professorship."

After a few remarks by Hon. David Decker, of Elmira, subscriptions were taken, amounting to \$1,105.00. Dr. Hurst thanked the Conference for its hearty and substantial response.

**Candidates for Admission to Conference.**—Bishop Haven called the class of candidates for admission to the Conference to the altar, and addressed them somewhat as follows :

#### THE BISHOP'S ADDRESS.

He said the calling was one of sacrifice, that took hold of the very nerve centres. Sacrifice was the key-note of the calling. It was not desirable in the eyes of the world as the pursuit of wealth, honor, knowledge, rest, permanency and general comfort. In all these pursuits men see something desirable. Not so with the clerical profession. Men do not desire its honors or names. It therefore requires certain humiliation to enter this calling. He thought when he entered the ministry he was making a sacrifice of wealth. His associates in the pursuits he had left, had continued in their work and become wealthy.

The ministry had its special sacrifice also. The Methodist ministers make a greater sacrifice than any other body of ministers. He compared the position of the Established Church of England with that of the Wesleyan Church ministry and showed how much greater was the sacrifice made by the latter.

The sacrifice of the Methodist ministry was much greater than that made by the settled pastors of other churches. They were called to sacrifice themselves to be Methodist ministers. They had better look the matter

squarely in the face. They came into the *itineracy*, into an organized system, compelling constant moving. They must begin on small charges, all the distinguished men of Methodism began in this way. They would also make the sacrifice of *poverty*. He would not stop to discuss that, as the churches would all see that they made that sacrifice. But there was a blessing in it all. There was a joy in *surrendering all*. When you give up everything you get everything. They had come to this point where they were to settle the matter permanently for life, if they had not already done so. This is the greatest step of life. They must understand also the service they are to render to the church. He was a high churchman. He believed that *his* church was *the church* of God to him. They were to understand and believe that they belonged to *the* church. It was a church of definite doctrines. The theological schools must keep up the high standard of doctrine. If they brought down the standard, the church would bring them down. "If we can't level up the seminaries, we will blow them up," he said. Successful revivalists hurled the hot shot of Bible truths. They must be earnest men and preach hot doctrines. They must not allow their auditors to think of anything but their sermon during its delivery. They have time for no other work. He was a conservative on church polity. Our church had a system given by Wesley over a hundred years ago. Its polity was rigid. It was not made in a hurry. John Wesley devised it and sent it to America, and we received it.

The Wesleyan body had not increased numerically for many years. Not so with the American Church. He thought it due to the itinerant polity of the American Church.

The Presiding Elder question always came up for discussion just before General Conference. But for the Presiding Elders' office the American Church would not have succeeded any better than the Wesleyans. Take care of the Elder. The man that goes to General Conference must be a law-abiding man. If the system needs amendment it will be mended in time. He would have them understand that henceforth it was to be their privilege to help build up their Church.

The Bishop then administered the disciplinary vows.

W. H. York one of the candidates signified his willingness to have his name sent up to the Missionary Board for missionary work.

Conference adjourned with doxology and benediction.

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FRIDAY, P. M., 3 o'clock.

The Conference Historical Society convened for its anniversary exercises.

J. B. Foote in the chair. F. H. Stanton led the devotions by announcing the hymn, "Rock of Ages cleft for me"

Prayer was offered, and reports presented by Wm. Reddy, the Corresponding Secretary, and E. G. Bush, the Recording Secretary and Treasurer. Rev Dwight Williams read a poem entitled "The stone cut out of the mountain."

The exercises were very interesting, though somewhat thinly attended on account of rain. Adjourned.

## FRIDAY EVENING.

**Anniversary of the Freedman's Aid Society.**—The anniversary of the Freedman's Aid Society was held Friday evening. Rev. M. Z. Haskins presided.

The 175th hymn was sung, and prayer offered by Rev. L. Eastwood. Addresses were made by Rev. Dr. Pearne and Bishop Haven.

A collection amounting to \$100 was taken for the cause.

## FIFTH SESSION.

## FOURTH DAY.

SATURDAY A. M., Sept. 14th.

**Opening.**—The Conference assembled for prayer at 8.30 o'clock. Rev. Robert Hogoboom led the meeting. At 9 o'clock Bishop Haven took the chair, and called upon Rev. U. S. Hall to offer prayer.

**Minutes Adopted.**—The Minutes were read, corrected and approved. The Secretaries were directed to omit from the Journal extended synopses of the speeches and debates, inserting only favorable notices of them.

**Report from Cazenovia Seminary.**—Rev. Benjamin Shove presented the report from Cazenovia Seminary which was referred to the Committee on Education.

**Resolution on Return of Parchments of Orville Compton.**—The following resolution was unanimously adopted.

WHEREAS, This Conference has requested the return of the parchments of Rev. Orville Compton a former member of this Conference, and

WHEREAS, This hitherto unusual action may by some be misunderstood, therefore,

*Resolved*, That the Conference by this resolution affirms that this request for Bro. Compton's parchments is prompted by a recent decision of the Bishops to meet *all* such cases ; and should not be understood as an expression of a lack of confidence in the integrity of Bro. Compton.

Signed,

A. W. GREEN,  
L. C. QUEAL,  
R. C. FOX,  
U. S. BEEBE,  
W. H. ANNABLE.

**Second Question of General Minutes.**—The second question of the General Minutes was taken up, viz: "Who remain on Trial?"

Edward G. Marsh, George S. Avery, Henry C. Andrews and George W. Peck were called. Bros. Marsh, Avery and Andrews having been in charge reported their collections. Their standing in course of study was reported by the committee, they were represented by their respective Presiding Elders and continued on trial.

**Geo. W. Peck Elected to Deacon's Orders.**—Geo. W. Peck was continued on trial, and elected to Deacon's Orders.

**Question IV. of the General Minutes.**—Question IV. of the General Minutes was taken up. "Who are admitted into full connection?"

Olin W. Webster, Wm. H. York, Charles D. Smith and Calvin L. Connell having been in charge, reported their collections. Their standing in the course of study was reported by the committee of examination, they were represented by their respective Presiding Elders, received into full connection in the Conference and elected to Deacons' Orders.

**Question VI. of the General Minutes.**—The sixth question of the General Minutes was taken up. "Who are the Deacons of the Second Class?"

Melville J. Wells, John C. Nichols, Wm. F. Butman and J. L. Jones. They reported their collections. Their standing in Conference course of study was reported by the committee of examination and their character and work represented by their Presiding Elders.

**Question VII. of General Minutes.**—The seventh question of the General Minutes was taken up. "Who have been elected and ordained to Deacons' Orders?"

Wm. M. Bengier, Edward Jarvis and Charles J. Beach reported their collections. They were represented by their respective Presiding Elders and elected to Elders' Orders.

**Elected to Deacons' Orders.**—Phillip Price from Cazenovia District, and James W. A. Dodge, from Syracuse District, having been recommended by the proper authority, were reported by the committee of examination in course of study, and elected to Deacons' Orders.

**Introductions.**—Rev. A. J. Kynett, Secretary of the Church Extension Society of the M. E. Church, J. Dwelle, lay dele-

gate from Syracuse District, Prof. E. W. Hall, Principal elect, of Cazenovia Seminary, Drs. Hopkins, Beecher and Welch, of Auburn Theological Seminary, Bros. Tackabury and Coville, lay delegates from Cazenovia District, Bro. Cobb, lay delegate from Auburn District, Revs. Wm. Hosmer of Auburn and J. F. Dayan of Northern New York Conference, were introduced by the Bishop.

**Salutations of the Faculty of Auburn Theological Seminary.**—Rev. Dr. Hopkins presented in a pleasant speech the salutations of the Faculty of Auburn Theological Seminary. His remarks were happy and were cordially received by the Conference. The Dr. invited the members of the Conference to visit the Seminary at their convenience, in a body or individually.

Dr. C. W. Bennett, of Syracuse University, moved that the Conference accept with thanks the kind invitation to visit the Seminary, which motion was carried.

Bishop Haven responded to Dr. Hopkins in well chosen and brotherly words.

**Report of Committee on Book Room.**—Chas. T. Moss presented a partial report of the Committee on Book Room and Periodicals, relating principally to the *Northern Christian Advocate*, as follows:

We think it to be an occasion for thankfulness that our local church paper, the *Northern Christian Advocate*, has maintained so high a standard of excellence in all its departments. Its introduction to all the families of our church cannot fail to be of great advantage in promoting the intelligence, piety and generosity of our people. Because it is our own paper, and because of its intrinsic worth, it deserves and should receive, the first and best efforts of all members of this Conference in the work of circulating our church papers. In this connection it seems proper that we should refer to a matter associated with the circulation of our church papers. Not all will approve the plan of offering premiums by our Book Agents, but whether the policy may or may not be approved, we think it is but simple justice that the *Northern Christian Advocate* should be allowed equal advantage in its operation with any other church paper, so long as it is followed.

CHAS. T. MOSS, Chairman.

WM. BENDER, Secretary.

**Dr. A. J. Kynett.**—Dr. A. J. Kynett addressed the Conference in the interest of the Church Extension Society.

**Ovid Church.**—On motion of M. S. Hard, a committee of five was appointed to consider the case of the Ovid Church as follows: Hiram Gee, J. W. Steele, E. M. Mills, James Erwin and John Alabaster.

**Resolution of Respect for Rev. N. Sutton.**—The following resolution was passed unanimously by the Conference :

WHEREAS, Our dear Bro. N. Sutton, has been transferred from the Central New York to the Minnesota Conference, therefore,

*Resolved*, That we assure him that he bears with him to his future home and field of labor, our warmest affections and most earnest prayers for his success and happiness in his new relations and coming work.

U. S. BEEBE,  
J. EASTER.

**Editors of Conference Minutes.**—The Secretaries were made a committee to edit and publish the Minutes of the Conference.

**Stewards' Report in Part.**—J. J. Turton, for the Stewards, presented the report of claims and dividends to Conference claimants. The report was referred back to the Stewards with direction to make their final report Monday morning.

**Adjournment.**—On motion it was voted that when Conference adjourns it be to meet at 3 o'clock P. M. for Memorial Services. Notices were given, and Conference adjourned with benediction.

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## SIXTH SESSION.

### FOURTH DAY.

SATURDAY, P. M. Sept. 14th.

The Conference convened at 3 o'clock P. M., for Memorial Services of deceased ministers and the wives of our brethren who have died during the past year. Rev. E. G. Bush presided. The opening services were conducted by B. I. Ives.

**In Memoriam.**—The memorial of the venerable George Harmon was read by Rev. E. G. Bush. (See Memoirs.)

Remarks and reminiscences were presented by Wm. Searles, F. H. Stanton and E. G. Bush.

**John W. Armstrong.**—Rev. John B. Foote presented a beautiful and touching memoir of Rev. John W. Armstrong, D.D. (See Memoirs.)

Rev. James Erwin followed in remarks peculiarly impressive.

**A. B. Gregg.**—Rev. B. I. Ives read the memoir of Rev. A. B. Gregg, and followed with a brief account of the early life, the conversion and call to the ministry of the deceased brother.

Dr. L. C. Queal and Bro. D. Edson spoke in most appreciative terms of Bro. Gregg.

**Memoir of M. J. Murphy.**—Rev. H. B. Cassavant presented a tender memorial of Rev. M. J. Murphy.

Dr. L. C. Queal spoke of the deceased as a most faithful, devout, studious and successful young minister.

**Memoir of Mrs. C. L. Connell.**—The memoir of Mrs. C. L. Connell, the wife of Rev. C. L. Connell, was presented by B. I. Ives and followed with affecting remarks.

On motion of Dr. Queal the obituaries were adopted. The Conference joined in singing,

“O, how sweet it will be in that beautiful land.”

And adjourned.

## SUNDAY SERVICES.

SUNDAY, Sept. 15th.

The Conference Love Feast was opened at 9 o'clock by Rev. J. B. Foote who was in charge.

It was a season of great interest. Rev. Fathers Minier, fifty-eight years in the ministry; Tuller, fifty-four; Nevins, fifty-seven; Houghton, fifty; Benjamin, forty-two; Andrew Peck, sixty; North, fifty-seven, and William Hosmer, forty-eight, were present and gave clear and beautiful testimony to the power of God to save, and to the glory of His grace. The venerable Jonathan Fox and wife, of Weedsport, the latter a member of the church for sixty years, were present and bore testimony to the same grace.

The public worship began at 10 30 A. M. The introductory services were conducted by Rev. R. Hogoboom. A collection of \$98.40 was taken for the Conference claimants.

Bishop Haven preached from words of Jesus as recorded in Matt. xiii, 33.

“The Kingdom of Heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened.”

We have set before us here, the scheme of salvation, in its relation to



man, and on this ordination occasion we cannot do better than to meditate on some of the thoughts suggested by the parable of the text.

The terms, pure science or science in the abstract, and applied science, were explained and illustrated, and the Bishop said that these terms can also be applied to the greatest science of all—religion. The text states one of the latest discovered theories of science, and to use the language of the scientist, it might read, "A woman took bioplasm and hid it in two measures of meal, till the whole was bioplast." There is a scientifically pure religion, a plan of religion in the abstract, entirely independent of the human race. Just as the yeast is a scientific principle which operates on the flour, but which no one understands, so there is a doctrinal, dogmatical religion, which is the foundation of applied religion, and never changes. There is no such thing as comparative religion. Doctrinal Christianity is a system alone, and unchangeable. It is also very simple, and resolved into a single substance as basis—the blood of Jesus Christ, or Blood. That is the whole of it, the leaven, and out of it you can develop every Christian truth. In fact, you must be careful or you will, in your speculations, develop erroneous theories and doctrines, also.

Faith in the doctrine of the blood of Christ requires first, the acknowledgement of total depravity—a condition that absolutely needs the blood of Christ. No man can become a Christian who does not confess this doctrine. Second, we must acknowledge the doctrine of Christ as a sacrifice. The blood must be shed to atone for man. All talk about a light or trivial sacrifice is infinite blasphemy, whatever pulpit utters it. The soul must go to hell unless Christ and His blood save it. You can't preach a heaven unless you preach a hell.

Then, you must accept with faith in the blood of Christ, the Word of God—the whole of it. That Word is our Constitution, and there is no law higher than this Constitution. Don't preach an emasculated Bible. You have in that Book the pure doctrine of Christianity, which never changes.

The Kingdom of Christ is like leaven. Now there is something about leaven that is not in itself pleasant. It is not agreeable to the taste nor the eye. So the Blood Divine has nothing originally in it that is desirable or agreeable. The flour has certain agreeable qualities about it, and so people sometimes think there is something good and desirable in human nature. But the flour has no vitality in itself. So human nature is corrupt and dead in trespasses and sins. When men come to see themselves, like Job, they abhor themselves, and must cry with Paul, "Who shall deliver me?" Christ,—the Blood—alone can deliver, and restore to life the dead sinner. The leaven has the principle of vitality, and so has the Blood.

As the leaven gradually attacks and steadily permeates the flour, so the Kingdom of Heaven performs its work of conquering the world. But the human heart is unlike the flour, in that while the latter is passive, the former is active in opposition to Christianity. The leaven leavening the lump has to work its way with a good deal of difficulty, and so Christianity has a constant struggle to leaven the world. If it were not for the last part of the text Christianity would never succeed. But the World says, "until *the whole* was leavened." So do not get discouraged—the world will be conquered for Christ.

Again, as the leaven itself decays and has to be renewed, so the Church sometimes becomes corrupt and has to be reformed. A Church that has no leaven within it in active operation is of no use. You must preach a gospel that has the leaven effect; and if you haven't the leaven, get out of the pulpit and let some one get in who has. You can make a mixture of flour and water without leaven, but it isn't good for much; as they say of "pone" in the South, "it don't stick to the ribs." So preaching that is destitute of

the gospel leaven doesn't amount to much. You must not leave out the leaven—the vitality of the gospel you preach, because of some big man in the audience.

While the leaven in itself is always pure and the same, its application is constantly changing. Don't be afraid of changes and reforms, if they have the blood of Christ in them. The work of changing the force of society belongs to the Church, and if it fails to perform it God will take away the leavening power. Our superior civilization is all due to Christianity.

To the young men about to be ordained the Bishop said, you have plenty of work before you. Until the whole is leavened—until the world is saved, you have something to do. Consult God and Christ, and go ahead. The Church must be a progressive Church, going forth conquering and to conquer. May we all be so faithful, that when the hour of universal victory comes, we may be among those to whom Christ shall say, "Well done, thou hast been faithful in a few things, I will make the ruler over many things; enter into the joy of thy Lord."

**Ordination of Deacons.**—At the close of the sermon the following persons were ordained Deacons, viz: Calvin L. Connell, James W. A. Dodge, Philip Price, Olin W. Webster and W. H. York.

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### SUNDAY AFTERNOON.

Divine services were held at 2. P. M. Sermon by Dr. A. J. Kynett, from I. Corinthians, i. 23-24.

**Ordination of Elders.**—At the conclusion of the sermon the candidates for Elders' Orders—Chas. J. Beach, Wm. M. Benger and Edward Jarvis—were called to the altar, and the ordination ceremony was performed by Bishop Haven, the Bishop being assisted in the laying on of hands by Dr. Reddy and Rev. Messrs. Ives, Alabaster, Erwin, Bush and Annable. The services closed with the benediction by Rev. E. Horr, Jr.

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### SUNDAY EVENING SERVICE.

**Missionary Anniversary**—At 7.30, P.M., the First Church was again crowded, the occasion being the anniversary of the Conference Missionary Society. Rev. Thomas Tousey, President of the Society, presided, and prayer was offered by Rev. C. P. Hard.

Rev. C. T. Moss, Treasurer of the Society, read his report, Rev. Frank M. Wheeler, a returned Missionary from India, and Rev. Dr. Kynett made addresses.

## SEVENTH SESSION.

## SIXTH DAY.

MONDAY, Sept. 16th.

**Opening.**—The Conference assembled at 8.30 A. M. The usual half hour was spent in prayer. At 9 o'clock, Dr. D. W. Bristol, in the absence of the Bishop, took the chair. Devotions conducted by Rev. Moses Lyon.

**Minutes.**—The Minutes were read and approved.

Bishop Haven came in and took the chair during the reading of the Minutes.

**Stewards' Final Report.**—Rev. E. D. Thurston presented the final report of the Stewards on Conference claimants which was adopted. A draft for \$30.00 was ordered on the Chartered Fund.

**Certificates of Ordination.**—The Bishop presented the following certificates of Ordination:

"The following brethren were ordained Deacons in the Methodist Episcopal Church: Calvin L. Connell, James W. A. Dodge. Philip Price, Olin W. Webster and W. H. York.

Sept. 15th, 1878.

GILBERT HAVEN, Bishop.

The following persons were by me, with the assistance of several Elders, ordained Elders in the Methodist Episcopal Church: Charles J. Beach, Wm. M. Bengier and Edward Jarvis.

Auburn, Sept. 15th, 1878.

GILBERT HAVEN, Bishop.

**A Committee to adjust a Claim on Dr. F. G. Hibbard.**—Rev. E. D. Thurston was made a committee with power to adjust a certain claim held by this Conference against Dr. F. G. Hibbard.

**Trustees.**—The following persons were re-elected trustees of the Conference, J. H. Hall, C. M. Gardner and H. Meeker.

The Bishop, at the request of the Conference, appointed a committee to audit the accounts of the Trustees, consisting of M. S. Wells and L. Eastwood.

**Question IX. of General Minutes.**—The ninth question of the General Minutes was taken up, viz: "Who are the superannuated preachers?" Hanford Colburn, J. L. H. Grandin, E. L. North, A. Benjamin, L. K. Reddington, A. Tuller, A.

Peck, T. D. Wire, Wesley Fox, D. Fancher, L. L. Adkins, George Sawyer, O. L. Torry, J. W. Rawlinson, Charles Baldwin, L. A. Eddy, J. W. Nevins, S. Stocking, L. H. Stanley, E. G. Bush, James Hemingway, W. M. Ferguson, S. Minier, J. H. Hall, S. Hinman, R. Houghton, A. E. Chubbuck and S. H. Aldridge were continued in the superannuated relation.

**L. K. Reddington Reported Severely Injured.**—A report came to the Conference that our venerable and beloved brother. Lyman K. Reddington, had fallen at the place where he was being entertained in this city, and was seriously injured. Dr. E. G. Bush confirmed the sad intelligence, stating that he considered the case very serious.

**Communication from L. L. Adkins and Others.**—Communications were read from L. L. Adkins, T. D. Wise, J. W. Rawlinson and H. Harpst.

**Thos. Tousey a Committee to Communicate with James Hemingway.**—Thomas Tousey was made a committee to correspond with Rev. James Hemingway, a superannuated preacher of this Conference, from whom the usual communication had not been received this year.

**The Case of H. Harpst Referred.**—The case of Henry Harpst was referred to the Committee on Conference Relations.

**Minutes Corrected.**—The name of W. H. Curtis appeared by mistake in the list of Superannuated Preachers instead of Supernumerary. The Conference ordered that it should appear in the latter relation.

**Money for Publication of the Minutes.**—The roll of the Conference was called and subscriptions taken for the publication of the Minutes of the present session.

**The Transfer of Prof. E. W. Hall Invited.**—On motion the Conference invited the transfer of Prof. E. W. Hall, Principal elect of Cazenovia Seminary, to this Conference.

Dr. D. W. Bristol offered a resolution which was adopted by the Conference, viz: That it is the sense of this Conference that men taking work as educators outside the bounds of this Conference should be transferred to the body within whose bounds they may reside.

**Special Order of the Day.**—The partial report of the Committee on Book Room and Periodicals was presented and adopted.

**Introductions.**—Rev. F. M. Wheeler, of the India Conference, and A. L. York, of the Northern New York Conference, were introduced.

**Eighth Question of General Minutes.**—The eighth question of the General Minutes was taken up, viz: "Who are the Supernumerary Preachers?"

Hiram Gee, M. S. Leet, D. W. Beadle, Timothy Willis, A. D. Edgar, N. M. Wheeler and W. H. Curtis, were continued in that relation.

T. R. Green, Wesley Mason and O. N. Hinman were made effective.

**Indian Affairs.**—A report was presented by Dr. D. W. Bristol on Indian Affairs, which was adopted.

**Circular Address.**—A circular addressed to the ecclesiastical bodies of the United States and Canada from the International Sabbath Association was referred to the Committee on Sabbath Observance.

**Board of Visitors at Cazenovia Seminary.**—Rev. C. T. Moss presented the report of the Board of Visitors to Cazenovia Seminary, which was referred to the Committee on Education.

**Book Room and Periodicals.**—The Committee on Book Room and Periodicals was permitted to present a partial report which was adopted. (See Reports.)

**Report from the Agent of Syracuse University.**—E. C. Curtis, Financial Agent of Syracuse University, presented a report of the condition of Syracuse University, which was referred to the Committee on Education.

**Report from Conference Trustees.**—C. M. Gardner presented the report of the Trustees of the Conference which was adopted and ordered to be placed on file.

**Sabbath Observance.**—The Committee on Sabbath Observance reported through Rev. R. Hogoboom. The report was laid on the table to be taken up at the afternoon session.

**File of the Northern Christian Advocate to be Furnished for the use of the Conference.**—The following resolution was presented by Rev. J. Alabaster:

*Resolved*, That the Secretary of the Conference be authorized to provide, for the use of the committees, a file of the *Northern Christian Advocate* for each ensuing Conference session. Adopted.

**Reports of Collections to be made by Districts.**—Elijah Horr, Jr., presented the following resolution which was adopted :

*Resolved,* That the committee in offering reports of Benevolent Collections, present them by Districts.

**Printed Lists of Charges to be Made.**—On motion the Secretary was directed to provide a convenient number of printed lists of the charges of the Conference for the use of the Bishop, Presiding Elders, Committees and Secretaries of the next Conference.

**A Committee on Seaman's Friend Society.**—Rev. Dr. Pearne asked for a Committee on the Seaman's Friend Society, which he represented. M. J. Wells, John Easter, Geo. C. Wood and A. W. Green were appointed such committee.

Conference adjourned with benediction by Wm. Hosmer.

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## EIGHTH SESSION.

### SIXTH DAY.

MONDAY AFTERNOON, Sept. 16th.

The Conference convened at 3 o'clock, Rev. B. I. Ives in the chair. Hymn, "Jesus, lover of my soul," was sung, and prayer was offered by Rev. R. Brewster.

**Report of Committee on Bible Cause.**—The Committee on Bible Cause presented their report which was adopted. (See Reports.)

**Committee on Christian Literature.**—The Committee on Christian Literature reported. The report was adopted. (See Reports.)

**Committee on Sabbath Observance.**—The Committee on Sabbath Observance was called, and their report and the substitute was taken from the table. After a lengthy debate, the report of last year was adopted as a substitute for the report of the committee.

**Resolution Approving Camp-Meeting.**—Rev. Wm. Reddy moved that it is the sense of this Conference that we do not disapprove of Sunday Camp-Meetings under proper regulations. Carried.

**D. S. Chase made a Superannuate.**—On motion of M. S. Hard the relation of D. S. Chase was changed from effective to superannuated.

**H. Harpst made Supernumerary.**—The Committee on Conference Relations reported, recommending that H. Harpst sustain a supernumerary relation with work. The report was adopted.

**W. S. Smythe made Supernumerary.**—Rev. W. S. Smythe and Rev. A. J. Phelps on recommendation of the same committee were changed from effective to supernumerary.

**Time of Holding Conference.**—The Conference adopted the following resolution, viz :

*Resolved*, That as a Conference we respectfully request the Board of Bishops, in arranging their work for another year, to appoint the time for holding the Central N. Y. Conference not earlier than the last Wednesday in September.

**Officers of Historical Society.**—The Conference Historical Society reported nominations for officers for the ensuing year, which were elected. (See list of Officers of Conference Societies.)

**Officers of Educational Society.**—The report of the Educational Society nominating officers for the coming year was presented and adopted. (See list of Officers of Conference Societies.)

**Collections for Education.**—The following resolution was adopted :

*Resolved*, That the money raised for Education this year, amounting to \$241.00, be committed to Chancellor Haven and the Principal of Cazenovia Seminary, with the Presiding Elders of Syracuse and Cazenovia Districts, to be distributed to indigent young men in the Seminary and University, who are preparing for the ministry.

**Officers of Missionary Society.**—The following were nominated and elected officers of the Conference Missionary Society. (See Officers of Conference Societies.)

**Pastoral Address.**—J. B. Foote was appointed to prepare and present the pastoral address for next year.

Adjourned.

## NINTH SESSION.

## SEVENTH DAY.

TUESDAY MORNING, Sept. 17th.

The Conference convened at 8.30 o'clock for prayer. The meeting was peculiarly spiritual and good.

At 9 o'clock the business session commenced. Bishop Haven in the chair.

**Committee on Sinful Amusements.**—The Committee on Sinful Amusements reported through the Chairman, G. C. Wood. Adopted. (See Report.)

**Committee on Ministerial Support.**—The Committee on Ministerial Support reported through the Chairman, Wm. Jones. Adopted. (See Report.)

**Introduction.**—Rev. Alexander Clark, Editor of the *Methodist Recorder*, was introduced, and addressed the Conference.

**Resolution of Sympathy.**—Rev. J. B. Foote offered the following resolution which was adopted by a rising vote. Bros. Foote and Erwin were made a Committee to bear the same to Bro. Lyman K. Reddington.

*Resolved*, That it is with deep sorrow that we learn of the accident to our dear and venerable brother and father, L. K. Reddington, which occurred on Saturday evening last at the place where he is entertained in this city, and which, it is feared, may prove fatal, and we extend to him and his afflicted wife, our heartiest sympathies and also our spiritual congratulations that his faith is ample to bring the clear sunshine of perfect peace.

**Report of Committee on Missionary Society.**—Rev. C. M. Gardner presented the report of Committee on Missionary Society which was adopted. (See Reports.)

**Time of Taking Collections.**—P. H. Wiles for the Committee on the Time of Taking Collections reported. The report was adopted. (See Reports.)

**Committee on Examination of District Conference Records.**—The Committee to examine District Conference Records reported their work and stated that the records had been kept in proper form.

**Committee on use of Tobacco.**—A motion was made that the Conference re-affirm the action of the last Conference



on the use of Tobacco. Rev. Wm. Jones presented a paper as a substitute, which after some discussion was adopted. (See Reports.)

**Resolution in Regard to Syracuse University.**—Rev. J. B. Foote offered the following resolution, which was adopted:

*Resolved*, That we respectfully suggest to the Trustees of Syracuse University and to the Joint Committee and proposed Council, to take into consideration the propriety of instituting measures to establish in the University one or more chairs to be occupied by women, and of committing the matter of endowment of such chairs to the women of the State of New York.

J. B. FOOTE,  
R. HOGOBOOM,

O. H. WARREN,  
B. SHOVE.

**Funds of Stewards Distributed.**—The Stewards distributed the funds for Conference claimants. (See account of Receipts and Disbursements.)

**Apportionment to the Districts.**—The Stewards presented the following recommendation which was adopted by the Conference:

**PREAMBLE.**—Whereas we believe this benevolent interest should rank among the first of church collections, therefore

*Resolved*, First, That the Presiding Elders be requested to divide the sum of \$5,500 among the several charges, for collection the coming year.

*Resolved*, Second, That we will earnestly endeavor to bring up the full amount apportioned to our charges, and in order to do this we will take subscriptions either privately in our pastoral work or publicly in our congregations.

J. J. TURTON,  
Secretary.

E. D. THURSTON,  
Chairman.

**Interest on Trustees' Fund.**—On motion of Rev. Wm. Reddy it was voted that the remaining interest due on the Trustee Funds, on being paid over to E. D. Thurston and J. J. Turton, a committee to receive and disburse the same, shall be disbursed *pro rata* amongst the Conference claimants, and that the Trustees shall take measures to collect the said interest immediately.

The draft on chartered fund having been paid, was passed over to Stewards.

**Reports from Committee on Freedman's Aid.**—The Committee on Freedman's Aid Society presented their report through L. Eastwood, and it was adopted. (See Reports.)

**Report of Committee on Episcopal Fund.**—W. D. Fox presented the report on Episcopal Fund which was adopted (See Reports.)

**Report of Committee on the State of the Church.—**

R. L. Stillwell made the report of the Committee on the State of the Church which was adopted. (See Reports.)

Thomas Stacey was appointed to prepare a report on the State of the Church next year.

**Report of Committee on Temperance.—**The Committee on Temperance presented their report and nominations for officers of the Conference Temperance Society for the ensuing year, which were confirmed. (See list of Officers of Conference Societies.)

On motion of Rev. A. W. Green, the Committee on Temperance were directed to add an endorsement of "The Woman's Christian Temperance Union of the State of New York. The report was adopted and ordered printed in the *Northern Christian Advocate*. Rev. Dwight Williams, was appointed to prepare the address recommended in the report of the Committee. (See Reports.)

**Pastoral Address.—**Rev. R. C. Fox presented the pastoral address which was adopted and ordered to be published in the Conference Minutes and in the *Northern Christian Advocate*. (See Reports.)

**Committee to Audit Accounts of Presiding Elders.—**The Committee to audit the accounts of the Presiding Elders reported accounts correct. Respectfully submitted,

W. J. MILLS, Chairman.

F. DEVITT, Secretary.

The report was adopted.

**Report of Sunday-School Board.—**The Officers of the Sunday-School Board reported, and their report was adopted. (See Reports.)

**Report of Conference Board of Church Extension.—**The Conference Board of Church Extension made their annual report which was adopted. (See Reports.)

**Report of Conference Tract Society.—**The Conference Tract Society presented their report which was adopted. (See Reports.)

**Committee to Audit Trustees Accounts.—**The Committee to audit the accounts of the Trustees reported that the accounts were examined as far as accessible. The report was adopted. (See Reports.)

**Committee on American Seaman's Friend Society.**—M. J. Wells presented the report of the Special Committee on the American Seaman's Friend Society which was adopted.

**Report of Funds for Woman's Foreign Missionary Society.**—J. B. Foote, the Committee to receive and forward funds for Woman's Foreign Missionary Society, reported \$75.50 brought to the Conference and forwarded to the Treasurer of Parent Society.

**Ovid Church.**—E. M. Mills presented the report of the Committee on Ovid Church which was adopted. (See Report.)

**Committee on Conference Boundaries.**—On motion of B. I. Ives, the Committee of last year on Conference Boundaries, viz : D. W. Bristol, E. O. Haven, T. Tousey, J. B. Foote and E. Horr, Jr. were re-appointed.

**Blanks for Conference Claimants.**—The Secretary was directed to prepare and forward to all Conference claimants, at least three months before Conference the proper blanks on which they may report their financial condition.

**N. M. Wheeler Made Effective.**—The relation of N. M. Wheeler was changed from supernumerary to effective.

**R. H. Clark Made Supernumerary.**—The relation of R. H. Clark was changed from effective to supernumerary at his own request, owing to ill health.

**Question XX. of General Minutes.**—Question XX. of the General Minutes was taken up, viz : "When and where shall the next Conference be held?" On invitation of G. W. Izer, Cortland was unanimously chosen. Time not fixed.

**Conference Temperance Society's Report.**—B. W. Hamilton presented the report of the Conference Temperance Society which was adopted. (See Reports.)

**Value of Parsonage Furniture to be Reported.**—On motion of F. M. Warner it was voted that the Secretary be directed to prepare a blank column in which to report the value of parsonage furniture.

**The Bishop to Appoint a Person to Preach Conference Sermon.**—On motion of John Alabaster, Bishop Haven was requested to appoint some one to preach the annual Conference sermon.

**TENTH SESSION.****SEVENTH DAY.**

**TUESDAY AFTERNOON, September 17th.**

Conference assembled at 2 o'clock, Bishop Haven in the chair. The devotions were led by C. M. Gardner.

**Question II. of General Minutes.**—Question II. of General Minutes taken up. "Who are admitted on trial?"

Isaac N. Clements and Philip Price were recommended from Cazenovia District, and Curtis E. Mogg and E. B. Gearhart from Syracuse District. They were represented by their respective Presiding Elders, their standing reported by the Committee of Examination, and they were admitted on trial.

**Collection.**—A collection of \$34.09 was taken to meet the expenses of the Secretary for Printing and Stationery. Also, a collection for the sexton of the church in which the Conference session was held.

**Complimentary to Bishop Haven.**—The following resolution was presented by J. B. Foote and unanimously adopted by the Conference, viz :

*Resolved,* That we have received the greetings of our Presiding Bishop, Gilbert Haven, with peculiar pleasure, and enjoyed his addresses and sermon with lively satisfaction ; and we express to him our grateful appreciation of his genial and judicious administration, and assure him he will find a hearty welcome whenever he can come among us.

B. SHOVE,  
J. B. FOOTE.

**Resolution of Thanks.**—M. P. Blakeslee offered the following resolution which was unanimously adopted by a rising vote :

*Resolved,* That the hearty thanks of this body are tendered to the pastors and people of the two M. E. Churches of this city, for their courteous attentions and generous hospitality.

M. P. BLAKESLEE,  
J. B. FOOTE.

**Transferred to this Conference.**—The Bishop announced the transfer of Benjamin, F. Barker, from the Northern New York, and H. F. Spencer, from the Michigan Conference to this body.

**Transferred from this Conference.**—Also the transfer of Ebenezer Arnold to the Northern New York, Nelson Sutton to the Minnesota, and O. L. Gibson to the Genesee Conference.

**Vote of Thanks to the Conference Post-Master.**—A special vote of thanks was given to Master Frank Alabaster for his services as Conference Post-Master during the session.

**Adjournment.**—The Minutes were read and approved, and the Conference voted to adjourn *sine die*, after the reading of the Appointments.

The Bishop addressed the Conference in a few pleasant and encouraging remarks on the work before us as ministers of the Lord Jesus Christ.

A hymn was sung and the Appointments were read by the Bishop, and Conference adjourned with benediction.



# Appointments.

(The figures indicate the number of years on the charge.)

## Cazenovia District.

<i>Presiding Elder</i> —Benj. Shove.	2
Cazenovia.....Jas. Erwin	3
Goffland.....Geo. W. Izer	2
Morrisv'le & Eaton.A.D.Webster	1
Oneida.....W. A. Ely	1
Canastota... ..J. B. Foote	2
Chittenango.....J. Easter	3
Homer.....S. Ball	3
Manlius.....M. S. Wells	2
Cincinnatus.....A. C. Smith	2
McGrawville.....P. H. Wiles	2
Fayetteville.....M. P. Blakeslee	1
Tully.....Fred. Devitt	3
Lafayette.....D. W. Sherman	1
Stockbridge.....W. E. York	1
West Eaton.....J. W. Wilson	2
Nelson.....F. H. Stanton	1
Jamesv'le & DeWitt.A.H.Shurtliff	2
Kirkville.....D. W. Roney	2
Cuyler and DeRuyter.T.F.Harris	2
North Pitcher...H. W. Williams	3
Perryville.....J. Lloyd Jones	1
New Woodstock.....W. D. Fox	2
Preble... ..M. Z. Haskins	2
Pratt's Hollow...H. C. Andrews	2
Virgil.....J. Gutsell	3
East Homer.....W. H. York	2
Fabius and Keeney's Settlement	
H. Yates.....	1
Bennett's Corners, and Oneida Indian Mission..Supplied by C. W. Lane.....	2
Georgetown.....A. S. Durling	2
Scott.....C. D. Smith	3
Clockville.....E. A. Peck	2
Peterboro and Milestrip..F. W. Tooke.....	1
Oran.....J. F. Crawford	1
Delphi.....To be Supplied	
McLean.....S. A. Luce	3
Union Valley.....A. Harroun	1
Freetown.....O. N. Hinman	1
Erieville...Supplied by W. D. Marsh.....	1
Pompey Hill..Supplied by E. M. Wheeler.....	1
E. W. Hall, Principal Cazenovia Seminary ; I. N. Clements, Professor	

Cazenovia Seminary ; Elijah Horr, Jr., Financial Secretary Cazenovia Seminary, members Cazenovia Quarterly Conference.

## Syracuse District.

<i>Presiding Elder</i> —D. W. Bristol	2
Syracuse 1st Ch'ch. To be Supplied	
" Centenary.O. A. Houghton	2
" University Ave..T. Cooper	3
" 1st Ward and Rose Hill... T. F. Clark.....	2
" Delaware St...L. B. Wells	1
" Furman St..To be Supplied	
Geddes.....L. Eastwood	3
Skaneateles.....G. S. White	3
Jordan.....Wm. Jones	1
Baldwinsville...W. H. Annable	1
Marcellus.....T. R. Green	1
Lysander.....H. B. Smith	3
Phoenix.....Franklin Ball	2
Warners.....J. Maxwell	3
Liverpool and Cold Spring..J. F. Andrews.....	3
Camillus.....B. F. Barker	1
Euclid.....McKendree Shaw	3
Belgium... ..To be Supplied	
Centreville.....Joel Howd	2
Brewerton.Supplied by E.M.Lyon	2
Cardiff.....L. Northway	2
South Onondaga....J. J. Turton	1
Collamer.....E. Jarvis	1
Cicero.....W. H. Bunnell	1
Elbridge and Peru.E. B. Gearhart	1
Mottville and Skaneateles Falls M. J. Wells.....	2
Navarino.....J. W. Jenner	1
Borodino.....M. A. Wolcott	1
Onondaga.....A. Fancher	2
Amber .....J. C. Nicholls	1
Manlius Station...J. N. Sackett	3
Bridgeport.....M. Lyon	3
Onondaga Indian Mission..To be Supplied.	
Belle Isle.....To be Supplied	
Onondaga Valley..C. L. F. Howe	1
<i>Syracuse University</i> .—E. O. Haven, Chancellor ; W. P. Coddington, C. W. Bennett, Professors ; E. C. Curtis,	

Gen'l Agent, all of University Avenue Quarterly Conference.

W. C. Bowen, President of Bordentown Female College, member Skaneateles Quarterly Conference.

Herbert F. Fisk, Principal of the Preparatory School of Northwestern University, member of Centenary Quarterly Conference.

O. H. Warren, Editor *Northern Christian Advocate*, member First Church Quarterly Conference.

Geo. W. Peck, President of Hedding College, member of Centenary Quarterly Conference.

### Auburn District.

*Presiding Elder.*—U. S. Beebe 2  
Auburn 1st Church...J. Alabaster 2  
" Wall St....Thos. Stacey 2  
Weedsport.....Wm. Reddy 2  
Clyde.....A. W. Green 2  
Seneca Falls,...H. B. Cassavant 3  
Waterloo.....R. Redhead 3  
Wolcott.....E. M. Mills 1  
Moravia.....B. W. Hamilton 2  
Port Byron.....R. C. Fox 3  
Ledyard.....F. M. Warner 2  
Groton.....W. M. Henry 1  
Red Creek.....C. M. Gardner 1  
Cayuga.....C. J. Beach 1  
Fleming.....P. T. Hughston 3  
Rose.....E. Hoxie 1  
Butler Centre.....O. Switzer 3  
Savannah.....D. D. Davis 1  
Victory.....G. W. Foster 1  
Conquest.....W. N. Sharp 2  
Fair Haven.....C. E. Mogg 1  
Sterling.....G. P. Avery 2  
Bethel.....O. W. Webster 2  
Cato...Supplied by A. H. Kinney 3  
Tyre.....E. G. Marsh 1  
Huron.....D. Moose 2  
Union Springs....Wesley Mason 1  
Locke.....Phillip Price 1  
Owasco.....D. C. Dutcher 2  
Montezuma...W. F. Butman 2  
Junius.....H. Harpst, Sup'n'y 1  
Summer Hill....To be Supplied  
New Hope.....E. House 3  
Canoga...Supplied by H. Meeker 2  
Lock Berlin....To be Supplied  
B. I. Ives, Financial Agent, Syra-

cuse University, Wm. Searles, Chaplain Auburn Prison.

### Elmira District.

*Presiding Elder.*—Manly S. Hard 2  
Elmira 1st Church.H. F. Spencer 1  
" Hedding.....L. C. Queal 2  
" S. Main St...J. B. Sheerar 3  
Ithaca, Aurora St..Thos. Tousey 2  
" Seneca St..R. Hogoboom 2  
Watkins.....A. Roe 2  
Trumansburgh. Dwight Williams 2  
Horseheads.....F. J. Whitney 2  
Lodi.....R. Brewster 1  
Mecklenburg.....C. T. Moss 2  
Van Etenville.....W. J. Mills 1  
Millport.....R. Townsend 3  
Havana.....B. H. Brown 1  
Wellsburg.....D. W. Smith 2  
Chemung... ..I. B. Hyde 2  
North Chemung.....A. Ensign 2  
Erin and Breesport S. T. Tacka-  
bury..... 2  
Catherine and Odessa..U. S. Hall 3  
Burdette and Reynoldsville..G.  
W. Reynolds..... 1  
Logan.....M. Coyle 3  
North Hector...M. F. Dewitt 3  
Townsendv'le..B. F. Weatherwax 3  
Newfield and Trumbull Corners.  
G. C. Wood..... 3  
Enfield and Kennedy's Corners..  
J. H. Day..... 1  
Jacksonville.....J. W. Steele 2  
Ovid.....C. L. Connell 2  
Sheldrake.....R. L. Stillwell 1  
Alpine and Cayutaville..To be  
Supplied by W. M. Fisher, Jr.. 1  
Varna and Etna..W. M. Wheeler 1  
West Dryden and Asbury..E. D.  
Thurston... .. 3  
Ludlowville.....H. T. Giles 2  
North Lansing..To be Supplied  
by Frank W. Wheeler..... 1  
Dryden.....David Keppel 3  
Peruvilla and Freeville...W. M.  
Benger..... 2  
Ebenezer Arnold transferred to  
Northern N. Y. Conference.  
N. Sutton to Minnesota Confer-  
ence.  
O. L. Gibson to Genesee Confer-  
ence.



*TABLES OF STATISTICS,*  
BY DISTRICTS.

Embracing Ministerial Support, Be-  
nevolent Collections,  
Records of Deaths, Baptisms, etc.  
Also,  
Members of Sunday Schools,  
Officers, Scholars, Improvement of Church  
Property, &c.

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EDITED BY M. P. BLAKESLEE.





GENERAL STATISTICS.

CAZENOVIA DISTRICT.

MINISTERIAL SUPPORT.												
No.	CIRCUITS AND STATIONS.	PREACHERS.	Preachers.				Presid. Elders.		Bishops.		Conf. Claim'ts.	
			Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
1	Cazenovia .....	James Erwin....	1200	1200	....	p150	92	92	15	15	110	53
2	Cortland .....	G. W. Izer.....	1800	1800	....	p300	108	108	25	25	133	133
3	Morrisville and Eaton.	W. E. York.....	660	660	....	140	54	54	7	6	37	13
4	Oneida. ....	L. B. Wells.....	800	800	....	p150	50	50	8	4	45	45
5	Canastota.....	J. B. Foote.....	850	850	160	p125	52	52	8	8	45	19
6	Chittenango.....	J. Easter .....	...	800	...	p100	50	50	8	6	45	17
7	Homer ...	S. Ball .....	900	850	50	p100	60	60	9	4	45	19
8	Manlius.....	M. S. Wells .....	900	900	175	p100	58	58	12	12	66	31
9	Cincinnati .....	A. C. Smith.....	600	600	190	p75	44	44	6	6	33	33
10	McGrawville.....	P. H. Wiles.....	600	.....	104	p80	42	42	7	6	26	26
11	Fayetteville.....	Robt. Brewster..	700	700	100	p150	45	45	6	6	20	10
12	Tully.....	Frederick Devitt	1000	1000	....	p150	60	60	8	6	45	41
13	Lafayette. ....	A. D. Webster...	600	600	50	p75	37	36	4	4	25	15
14	Stockbridge .....	M. P. Blakeslee.	700	631	73	p100	50	50	6	6	31	26
15	West Eaton.....	J. W. Wilson....	800	820	....	175	48	48	9	7	45	21
16	Nelson .....	H. Yates .....	600	.....	56	p40	36	36	6	...	31	7
17	Jamesville and Dewitt	A. H. Shurtleff..	700	660	....	....	38	34	7	3	25	5
18	Kirkville.....	D. W. Roney ....	600	600	102	70	36	36	4	4	18	15
19	Cuyler & DeRuyter...	T. F. Harris.....	650	600	78	p50	40	40	5	3	27	18
20	North Pitcher.....	H. W. Williams.	560	464	100	p50	36	35	3	1	21	8
21	Perryville .....	F. W. Tooke. ...	700	475	100	p50	43	33	5	4	26	10
22	New Woodstock.....	W. D. Fox.....	500	420	160	p100	32	32	5	5	22	12
23	Preble.....	M. Z. Haskins...	550	525	150	p75	40	40	6	6	30	12
24	Pratt's Hollow.....	H. O. Andrews..	535	493	....	65	36	33	3	3	19	6
25	Virgil.....	James Hutsell...	600	550	145	70	46	44	10	7	46	21
26	East Homer.....	W. H. York.....	350	350	80	50	28	28	4	4	21	5
27	Fabius & Kinney Set..	C. L. F. Howe...	800	800	....	100	50	45	5	3	30	17
28	Bennett's Corners and Oneida Ind. Miss....	Sup.—C.W. Lane	450	800	75	35	40	40	4	4	13	8
29	Georgetown.....	A. S. Durling....	500	500	60	p50	32	32	5	5	21	8
30	Scott .....	C. D. Smith.....	500	500	....	p50	36	35	5	5	17	8
31	Clockville.....	E. A. Peck.....	500	500	40	p100	30	30	4	4	15	15
32	Peterboro.....	Sup.—P. Price...	500	275	56	....	30	17	2	2	6	2
33	Oran.....	Supply .....	600	600	....	....	24	24	2	2	15	15
34	McLean.....	S. A. Luce.....	500	460	100	p60	32	32	4	4	19	8
35	Union Valley .....	J. L. Jones .....	500	387	75	p50	32	32	7	7	24	9
36	Freetown.....	G. W. Foster....	500	500	....	p50	36	36	7	6	27	9
37	Delphi.....	A. Harroun. ...	600	283	....	....	30	26	3	1	16	5
38	Erieville.....	W. D. Marsh ....	300	300	...	....	16	16	1	1	4	4
			24705	22764	2199	2985	1649	1604	245	205	1234	729

SYRACUSE DISTRICT.

1	Syracuse, First Chur.	W. H. Annable..	1600	1600	....	300	125	147	22	22	99	100
2	" Centenary.	O. A. Houghton.	1300	1300	....	p250	128	128	25	25	112	73
3	" Univer. Av.	T. Cooper.....	1175	1175	....	325	80	108	21	11	93	51
4	" First Ward.	T. F. Clark.....	800	800	140	p200	51	51	10	6	46	25
5	" Delaw're St	E. M. Mills.....	800	700	68	....	80	40	5	3	24	5
6	" Furman St.	C. W. Bennett...	500	500	....	....	21	21	2	2	11	10
7	" Rose Hill...	Geo. W. Peck....	400	110	70	....	...	2	1	1	4	3
8	" Geddes ....	L. Eastwood....	1000	1000	....	150	70	90	10	10	45	45
9	Skaneateles.....	Geo. S. White...	1000	1000	....	p125	70	82	10	10	45	46
10	Jordan.....	O. L. Gibson ....	1000	1000	....	p100	66	66	13	14	60	40
11	Baldwinsville.....	A. B. Gregg .....	800	800	....	p	80	80	16	8	73	16
12	Marcellus .....	W. Jones.....	900	900	....	p	70	80	12	12	45	50
13	Lysander.....	H. B. Smith .....	650	650	174	p100	50	53	14	5	63	35
14	Phoenix.....	F. Ball.....	1000	900	....	p100	40	45	10	10	47	13
15	Warners.....	J. Maxwell.....	600	600	150	p100	40	43	10	5	44	22
16	Liverpool & Cold Sprig	J. F. Andrews...	800	800	180	p100	50	50	....	5	34	24

# GENERAL STATISTICS.

## CAZENOVIA DISTRICT.

No.	Membership.		Bapt. Church Property.				Sab. Sch.		Benevolent Collections.																
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Caucasian.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	Churches.	Sabbath Schools.	Total.	For Missions.	Woman's For. Miss. Soc.	Board of Church Exten.	Tract Society.	Sunday School Union.	Freedman's Aid Society.	Education.	American Bible Society.
1	15	277						35000	1	3000	1	27	208	58	150	39	190	51	90	5	5	68	5	10	
2	22	587						30000	1	30000	1	44	512	183	133	167	200	98	75	5	5	45	7	5	
3	15	120						8000		8000		80	176	18	58	59	59	4	5	5	5	5	5	5	
4	34	174						8000		1000		18	145	45	14	89	62	1	1	1	1	1	1	1	
5	21	161						4800		1500		82	268	19	16	69	85	10	8	8	8	8	8	8	
6	25	159						8000		3000		30	120	17	88	18	101	30	18	1	1	10	1	1	
7	16	176						5000		1000		35	180	19	48	15	54	8	1	1	1	12	1	1	
8	31	207						5000		1000		80	140	51	73	23	98	8	8	8	8	8	8	8	
9	6	117						19000		3000		24	120	23	49	1	50		1	1	1	1	1	1	
10	9	125						6000		800		17	88	26	21	7	38		8	1	2	6	4		
11	15	190						8000		2000		35	145	10	19		19								
12	20	140						7000		2500		39	173	41	74		74		3	3	3	3	3	4	
13	15	83						8800		1000		16	48	15	26		35		5	5	5	5	5		
14	6	105						2800		1000		15	62	26	41		41		5	5	5	5	5		
15	3	188						10000		2500		20	112	21	62	17	80	6	6	6	6	6	6		
16	7	72						5000		600		15	98	7	83		38		3	3	3	3	3		
17	19	112						5000		900		30	120	5	20		90		1	1	1	1	1		
18	2	64						4000		2		15	110	15	62	3	25		7	7	7	7	7		
19	3	120						4000		1000		26	145	18	32	7	39	2	4	4	4	4	4		
20	26	62						5000		800		17	70	7	10	3	19		1	1	1	1	1		
21	10	90						4000		1000		25	80	10	25		25	1	2	1	1	1	1		
22	5	91						8500		1500		14	116	12	30		90		1	1	1	1	1		
23	4	108						5000		800		14	100	12	30		30		1	1	1	1	1		
24	19	71						4000		2		13	116	6	15	6	21		4	4	4	4	4		
25	23	188						10000		1000		20	125	21	27	9	36		3	3	3	3	3		
26	16	62						2500		1000		10	80	6	20		30		1	1	1	1	1		
27	21	120						6000		2		25	175	17	24		34		6	1	1	1	1		
28																									
29	26	67						2000		500		18	55	8	14		14		2			2	2		
30	19	114						5000		500		31	222	8	13		18		6	1	1	7	1		
31	24	74						5000		1000		34	140	8	45		45		1	1	1	4	3		
32	10	68						2500		1000		16	80	16	17	2	30		3	1	1	3	3		
33	1	43						2500		2		15	75	2	9		9								
34	30	61						1		1		12	103	18	20		30		3	2	2	5			
35	6	84						4000		500		10	75	8	9		9		1	1	1	1	1		
36	24	142						5000		600		30	205	9	14		14		6			8			
37	6	130						4000		1100		10	100	9	20	3	28	1	1	1	1	1	1		
38	5	55						800		1		6	30	5	13		13		1	1	1	4	1		
39	10	54						1600		1		13	45	4	20		20		2			2			
805 4799 32 61 23 296 57 242900 29 37200 67 774 5044 728 1877 417 1795 196 227 68 57 281 98 68																									

## SYRACUSE DISTRICT.

1	22	278	6	6	14	5	1	40000		1	41	280	100	116	100	216	65	18	6	8	57	15	10	
2	7	373	2	5	5	7	1	20000	1	5000	1	35	400	72	78	47	125	73	7	4	5	27	3	6
3	41	360	12	9	8	17	1	60000		1	43	286	51	80	53	123	21	11	4	6	19	2	7	
4	50	170	1	9	3	29	1	10000	1	2000	1	30	249	25	82	19	86		4	2	3	2	5	9
5	9	102						11000		1	28	220	5	5	20	26		2	2	1	25	3	2	
6	6	52	1	1	4			2500		1	16	120	10	10		10		1	1	1	1	3	2	
7		28						8000		1	12	60	2	8		8		2			1			
8	7	180	1	4	7	1	1	20000		1	27	326	45		101	101	30	2	2	3	15	2	82	
9	4	180						15000	1	1600	1	24	160	45	156	20	20	30	13	5	4	12	3	6
10	18	217						5000	1	1500	2	20	240	40	61	30	91		8	3	3	15	2	10
11	30	251						25000	1	2000	1	28	212	16	42	5	48		5	1	1	2		
12	100	200						12000	1	2000	1	22	200	50	109	2	111	28	20	10	10	25	10	72
13	9	188						5000	1	1000	2	24	186	35	76		76		5	1	1	5	2	4
14	19	144						2000	1	1500	1	20	150	13	30		30		5	3	9	8	6	4
15	17	147						6000	1	1000	2	30	125	22	74		74		4	1	1	6	1	
16	50	158						12000	1	1500	2	20	150	24	73		72	9	8	1	1	4	1	

# GENERAL STATISTICS.

## SYRACUSE DISTRICT.—Continued.

### MINISTERIAL SUPPORT.

No.	CIRCUITS AND STATIONS.	PREACHERS.	Preachers.				Presid. Elder.		Bishops.		Conf. Claims	
			Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
17	Camillus .....	F. H. Stanton...	800	488	....	p150	34	28	5	4	23	12
18	Euclid .....	McKendree Shaw	650	650	182	p75	58	63	10	10	43	16
19	Belgium .....	J. D. Belknap...	....	125	30	....	....	2	....	....	....	....
20	Centerville....	J. Howd.....	600	600	100	p100	44	43	9	9	40	10
21	Brewer on.....	E. M. Lyon.....	500	500	100	....	27	27	6	2	29	6
22	Cardiff .....	L. Northway....	600	600	50	p50	43	49	6	6	26	11
23	South Onondaga....	D. W. Sherman.	500	500	125	p65	43	45	6	5	28	30
24	Collamer.....	M. A. Wolcott...	400	400	87	36	21	24	5	3	25	10
25	Cicero .....	E. Arnold & Ross	600	400	....	p	40	40	....	3	21	....
26	Elbridge and Peru....	J. C. Nichols	500	268	69	....	23	23	5	4	25	8
27	Mottville & Skan. Falls	M. J. Wells.....	500	500	....	....	16	19	3	2	14	5
28	Borodino .....	W. H. Bunnell..	450	445	100	80	36	40	8	1	13	4
29	Onondaga .....	A. Fancher.....	600	550	....	p75	24	28	4	4	21	15
30	Amber.....	E. Jarvis .....	550	497	58	p75	40	46	8	8	35	10
31	Manlius Station.....	J. N. Sackett....	500	432	....	p100	30	32	3	3	14	3
32	Bridgeport.....	M. Lyon.....	400	400	....	....	36	36	6	3	26	6
33	Onondaga Ind. Miss'n	W. Smith.....	....	250	....	p	20	20	....	1	13	2
34	Oneida Lake.....	C. Lewis.....	....	....	....	....	....	....	....	....	10	2
35	Belle Isle..	C. W. Rowley...	250	280	....	....	16	16	3	3	10	3
36	Onondaga Valley.....	J. J. Turton.....	450	430	100	p100	17	18	4	3	18	4
			23475	22147	1783		1500	1698	295	219	1034	716

### AUBURN DISTRICT.

1	Auburn, First Church.	John Alabaster.	1600	1600	....	p400	103	103	22	14	111	79
2	" Wall St.....	Thomas Stacy...	1000	1000	65	p	56	56	8	8	52	52
3	Weedsport.....	Wm. Reddy....	1100	1100	....	150	98	98	19	16	90	54
4	Clyde.....	A. W. Green....	1200	1200	200	p350	70	70	14	16	88	52
5	Seneca Falls.....	H. B. Cassavant.	1000	1000	150	150	56	56	16	8	75	40
6	Waterloo.....	R. Redhead .....	1000	1000	....	p200	68	68	13	13	60	60
7	Wolcott.....	R. H. Clark..	1000	1000	....	150	65	65	11	11	66	80
8	Moravia.....	B. W. Hamilton.	1000	1000	....	150	63	63	11	11	66	36
9	Port Byron.....	R. C. Fox.....	1000	1000	....	p100	58	58	7	7	39	39
10	Ledyard.....	F. M. Warner....	700	700	170	p150	72	72	14	14	64	40
11	Groton.....	Wm. A. Ely .....	800	663	52	p	50	49	7	5	25	25
12	Red Creek.....	H. B. Brown .....	800	800	70	p100	59	59	9	9	46	19
13	Cayuga.....	G. W. Reynolds.	700	550	125	p150	50	50	7	7	32	20
14	Fleming.....	P. T. Hughston..	800	760	100	p75	50	50	9	6	45	25
15	Rose .....	D. D. Davis.....	800	800	433	p160	65	50	9	9	46	25
16	Butler Centre.....	O. Switzer.....	600	500	46	p30	40	40	6	6	31	13
17	Savannah.....	Henry Meeker...	600	590	50	85	38	33	4	4	25	20
18	Victory .....	Nelson Sutton ..	500	500	40	p50	36	20	4	4	31	6
19	Conquest.....	W. N. Sharp....	650	596	....	75	41	30	4	4	28	7
20	Fair Haven.....	C. J. Beach.....	500	500	115	p100	34	34	6	6	31	31
21	Sterling .....	Geo. P. Avery...	400	400	125	p80	29	29	3	3	20	20
22	Bethel.....	O. W. Webster..	500	400	....	p50	40	36	6	2	32	10
23	Cato .....	A. H. Kinney....	500	450	....	....	36	25	7	1	24	2
24	Tyre.....	Geo. R. Hopping	522	522	60	75	40	40	6	4	25	25
25	Huron .....	Daniel Moose....	400	400	100	50	35	35	4	3	25	10
26	Union Springs.....	W. M. Henry....	700	700	....	p100	50	38	6	6	22	11
27	Locke.....	E. G. Marsh.....	450	334	100	....	32	32	4	4	14	12
28	Owasco.....	D. C. Dutcher...	700	700	100	p100	44	44	7	7	24	24
29	Montezuma.....	W. F. Butman..	500	500	82	p60	36	36	6	6	30	13
30	Junius .....	T. E. McMullen..	....	....	....	....	23	23	4	....	18	....
31	Summer Hill.....	O. N. Hinman...	500	360	....	....	27	17	3	....	18	4
32	New Hope .....	Elizur House....	300	250	....	....	....	23	....	1	15	2
33	Canoga.....	E. Hoxie.....	800	700	60	p75	60	41	12	8	54	25
34	Lock Berlin.....	J. L. Edson.....	300	300	....	....	14	14	3	1	15	5
			22922	22875	2393	3118	1638	1558	271	224	1387	877

## GENERAL STATISTICS.

**SYRACUSE DISTRICT.—Continued.**

Membership.						Bapt's Church Property.	Sab. Sch.	Benevolent Collections.																
No.	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	For Missions.			Woman's For. Miss. Soc.	Board of Church Exten.	Tract Society.	Sunday School Union.	Freedman's Aid Society.	Education.	American Bible Society.
															Churches.	Sabbath Schools.	Total.							
17	2	82	..	3	..	..	1	5000	1	1500	1	13	45	12	12	9	21	...	5	1	2	3	1	1
18	11	173	1	1	1	7	2	3300	1	1200	2	24	160	16	33	...	33	23	2	1	3	2	1	...
19	2	23	..	..	..	2	1	800	..	..	1	10	55	...	...	...	...	...	...	...	...	...	...	...
20	6	140	..	1	..	..	2	3000	1	1000	1	15	150	10	63	...	63	...	2	1	1	2	2	1
21	18	114	2	2	..	..	..	..	..	..	1	16	125	6	22	...	22	...	1	1	..	..	..	..
22	132	142	3	..	5	47	2	5000	1	800	2	22	167	11	53	...	53	..	2	5	1	4	2	...
23	10	106	..	2	..	1	1	2000	1	1000	2	20	108	30	77	...	77	24	5	1	1	7	2	5
24	32	95	1	3	..	6	1	2500	..	..	2	22	145	10	24	...	24	...	2	1	1	2	1	1
25	..	81	1	..	..	..	2	3300	1	1000	2	19	90	...	...	...	...	...	..	..	..	..	..	..
26	13	84	1	..	..	..	2	5000	..	..	2	16	50	8	15	...	15	...	1	1	1	15	1	...
27	4	60	..	..	..	3	2	2000	..	..	2	20	160	5	11	11	22	...	1	1	1	1	1	1
28	4	55	..	2	..	..	1	1000	1	800	2	12	50	4	6	...	6	...	1	..	..	1	..	...
29	3	65	..	1	..	..	1	5000	1	1000	2	18	100	15	12	13	25	6	2	2	1	3	1	2
30	42	156	3	1	2	27	1	2000	1	1200	3	23	174	10	32	...	32	..	4	1	1	3	2	4
31	4	56	..	1	2	2	2	4000	1	1600	1	12	60	3	11	...	11	6	1	..	..	..	1	...
32	10	100	..	..	..	3	1	3000	..	..	1	17	130	6	16	...	16	...	2	..	1	2	..	...
33	14	52	3	..	8	1	1	2000	1	1500	1	6	35	2	11	2	13	1	...	..	..	..	..	...
34	5	38	..	1	..	..	1	500	1	500	1	7	56	2	...	...	...	...	...	..	..	..	..	...
35	15	40	1	2	..	2	1	2000	..	..	1	11	60	8	16	...	16	...	1	1	1	..	..	...
36	....	71	2	..	..	..	2	3100	1	1000	2	16	94	4	23	...	23	...	2	1	1	2	..	...
715	4843	42	57	89	278	45	302500	23	33200	53	757	5410	716	1569	426	1710	309	154	63	67	271	76	166	

**AUBURN DISTRICT.**

1	23	422	5	3	10	1	1	40000	1	4000	1	63	350	79	175	111	287	81	159	10	5	69	15	10
2	7	200	3	2	3	12	1	10000	1	1800	1	26	275	52	70	55	125	33	30	4	2	20	2	2
3	14	354	2	7	..	18	1	18000	1	1500	1	28	202	54	130	74	204	68	16	..	6	30	1	5
4	6	325	..	4	9	25	1	20000	1	4500	1	35	280	52	132	72	204	100	50	1	3	80	5	....
5	8	345	..	5	3	12	1	20000	1	2000	1	34	250	40	78	40	118	40	10	1	1	5	3	
6	8	213	1	3	2	20	1	8000	1	2000	1	30	225	60	80	63	143	33	8	4	6	6	4	
7	5	240	..	2	1	...	1	25000	1	2500	1	20	180	80	103	40	143	36	36	2	4	22	9	....
8	8	267	..	5	..	2	1	20000	1	2000	1	20	162	36	63	42	105	36	5	2	2	3	2	....
9	10	155	3	4	..	13	1	10000	1	1500	1	20	187	39	..	100	100	30	16	3	3	10	5	....
10	46	213	2	4	..	8	2	9500	1	2000	2	34	147	40	141	3	145	....	10	8	9	5	3	21
11	9	128	2	4	..	...	1	5000	1	1500	1	18	92	25	40	14	54	9	8	2	2	3	3	2
12	30	176	2	5	..	4	1	9000	1	900	1	21	135	19	61	20	81	30	8	1	1	3	4	....
13	...	135	1	..	1	10	2	12000	1	8000	2	22	150	20	27	13	40	....	2	1	1	1	1	1
14	15	169	2	3	..	3	2	8000	1	1200	2	20	117	...	77	12	89	13	10	12	2	5	6	5
15	13	147	..	1	..	4	1	10000	1	1000	2	15	139	30	59	...	59	5	11	2	8	10	2	5
16	14	122	1	..	13	10	1	2000	1	400	1	16	80	13	58	...	58	19	8	2	2	2	3	....
17	10	105	..	1	..	5	1	5000	..	....	2	20	105	...	50	...	50	....	1	..	1	1	3	...
18	1	120	..	1	..	...	2	4000	1	700	2	17	80	6	86	...	86	....	1	1	1	1	..	2
19	3	106	..	2	..	...	1	5000	1	800	1	12	50	7	40	...	40	....	3	1	..	2	..	2
20	28	124	..	2	..	5	1	2000	1	2000	1	16	165	81	44	23	68	....	2	1	1	5	1	1
21	6	86	..	1	..	3	1	2500	1	1200	1	11	85	20	81	6	38	1	1	..	..	1	..	....
22	20	88	..	1	..	6	1	2000	1	600	1	6	50	10	20	...	20	....	...	...	...	...	...	....
23	16	106	..	..	..	18	1	7000	..	....	1	12	80	3	8	...	8	....	...	...	...	...	...	....
24	29	102	..	2	2	23	1	10000	1	1200	1	12	60	25	53	...	53	12	13	1	..	8	..	....
25	15	83	1	..	2	...	1	2000	1	550	2	24	60	10	40	...	40	....	...	...	..	..	..	....
26	10	85	..	2	..	13	1	4500	1	2500	1	14	91	11	18	...	18	20	3	1	1	4	2	....
27	18	55	..	2	..	...	1	2500	..	....	1	10	50	12	26	2	28	....	5	1	1	3	..	....
28	10	105	..	1	..	25	1	2000	1	1200	1	12	94	24	38	13	52	..	3	1	1	1	2	1
29	15	120	..	1	1	10	2	8000	1	500	3	26	122	13	34	2	36	....	6	1	1	6	1	1
30	13	72	2	..	..	8	2	1500	1	500	2	12	38	7	5	...	5	....	...	...	...	...	...	....
31	8	76	..	..	..	4	2	1500	..	....	3	20	100	4	....	...	..	....	...	...	...	...	...	....
32	20	68	..	..	..	7	2	3000	1	800	1	5	20	2	3	...	3	....	...	...	...	...	...	....
33	10	220	..	2	15	2	3	8000	1	500	3	30	168	25	90	...	90	5	5	1	1	10	2	2
34	3	47	..	..	2	...	1	3000	..	....	1	12	70	5	....	5	5	....	3	..	..	..	2	....
451 5381 27 70 64 271 44 295000 29 44850 48 703 4459 855 1834 712 2546 573 419 65 69 317 81 66																								

# GENERAL STATISTICS.

## ELMIRA DISTRICT.

			MINISTERIAL SUPPORT.									
			Preachers.				Presid. Elders.	Bishops.	Conf. Claim'ts.			
			Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned	Amount Paid.	Amount Apportioned	Amount Paid.
No.	CIRCUITS AND STATIONS.	PREACHERS.										
	District.....	Manly S. Hard..	2000	2000	....	....	....	....	....	....	....	....
1	Elmira, First Church..	E. Horr, Jr.....	1800	1800	....	\$500	120	120	20	20	100	55
2	" Hedding.....	L. C. Queal.....	2000	2000	....	\$500	162	162	25	25	125	125
3	" South Main St	J. B. Sheerar....	1200	1200	....	....	40	40	8	8	20	20
4	Ithaca, Aurora St.....	T. Tousey.....	1500	1500	....	\$400	162	162	25	25	125	125
5	" Seneca St.....	R. Hogoboom ...	1000	1000	....	\$250	95	95	8	8	70	20
6	Watkins.....	A. Roe.....	1200	1200	....	....	60	60	8	8	21	26
7	Trumansburgh.....	Dwight Williams	700	700	170	\$100	66	66	15	15	70	30
8	Horseheads.....	F. J. Whitney...	900	900	....	\$200	70	70	12	12	60	26
9	Lodi.....	J. H. Day.....	800	800	....	\$200	90	90	20	20	75	50
10	Mecklenburgh.....	C. T. Moss.....	700	700	100	\$150	65	65	7	7	50	25
11	Van Ettenville.....	J. W. Jenner...	600	600	52	\$100	65	56	7	6	40	6
12	Millport.....	R. Townsend....	700	700	100	\$50	58	58	8	8	40	22
13	Havana.....	C. M. Gardner...	800	800	90	\$150	58	58	9	9	45	19
14	Wellsburgh.....	D. W. Smith.....	600	600	60	72	28	28	5	5	15	3
15	Chemung.....	I. B. Hyde.....	650	600	75	\$75	65	65	7	7	25	14
16	North Chemung.....	A. Ensign.....	500	500	65	50	40	40	5	4	20	20
17	Erin and Breesport...	S. T. Tackabury.	510	494	....	....	36	36	3	3	25	25
18	Catharine and Alpine.	U. S. Hall.....	800	715	127	\$	56	56	8	8	60	21
19	Burdette & Reyn'lsv'le	D. S. Chase.....	600	600	60	\$100	40	40	6	6	25	11
20	Logan.....	M. Coyle.....	400	400	....	\$86	28	28	6	...	30	7
21	North Hector.....	M. F. DeWitt....	650	630	100	\$100	50	50	6	6	40	40
22	Townsendville..	B. F. Wetherwax	700	610	50	\$50	68	68	7	7	50	24
23	Newfield.....	G. C. Wood.....	700	700	7	\$150	70	62	8	8	50	11
24	Enfield & Ken'dy's C'ts	W. J. Mills.....	650	650	150	\$75	45	45	4	4	40	22
25	Jacksonville.....	J. W. Steele.....	600	600	60	\$60	64	64	7	7	50	25
26	Ovid.....	O. L. Connell....	700	550	....	....	40	40	2	2	10	10
27	Sheldrake.....	Supply.....	350	310	90	\$75	35	35	3	3	12	12
28	Cayutaville.....	Supply.....	250	175	....	....	20	20	2	2	9	2
29	Varna and Etna.....	R. L. Stilwell...	500	430	88	\$100	40	40	3	3	25	10
30	W. Dryden & Asbury..	E. D. Thurston..	600	552	105	\$80	56	51	8	7	50	20
31	Ludlowville.....	H. T. Giles.....	700	600	...	\$100	56	50	8	8	50	22
32	North Lansing.....	Supply.....	800	220	....	....	28	28	3	3	20	3
33	Dryden.....	D. Keppel.....	700	650	....	\$75	48	48	4	4	30	7
34	Peru and Freeville....	W. M. Bengier...	500	500	120	\$100	32	32	3	1	25	7
			27860	27072	1669	3798	2066	2038	300	277	1561	89

# GENERAL STATISTICS.

## ELMIRA DISTRICT.

Membership		Bapt's Church Property.					Bab. Sch.		Benevolent Collections.																
No.	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	Churches.	Sabbath Schools.	Total.	Woman's For. Miss. Soc.	Board of Church Exten.	Tract Society.	Sunday School Union.	Freedman's Aid Society.	Education.	American Bible Society.	
1	16	378			6	18	1	70000		10000	1	88	288	50	186	64	900	54	8	2	2	2	2	15	
2	30	885			15	21	1	25000		10000	1	48	278	155	189	186	378	15	8	2	2	2	2	15	
3	17	280																							
4	53	854	1	1	1	1	1	28000		6000	1	28	280	185	388	50	378	90	8	2	2	2	2	15	
5	37	854						2000		2500	1	28	275	30	42	22	66	19	8	2	2	2	2	15	
6	17	173	2	2	2	2	2	25000				16	161	25	50	30	70	80							
7	30	268	2	2	2	2	2	20000		1500	1	28	280	30	130	30	74	74							
8	18	350	1	1	1	1	1	2000		2000	1	28	280	30	100	20	40	40							
9	17	174						10000		2000	1	18	180	50	59	10	153	53	181	18	18	18	18	15	
10	13	154	2	2	2	2	2	5000		1200	4	19	140	4	8	8	8		16	16	16	16	16	15	
11	13	154	2	2	2	2	2	8000		800	1	17	110	22	50	4	54	1	1	1	1	1	1	1	
12	5	182						8000		1500	1	17	155	12	22	4	54	1	1	1	1	1	1	1	
13	6	106	1	1	1	1	1	7900				1	19	180	3	30	30	50							
14		141	1	1	1	1	1	4000		800			2	94	181	14	17	5	25	25	25	25	25	25	
15	28	150								800			2	94	180	20	44	44	25	10	10	10	10	10	
16	13	128	1	1	1	1	1	6000					2	94	211	25	26	26	9	12	12	12	12	12	
17	25	171						10000		2500			3	31	210	21	75	14	90	12	12	12	12	12	
18		154						5500		1500	2	16	81	11	18	18	18		2	2	2	2	2	2	
19	5	100						9500		800			1	16	180	7	50		50						
20	13	120	1	1	1	1	1	4000		2500			1	11	60	40	75		75						
21	13	144						8000		1500	2	30	94	24	59	9	69		29	29	29	29	29	29	
22	5	180	4	4	4	4	4	4000		2500	3	27	164	11	80	1	81		5	5	5	5	5	5	
23	10	118	3	3	3	3	3	5000		1500	4	28	145	22	20	1	21		1	1	1	1	1	1	
24	37	141	3	3	3	3	3	2500		1000	3	24	184	25	43	25	43		1	1	1	1	1	1	
25	17	148									1	12	67	19	22	22	22		1	1	1	1	1	1	
26	1	44						4000		1000	1	12	67	19	22	22	22		1	1	1	1	1	1	
27	2	60						1500			1	1	6	3	7	7	7		1	1	1	1	1	1	
28	2	99	1	1	1	1	1	6500		1600			2	22	110	10	20		1	1	1	1	1	1	
29	35	173	1	1	1	1	1	5000		200			3	28	177	30	53		1	1	1	1	1	1	
30	3	180	1	1	1	1	1	4000		1000	3	30	100		29	1	31		1	1	1	1	1	1	
31	19	87						5000		1000	2	17	70	3	17	17	17		1	1	1	1	1	1	
32	24	85						8000		700	1	18	109	7	28	2	30		1	1	1	1	1	1	
33	3	76						6000		1500	2	21	115	7	7	7	7		1	1	1	1	1	1	
548 5967 21 43 20 192 48 206300 23 65600 65 839 4972 864 1818 461 2386 398 595 94 88 208 88 110																									



STATISTICS—CAZENOVIA DISTRICT.

COLLECTIONS, ETC.

CIRCUITS AND STATIONS.

	SUNDAY SCHOOLS.										SUNDAY SCHOOLS.									
	Supt. of Bishops.	Build & Imp. Chs. and Parsonages.	Indeb't's on Chs. and Parsonages.	Claims for Minis-terial Support.	Receipts for Minis-terial Support.	No. of S. Schools.	Offrs & Teach'rs.	Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15 except Int. Cla.	Sch'rs in Int. Cla.	Av. At. of Teach-ers and Schol'rs.	Offrs & Teach'rs who are Ch. M'ts or Probationers.	Sch's who are Ch. M'ts or Prob'rs.	Conversions.	Library Books.	Total ex. of Sch'l this year.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.
Cazenovia	15	50	9000	1417	1360	1	27	203	384	105	45	186	26	204	16	300	50	80	15	15
Cortland	25	350	1100	2233	2238	1	44	512	100	60	73	281	43	204	84	500	80	27	24	24
Morrisville and Eaton	6	25	.....	861	861	2	30	176	100	60	15	100	25	50	.....	.....	30	15	26	9
Oneida	4	.....	.....	1000	1000	1	18	145	85	35	25	110	17	60	.....	250	100	.....	.....	.....
Canastota	8	320	.....	1185	1185	1	32	266	109	139	18	198	29	45	11	200	95	11	26	26
Chittenango	6	69	.....	903	873	2	20	180	90	55	35	80	20	60	.....	160	15	.....	.....	.....
Homer	4	.....	100	1073	1014	1	25	130	70	40	20	90	20	80	5	200	12	12	4	4
Manlius	12	25	.....	970	970	2	30	140	75	25	40	95	23	40	15	325	100	40	15	15
Cincinnati	6	.....	.....	650	650	2	24	120	.....	.....	25	80	18	10	2	330	45	10	.....	.....
McGrawville	6	50	100	633	674	1	17	88	34	44	10	66	15	25	4	261	12	.....	.....	.....
Fayetteville	6	200	1000	700	700	2	35	115	58	50	37	110	32	50	.....	250	40	40	.....	.....
Tully	6	1900	.....	1113	1107	2	22	172	.....	.....	26	80	21	.....	.....	312	15	.....	.....	.....
Lafayette	4	300	100	741	730	2	16	48	23	25	.....	35	10	12	.....	.....	5	.....	.....	.....
Stockbridge	6	.....	.....	856	788	1	15	82	40	41	11	55	15	20	.....	100	3	.....	.....	.....
West Eaton	7	.....	.....	857	875	1	20	112	56	41	15	80	20	30	.....	.....	15	18	14	14
Nelson	3	4000	50	600	600	1	15	98	53	30	10	45	7	25	3	.....	.....	.....	.....	.....
Erieville	1	.....	.....	317	317	1	13	45	13	32	.....	40	10	8	1	50	7	1	7	7
Jamesville and Dewitt	3	600	.....	700	700	2	20	120	30	.....	25	100	18	22	15	.....	75	40	4	4
Kirkville	4	.....	.....	658	654	2	15	110	60	50	.....	65	12	8	.....	.....	17	25	13	13
Cuyler & DeRuyter	3	200	.....	722	561	3	26	145	74	51	20	140	25	30	5	100	35	12	2	2
North Pitcher	1	.....	300	500	420	2	17	70	42	23	.....	60	13	20	8	50	.....	12	.....	.....
Perryville	4	.....	.....	700	475	2	15	35	50	25	10	70	15	25	2	200	25	.....	.....	.....
New Woodstock	5	.....	.....	809	729	2	24	16	62	46	8	75	22	35	1	84	50	12	6	6
Preble	6	118	.....	590	545	1	14	100	70	20	10	75	14	60	10	.....	40	25	.....	.....
Pratt's Hollow	3	.....	.....	574	529	2	13	116	.....	.....	47	85	10	15	.....	.....	.....	.....	.....	.....
Virgil	7	.....	400	656	601	3	20	125	44	34	.....	98	19	34	6	200	27	34	18	18
East Homer	4	60	.....	432	432	1	10	80	35	25	20	70	10	20	.....	50	6	22	8	8
Fabius and Keeney's Set.	3	.....	.....	853	850	2	25	175	100	50	25	130	20	30	10	175	30	33	12	12
Bennett's Corners and Oneida Indian Miss	4	.....	14	450	300	2	18	55	27	14	14	40	14	5	.....	200	8	24	.....	.....
Georgetown	5	75	.....	500	500	2	31	222	75	125	22	90	27	40	.....	150	87	33	16	16
Scott	5	.....	.....	500	500	3	24	140	84	39	17	61	17	47	.....	200	25	60	.....	.....
Clockville	4	457	180	545	545	2	16	80	16	53	12	60	10	8	.....	100	26	20	7	7
Peterboro	2	100	.....	532	350	2	15	75	.....	.....	.....	50	10	.....	.....	.....	10	1	8	8
Delphi	1	.....	.....	600	312	1	6	30	5	19	6	15	6	3	.....	.....	8	20	.....	.....
Oran	2	.....	.....	600	600	1	12	103	53	50	8	90	12	30	.....	.....	50	.....	.....	.....
McLean	4	105	230	500	460	2	10	72	25	20	30	60	8	5	2	.....	11	32	.....	.....
Union Valley	7	148	300	500	337	4	30	265	120	145	.....	175	30	.....	.....	.....	.....	40	40	21
Freetown	6	10	.....	543	542	2	10	100	80	15	5	65	6	75	3	100	10	13	.....	.....
	208	9157	12374	28573	27129	67	774	5016	2197	1530	634	3342	679	1182	208	5047	1164	48	662	319



COLLECTIONS, ETC.		SUNDAY SCHOOLS.		Special Collections.													
Rep't of Bishop.	Build & Imp. Chs. and Parsonages.	Indeb't'd on Chs. and Parsonages.	Claims for Missions and Parsonages.	Receipts for Missions and Parsonages.	No. of S. Schools.	Offrs & Teachers.	Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15 except Inf. Class.	Boys in Lat. Cla.	Av. At. of Teach. Who are Ch. M'rs or Prob'rs.	Convocations.	Library Books.	Total of B'n'.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.
Syracuse, First Church .....	1847	10000	1847	1800	41	300	90	90	70	300	40	100	300	80	35	35	35
" " Cathedral .....	1848	10000	1848	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
" " University Avenue .....	1849	10000	1849	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
" " First Ward .....	1850	10000	1850	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
" " Delaware Street .....	1851	10000	1851	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
" " Delaware Street .....	1852	10000	1852	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
" " Rose Hill .....	1853	10000	1853	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Geddes .....	1854	10000	1854	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Shanley .....	1855	10000	1855	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Jordan .....	1856	10000	1856	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Watkinsville .....	1857	10000	1857	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Marionville .....	1858	10000	1858	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Marionville .....	1859	10000	1859	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1860	10000	1860	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1861	10000	1861	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1862	10000	1862	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1863	10000	1863	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1864	10000	1864	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1865	10000	1865	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1866	10000	1866	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1867	10000	1867	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1868	10000	1868	1453	1453	300	50	50	50	300	50	100	300	80	35	35	35
Tradersburg .....	1869	10000	1869	1453	1453	300	50	50	50</								

COLLECTIONS, ETC.		SUNDAY SCHOOLS.		Special Collections.													
Rep't of Bishop.	Build & Imp. Chs. and Parsonages.	Indeb't'd on Chs. and Parsonages.	Claims for Missions and Parsonages.	Receipts for Missions and Parsonages.	No. of S. Schools.	Offrs & Teachers.	Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15 except Inf. Class.	Boys in Lat. Cla.	Av. At. of Teach. Who are Ch. M'rs or Prob'rs.	Convocations.	Library Books.	Total of B'n'.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.
Syracuse, First Church .....	1847	10000	1847	1800	41	300	90	90	70	300	40	100	300	80	35	35	35
" " Cathedral .....	1848	10000	1848	1453	1453	300	50	50	50	300	50	300	300	50	35	35	35
" " University Avenue .....	1849	10000	1849	1619	1619	300	50	50	50	300	50	300	300	50	35	35	35
" " First Ward .....	1850	10000	1850	1318	1318	300	50	50	50	300	50	300	300	50	35	35	35
" " Delaware Street .....	1851	10000	1851	1388	1388	300	50	50	50	300	50	300	300	50	35	35	35
" " Delaware Street .....	1852	10000	1852	1453	1453	300	50	50	50	300	50	300	300	50	35	35	35
" " Delaware Street .....	1853	10000	1853	1518	1518	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1854	10000	1854	1583	1583	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1855	10000	1855	1648	1648	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1856	10000	1856	1713	1713	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1857	10000	1857	1778	1778	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1858	10000	1858	1843	1843	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1859	10000	1859	1908	1908	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1860	10000	1860	1973	1973	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1861	10000	1861	2038	2038	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1862	10000	1862	2103	2103	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1863	10000	1863	2168	2168	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1864	10000	1864	2233	2233	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1865	10000	1865	2298	2298	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1866	10000	1866	2363	2363	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1867	10000	1867	2428	2428	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1868	10000	1868	2493	2493	300	50	50	50	300	50	300	300	50	35	35	35
" " Rose Hill .....	1869	10000	1869	2558	2558	300	50	50									

STATISTICS—AUBURN DISTRICT.

COLLECTIONS, ETC.

SUNDAY SCHOOLS.

CIRCUITS AND STATIONS.																			
Supt of Bishops.	Build & Imp. Chs. and Parsonages.	Indeb't u's on Chs and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	No. of S. Schools.	Offrs & Teachers Ages	Scholars 15 years old and over.	Scholars under 15 except Int. Class.	Sch'rs in Int. Cla.	Av. At. of Teachers and Scholars.	Offrs & Teachers who are Ch. M'rs or Probationers.	Sch's who are Ch M'rs or Prob's.	Conversions.	Library Books.	Total ex. of Sch'ls this year.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.	
92	11000	2236	2236	2236	1	63	350	150	100	250	61	50	13	780	150	...	32	41	
8	800	1000	1000	1000	1	20	275	60	50	197	30	80	9	100	30	...	...	20	
16	...	1248	1248	1248	1	28	202	95	80	150	26	70	10	371	...	16	...	...	
16	...	1626	1626	1626	1	25	290	30	100	230	35	89	17	460	130	...	80	25	
14	4500	1000	1000	1000	1	24	250	100	60	200	32	50	12	400	140	...	...	27	
13	180	1000	1000	1000	1	20	225	110	33	148	30	120	3	470	101	...	54	15	
11	50	1000	1000	1000	1	20	180	100	30	30	18	100	...	200	38	...	85	21	
11	9000	1224	1224	1224	1	20	162	90	25	100	20	...	18	286	40	...	7	18	
7	2000	1165	1165	1165	1	20	187	53	44	120	18	25	10	250	15	...	30	15	
14	181	986	986	986	2	24	147	94	18	86	33	73	8	400	20	...	1	18	
5	1680	857	857	857	1	18	92	47	20	53	18	37	4	200	25	...	...	7	
9	875	800	800	800	1	21	125	59	44	99	19	40	2	150	50	...	13	19	
7	...	757	757	757	2	22	150	...	...	125	22	...	15	...	50	...	22	23	
6	65	859	859	859	2	20	117	43	33	78	19	9	...	400	9	...	30	12	
9	...	900	900	900	2	15	139	69	22	100	13	30	1	150	59	...	30	10	
6	...	646	646	646	1	16	80	60	12	50	16	35	20	...	15	...	6	13	
4	...	643	643	643	2	20	105	30	25	85	19	1	8	163	20	...	24	6	
4	...	540	524	524	2	17	80	50	20	70	16	25	...	100	6	...	...	4	
4	2100	626	630	630	1	12	50	20	8	45	9	11	...	50	7	...	28	10	
6	...	640	640	640	1	16	165	79	61	100	15	56	12	150	5	...	...	7	
3	615	512	512	512	1	11	85	45	8	50	11	30	...	...	...	...	...	...	
2	80	428	428	428	1	6	50	30	10	30	6	20	...	...	...	...	...	...	
1	100	500	500	500	1	12	80	40	20	...	...	...	...	...	...	...	...	...	
4	...	522	522	522	1	12	60	30	...	40	12	25	10	150	5	...	...	...	
3	100	400	400	400	1	24	60	16	14	35	20	10	...	150	16	...	...	...	
6	150	756	700	700	1	14	91	43	14	60	14	48	20	150	25	...	...	20	
4	...	482	366	366	1	10	50	30	7	36	10	25	1	...	6	...	25	...	
7	...	751	751	751	1	12	94	...	...	...	10	40	25	...	...	...	...	...	
6	25	542	542	542	3	26	122	28	20	85	23	18	3	175	6	...	...	...	
...	169	487	453	453	2	16	76	25	16	40	16	6	4	67	25	...	...	...	
...	...	500	381	381	3	20	100	60	20	100	15	30	9	...	10	...	...	7	
1	238	332	275	275	1	5	23	5	3	11	4	...	...	...	...	...	...	...	
8	...	800	700	700	3	30	168	78	45	120	30	100	20	200	60	...	31	12	
1	...	320	300	300	1	12	70	30	12	55	10	10	...	...	10	...	...	...	
138	9398	30420	27334	26264	47	701	4500	1549	1526	923	3019	650	1243	269	6312	1060	31	464	383

# STATISTICS--ELMIRA DISTRICT.

## COLLECTIONS, ETC.

## SUNDAY SCHOOLS.

## CIRCUITS AND STATIONS.

CIRCUITS AND STATIONS.																				
Sup't of Missions.	Build & Imp. Chrs. and Parsonages.	Indeb't'ns on Chrs. and Parsonages.	Claims for Missions.	Receipts for Missions.	No. of S. Schools.	Offrs & Teachers.	Scholars of all Ages.	Scholars 15 years old and over.	Except Int. Class.	Sch's in Int. Class.	Av. Age of Teachers and Scholars.	Offrs & Teachers who are Ch. M'rs.	Sch's who are Ch. M'rs or Probationers.	Conv'ns.	Library Books.	Total ex. of Bch'l. this year.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.	
Elmira, First Church.	4	20000	2490	2490	1	38	928	104	74	66	300	43	100	30	100	135	5	5	5	
" " "	25	1300	2339	2339	1	45	279	160	99	80	137	43	100	30	96	135	40	40	40	
" " South Main Street.	8	1300	1246	1246	1	40	250	70	108	90	900	40	15	15	118	100	10	10	10	
Ithaca, Aurora St.	25	4900	2097	2097	3	78	250	164	96	90	250	79	50	10	400	175	36	36	36	
" " Seneca St.	8	700	1253	1253	3	96	275	110	116	50	175	36	40	0	200	185	45	45	45	
Watkins.	12	700	1263	1263	1	15	181	83	47	31	75	17	43	400	76	11	11	11	11	
Trumansburg.	15	500	881	881	2	54	150	40	70	30	75	34	40	50	100	10	10	10	10	
Horseheads.	12	500	900	900	2	50	180	90	50	30	140	30	3	150	100	13	13	13	13	
Lodi.	20	500	910	910	1	23	130	70	60	35	25	25	100	3	45	52	52	52	52	
Mecklenburg.	1	500	1027	1027	1	13	55	84	31	47	18	18	34	3	15	8	8	8	8	
Van Ettenville.	1	10	600	600	4	18	140	40	75	25	100	15	25	30	36	30	30	30	30	
Millport.	9	125	700	700	1	15	110	50	35	35	100	14	40	65	15	15	15	15	15	
Havana.	8	100	600	600	3	19	180	75	35	90	75	19	60	10	75	45	60	60	60	
Wellsburg.	4	40	675	675	3	34	181	40	64	57	35	15	10	100	15	15	15	15	15	
Chenango.	6	16	500	500	4	35	190	30	180	13	115	32	51	9	150	25	60	70	70	
North Chenango.	3	18	525	510	3	84	211	80	91	31	115	32	51	9	150	25	60	70	70	
Erin and Breesport.	6	3500	924	920	3	81	210	80	77	33	78	43	60	8	30	8	8	8	8	
Catharine and Alpine.	6	1050	1000	980	3	81	210	80	77	33	78	43	60	8	30	8	8	8	8	
Burdette and Reynoldsville.	6	3500	1050	1050	3	16	81	116	91	34	90	16	83	15	15	15	15	15	15	
Logan.	6	1000	1000	1000	1	11	80	45	18	13	35	11	95	35	35	35	35	35	35	
North Hector.	6	125	825	700	1	30	80	45	18	13	35	11	95	35	35	35	35	35	35	
Townsendville.	6	100	778	770	3	37	160	60	60	80	100	37	60	40	100	30	15	15	15	
Newfield.	4	500	600	600	4	38	145	119	38	8	75	18	35	50	500	70	25	25	25	
Endicott & Kennedy's Corners.	7	11	723	731	3	34	184	127	67	31	120	22	57	100	100	15	15	15	15	
Jacksonville.	7	350	723	723	1	19	50	35	16	10	35	11	5	4	900	25	25	25	25	
Ovid.	3	350	723	723	1	19	50	35	16	10	35	11	5	4	900	25	25	25	25	
Sheldrake.	3	350	723	723	1	19	50	35	16	10	35	11	5	4	900	25	25	25	25	
Cayuta.	3	300	250	250	7	6	30	30	7	4	75	28	4	250	19	19	19	19	19	
Varna and Kira.	3	300	250	250	7	6	30	30	7	4	75	28	4	250	19	19	19	19	19	
W. Dryden & Ashbury.	7	200	744	690	3	32	110	35	65	31	106	24	79	3	300	11	10	10	10	
Ludlowville.	8	10	651	651	3	30	100	50	30	20	70	18	9	3	200	30	30	30	30	
North Lansing.	3	500	300	300	3	17	90	50	35	8	70	18	9	5	100	10	10	10	10	
Dryden.	4	556	1636	790	3	17	90	50	35	8	70	18	9	5	100	10	10	10	10	
Pearville and Freeville.	1	1187	817	817	2	21	115	90	11	25	82	10	12	12	40	9	9	9	9	
	377	15976	41894	30121	30121	65	618	4964	3314	1897	3900	3996	796	1188	131	3290	1498	326	390	408

RECAPITULATION BY DISTRICTS.

DISTRICTS.	COLLECTIONS, ETC.										SUNDAY SCHOOLS.									
	Supt of Bishops.	Build & Imp. Chs. and Parsonages.	Indeb'ts on Chs. and Parsonages.	Claims for Minis-terial support.	Receipts for Min-isterial support.	No. of S. Schools.	Om'ts & Teach'rs	Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15 except Int. Class.	Sch'rs in Int. Cls.	AV. A. of Teach-ers and Scholars.	Om'ts & Teach'rs who are Ch. M'ts or Probationers.	Sch'rs who are Ch. M'ts or Prob'rs.	Conversions.	Library Books.	Total ex. of Sch'l this year.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.
CAZENOVIA.....	206	9157	12874	28578	27129	67	774	5016	2197	1530	684	3343	679	1182	203	5047	1164	48	662	319
SYRACUSE.....	219	14281	68845	26324	24333	53	757	5350	1846	1581	1200	2632	667	1991	181	5243	2153	123	781	346
AUBURN.....	138	9598	30420	27334	26264	48	701	4500	1849	1526	923	3019	650	1243	269	6312	1080	31	464	383
ELMIRA.....	277	15976	41886	30131	29197	65	818	4984	2314	1807	860	3026	786	1188	121	8390	1488	336	880	492
	842	49012	154025	111353	106352	233	3050	19850	8206	6394	3667	12039	2782	5004	774	19922	5890	538	2787	1532

# *Memoirs.*

## GEORGE HARMON.

Rev. George Harmon, of Central New York Conference, died at his home in Camillus, March 15th, 1878, aged nearly ninety-six years. His birthplace was Norfolk, Va., and that was his home until he entered the Methodist itineracy.

Since the death of Father Boehm, he is supposed to have been the oldest minister in the M. E. Church. Lovick Pierce of the Southern M. E. Church entered the ministry two years before him and still lives.

The career of our lamented brother Harmon as a minister, dates far back toward the organization of the Methodist Episcopal Church. The first annual conference of American Methodism was convened in Philadelphia, in June, 1778. The number in our ministry then was ten, and in our membership, 1,160. Thirty four years afterward, the name of George Harmon appears in the list of those admitted on trial in the ministry of the Philadelphia Annual Conference. This was in 1807. The ministry of our Church had grown from ten to four hundred and its membership from 1,160 to 144,599, and the entire number of our ministers at its first conference was exceeded one-half by the number of those admitted in this one year in the Philadelphia Conference alone. From the time of brother Harmon's admission, his name annually appears in our minutes, for seventy-two years.

Many years ago, the last name in the list of fourteen, entering the work with him, disappeared from the records of our conference, by death. A worthy and venerated band! They now all rest from their labors.

Brother Harmon is understood to have travelled one year, 1806, under a presiding elder. The first appointment received by him was to Dauphin circuit, Chesapeake district. In 1808, he was appointed to Smyrna Church in the Delaware district. In 1809, he was admitted in full connection and ordained a deacon, and received his appointment on Talbot circuit, on the Chesapeake district.

In 1810 Brother Harmon was included in the number of those who were made to constitute a new conference—the Genesee. At that time the new conference included in its bounds the present Genesee, Northern N. Y., Central N. Y., Wyoming, and portions of other conferences also. In 1810 he was stationed on Canaan Charge, Northern Pennsylvania, and the year following at Lyons. In 1812 he was appointed presiding elder on the Susquehanna District—then including much of Southern New York and the whole of Wyoming Valley. He continued in charge of this district for three years. From 1815 to 1818 he was presiding elder on Chenango District. On retiring from that district he served the following charges successively: Ithaca, Manlius, Geneva and Canandaigua; Utica, Westmoreland and Camden, and Chenango District, (four years.) He served Otsego Circuit, Middlefield Circuit, Chenango, Sharon, Ox-

ford, Berkshire District, (four years,) Barton, Morrisville, and Camillus. At the last named place he has made his home since his superannuation in 1847.

In addition to honors and responsibilities already enumerated, he represented his conference in the General Conferences of 1816, 1828, 1832, 1836 and 1840. He was also a favorite traveling companion of that wondrously discriminating man, our first American Bishop, Francis Asbury. He was in the ministry seventy-three years. Effective forty-one, superannuated for thirty-two years.

Through all these lengthened years he was without reproach. Aside from the infirmities which attach to the best of men, he was through all his life unsuspected of wrong.

At his funeral (conducted by Dr. D. W. Bristol, P. E.,) Rev. F. H. Stanton, pastor at Camillus, gave an account of the recent experience and the last sickness and death of the deceased. Rev. E. G. Bush, (who had known him well for forty years) gave a historical sketch of his labors, with reference to his character and worth, as a man and as a minister. Dr. Bristol also delivered an able and eloquent address.

Rev. Mr. Stanton had visited him nearly every week during his pastorate and gives this further account: Father Harmon has, since the death of his wife, about two years ago, read the New Testament and the Psalms seven times entire—each time with apparently increased interest—and concluded the seventh reading within a few days of his death. When asked his opinion of the Scriptures, after reading so much, he replied with characteristic force: "I am astonished; I find here beauties which I never discovered before." He further remarked that he was *waiting*—he hardly knew what for—but waiting in patience and hope to depart.

At eight o'clock, on the evening previous to his death, he was engaged, as was his custom, in prayer with the family with whom he boarded. While in prayer his attention was attracted by a little child, a member of the family, standing by his chair and looking intently into his face. Placing his hands on the head of the child, he continued his prayer, asking God's blessing to rest on the little one and all the members of the household. He then retired for the night. At four o'clock in the morning he passed to the "excellent glory,"

A few things demanding record remain to be noted. Brother Harmon reached his highest improvement early. It may not be said that the promise of his early years was fully met. Those who were his early associates in the presiding eldership, mostly reached a wide-spread fame and gigantic strength in the estimation of the Church, and we infer that he was reckoned the equal of his associates. In 1812, when he was on his first district, Bishops Emory and Waugh were deacons only.

He married, somewhat late in life, a daughter of General Obediah German, then a member of the Senate of the United States for New York. In an acquaintance with him extending through an ordinary life-time, we never saw him manifest a feeling of resentment, but on a single occasion, and then but for a passing moment. We think that we never saw him manifest any degree of sadness, and we are quite confident that we never heard him express an unkind thought of any man or woman living. He was in his deportment ever the same "fine old Virginian gentleman" with the added grace of a bland, genial, and devout Christian character.

## REV. JOHN W. ARMSTRONG, D. D.

Dr. Armstrong was born in Woolwich, England, Sept., 20, 1812, and died in Fredonia, N. Y., Aug., 12, 1878. In 1824 he came to Canada with his father, who settled in Quebec. Here he passed the period of his youth under the influence of a Christian home. At about the age of sixteen he publicly professed faith in Christ and connected himself with the Wesleyan Church, in which his father was a local preacher. Here, too, he began his academic studies. In 1835 he came to Cazenovia and entered the Seminary as a student. Having completed a course of study at the Seminary, in 1839 he became Principal of the Nichols Academy, in Tioga county. Near the close of the year he left this position on account of impaired health, and went to his home for a season of rest. Having recovered his health, he found employment as private tutor in the family of the Commandant of British Engineers of the Ottawa district, Ontario. Here, at Bytown, Ontario, he enjoyed for two years superior advantages, which he faithfully improved, for the pursuit of his studies in mathematics, natural sciences and the languages. In 1841 he was principal of the Academy at Red Creek, Wayne Co., N. Y. During this year he received license as a local preacher, and in 1842 joined the Black River Conference on trial, fully intending to make the ministry his life-work. He was ordained deacon in 1844, and elder in 1848. He remained only two years in the pastorate—one year at Gouverneur, and one at Evan's Mills—before he was appointed to the principalship of Gouverneur Wesleyan Seminary. He remained in this position six years. In 1850, he accepted an election to the chair of Natural Sciences in Cazenovia Seminary, where he remained four years. He was then elected Principal of Falley Seminary, at Fulton. At the close of the year he was prevailed upon to open the Susquehanna Seminary, at Binghamton. In 1856 he returned to the pastoral work, and was stationed at Watertown, in the Arsenal St. Church. In 1857 he reluctantly accepted a call to the principalship of the Amenia Seminary.

Returning again to the pastorate, he was in 1859 stationed in Adams; in 1860, at Lowville; in 1862 at Theresa; in 1863-4, at Arsenal St., Watertown; in 1865 he was appointed presiding elder of Watertown district. Toward the end of that year he became head master and teacher of sciences in the State Normal School in Oswego, which he held until 1869, when he was advanced to the Principalship of the State Normal and Training School at Fredonia, N. Y., where he remained until his decease. He was a delegate from the Black River Conference to the General Conference of 1860, 1864 and 1868.

While he was Principal of the Gouverneur Seminary, the Wesleyan University honored him with the degree of Master of Arts, and later the degree of Doctor of Divinity was conferred upon him by the Genesee College, and for a number of years he has been President of the Association of Principals of the Normal Schools of the State of New York.

As to his general and educational character, we can do no better than to quote from an appreciative tribute by Dr. J. H. Hoose:

"He was a man of rare intellectual endowments, and was by habit and desire a student in the highest sense of the term. While he was never under discipline of college teaching, yet he applied



himself to study with such marked success that he arrived at great eminence as a linguist, scientist, psychologist, mathematician and artist. His mind was especially remarkable for its retentive powers. He also possessed superior powers of perception, and as a logician he took high rank. Because his attainments were both extensive and profound, he was widely consulted by authors, and he did much work as reader and censor for publishers.

"As an educator he was thoroughly inductive in his methods of study and practice. His powers of imagination were so well developed that he could readily construct, when necessary, the required instruments for performing his experiments while pursuing his investigations in new and advanced fields of scientific research. As a student he was not only intent in his habits of thinking, but he was habitually under thorough selfcontrol, and was always calm and composed. This enabled him to conserve his intellectual energies and to accomplish a maximum of mental labors daily with the least expenditure of vital and nerve force. In disposition he was unassuming, retiring and modest, shunning publicity and parade. He was always thoroughly dignified in his bearing, and candid in his conversation. As a companion, he was genial, entertaining, instructive, courteous, kind-hearted, and never wounded the feelings of others whenever it could be avoided. He was patient with learners, as long as patience was of any virtue. These traits of disposition marked his practice as a manager of schools. He always chose the hopeful side of the case and exercised great leniency toward the refractory. Sometimes, perhaps, he erred on the side of leniency in discipline, when the good of the whole was considered. But even this error, if such it was, lay on the side of goodness of heart and kindness of sympathy.

"As a conversationalist he was almost without a peer, for he seemed equally at ease and ready in all fields of conversation, and with all classes of people. As a public speaker he was always interesting and instructive, never demonstrative, yet often eloquent. All who came in close contact with him loved him as a friend; he was a true and valuable friend to all young people who were struggling with poverty and adversity for a nobler living. Especially should his encouragement of young men be noted. It was his constant practice to seek out and commend young men who were trying to rise to position in their professions.

"But it is as an educator in the State of New York that Dr. Armstrong will stand longest and brightest before the public. His intense spirit of progress in studying educational processes led him occasionally, perhaps, to be in advance of his time in methods of teaching, as judged by the age in which he labored. While he was always true to his convictions of truth in educational matters, yet he was ever ready to learn the better ways. His earnest and intelligent efforts to elevate and ennoble the profession of education—his profound comprehension of the theories of teaching—his skill as an experimentalist—his tenacity of purpose, his confidence that a brighter day is dawning upon the art and the science of education—all these joined to place him high among the men whose fame shall descend as a blessing upon their fellow men. The thousands who knew him but to love him will cherish his memory, both in their recollections and in their living. He was the author of a number of very valuable addresses on educational subjects, and had been for years engaged upon a series of manuals based upon the Philosophy



of Education. But it is feared that his manuscripts are left too incomplete for publication. He did much valuable work in institutes, both as conductor and lecturer."

But in his character as a cultured Christian man and minister of the Church of Christ, Dr. Armstrong will stand highest and noblest. Meek in spirit, loving and gentle toward all, with a profound and clear faith in the Lord Jesus,—while in the pastorate, true and faithful, always ready for pulpit work and always instructive and edifying, as also sympathetic and comforting, his memory will be cherished in this, and other conferences, and by the Church at large, as one of the most beautiful of Christians, and as an able minister of Christ.

His patient, thoughtful, and loving spirit, and the unselfishness of his character, were manifest in his last illness, and particularly his intelligent and heart-felt appreciation of the never-failing foundations for his soul's rest in the atonement. Alluding to his sense of weakness and unworthiness, he turned with much pathos and power to the wonderful and matchless merit of his all-sufficient Savior, as an ample covering for every imperfection. Some one referring to his absorption in scientific pursuits, he replied, "But, I have pursued all my scientific studies for the glory of Christ. I have always kept Him in view. I have never forgotten Him!" Noble Christian scientist! Jesus has not forgotten thee! Nor shall the Church forget thee. Thy name though now left off the Conference roll, is graven on the imperishable tablets of many hearts! Dear and faithful Brother, farewell, till we meet to hear our names called from the Roll in Heaven.

### REV. ALBERT B. GREGG.

Rev. Albert B. Gregg was born in the town of Augusta, Oneida Co., N. Y., January 4th, 1825, and died in Rome, N. Y., March 31st, 1878, aged fifty-three years and nearly three months. While quite young he was bereft of his mother, and but very little, if any attention was paid to his religious education or training. He very early imbibed skeptical ideas and notions, and lived in them until he was some twenty-six years of age. It is said of him that he read the Bible quite often, but always for the purpose of building himself up in unbelief in experimental religion. By a wise use of his opportunities for an education, he soon qualified himself as a school teacher, and for some five years taught the school in Stockbridge, Madison Co. He was very popular among the young people, and had great influence over them, and after his own conversion, was the means of leading many of them to Jesus. He was united in marriage September 7th, 1848, with Miss Susan S. White, an intelligent Christian lady, who did all in her power to aid and assist him in his work as a minister. She, with her two daughters, now mourn the loss of a kind husband and an affectionate father. Brother Gregg, had, before his conversion, entered the political field, with high hopes of success, and bright prospects before him, when God by His Holy Spirit, arrested him. This was during a powerful revival, conducted by the writer, in Stockbridge in the winter of 1850 and 1851.

His conversion was sudden, clear and powerful; or, in the language of his good wife, "a St Paul conversion." Brother Gregg

often expressed it as a "right about face" with him. The evidence was so clear, the truth and light so bright, he was never left to doubt his conversion to God, or his call to the ministry. In the spring of fifty-one he moved with his family to Preble, Cortland Co., to enter into a mercantile co-partnership, which had been agreed upon before he had given his heart to God. Here he found himself under the pastoral care of Rev. Charles Blakeslee, who, no doubt, did much to encourage him to enter upon the work to which God had called him. His term of probation being ended, he returned to Stockbridge and spent the Sabbath, where, in company with nearly all of his father's family, he was baptized and received into the Church. With his Church letter, was given him, also, an exhorter's license. He very soon after entered upon his life work, with all the zeal of his great heart, filled with love to God, and anxiety for the salvation of souls. In January, 1855, he was sent by the presiding elder to supply Lisle circuit, which he did with great acceptability. At the end of the year he was received on trial into the (then Oneida) Conference, and appointed to the same charge. His fields of labor thereafter were as follows:

Fleming, two years; Moravia, two years; Port Byron, two years; Newfield, one year; Union Springs, two years; State Street, Utica, two years. He then took a supernumerary relation for a short time, because of an invalid mother-in law in the family that could not be moved. He was then appointed to the agency for the removal of the Genesee College, and did a good work in this cause for two years. Was then appointed presiding elder of the Herkimer District which he served for four years, and upon which he did a great amount of work. At the close of his term upon this district, (which had by the action of the General Conference become a part of the Northern N. Y. Conference,) he was transferred into this conference, and at its next session, appointed to Jordan, where he served for three years with great acceptability and success.

His next and last charge was Baldwinsville, where he served faithfully, but under embarrassed circumstances for a year and a half. In the midst of hard work, and great anxiety for the good of his charge and the salvation of souls, he was attacked with typhoid fever. He seemed from the first to have the idea that his sickness would be unto death. Thinking, perhaps, that he might have better treatment and care at the home of his daughter, (whose husband, Dr. Evans, is a physician in the city of Rome,) he went there a little more than two weeks before his death. All that affection and skill could do for him was done, but the Master had called for him and he must go. And in holy triumph he passed to his reward. To nearly all who visited him during the last few days of his life, he said, "keep up good courage and be faithful." As he was dying, he said to the dear ones standing around him, "I have tried to do my whole duty, and am resting in Jesus, in hope of heaven." May the dear ones all meet "on the evergreen shore."

### REV. M. J. MURPHY.

Rev. Matthew Jerome Murphy was born in Brookfield, N. Y., March, 11th, 1839, died in Tyre, N. Y., June, 1878, aged 39 years.

He served successively and successfully the following charges: North Lansing, Summer Hill, Bethel and Tyre.

Our brother was a man of faithful devotion to the duties of what ever relations he filled. His boyhood was marked by serious thoughtfulness and industry. At the age of seventeen he was converted and united with the Freewill Baptist Church, at Unadilla Forks, N. Y. Removing soon after to Brookfield, he became a member of the Methodist Episcopal church in which he remained an approved and useful member until he united with the Central N. Y., Conference at its late session in Cortland, in October, 1872.

While he remained a private member of the Church, he exhibited the marked devotion to the duties of that relation which at a later period characterized him in the ministry. He was the honored and beloved superintendent of the Sabbath school in his native village for several successive years. His social qualities, his love of music, and his ability to execute it with both voice and instrument, made him a welcome companion in the best circles.

His cheerful and unostentatious disposition gave him a large place in the affections and confidence of his brethren. It soon became evident to the Church that God had called him to serve His cause in the sphere of ministry. The plan of God became more evident to his own mind, when, in the early part of the same year in which he united with the conference, he was led into the experience of perfect love. His transmission into this spiritual state, was accompanied by such phenomenon as made the occasion memorable forever. Of it he often spake in private, and into this relation to God he faithfully urged his hearers from the pulpits.

His record in the conference is that of a laborious and successful minister. In his pulpit ministrations he was clear in his apprehensions, terse and vigorous in style, direct and personal in his application of the truth. It was only to be expected that one with his endowments of mind and heart, coupled with dignity and warmth of manner, should have commanding influence over others. Of such an influence by him the uniform successes of his pastorate are witnesses. He died, as he had lived, a fearless and confident believer; illustrating the saying of Mr. Wesley, "Our people die well."

While the true soldier spirit within him resisted death, and he expected up to almost the last moment to recover, so as to be able, as he said, to preach a still plainer gospel, yet he knew the possibilities were to the contrary, and as he faced them, he said many times, "all is well." In answer to inquiries by the writer, whether in his sickness, and in the presence of a possible early death, the grace of God, to which he had commended others, was a sufficiency; he answered, as his sightless eyes filled with tears: "Grace is according to our day and trial. Much as I thought I knew about it before, not until this hour, had I such sweet sense of it. I cannot tell you how precious Jesus is."

His funeral services were impressively conducted in the presence of a large concourse of his parishioners, by the presiding elder, assisted by a large number of his ministerial brethren, and all were melted in the brotherhood of a common sorrow.

Lo! the prisoner is released,  
Lightened of his fleshly load;  
Where the weary are at rest  
He is gathered unto God.

Lo! the pain of life is past,  
All his warfare now is o'er,  
Death and hell behind are cast,  
Grief and suffering are no more.

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**MRS. REV. C. L. CONNELL.**

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Pauline Davis, wife of Rev. C. L. Connell, and daughter of Rev. D.D. Davis, died at Rose, Wayne Co., N. Y., July 25, 1878, in the 31st year of her age.

A column might easily be written of the sweet characterized woman named at the head of this notice, but a few items will suggest her worth and aid in preserving her memory. She was by nature tender, attentive, considerate and obliging. She never gave parent or friend an anxious hour. She was converted when thirteen years of age, and was always prompt to every duty the church imposed. Ten years she was the wife of our dear brother who now mourns her loss. Hopeful, conservative, progressive and pious, she had come to be a necessity as the wife of a pastor. Clearly pronounced in her own personal experience, she gave no uncertain testimony as to what she believed and enjoyed. She possessed fine culture, having had the advantages of Red Creek and Falley Seminaries. Her funeral was very largely attended and many ministers were present. She was buried in the family ground in Butler. The dear daughter Edith, of seven years, cannot yet compass her loss. So death breaks up our plans ; yet the parting is to be but brief. New ties beyond give courage for new labor here. Husband, daughter and parents are proving the wonderful grace that is able to afford consolation.



## *Pastoral Address.*

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*To the Members of the Methodist Episcopal Church within the bounds of the Central N. Y. Conference:*

DEAR BRETHREN:—From this our Annual Conference, in which we are assembled, we send to you our most affectionate greeting.

We rejoice with you in the completion of another year of grace and of Christian toil and triumph. We can sincerely thank God for the abundance of good which has come to you ; and for the general love and fellowship, as well as peace and assurance, which prevail throughout our borders. We cannot doubt God's good-will and tender care for us as a people, and His purpose to do greater things for us, if we are true to our trust and our past record. Distinguished grace has marked the history of our beloved Church ; and we cannot be unmindful of the almost unparalleled prosperity which has followed the labors of those who have been our predecessors and fathers in the Church. And herein is that saying true, "One soweth and another reapeth ;" other men labored and ye are entered into their labors. And, brethren, ye are beloved for the Father's sake, whose great inheritance you share, and whose memories you delight to cherish. This inheritance, gained at so much sacrifice, is committed to your hands and ours, to make still richer and grander as the Lord's possession in the earth. It is a question of tremendous moment, Shall we be equal to our responsibilities ?

Permit us, then, dear brethren, to urge upon your attention some things we conceive to be of prime importance in view of this high trust and this Dispensation of God laid upon us.

### CHRISTIAN DOCTRINE.

We ask you, first of all, to attend faithfully to the Doctrine of God as taught in His revealed Word, and be well grounded upon it, as your only safe-guard against error. The great truths of Sin, Redemption, Atonement, the Deity of Christ, Salvation by Faith, the Witness of the Spirit, Sanctification or Holiness of heart and life, Eternal Life for the Righteous and Endless Punishment for the Wicked, are truths which ought to be held with no feeble grasp.

There is need of a strong faith. The times are rife with discussion and controversy and unbelief. The most cherished beliefs are called in question ; the holiest truths of Christianity are subjected to fresh and persistent attacks from the enemies of the faith. The time has come it seems, when "men will not endure sound doctrine, but after their own lusts they heap to themselves teachers, having itching ears ; and they turn away their ears from the truth and are turned unto fables." Doubtless many of these are trying to hold a place in the camp of Christ, claiming to be good, loyal followers ; but "who, concerning the truth have erred, and overthrown the faith of some." Wherefore, brethren, we exhort you by the Gospel of Truth, "Hold fast the form of sound words, which ye have heard, in faith and love, which is in Christ Jesus." "Shun profane and vain babblings which will increase to more ungodliness." You can gain nothing by running after any of these novelties in religious belief, but you may lose all. Therefore, stand by the faith once

delivered, as ye have heard and believed; cling to the Word of God; use the old and tried armor of the Apostles and Reformers, Wesley, Paul, Luther and John, and you will be saved from those dangerous errors into which others have fallen.

Being yourselves well instructed and firmly established in the doctrines of the Bible, we would likewise have you diligent in teaching these same essential truths to your children. Implant the Word of Life deep in the heart of childhood; train every child to an understanding of the things which form the basis of all correct faith and religious character. Christian nurture can never leave out doctrine or doctrinal teaching, without incurring the most disastrous results. If we train our children for Christ scripturally, we shall teach them the fundamental truths and principles of Christianity. We speak with emphasis, therefore, when we plead with you to educate your children in the doctrines of the Word. And is it not right to ask and expect, beloved brethren, that these doctrines be taught in harmony with the accepted standards of our own Church? Why should not Methodists teach Methodist doctrine? and why should they not be careful to admit nothing contrary to our Articles of Faith and well-known Standards into the Sunday-School, or into our libraries for the young? Watch these streams of Christian influence, and, if possible, let no false or pernicious teachings poison the minds and hearts of your precious children. "Take good heed to yourselves and the *doctrine*, and you will both save yourselves and them that are identified with you."

#### CHRISTIAN LIFE:

Next to the doctrine of God and His Word, we must be allowed to ask your thoughtful attention to the high standard of *Christian Life* set before you, and its exemplification. You will agree with us that Scriptural Holiness, embodied in experience and in the life, is the grand privilege of all believers, and the great want of the Church. And it is with no little pleasure, mixed with some solicitude, that we speak to you of the high privileges and obligations of all Christian believers.

It is your privilege to know that you are saved now and saved to the uttermost. It is your privilege to know that ye are washed, that ye are sanctified, that ye are justified in the name of the Lord Jesus and by the Spirit of our God. You may have the testimony of the Holy Spirit to the regeneration of your nature; yea, to the entire purification of your souls. You may so accept Christ in the riches of His glory that He may dwell in your heart by faith; "that ye being rooted and grounded in love, may be able to comprehend with all saints what is the breadth and length and depth and height, and to know the love of Christ, which passeth knowledge, that ye might be filled with *all the fullness of God*." Glorious heritage! And to this, brethren in Christ, we urge and exhort you to press forward with all the ardor of your awakened souls. You cannot be too earnest and too determined in seeking this perfect Life of Christian Holiness. It is the will of God you should be so washed, cleansed and dedicated to Christ, that ye may be "*complete* in Him." It was of this grace that John Wesley wrote: "This doctrine is the grand depositum which God has lodged with the people called Methodists, and for the sake of propagating this, chiefly, He appeared to have raised us up."

How necessary this is to show the full power of the Gospel, you must be equally aware with us. It is this divine life fully realized, this immeasurable fullness of God in the hearts of believers, that will give perfect assurance of faith, and will cause the Kingdom of Christ to come with power. It is the perfect love of God, experienced and exemplified in rich and holy lives, that



will give primitive luster and power to Christianity ; that will make the ministry truly Apostolic in spirit and influence ; that will make the Church a living and growing organism ; that will cause revivals to break out and multiply over the land.

Deep Christian experience has been our chief element of power in the past, our ground of rejoicing and boldness, our sure hope of success. We must not lose that power. The inspiring biographies adorning our history, as of such men and women as Cookman, Fiske, Summerfield, Fletcher, Mrs. Fletcher, Lady Huntingdon and a host of others, show what holy experiences have been realized, and what fresh and burning testimonies have come to the Church through them. How much richer are we, to-day, for all of these sanctified lives ! How has the Church gained by their knowledge of the deep things of God, and by the savor of their holy conversation ? O that such experiences might be multiplied and distributed among us a hundred fold ! O that such living witnesses of real Scriptural Holiness might be as common as the thousands of our Israel !

The Church wants, the world needs, witnesses for Christ of this highest type. The ministry wants grand, walking, inspired examples of Christian Holiness, to make the message of Truth irresistible. "Ye are our Epistle, written in our hearts, known and read of all men," is St. Paul's declaration to the believers at Corinth, manifestly declared to be the Epistle of Christ ministered by us, "written not with ink, but with the Spirit of the living God ; not in tables of stone, but in fleshly tables of the heart." The living Epistles are of great importance in setting forth Christian doctrine and in the exemplification of the Christian life. Doctrine, however pure and scriptural, must have experience to unfold and illustrate it, else it will prove but a ministry of the letter and not of the spirit. Teaching, however brilliant and eloquent, will make but little practical impression in the absence of the Christian Life to make it a living word. The Scripture which men most read, is the Scripture written not on tables of stone, but on fleshly tables of the heart, and reflected in the life. The Epistles which are "known and read of all men," which are "manifestly declared to be from Christ," which are "written with the Spirit of the living God," the epistles which walk, breathe, shine and blaze—says Dr. George—these are the epistles which ring and reverberate in the most stirring and eloquent strains, in the ears and hearts of men.

Beloved brethren, you may individually illustrate in your lives, all this Divine glory of Christianity. Your whole spirit, soul and body, may be all radiant with the beauty of holiness ; and you may thus be living witnesses for Christ in the world, testifying to the grace of God and of His power to save. Nothing will so silence the skepticism of men ; nothing will so expose their flimsy excuses and objections in respect to Christianity, as the exemplification of its own life and spirit. On this point we earnestly entreat you to be careful of your words and temper and example, "that whereas they speak evil of you as evil doers, they may be ashamed that falsely accuse your good conversation in Christ." Convince them by your blameless conduct, by your exalted virtue and self-control, by your freedom from the bondage of sin, by your moral integrity in business, by your careful abstinence from the hurtful and questionable things of social life, that ye are not of the world. Show them that ye are resurrected men, being quickened together in the Spirit and risen with Him to a life of holiness, and that ye can no longer live in the works of the flesh. "Let your conversation be in heaven, from whence we look for the Savior, the Lord Jesus Christ."

#### CHRISTIAN MEANS OF GRACE.

Suffer us now, dear brethren, to speak to you on another subject, trite

and familiar though it is, it must not be omitted. The *means of grace* are vitally conjoined with growth and establishment in the Christian Life, and we beseech you to prize them at their true value. These means are ordained of God, and can no more be dispensed with than the means which support our natural life. The public worship of God, the ministry of the Word, family and private prayer, the reading of the Scriptures, and the sacraments of baptism and the Lord's Supper, are acknowledged to be of divine appointment; and none who profess the Christian name should be found neglecting them.

The Bible needs no commendation from us; but it does require your diligent study. To become wise in the things of God you must fall in love with it, and with a lover's devotion you must seek its hidden treasures, of wisdom and knowledge. It is better than gold, yea, than much fine gold, and you cannot be too eager in its search and acquisition. Better be ignorant of everything else than of God's Book of Life, "for all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works."

In your attendance upon public worship and upon the Sacrament of the Lord's Supper, you cannot be too regular. Faithfulness here can hardly fail of the blessing of Heaven. "Blessed are they that dwell in thy house; they will still be praising thee." Nor can you be less faithful in the duties of family religion, if you would make your homes as they should be, nurseries of piety. The interests of your own souls and those of your children, are bound up with these instituted means of grace, and you cannot wilfully neglect them without endangering your salvation.

In addition to these appointed means, there are some that are peculiar to our Church, such as the Class-Meeting, Love Feast and the Feast of Tabernacles. Upon these is set the double seal of the Divine approval and the almost unanimous consent of all those who have tested their value. Most signally have they been owned and blessed of God. Would it not be, therefore, the most conspicuous folly to let go of them or desert them? Would it not be undoing what has providentially been done for us? And what can we less say, than to urge and entreat you to be Methodists and sustain Methodist usages, and especially to prize the privileges of the Class-Meeting? But we fear the records will show lamentable remissness upon the part of many in these and other duties, and for this cause many are weak and sickly among you. Church ordinances slighted, altars of prayer fallen into decay, Christian testimony in Class-Meetings and Love Feasts seldom heard, communion of saints unappreciated—what can be expected from such unfaithfulness but spiritual declension and death? O brethren, by the love of Christ and the overwhelming responsibilities of the Christian profession, we exhort you to come up to these duties, and esteem them not as duties simply, but as heavenly privileges. As you dread the bondage of sin from which you have been saved, as you realize the deceitfulness of the world, as you see the holiness of your calling, attend to every means of grace, using all helps to Christian advancement and usefulness.

In this connection we would make mention of singing in public worship. "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord," is the direction of the Spirit through St. Paul. We have been known as a singing people and as mighty in song in days gone by. Shall that gift be lost? Or, shall we hear all the people singing as in the former time? You can do much to bring that spirit back into the church. You can help introduce the new hymn-book and especially the Hymnal with tunes, which will aid in promoting congregational



singing. This new Hymnal has our unqualified endorsement, and we hope to see it soon used in all our churches. We must express here our decided preference for the standard hymns and tunes of the church over all the fugitive and lighter melodies and hymns that have crept so largely into our religious services. Put the regular hymn-book first, if not in place of everything else ; and then let all the people sing ; "not one in ten only." We exhort you, one and all, sing, sing,—sing with the spirit and with the understanding also, and make melody in your hearts unto the Lord.

#### CHRISTIAN WORK.

In addressing you further, dear brethren, we must not fail to speak to you of Christian work as well as Christian privilege. Duty and privilege always go hand in hand ; work and worship are inseparable. Therefore, we beg to remind you of the important duties that pertain to the outward work and mission of Christianity. "Ye are workers together with God." The burdens of a perishing world rest upon all the followers of Jesus. Like their suffering Lord they have a mission to fulfill, and how should they be straitened until it be accomplished ! Brothers, this world must be saved, and you are a part of the army of conquest sent out to carry this design into effect. In the mighty struggles which this conquest involves, the sons of Wesley must not fall behind the bravest and the chiefest.

In the evangelical work of saving men, we beseech you "to be instant in season and out of season ;" reprove and exhort, pray and entreat ; and let no man perish who is not fully given over to Satan. Let it be your first work and above your chief joy to convert men and add them to the number of the saved. To this end consecrate yourselves and use all available means for the revival of God's work and for the success of His truth. Let the spirit of revival live in your hearts like a hidden volcanic fire, ready to blaze forth at any time. And let a holy enthusiasm constrain you to follow a compassionate Savior, in seeking to save the lost.

Nowhere do we more earnestly exhort you to work than in the Sunday-School. Here are precious ones who are dear to you and are more dear to the Great Shepherd's heart. Besides, the interests here are growing and enlarging so wonderfully as to command the attention of the world. The Sunday-School has gained such a commanding place and influence as fairly entitles it to be called the church within the church. It is the church of the future, at least, and is prophetic of all we hope for in the rapid enlargements of the Kingdom of Christ. Therefore stand by it, and give it all the help and sympathy, and all the means of improvements within your power.

Suffer us, also, dear brethren, to move you and arouse you to work in the great cause of Temperance. Among the Christian and philanthropic objects which now engage the attention of men and States, none are more worthy of the profoundest wisdom and the most zealous efforts expended on any class or in any direction, than this one which seeks to relieve our land of the woes of drunkenness. What can awaken deeper concern, what can stir you more profoundly, than the sight of unnumbered victims hurrying to the awful catastrophe of a drunkard's final ruin ! And yet the fountains of this abounding evil are ever open, and its desolating streams are flowing almost unobstructed through all our towns. We call to you, brothers, in the name of injured humanity, and in the name of the God of Justice, do not be supine and quiet, but rise against the traffic, and crush the destroyer in your midst. On this question, we believe that common sense, as well as the ethics of the Bible, require that we shall take our stand for total prohibition against all license by law, and against all moderate drinking by custom. How can we expect that this evil will be stopped, when we vote to perpetuate and honor the traffic under the authority of law ? You have the power,

by your influence and vote, to compel political parties to nominate men who will invoke legislation and the power of the State on the side of temperance and absolute prohibition. In this way we shall speedily see the dawn of a brighter day for suffering millions, who are either held in thrall by this giant vice or are cursed by its effect. What we say in reference to this question, we would say in reference to all your duties as citizens, be true Christian men. Be the slaves of no parties or opinions or customs, but be the Lord's free men.

Of the charities and benevolent causes which demand your attention and generous aid, we must, likewise, briefly speak. Christianity is intensely practical in its aims and spirit. It requires doing, as well as feeling and knowing. Accordingly your prayers and tears and experiences of joy must be supplemented with generous deeds running out on all the lines of Christian activity, or your religion is vain. As good stewards of the manifold grace of God, you are under obligations to do as much as in you lies to give the gospel to the poor and perishing. And the Lord holds you responsible for the right use of your property in respect to all the claims of the Gospel. We are earnestly desirous, therefore, that every charity should find in each of you a generous friend, and every benevolent cause a liberal supporter. The great missionary cause rolls up its claims and piteous appeals for help with ever-increasing earnestness—and the cry of distress is the cry of millions yet unenlightened. You cannot, you will not, refuse to hear that cry.

You will, likewise, brethren, as we believe, give a liberal support to the Church Extension, Bible, Freedman's Aid, Tract and Sunday-School Societies. These are all doing a grand work, and deserve your prayers and noble contributions.

Nor must we neglect to remind you, in a word, of the interests of Education, which are scarcely second to any other in their relation to the Church. Your sons and daughters have a right to the benefits of a liberal education; and in order that these may be enjoyed, schools and colleges must be provided and endowed with funds for their support; and then you must send your children to these institutions to be educated. What you expend in this direction will amply repay you in personal advantages to your children, and then will add much to the influence and wealth of our Christian civilization. Provide yourselves, also, and your families with good reading, especially of books and periodicals from our own denominational press, showing yourselves friends of learning and Christian culture. Be, in all these things, examples of sound, intelligent, large-hearted piety. Let no good object be put away from you; let no work of love or humanity appeal to you for aid and sympathy without effect. Ye are the Lord's bondmen to do His service.

#### CHRISTIAN FELLOWSHIP.

Bear with us, dear brethren, while we counsel you finally to seek after Christian fellowship and unity. Recognize and manifest your equality and oneness in the kingdom of grace; for all ye are brethren. Avoid all schisms and partisanships leading to envy, jealousy and every evil work. "Be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous; above all put on charity which is the bond of perfectness." In the common labors of the Church, let not others be burdened and you eased, but be ye equal sharers of responsibilities borne by the body.

In relation to other Christian denominations, it is worthy of your profession to cultivate broad, catholic views, and close fraternal relations. In relation to your pastors, be considerate toward their failings, and do not speak evil of them, do not speak disparagingly of their public ministrations; but when you can speak a word truthfully, in commendation of their sermons or in acknowledgement of the help or encouragement you have received

from them, let no false delicacy keep you from saying it. You know not, good brethren, how utterly discouraged and self-dissatisfied your ministers are oftentimes, after their very best efforts. They know not the effect of these efforts as you do ; and a little sympathy expressed or an appreciative word spoken by you might do them real service. In work and labor, in suffering and trial, we are one ; and in the fullness of Christian love we are to bear each other's burdens.

#### CLOSING WORDS.

And now, beloved brethren, in closing we exhort you to steadfastness and unceasing diligence. The end is drawing nearer. The Lord is at hand. Some of our brothers have heard the call of the Master to leave the field of battle and go up and sit down in the Conqueror's seat, during the last year. They have done with toil, they have begun the life immortal. But we are yet in the harness, and we must do valiant service for God and His truth. The battle thickens and the fearful and unbelieving are falling out on every side ; but "be ye strong in the grace that is in Christ Jesus, and quit you like men." We look out over the world lying in wickedness, we hear the groans and sighs of millions unsaved, and our hearts exclaim, O, that salvation were come out of Zion ! O, that Christ might see of the travail of His soul and be satisfied ! O, that millions of converts may be given to the Redeemer this year, and that joy and praise may fill all our churches !

"Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen."

Brethren, we long after you all, that your faith and works may be found unto praise and honor and glory, at the appearing of Jesus Christ.



# *Reports.*

## EDUCATION.

The annual Reports which are made to this and other Conferences from the Educational Institutions under their patronage, are designed not so much to instruct Christian ministers and people on the abstract question of the importance of education, as to render an account of trusts held for sacred purposes, to you who have ownership in these institutions of learning, which your own gifts have founded. It is a matter of common business prudence that agents and employees should thus give to principals an account of their stewardship, and that the status of these establishments should be fully understood.

It may also be necessary to stimulate each other to the full discharge of our duty by making a complete array of facts, and thus discover our needs and devise appropriate means for their relief. Exhortation may be needful to enforce the most familiar and accepted truths. Convinced that the Methodist public is justly entitled to know all the facts relative to the management and condition of its literary and other institutions, in which each preacher and layman has little less than a vested right, we cannot but think it the dictate of wisdom that all possible information be in the possession of our churches, in order that they may exercise a generous and intelligent liberality.

I. SYRACUSE UNIVERSITY.—The history of this enterprise is well known to most of you. Founded in 1871 it has completed seven years of successful life. Its career has thus far been honorable, and its success such as has been surpassed by few infant universities of this country. Its body of alumni is already very influential, its scholastic life healthy and vigorous, and its present prospects for students are most encouraging. For all particulars pertaining to its Colleges, Faculties, Courses of Study, both under-graduate and post-collegiate, we beg to refer to its Annual.

But in order to maintain our standing before the public and to secure that degree of success and influence in this State, to which the number, wealth and intelligence of the Methodist Episcopal Church are fairly entitled, it is imperatively necessary largely to increase our financial endowment in the immediate future. To add to the present chairs, to increase the facilities for instruction, to enlarge our library and multiply other means for original research, are conditions of healthy growth. But when it is known that the income is entirely inadequate to support the University even in its present initial stage of life, the need for united and continued effort to enlarge its monied endowment becomes most manifest. The Report of the Financial Agent, detailing the assets and liabilities, the income and expenditures, was referred, by a vote of the Conference, to your Committee. From this report it appears to your Committee to be imperative that immediate, vigorous and persistent efforts be

made to present our wants to the people, and attempt to relieve our pressing necessities.

Your Committee believe that no member of our Church,—much less any preacher of this Conference, which constitutes our proper patronizing territory,—entertains any serious thought of failure. The danger is that embarrassments may continue and increase through lack of timely and organized effort. For this reason your Committee would herewith propose for your careful and prayerful consideration, a plan which is the result of the united wisdom and thought of many of the most judicious and self-sacrificing friends of the University. The primary object of founding Universities is the discipline of mind. Two desiderata are therefore presented: 1. Mind to be disciplined; 2. The means of discipline. In other words students must be invited to our University, and then the needed paraphernalia of discipline and instruction must be brought to bear on these students. The absence of either will defeat the enterprise. The plan which your Committee would respectfully submit, covers both these factors.

*Plan.*—A few weeks before the last Commencement of the University, a number of the friends of the Institution, including members of the Board of Trustees, Chancellor, Professors and others who were intimately acquainted with its history, condition and needs, met for consultation concerning its interests. A committee was appointed to convey to the Trustees an expression of the sentiment of this meeting, and to co-operate with them, if desired, in devising and putting into operation plans for promoting the general interests of the University. Also a committee from the Alumni Association waited on the Trustees, at their annual meeting, with a similar expression of sentiment from that body. The Trustees, having received these expressions, appointed from their own number a committee for Conference. These three committees met, organized as a Joint Committee, and reported to the Trustees a plan of operation, which was adopted.

This plan embraces two general features: *First*, A council in the interests of the University, to be composed of such friends of the Institution as in the judgment of the Joint Committee should be invited to the same: *Second*, A canvass of the entire patronizing territory, namely, the State of New York and that part of Pennsylvania embraced in the Wyoming and Genesee Conferences, with a view to the securing of contributions to the University, especially from the families and members of the Methodist Episcopal Church.

The execution of this plan was entrusted to the Joint Committee above referred to. This Committee has already entered upon its work, and has made encouraging progress in arrangements for the proposed Council, which will be held in Syracuse, Dec. 18-19, 1878. It is hoped that through this Council a large number of the most wealthy and influential men in our Church, and other friends of the University, within the territory named, may acquire a full knowledge of all that pertains to the institution;—its history, its mission, its relations to the cause of higher education in this State and the Methodist Episcopal Church; its condition, needs and prospects. It is also hoped that these men, having thus been made intimately acquainted with the University, may become more deeply interested in its prosperity, and be led to aid it more actively by their personal influence, their patronage, and their beneficence; and that through them the popular interest may be so extended and deepened as to

secure to the Institution a greatly increased attendance and endowment.

The second and more important part of this general plan will depend, for its success, upon the co-operation of the Conferences, the individual pastors and influential laymen. We therefore recommend to this Conference, in harmony with the suggestions and request of the Joint Committee :

1. The appointment of a committee, to be called the University Committee, to co-operate with the Joint Committee in the prosecution of this work ; said University Committee to consist of the Presiding Elders and one preacher and one layman from each District ; and the members of this Committee belonging to any one of the Districts to form an Executive Committee for that District, and have power to fill any vacancy which may occur, or add to their number.

2. The holding of an educational meeting early in the Conference year, within the bounds of each District, either in connection with the District Conference or at other convenient time and place ; said meeting to be made the occasion of securing full and accurate information concerning the condition, needs and work of the University, preparatory to further operations within the District.

3. The holding of subsequent educational meetings on every charge in each District, under the supervision of the pastor and by such aid as the Executive Committee may provide ; such meetings to be made the occasion for instructing the people respecting the needs and work of the University, and for securing from them contributions and subscriptions to its funds.

Your Committee are fully of the opinion that if this plan is adopted and carried out in co-operation with such measures as the Joint Committee may employ, the result will be a vast increase of the heart-felt interest of our people in the prosperity of the University, and many and valuable contributions to its funds.

Syracuse University was founded in prayer. It was born of a conviction, felt by a very large number of most devoted and liberal minded men and women, that the future success of our Church in the Empire State was most intimately connected with the attitude which she might assume towards higher education. We have put our hand to the plow and cannot turn back ; *we would not if we could*. It is no time to falter when we have declared our purpose, challenged attention from the educational world, already gathered a following and a patronage, and are more than half way towards a position of assured safety. Any failure now would cause a reaction in public opinion against our Church such as the boldest of us might well deprecate. The disgraceful issue of the Troy University, and the discontinuance of Genesee College, must not be succeeded by the feeble, halting life of Syracuse University.

Your Committee would respectfully nominate the following as members of the above-mentioned University Committee :

*Elmira District.*—Rev. M. S. Hard, Rev. L. C. Queal, D.D., and T. J. McElheney, Esq.

*Auburn District.*—Rev. U. S. Beebe, Rev. John Alabaster and L. H. Palmer, Esq., Clyde.



**Cazenovia District.**—Rev. B. Shove, Rev. M. P. Blakeslee and G. N. Tackabury, Esq., Canastota.

**Syracuse District.**—Rev. D. W. Bristol, D.D., Rev. O. A. Houghton and Geo. C. Sawyer, Esq., Syracuse.

**For Trustees.**—Dr. W. W. Porter, Geddes, for re-election ; and L. C. Queal in place of D. W. C. Huntington, resigned.

**For Visitors.**—Prof. W. A. Brownell, Prof. T. B. Stowell, Rev. A. Roe, Rev. J. Alabaster.

We recommend the appointment of Rev. E. C. Curtis as General Agent of the University.

**II. CAZENOVIA SEMINARY.**—It is with just pride that we recall the history and success of this, the oldest seminary in American Methodism. We believe that it is essential to our educational work.

*Resolved*, 1. That the excellent educational work done in the Seminary under the presidency of Prof. W. S. Smyth has our hearty approval.

2. That in his late severe illness and in his present impaired health he has our unfeigned sympathy, and we pray for his entire recovery and future usefulness.

3. That the success of the Semi-Centennial collections and subscriptions, amounting to about \$70,000, largely procured by Rev. A. J. Phelps, financial secretary, who gave two and one-third years to the work at a nominal salary of \$2,500 a year, and a real expense to the Seminary of \$2,600, or about \$1,100 per year, furnishes a basis for our hope that the debt of about \$40,000 will soon be paid.

4. That the imperative demand for financial relief appeals to all who subscribed for the Seminary, during and since the Semi-Centennial celebration, to pay their subscriptions and pledges as soon as possible.

5. That we will sustain the Trustees in a thorough supervision of all the interests and administration of affairs.

6. That we suggest to the Trustees great economy in their present financial condition.

7. That we will cordially receive the newly elected Principal, Rev. E. W. Hall, A. M., and heartily co-operate with him in continuing our Conference Seminary in its historic success.

8. That we recommend Rev. Elijah Horr, Jr., to be the financial secretary of the Seminary.

The term of service of the following Trustees expires with the Conference year, viz : Rev. James Erwin, D. E. Haskell, A. Leroy Cole, Geo. L. Rouse and Everett S. Card. Vacancies also exist by the resignation of Prof. W. S. Smyth, Henry Lewis, Wm. Burr and Eliphalet Remington, and by the death of Rev. Albert B. Gregg.

The following gentlemen are recommended for election by this Conference : Rev. James Erwin, D. E. Haskell, Geo. L. Rouse, Everett S. Card and Horace K. King for three years ; and in place of Prof. W. S. Smyth, Prof. E. W. Hall ; and Wm. Reddy in the place of Eliphalet Remington ; and U. S. Beebe in the place of Wm. M. Burr ; and D. W. Cameron in place of Henry Lewis ; and Geo. W. Izer in place of Albert B. Gregg.

The following visitors are recommended, viz : Revs. J. B. Foote,

J. Easter, T. R. Green, B. W. Hamilton, T. Tousey, J. W. Wilson, Dr. H. S. Chubbuck, J. J. L. Baker, Esq., G. C. Clapp, A. Tanher and W. C. Toll.

### III. THEOLOGICAL SEMINARIES.

*Resolved*, 1. That we have greatly enjoyed the visit of Dr. J. F. Hurst, President of Drew Theological Seminary, and have listened with pleasure and profit to his remarks, as well as to the representations of the present state and future plans of the Seminary.

2. That we are gratified that notwithstanding its great financial embarrassments, it is still prosperous, well filled with students, doing a noble work for the Church, and is grandly rallying by the aid of its many old friends, and by finding an increasing number of new ones.

3. That we heartily commend the plan of raising funds for the completion of the Janes' Memorial Professorship.

4. That we express our continued confidence in this and other similar institutions of the Church.

5. That we recommend that Dr. C. W. Bennett, Dr. O. H. Warren and Rev. B. Shove be appointed visitors to Drew Theological Seminary, and that Rev. Wm. Reddy, D.D., Rev. Wm. Searles and Rev. Elijah Horr, Jr., be appointed visitors to the Boston Theological Seminary.

A. ROE,  
Secretary.

WM. REDDY,  
Chairman.

## STATE OF THE CHURCH.

Assuming that the term "the Church," as used in the appointment of this committee has special reference to the Methodist Episcopal societies within the bounds of the Central N. Y., Conference, we respectfully submit the following :

After having earnestly sought light upon this subject from all the sources within our reach, we are of the opinion that we have cause for devout thanksgiving to the Great Head of the Church, that we now have among us nearly all things which tend to make a religious body a power for good. Never, in all the past of our history, have we had so large an investment in the educational interests of the people whom we serve, as at the present ; and, we think there is a constantly increasing appreciation, on their part, of what has been done, and is being done to furnish our own youth, and the youth of others as well, with facilities for as thorough scholarship in our institutions of learning as can be had at any others in our midst. Analagous to this, and largely dependent upon it, is the increasing intelligence of our people. This is evinced in the kind of books they read, and the number and character of the periodicals for which they subscribe ; but, especially is this manifested in the demand for the thorough, mental and moral culture of those who would be their teachers in science, or in religion. We think that the day is past, when the sensational and the bombastic shall find a large following within our bounds ; and, that there is a strong tendency on the part of our people toward a plain and earnest utterance of gospel



truth, and the enforcement of it, in the every day life of all those proclaiming it. Men of clear heads, as well as of "clean hands and pure hearts," are in demand everywhere; and, in the existence of this demand, we have evidence of the increasing intelligence of our people. Our hopes respecting them, are also encouraged by a manifest disposition on their part, to meddle less with the constituted authorities of the Church, in making the appointments of her pastors; as also, by their *mild* but *firm* rebuke of those who would seek place and position in disregard of the equal and just claims of others.

In the matter of *Finance*, especially in that department of it, which relates to the support of the gospel at home, and the sending and sustaining of it abroad, do we, in view of the stringency of the times, have reason to congratulate our people. The receipts for these objects may not equal this year what they have in the past, but we are confident there will not be found as great deficiency, as from a worldly stand-point, might have been predicted. Our people, if not all our stewards, have been doing well, and in some instances, have led, instead of waiting to be led, in "the gifts of their liberality."

Socially, we think our people are commanding the respect of their neighbors of the other evangelical bodies, and are cordially receiving it, while our multiplying numbers in some of our charges and districts are greater than the membership of all other Protestant denominations combined.

The spirituality of our people, we believe, is healthfully increasing. This is manifest in the fervency of their prayers, and the earnestness and directness of their verbal testimonies in regard to what they have felt and seen, under the reign of grace. We think this fact is also manifested in the character of the preaching on which they wait with the greatest and keenest relish, and which they seek in their consultations with those to whom is given the appointing of their pastors. And now, in the light of these considerations, we offer the following:

*Resolved*, In view of what God has wrought among us, and is now doing for us, we will cheerfully and thankfully trust Him in the future "to do exceeding abundantly above all that we ask or think, according to the power that worketh in us," and "unto Him be glory in the Church by Christ Jesus throughout all ages, world without end. Amen."

R. REDHEAD,  
Secretary.

R. L. STILLWELL,  
Chairman.

## ✱ TAKING COLLECTIONS.

WHEREAS, The financial resources within the bounds of this Conference are so varied; and whereas, the Discipline of the M. E. Church provides for advisory councils in connection with each pastoral charge, therefore,

*Resolved*, 1. That we recommend that each pastor deport himself in harmony with the Discipline of our Church.

2. That each pastor take his collections at such times and in such ways as he and his advisors may deem best to secure the greatest amounts.

3. That the amount to be apportioned for the "Episcopal Fund," be

provided for by the District Stewards in connection with the provisions they may make for the "Presiding Elders," subject to a *pro rata* disbursement.

P. H. WILES,  
Chairman.

G. W. REYNOLDS,  
Secretary.  
W. H. BUNNELL.

## STEWARDS.

WHEREAS, We believe this benevolent interest should rank among the first of Church Collections, therefore,

*Resolved*, 1. That the Presiding Elders be requested to divide the sum of \$5,500 among the several charges, for collection the coming year.

*Resolved*, 2. That we will earnestly endeavor to bring up the full amount apportioned to our charges ; and in order to do this, we will take subscriptions either privately in our pastoral work, or publicly in our congregations.

Respectfully submitted.

E. D. THURSTON,  
Chairman.

J. J. TURTON,  
Secretary.

## CAUSE OF MISSIONS.

As a body of Christian Ministers representing and in behalf of our several churches, we re-affirm our interest, sympathy and faith in the evangelizing of the world. Set apart by the call of God to lead men to the Gospel, we recognize the Missionary Society as one of the great agencies for carrying forward this work, feeling its importance and responsibilities. Therefore,

*Resolved*, 1. That the debt now hanging over our grand Missionary Society is a very serious hindrance to its operations, which must, and by the help of God, can and *shall* be canceled.

2. That notwithstanding the excess of some five hundred dollars over last year's contributions, we regret the smallness of our collections and we enter the coming Conference year with renewed energy to do better, if possible, in the future.

3. That we recommend the publication of a detailed Missionary Report according to ¶ 269 of the Discipline.

C. J. BEACH,  
Secretary.

C. M. GARDNER,  
Chairman.

## INDIAN COMMISSION.

It will be borne in mind that this Commission was appointed two years ago, and after serving one year was continued. During the last year we have had one meeting, when, finding that some good

results had grown out of our agitation of the subject the year previous, and that there were many and almost insurmountable difficulties in doing anything through the Legislature, it was deemed advisable to cease further action in the case for the present. The results of the agitation two years ago was to secure a more equal distribution of the moneys accruing from the use of the public domain, which distribution, though not equal, was far better than the use of the moneys previously.

Such are the surroundings of the Indians that we think little can be done to better their condition beyond the ordinary influences of our mission among them. This we believe is a potent influence and is working, though slowly, for the immediate benefit of some, and to some extent for the good of all.

Respectfully submitted.

Auburn, Sept. 11, 1878.

D. W. BRISTOL,  
WM. REDDY,  
R. HOGOBOOM.

## SUNDAY SCHOOLS.

*Resolved*, That lamenting the growing tendency in some places to substitute the Sabbath School for the public worship of the sanctuary, particularly by the children, we will endeavor to secure their habitual attendance at the House of God, not only by manifesting such interest in the Sunday School as pertains to our office as pastors of the same, but also by remembering them in our public prayers; in the preparation and delivery of our sermons; and especially by encouraging them to take part in the singing and responsive exercises of the great congregation.

*Resolved*, That as the Sunday School is "the nursery of the Church," all the exercises of the school should be in harmony with this idea; therefore, we recommend as far as practicable, that the new Hymnal be used in the Sunday School, as well as in the more public service.

L. A. EDDY,  
DWIGHT WILLIAMS.

## TRACT SOCIETY.

Your committee would call especial attention to the report of the Tract Society of the M. E. Church as found in the "Year Book of the Sunday School Union and of the Tract Society for 1877," and more especially to page 62 for "Form of Application," also to page 84 which gives valuable information as to the catalogue of tracts published and best methods of tract distribution; and also to page 88 where may be found a most valuable plan for church work. We recommend to our brother pastors of the Conference to read and study the book above referred to. We call your attention to the Ladies' and Pastors' Christian Union as a medium through which to distribute tracts. We sorrow to find that the churches of this Conference gave this year but a mere pittance, only \$270, for this great cause. We submit the following:

WHEREAS, The press is used by the ministers of evil to corrupt and destroy our children, youth and adults, therefore,

*Resolved*, 1. That we as pastors will organize Tract Societies on our respective charges.

*Resolved*, 2. That through the Tract Committee and the above Society we will circulate our tracts.

*Resolved*, 3. That we will give this subject more study and thought, and we will endeavor to greatly increase our contributions for this cause.

We nominate the Officers and Managers for re-election, and that the speakers at the anniversary for next year, be the Tract Agent who may be present at the Conference, and Rev. Silas Ball.

Respectfully submitted.

L. EASTWOOD, Chairman.

## BOOK ROOM AND PERIODICALS.

In the examination of the Annual Report of the Book Committee and the Exhibit of the Book Concerns, we find cause for much satisfaction, not altogether unmixed with concern for the interests involved. There is occasion for gratitude in the fact that, in the midst of the intense stringency in all business circles during the year past, the vast business interests entrusted to the care of the Book Agents have been managed so judiciously and with so much of success. In the further prosecution of their work, they will have our sympathy and our prayers. It is our hope that in the future "Christian debtors" will not "seek to borrow" the capital of our concerns "without the probability of paying it back again," and it is also our conviction that if there be such persons, they should be aided in a speedy reformation in that direction.

We rejoice in the maintenance of the high character of the *Quarterly Review* and most cordially commend it to the support of all the members of this body and of the intelligent laity within the bounds of our Conference.

We gladly bear testimony to the many excellencies of the *Christian Advocate*. As a source of information and instruction in many and widely varied interests we count it of great value to both the ministry and laity. Our hope is that the best wishes of its warmest friends may be met in its prosperity.

We also commend to all *The National Repository*. It is no easy matter to sustain the character and standing of such a magazine, amid the intense rivalries of the times. The Editor and Publishers need, and ought to have, the hearty support of all the members of this body in their efforts to make the *Repository* a grand success in every way.

We think it to be an occasion for thankfulness that our local church paper, the *Northern Christian Advocate* has maintained so high a standard of excellence in all its departments. Its introduction to all the families in all our churches cannot fail to be of great advantage in promoting the intelligence, piety and generosity of our people. Because it is our own paper, and because of its intrinsic worth, it deserves to have, and should receive, the first and best efforts of all the members of the Conference in circulating our church papers.

In this connection it seems proper that we should refer to a matter associated with the circulation of our church papers. Not all will approve of the offering of premiums by our Book Agents. But whether the policy may or may not be approved, we think it but simple justice that the *Northern Christian Advocate* should be allowed equal advantage in its operation with any other church paper so long as it is followed.

W. M. BENDER,  
Secretary.

C. T. MOSS,  
Chairman.

## ON THE DISUSE OF TOBACCO.

The following paper was presented by William Jones, and adopted by the Conference :

WHEREAS, We, as ministers, are teachers among the people, both by precept and example, and as the Scriptures enjoin upon us temperance in all things, and the duty of cleansing ourselves from all filthiness of the flesh and spirit, we therefore believe that these, with other Scriptural requirements forbid the use of tobacco as an indulgence, the gratification of an appetite abnormal in its nature, hurtful in its effects on both body and mind, wasteful of money in its expensiveness, offensive to pure society, and a barrier to the usefulness of a minister of the Gospel, in behalf of temperance. We, therefore, present for adoption the following

*Resolutions :* 1. That, as a Conference, we re-affirm our opposition to the use of tobacco in any form, and we will continue to demand of those coming into full connection in the Central New York Conference, abstinence from its use.

2. That while we believe it to be our duty to take this decided attitude against this unjustifiable indulgence, we do not desire to wound the feelings of our brethren, or impair their usefulness, who, in the earlier years of their lives, formed the pernicious habit of using tobacco ; but from a remembrance of their baptismal vows, from the nature of their work as ministers of a pure gospel, and from the Scriptural demand to be examples to the flock in holy practices, we recommend that they earnestly seek by well formed purpose and by the help of Divine grace, the complete mastery over this evil habit.

3. We urge upon the membership in all our churches, over which the Holy Ghost has made us overseers, that so many of them as have formed this habit, consider well the subject of needless indulgence, and that for the influence and expense of tobacco using they must give account to God, and we entreat them as brethren to abstain from the use of tobacco as a duty involved in the new life which a Christian is expected to lead.

## CHRISTIAN LITERATURE.

WHEREAS, The human mind demands for its support and growth, intellectual supplies, as much as does the body its material ; and

WHEREAS, There is danger that these intellectual supplies may be offered from sources presenting danger from questionable literature ; and

**WHEREAS,** The press of the Christian Church has abundant facilities to supply the fullest demand, therefore,

*Resolved,* That we deem it our duty as guardians of the public weal to watch with care the introduction of literature into our families; that nothing pernicious and hurtful find admission.

*Resolved,* That we earnestly recommend to our people to patronize our own literature, and supply themselves and families with our own periodicals; and that as a Church we unite in an effort to get our literature introduced among those outside of us.

Respectfully submitted,

M. S. WELLS,  
Chairman.

## TEMPERANCE.

**WHEREAS,** The use of intoxicating drink is a giant evil—an evil which can only be surely avoided by total abstinence from all that intoxicates—an evil to the enormity of which, the world, as well as the church is awaking, an evil which can only be met and conquered by the aid of the Holy Spirit, and an evil from which the young are in special danger; therefore,

*Resolved, 1.* That we are devoutly thankful to our Heavenly Father for the rescue of so many from the terrible bondage of intemperance, and for the general uprising of the church and the people in behalf of virtue, morality, sobriety and religion.

*Resolved, 2.* That we rejoice in the success of Francis Murphy and the host of reformed men, enlisted like himself in waging war against our common enemy, the rum-power, and so long as they continue to fight this battle in harmony with the principles of our holy religion, we will co-operate with them in striving to save our fellows from inebriety and eternal ruin.

*Resolved, 3.* That we will faithfully but kindly discountenance raising hops, making or using cider as a beverage, and any other occupation on the part of our members which would seem to ally them with the liquor interest.

*Resolved, 4.* That we approve of, and will encourage, the circulation of good temperance literature among our people, and the formation of Bands of Hope, or other temperance societies in our Sunday Schools and among the children of our charges.

*Resolved, 5.* That we will relax no proper endeavors to suppress the traffic in intoxicants and to enforce the laws against the evil; and that we will carry our temperance principles to the ballot-box, standing firmly to our position.

B. W. HAMILTON,  
Secretary.

D. KEPPEL,  
Chairman.

## OBSERVANCE OF THE SABBATH.

Our Lord's holy day is profaned by opening our canals and running boats both for pleasure trips and for secular purposes.

By running a few passenger trains upon our railroads and many freight trains disturbing Sabbath quiet and sacred worship.

By livery and street car riding for adventure or pleasure. By Sunday inspection of business and accounts, making that day business engagements for other days, and making pleasure rambles and social visits in holy time, therefore,

*Resolved, 1.* That we set about this improvement in Sabbath strictness, by discountenancing unwieldy open air assemblies upon the Lord's day which gather crowds from such distances as to employ public conveyances and necessitate the sale of provisions for their sustenance, and suggest, if not provide, the traffic in luxuries for their gratification.

*Resolved, 2.* That we appoint a commission to co-operate with other denominations, temperance organizations, etc., to petition Congress and our State Legislature for more efficient enactments concerning the profanation of the Lord's day, especially in boating, railroad labor and liquor selling and drinking, not only for the protection of quiet religious worship and sacred rest, but as a measure of safety against strikes, mobs, train wrecking and incendiarism, consequent upon the shipwrecks of conscience, which these public and corporate demands and examples of Sabbath breaking business naturally create.

### FREEDMAN'S AID.

Your committee are gratified to be able to report an advance of about \$400 in the amount contributed by the Conference this year over that of last year. We are grateful to God for His favor which has rested upon the officers and workers in this field of Christian labor. No enterprise of the Church yields a larger amount of good done in proportion to the amount of money and labor given.

This is no time to relax our efforts, but the demands call for increased zeal and liberality towards the Freedmen of this great nation. We offer the following resolutions :

*Resolved, 1.* That we will increase our efforts to aid, by our prayers and with our money, the Freedman's Aid Society.

*Resolved, 2.* That we will present the claims of this Society to our congregations and churches, and obtain from them, so far as we may, the amounts apportioned to our respective charges.

The report of the Treasurer shows that the whole amount paid by this Conference is \$1,119.62, of which amount Elmira District paid, \$239.08 ; Syracuse District, \$263.52 ; Cazenovia District, \$227.85 ; Auburn District, \$317.17 ; collection taken at Conference Anniversary, \$100.00.

Respectfully submitted.  
L. EASTWOOD,  
Secretary.

M. Z. HASKINS,  
Chairman.

### EPISCOPAL FUND.

Your committee would beg leave to report as follows :

Whole amount of money received.....	\$580.86
Receipts of money forwarded to New York.....	364.11
Total amount paid during the year.....	\$944.97



The said amount was contributed by the Districts as follows :

Elmira.....	\$277.50
Cazenovia.....	208.50
Syracuse.....	220.84
Auburn.....	238.13

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\$944.97

	Amount received last year.	Increase.
Elmira.....	\$276.44	\$ 1.06
Cazenovia.....	186.50	22.00
		Decrease.
Syracuse.....	258.62	37.88
Auburn.....	288.28	50.15

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\$1,009.84

Decrease..... 64.87

Your committee recommend the adoption of the following resolution :

*Resolved*, That the pastors of the several charges in the Conference be requested to take the collection for the Episcopal Fund and forward the same to New York before the first day of January, 1879.

All of which is respectfully submitted.

M. A. WOLCOTT,  
Secretary.

W. D. Fox,  
Chairman.

## SINFUL AMUSEMENTS.

Amusement is defined as "that which amuses, detains or engages the mind ; entertainment of the mind, pastime, a pleasurable occupation of the senses, or that which furnishes it."

Amusement has a legitimate and a forbidden latitude. The discipline of our church is plain and pointed in indicating some things as sinful and warns us against the tendency to indulgence. The public conscience is terribly demoralized on the subject of amusements.

Some churches have become demoralized by their general laxity on this subject, and have broken down the barrier between the church and the world. "Dancing, playing at games of chance, attending theaters, horse races, circuses, dancing parties," and pleasure riding on the Sabbath. These things being tolerated by some other churches make it the more difficult for our church to maintain its standard of Discipline and Propriety. Nevertheless we must be true to our antecedents, true to the gospel and true to the souls of the people.

1. These amusements are in violation of the precept of our Savior, "Deny thyself," also "Be not conformed to the world."

2. They are the occasion of *Backsliding*, and make our class and prayer-meetings to be thinly attended.

3. They furnish occasions for stumbling to sinners when they see professors indulging in these things. When pressed to submit to Christ and become Christians they urge as an excuse the conduct of professors. Therefore we recommend the following resolutions:

*Resolved*, 1. That we will read and explain the General Rules to our Societies.



*Resolved, 2.* That we recommend preaching or lecturing distinctly on the subject of amusements during the year. And by private instruction and labor we will try to elevate the standard among the people.

G. C. WOOD,  
Chairman.

O. L. GIBSON,  
Secretary.

## MINISTERIAL SUPPORT.

Your committee, to which was referred the subject of Ministerial Support, having considered the same, beg leave to present the following as its report.

While we represent a "kingdom that is not of this world," and our work is mainly spiritual, we are not unmindful of the fact that material wealth helps the cause of God.

If money forms the "sinews of war," it is no less true that God joins together a sacrifice of property and spiritual prosperity.

We would most earnestly entreat all the members of our Church within the bounds of this Conference to consider carefully this question, "Have we given such 'a comfortable support to our pastors, as to relieve them from all anxiety in regard to themselves and families, respecting homes, food, clothing, education and other needful expenses'?"

We desire also to remind all our people that our Divine Master has said, "The workman is worthy of his hire." As ministers, we refrain from engaging in secular employment, by devoting ourselves to the one work of winning souls to God. The care of providing for our temporal comfort is committed to the membership of the church. While you are increasing in wealth, and in the enjoyments of the luxuries of life, will you allow those to suffer whom God has called from secular life to a sacred vocation?

We are pained to learn at each session of our Conference that allowances which you fixed at the beginning of the year, for the support of your pastors, have not in all cases been paid.

While we are not forgetful that you have been passing through several years of great depression in business, we are impressed with the conviction that failures to fully pay your pastors, have not arisen so much from inability, as from inefficiency in raising their support.

We would also remind you, dear brethren, that the Gospel which we preach, and the Institutions of Christianity which we labor to promote, give to your property at least one-half its value and you cannot afford to be unjust with God.

We desire therefore to present for adoption, the following resolutions:

*Resolved, 1.* That we recommend all the pastors of this Conference to kindly instruct the people from the pulpit and otherwise, in the duty of Christian beneficence.

*Resolved, 2.* That we will recommend such system of ministerial support as shall assist our people in keeping that vow which they assumed in coming into full connection, namely, "to contribute of your earthly substance according to your ability to the support of the Gospel and the various benevolent enterprises of the Church."

W. JONES,  
Secretary.

R. BREWSTER,  
Chairman.

## BIBLE CAUSE.

The following sums have been received for the Bible Cause in our Conference this year :

Auburn District, from 16 charges.....	\$ 64.45
Cazenovia District, from 17 charges.....	62.05
Syracuse District from 17 charges.....	82.65
Elmira District, from 27 charges.....	112.25
<b>Total.....</b>	<b>\$321.40</b>

This is \$21.40 more than last year.

Your committee would offer the following :

WHEREAS, The Bible is the word of God and is the great source of our knowledge of Him and of the great plan of salvation, and promotes civil and religious freedom ; therefore,

*Resolved*, 1. We will not cease our efforts to extend the circulation of the holy Scriptures and induce people everywhere to read it more and take its great truths home to their hearts and practice them in their lives.

*Resolved*, 2. We regard the American Bible Society as a great agency in the distribution of the Scriptures among the needy, and in translating it for use in foreign lands.

*Resolved*, 3. That we will take collections for the Society, on our charges the coming year.

Respectfully submitted.  
W. E. YORK,  
Secretary.

H. T. GILES,  
Chairman.

## OVID CHURCH.

The committee on Ovid Church beg leave to report as follows : From the Agent's accounts we learn that he has visited during the year thirty-eight pastoral charges. Six thousand dollars is necessary to redeem the church. The resources of the Society are as follows :

Money in the hands of the Agent or deposited in the bank at Ovid.....	\$1,099.00
Pledges made at Ovid.....	1,830.00
Pledges secured from 17 charges, by J. W. Steele.....	484.75
Pledges secured by Agent, not yet paid.....	706.00
<b>Total in cash and subscriptions.....</b>	<b>\$3,619.75</b>
<b>Less Agent's expenses.....</b>	<b>53.00</b>
	<b>\$3,566.75</b>
<b>Leaving to be secured.....</b>	<b>\$2,433.25</b>

The Conference assumed \$3,500 of the \$6,000 debt on condition that Ovid raise \$2,500. Of the \$3,500 assumed by the Conference \$2,269.75 has been secured in cash and subscriptions leaving the Conference to provide for \$1,230.75, therefore,

*Resolved*, 1. That we welcome the Agent to all of our charges, not already visited and canvassed.

*Resolved, 2.* That we request the Bishop to continue the Agent, Rev. C. L. Connell, as pastor and agent of Ovid Church for another year.

E. M. MILLS,  
Secretary.

HIRAM GEE,  
Chairman.

## CHURCH EXTENSION.

*Resolved, 1.* That in the Board of Church Extension we have a wise and efficient method of aiding the poor and new societies in our church, in securing church edifices.

*Resolved, 2.* That the least we can do consistent with our relations to this Board is to present this cause to all our congregations, and take a collection for the same.

L. C. QUEAL.

## TEMPERANCE.

WHEREAS, The great liquor system of our country is the same malignant foe of the Church of Christ, the same unmitigated curse of society, the corruptor of American politics, the same fruitful source of pauperism, tramps, prisons, brothels and public hazard of life and property that it has been in the past, therefore,

*Resolved, 1.* That as ministers of Christ it is our imperative duty to make the temperance reform a part of our pulpit and general church effort.

*Resolved, 2.* We hail with delight the fact of the outpouring of the Holy Spirit as a special baptism upon thousands of heroic men and women as an immediate preparation for the labors and sacrifices of this great work.

*Resolved, 3.* That our creed is total abstinence from intoxicants and the entire prohibition of the liquor traffic.

*Resolved, 4.* That the great need of the hour is legislation and police, and that there is no hope for the land as long as the liquor oligarchy provides for us its own sham statesmen, and mans our public stations with the creations of its own law defying and law perverting designs.

*Resolved, 6.* That we are grateful for the fearless utterances of our church journals and that we will encourage them in all wholesome and radical advances on this great question.

*Resolved, 7.* That we recommend in all instances the use of the unfermented juice of the grape for the Holy Communion.

*Resolved, 8.* That we disapprove of holding donations or festivals at hotels or other places under control of the liquor interest.

*Resolved, 9.* That we ask of the executive committee of the Central New York Conference Temperance Society the appointment of one of the members of the Conference to present at its next session a discourse upon the philosophical, historical and prospective phases of the temperance reform.

*Resolved, 10.* That we heartily endorse the work of the Woman's Christian Temperance Union.

E. M. MILLS,  
Secretary.

D. WILLIAMS,  
Chairman.



DETAILED REPORT

OF

*Missionary Contributions.*

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Edited by Andrew Roe.



# CAZENOVIA DISTRICT.

## Canastota—J. B. Foote, Pastor.

SUNDAY SCHOOL CLASSES.				OTHERS.	
Carrie Chesley.....	\$ 1 08	Mrs. O. Bell.....	1 06	Rev. & Mrs. D. Butch-	
Mrs. Caswell.....	3 18	A. B. Northrup.....	1 56	ers.....	10 00
J. W. Wilson.....	4 08	Miss L. Wilson.....	2 89	Mrs. E. Rowe .....	2 00
Miss M. Peckham....	2 00	Mrs. Kelsey.....	2 09	Mrs. C. Lewis.....	1 00
Miss M. Shults.....	1 04	Mrs. Reynolds.....	1 89	Mrs. C. E. DeLano....	1 00
Prof. A. White.....	10 24	Miss M. Avery.....	3 89	D. S. Roblee .....	1 00
Miss C. Childs.. ....	1 51	Miss A. Flske.....	1 46	E. A. Perkins. ....	50
Mrs. Childs.....	1 80	R. H. Childs.....	9 51	Other sums .....	50
Mrs. Dr. Hussey.....	1 46	J. B. Foote.....	6 87		
D. S. Beebe.....	2 56	E. A. Perkins.....	1 96	Total .....	\$ 85 00
Miss Anna Miller....	56	Coll's at concerts....	7 49		
Mrs. Bligh.....	48				
			\$ 69 00		

## Chittenango—J. Easter, Pastor.

Lewis & Brown.....	\$15 00	Mrs. A. C. Porter.....	2 00	Mrs. M. Walrath.....	1 00
A. E. Gorton.....	10 00	Mrs. E. Bull .....	2 00	E. Vail.....	1 00
J. Easter.....	10 00	Dr. & Mrs. Hanchett.	2 00	H. Hall.....	1 00
J. Bettenger.....	5 00	R. Harrison.....	2 00	O. Bettenger.....	1 00
Mrs. Long.....	5 00	W. H. Paige.....	2 00	F. Prosser .....	1 00
J. J. L. Baker.....	3 00	M. Williamson.....	1 00	C. Paige.....	50
Mrs. J. J. L. Baker...	1 00	Hattie Wells.....	1 00	Sunday school.....	18 00
Fannie Baker.....	1 00	Dr. L. F. Sherwood...	1 00		
J. B. Hinman.....	2 00	Mrs. J. Collier. ....	1 00	Total.....	\$191 50
Mrs. J. B. Hinman...	2 00	Prof. H. E. Barrett...	1 00	Frac. amount carried	
May Hinman.....	1 00	Mrs. Barrett.....	1 00	to next year.....	50
Charles Loucks.. ...	3 00	T. H. French.....	1 00		
R. E. Webber.....	2 00	Mrs. T. H. French....	1 00	Balance, Total.....	\$101 00

## Homer—Silas Ball, Pastor.

Mr. and Mrs. S. F.		Miss M. Sturgis.....	50	H. Sessions.....	2 00
Salisberg .....	\$10 00	Mrs. Sheldon.....	50	F. J. Williams.....	1 00
S. Blanchard.....	3 00	Miss K. McDermid...	55	Mrs. H. Burt.....	25
Rev. A. Berean.....	1 00	John Pratt.....	1 00	C. T. Fisk.....	50
J. C. Peckham.....	1 00	M. J. Pratt.....	2 00	A. H. Vandenburg...	50
Mrs. M. Gilkerson....	50	H. Burt.....	25	Mrs. Litz.....	25
J. Watson.....	1 00	Mrs. H. Burt.....	25	F. Fenner.....	1 00
E. Fuller.....	1 00	Mrs. Mary Torry.....	1 00	Mrs. C. N. House.....	50
J. B. Pinder.....	50	J. B. Wilber.....	1 00	Mrs. Dr. Hooper.....	1 00
J. J. Woodruff.....	2 00	Miss S. Hotchkiss....	50	Friend P.....	1 00
Jessie Ives.....	1 00	M. C. Fenner.....	25	Sunday school .....	15 00
R. Maxon .....	50	T. Fuller.....	1 00		
B. Maxon .....	50	C. Joslin.....	1 00	Total .....	\$ 59 00
Mrs. P. Pierce.....	2 00	Miles Wilson.....	1 00		

## Manlius—M. S. Wells, Pastor.

M. S. Wells.....	\$ 5 00	P. Wormwood.....	1 00	C. D. Brown.....	1 00
J. Grey.....	5 00	E. Munson....	1 00	W. M. Robinson.....	1 00
S. Cheney.....	5 00	Mrs. E. Geere.....	1 00	W. E. Sutherland....	1 00
E. Rice.....	3 00	Mr. Hamlin.....	1 00	F. A. Boland.....	1 00
G. C. Clapp.....	3 00	M. Ackerman.....	50	Geo. Hopkins.....	2 00
J. B. Strong.....	3 00	A. Voorus.....	50	Anna Hopkins... ..	50
Mrs. D. Hibbard.....	5 00	W. Wilson.....	50	E. R. Hopkins.....	50
E. I. Avery .....	3 00	J. White.....	50	R. R. Wheelock.....	1 00
Mrs. S. Losey.....	2 00	J. M. George .....	50	Geo. Deyoe.....	50
Hattie Eldridge.....	2 00	Ina Brownell.....	50	Mrs. R. Fairchild....	50
H. D. Nottingham...	2 00	J. B. McClenthen....	50	Wm. J. Mason.....	1 00
E. Brookes.....	1 00	M. Thompson.....	50	Mary Thomas.....	25
A. Remington.....	2 00	A. Stiltzner .....	25	Mrs. G. L. Adsit.....	25
H. A. Buell.....	1 00	C. W. Miller.....	25	Fannie Thomas.....	25
J. Dickerson.....	1 00	J. M. Slade.....	25	A. C. Wheelock. ....	50
C. Foster.....	1 00	J. Carpenter.....	25	Sunday school.....	22 00
Rev. E. M. Wheeler..	1 00	Wm. Smith.....	25		
Ella Pickett.....	1 00	Mrs. C. Carr. ....	2 00	Total.. .....	\$ 95 00
J. Mann.....	1 00	N. Benson.....	1 00		
H. D. Benjamin.....	1 00	T. W. Jones.....	1 00		

**Cincinnati—A. C. Smith, Pastor.**

B. R. Corning.....	\$ 3 00	Grace Punderford....	50	R. W. Mayhew.....	50
David White.....	2 00	Nancy Saxton.....	25	Mrs. H. H. Kingman.	3 00
James Blanchard....	1 50	Mrs. H. Birdlebough.	1 00	Sarah Angel.....	1 00
Harriet Blanchard....	1 50	Mrs. West.....	1 00	Mrs. G. Brown.....	50
L. A. Blanchard.....	50	F. E. Dye.....	1 00	Mrs. Rice.....	50
John Blanchard.....	2 00	P. Crumb.....	1 00	J. Kingman.....	50
Elizabeth Higgins....	2 00	Solomon Harvey....	1 00	Mrs. H. T. Cole.....	2 00
J. B. Boyed.....	1 00	Mrs. M. Dwight.....	25	Collection.....	2 00
Mrs. J. B. Boyed.....	50	Mrs. P. Crittenden...	50	Sunday school.....	1 00
O. A. Bovee.....	1 00	Mrs. Barnes.....	1 00	M. D. Reed.....	50
Maria Bourne.....	1 00	C. W. Smith.....	1 00	C. Corning.....	3 00
L. T. Birdlebough....	25	Mrs. S. M. Smith.....	50	G. Crandall.....	1 00
Charles Wagner.....	25	Mrs. S. White.....	25	A. Worner.....	1 00
M. Dwight.....	50	Mrs. Polly Kingman	50	L. Corning.....	1 00
D. F. Kingman.....	25	Mrs. Elizabeth Smith	1 00		
Mary Holmes.....	50	Charles W. Smith....	1 00	Total.....	\$ 50 00
Mrs. Blakeslee.....	25	Clarence M. Smith...	1 00		
Mrs. C. Punderford..	75	Olive D. Wood.....	1 00		

**McGrawville—P. H. Wiles, Pastor.**

A. A. Wellington.....	\$ 2 00	W. A. Atkins.....	25	Stillman Holden.....	2 00
Mary Wellington.....	2 00	I. J. Walker.....	25	Lucius Brooks.....	50
A. Cornelia Rowe....	1 00	W. L. Atwood.....	25	L. Tripp.....	50
C. E. Doty.....	1 00	Flora Holden.....	50	Polly Travis.....	25
B. Phelps.....	1 00	Mrs. O. Randall.....	25	Mrs. G. C. Holden....	25
A. C. Alger.....	50	Jerry Atkins.....	50	Allen Russell.....	50
Rosie M. Phelps.....	25	Miss Carrie Travis...	50	A. H. Atkins.....	25
E. L. Phelps.....	25	E. B. Maybury.....	25	P. and D. Owen.....	20
Hattie M. Warren....	25	Ettie Brooks.....	10	P. H. Wiles.....	1 80
L. Morey.....	25	Lucy Cowles.....	50	Sunday school.....	7 00
Annie Atkins.....	15	Sarah Benjamin.....	50		
Lucy Walker.....	50	Almira Rogers....	25	Total.....	\$ 28 00
Jacob Atkins.....	50	D. I. Brownell, jr....	1 00		

**Tully—Frederick Devitt, Pastor.**

Mrs. Mary E. King...	\$ 8 00	Wm. Thompson.....	75	A. Monk.....	50
Ellis V. King.....	5 00	George Stanton.....	1 00	S. W. Willis.....	1 00
H. K. King.....	5 00	Harriet Smith.....	50	B. F. Adkins.....	75
M. W. Hayford.....	5 00	S. M. and J. Farnham	50	Adrien Cummings....	1 50
Hon. Saml. Willis....	5 00	A. J. Peters.....	1 00	Emma Strait.....	50
Wm. Payne.....	3 00	Maggie Mabb.....	50	John Willis.....	2 00
Stephen Doud.....	2 00	Asa Willis.....	50	Mrs. J. B. Cummings.	2 00
Alfre Graham.....	1 00	Lydia Hudson.....	50	Rev. T. Willis.....	3 00
Charles Douding.....	1 00	A. N. Nichols.....	1 00	Rev. F. Devitt.....	5 00
Ellen Willis.....	2 00	Polly Babcock.....	1 00	Chas. Clay and wife..	2 00
Lester Easty.....	2 00	Helen M. Cole.....	1 00	Mary Barker.....	50
Anson Ames.....	50	Wm. Dwinelle.....	50	Ann E. Clark.....	1 00
John Huntington....	50	Mary Dwinelle.....	1 00	Smaller sums.....	75
Sylvia Trobridge....	50	Mary Daniels.....	50		
Hattie Fletcher.....	1 00	Mary K. Babcock....	50	Total.....	\$ 74 00
Wm. H. Cross.....	50	Sarah Northrup.....	50		

**Stockbridge—M. P. Blakeslee, Pastor.**

L. N. Warren.....	\$ 1 00	Friends.....	1 25	Sarah Goodrich.....	50
R. Clinch.....	1 00	H. L. Goodrich & wife	1 00	Wm. Perkins.....	25
Mr. & Mrs. J. Walter.	50	Mrs. A. Stewart.....	25	Florence Goodrich...	25
W. C. S.....	1 00	Gertie Stewart.....	50	T. R. Jarvis.....	25
E. C. Skaden.....	50	D. E. Crain.....	1 00	A friend.....	1 00
Elsie Skaden.....	2 00	H. L. Warren.....	1 00	Mr. & Mrs. G. Carver.	3 00
Mary Coe.....	1 00	D. J. Merrill.....	1 00	H. L. Horton.....	2 00
Mr. & Mrs. A. S. Ely	1 00	Mrs. E. K. Gregg.....	1 00	Mr. & Mrs. Blakeslee.	5 00
A. M. Loveland.....	25	Wm. B. Hoard.....	2 00	Ine B. Blakeslee.....	1 00
Pamella C. Crain...	25	Jonas Duncan.....	1 00	Olin S. Blakeslee....	1 00
Mrs. L. Hinman.....	1 00	C. A. Childs.....	50	Oliver Newcomb.....	25
Chauncey E. Childs..	1 00	A. E. Childs.....	50		
Florence Dexter.....	25	A. Horton.....	5 00	Total.....	\$ 41 25

# CAZENOVIA DISTRICT.

## Canastota—J. B. Foote, Pastor.

SUNDAY SCHOOL CLASSES.				OTHERS.	
Carrie Chesley.....	\$ 1 08	Mrs. O. Bell.....	1 08	Rev. & Mrs. D. Butch-	
Mrs. Caswell.....	8 18	A. B. Northrup.....	1 56	ers.....	10 00
J. W. Wilson.....	4 08	Miss L. Wilson.....	2 32	Mrs. E. Rowe .....	2 00
Miss M. Peckham....	2 00	Mrs. Kelsey.....	2 09	Mrs. C. Lewis.....	1 00
Miss M. Shults.....	1 04	Mrs. Reynolds.....	1 89	Mrs. C. E. DeLano....	1 00
Prof. A. White.....	10 24	Miss M. Avery.....	3 39	D. S. Roblee .....	1 00
Miss C. Childs.. ..	1 51	Miss A. Fiske.....	1 46	E. A. Perkins. ....	50
Mrs. Childs.....	1 80	R. H. Childs.....	9 51	Other sums .....	50
Mrs. Dr. Hussey.....	1 46	J. B. Foote.....	6 87		
D. S. Beebe.....	2 56	E. A. Perkins.....	1 96		
Miss Anna Miller....	56	Coll's at concerts....	7 49		
Mrs. Bligh.....	48			Total .....	\$ 85 00
			\$ 69 00		

## Chittenango—J. Easter, Pastor.

Lewis & Brown.....	\$15 00	Mrs. A. C. Porter.....	2 00	Mrs. M. Walrath.....	1 00
A. E. Gorton.....	10 00	Mrs. E. Bull.....	2 00	E. Vail.....	1 00
J. Easter.....	10 00	Dr. & Mrs. Hanchett.	2 00	H. Hall.....	1 00
J. Bettenger.....	5 00	R. Harrison.....	2 00	O. Bettenger.....	1 00
Mrs. Long.....	5 00	W. H. Paige.....	2 00	F. Prosser.....	1 00
J. J. L. Baker.....	8 00	M. Williamson.....	1 00	C. Paige.....	50
Mrs. J. J. L. Baker...	1 00	Hattie Wells.....	1 00	Sunday school.....	18 00
Fannie Baker.....	1 00	Dr. L. F. Sherwood...	1 00	Total.....	\$191 50
J. B. Hinman.....	2 00	Mrs. J. Collier.....	1 00	Frac. amount carried	
Mrs. J. B. Hinman...	2 00	Prof. H. E. Barrett...	1 00	to next year.....	50
May Hinman.....	1 00	Mrs. Barrett.....	1 00	Balance, Total.....	\$101 00
Charles Loucks... ..	8 00	T. H. French.....	1 00		
R. E. Webber.....	2 00	Mrs. T. H. French....	1 00		

## Homer—Silas Ball, Pastor.

Mr. and Mrs. S. F.		Miss M. Sturgis.....	50	H. Sessions.....	2 00
Sallsberg.....	\$10 00	Mrs. Sheldon.....	50	F. J. Williams.....	1 00
S. Blanchard.....	8 00	Miss K. McDermid...	55	Mrs. H. Burt.....	25
Rev. A. Berean.....	1 00	John Pratt.....	1 00	C. T. Fisk.....	50
J. C. Peckham.....	1 00	M. J. Pratt.....	2 00	A. H. Vandenburg...	50
Mrs. M. Gilkerson...	50	H. Burt.....	25	Mrs. Litz.....	25
J. Watson.....	1 00	Mrs. H. Burt.....	25	F. Fenner.....	1 00
E. Fuller.....	1 00	Mrs. Mary Torry.....	1 00	Mrs. C. N. House.....	50
J. B. Pinder.....	50	J. B. Wilber.....	1 00	Mrs. Dr. Hooper.....	1 00
J. J. Woodruff.....	2 00	Miss S. Hotchkiss....	50	Friend P.....	1 00
Jessie Ives.....	1 00	M. C. Fenner.....	25	Sunday school.....	15 00
R. Maxon.....	50	T. Fuller.....	1 00	Total.....	\$ 59 00
B. Maxon.....	50	C. Joslin.....	1 00		
Mrs. P. Pierce.....	2 00	Miles Wilson.....	1 00		

## Manlius—M. S. Wells, Pastor.

M. S. Wells.....	\$ 5 00	P. Wormwood.....	1 00	C. D. Brown.....	1 00
J. Grey.....	5 00	E. Munson.....	1 00	W. M. Robinson.....	1 00
S. Cheney.....	5 00	Mrs. E. Geere.....	1 00	W. E. Sutherland....	1 00
E. Rice.....	8 00	Mr. Hamlin.....	1 00	F. A. Boland.....	1 00
G. C. Clapp.....	8 00	M. Ackerman.....	50	Geo. Hopkins.....	2 00
J. B. Strong.....	8 00	A. Voorus.....	50	Anna Hopkins... ..	50
Mrs. D. Hibbard.....	5 00	W. Wilson.....	50	E. R. Hopkins.....	50
E. I. Avery.....	8 00	J. White.....	50	R. R. Wheelock.....	1 00
Mrs. S. Losey.....	2 00	J. M. George.....	50	Geo. Deyoe.....	50
Hattie Eldridge.....	2 00	Ina Brownell.....	50	Mrs. R. Fairchild....	50
H. D. Nottingham...	2 00	J. B. McClenthen....	50	Wm. J. Mason.....	1 00
E. Brookes.....	1 00	M. Thompson.....	50	Mary Thomas.....	25
A. Remington.....	2 00	A. Stiltzner.....	25	Mrs. G. L. Adsit.....	25
H. A. Buell.....	1 00	C. W. Miller.....	25	Fannie Thomas.....	25
J. Dickerson.....	1 00	J. M. Slade.....	25	A. C. Wheelock. ....	50
C. Foster.....	1 00	J. Carpenter.....	25	Sunday school.....	22 00
Rev. E. M. Wheeler..	1 00	Wm. Smith.....	25	Total.. ..	\$ 95 00
Ella Pickett.....	1 00	Mrs. C. Carr.....	2 00		
J. Mann.....	1 00	N. Benson.....	1 00		
H. D. Benjamin.....	1 00	T. W. Jones.....	1 00		

## Cincinnati—A. C. Smith, Pastor.

B. R. Corning.....	\$ 3 00	Grace Punderford.....	50	R. W. Mayhew.....	50
David White.....	2 00	Nancy Saxton.....	25	Mrs. H. H. Kingman..	3 00
James Blanchard....	1 50	Mrs. H. Birdlebough..	1 00	Sarah Angel.....	1 00
Harriet Blanchard....	1 50	Mrs. West.....	1 00	Mrs. G. Brown.....	50
L. A. Blanchard.....	50	F. E. Dye.....	1 00	Mrs. Rice.....	50
John Blanchard.....	2 00	P. Crumb.....	1 00	J. Kingman.....	50
Elizabeth Higgins....	2 00	Solomon Harvey.....	1 00	Mrs. H. T. Cole.....	2 00
J. B. Boyed.....	1 00	Mrs. M. Dwight.....	25	Collection.....	2 00
Mrs. J. B. Boyed.....	50	Mrs. P. Crittenden...	50	Sunday school.....	1 00
O. A. Bovee.....	1 00	Mrs. Barnes.....	1 00	M. D. Reed.....	50
Maria Bourne.....	1 00	C. W. Smith.....	1 00	C. Corning.....	3 00
L. T. Birdlebough....	25	Mrs. S. M. Smith.....	50	G. Crandall.....	1 00
Charles Wagner.....	25	Mrs. S. White.....	25	A. Worner.....	1 00
M. Dwight.....	50	Mrs. Polly Kingman...	50	L. Corning.....	1 00
D. F. Kingman.....	25	Mrs. Elizabeth Smith...	1 00		
Mary Holmes.....	50	Charles W. Smith.....	1 00	Total.....	\$ 50 00
Mrs. Blakeslee.....	25	Clarence M. Smith....	1 00		
Mrs. C. Punderford..	75	Olive D. Wood.....	1 00		

## McGrawville—P. H. Wiles, Pastor.

A. A. Wellington.....	\$ 2 00	W. A. Atkins.....	25	Stillman Holden.....	2 00
Mary Wellington.....	2 00	I. J. Walker.....	25	Lucius Brooks.....	50
A. Cornelia Rowe....	1 00	W. L. Atwood.....	25	L. Tripp.....	50
C. E. Doty.....	1 00	Flora Holden.....	50	Polly Travis.....	25
B. Phelps.....	1 00	Mrs. O. Randall.....	25	Mrs. G. C. Holden....	25
A. C. Alger.....	50	Jerry Atkins.....	50	Allen Russell.....	50
Rosie M. Phelps.....	25	Miss Carrie Travis...	50	A. H. Atkins.....	25
E. L. Phelps.....	25	E. B. Maybury.....	25	P. and D. Owen.....	20
Hattie M. Warren....	25	Ettie Brooks.....	10	P. H. Wiles.....	1 80
L. Morey.....	25	Lucy Cowles.....	50	Sunday school.....	7 00
Annie Atkins.....	15	Sarah Benjamin.....	50		
Lucy Walker.....	50	Almira Rogers....	25	Total.....	\$ 28 00
Jacob Atkins.....	50	D. I. Brownell, jr....	1 00		

## Tully—Frederick Devitt, Pastor.

Mrs. Mary E. King...	\$ 8 00	Wm. Thompson.....	75	A. Monk.....	50
Ellis V. King.....	5 00	George Stanton.....	1 00	S. W. Willis.....	1 00
H. K. King.....	5 00	Harriet Smith.....	50	B. F. Adkins.....	75
M. W. Hayford.....	5 00	S. M. and J. Farnham	50	Adrien Cummings...	1 50
Hon. Saml. Willis....	5 00	A. J. Peters.....	1 00	Emma Strait.....	50
Wm. Payne.....	3 00	Maggie Mabb.....	50	John Willis.....	2 00
Stephen Doud.....	2 00	Asa Willis.....	50	Mrs. J. B. Cummings.	2 00
Allice Graham.....	1 00	Lydia Hudson.....	50	Rev. T. Willis.....	3 00
Charles Douding....	1 00	A. N. Nichols.....	1 00	Rev. F. Devitt.....	5 00
Ellen Willis.....	2 00	Polly Babcock.....	1 00	Chas. Clay and wife..	2 00
Lester Easty.....	2 00	Helen M. Cole.....	1 00	Mary Barker.....	50
Anson Ames.....	50	Wm. Dwinelle.....	50	Ann E. Clark.....	1 00
John Huntington....	50	Mary Dwinelle.....	1 00	Smaller sums.....	75
Sylvia Trobridge....	50	Mary Daniels.....	50		
Hattie Fletcher.....	1 00	Mary K. Babcock....	50	Total.....	\$ 74 00
Wm. H. Cross.....	50	Sarah Northrup.....	50		

## Stockbridge—M. P. Blakeslee, Pastor.

L. N. Warren.....	\$ 1 00	Friends.....	1 25	Sarah Goodrich.....	50
R. Clinch.....	1 00	H. L. Goodrich & wife	1 00	Wm. Perkins.....	25
Mr. & Mrs. J. Walter.	50	Mrs. A. Stewart.....	25	Florence Goodrich...	25
W. C. S.....	1 00	Gertie Stewart.....	50	T. R. Jarvis.....	25
E. C. Skaden.....	50	D. E. Crain.....	1 00	A friend.....	1 00
Elsie Skaden.....	2 00	H. L. Warren.....	1 00	Mr. & Mrs. G. Carver.	3 00
Mary Coe.....	1 00	D. J. Merrill.....	1 00	H. L. Horton.....	2 00
Mr. & Mrs. A. S. Ely	1 00	Mrs. E. K. Gregg....	1 00	Mr. & Mrs. Blakeslee.	5 00
A. M. Loveland.....	25	Wm. B. Hoard.....	2 00	Ine B. Blakeslee.....	1 00
Pamella C. Crain...	25	Jonas Duncan.....	1 00	Olin S. Blakeslee....	1 00
Mrs. L. Hinman.....	1 00	C. A. Childs.....	50	Oliver Newcomb.....	25
Chauncey E. Childs..	1 00	A. E. Childs.....	50		
Florence Dexter.....	25	A. Horton.....	5 00	Total.....	\$ 41 25



## Nelson—H. Yates, Pastor.

A. S. Hyatt.....	\$10 00	H. W. Burdick.....	25	A friend.....	25
S. Allen Smith.....	8 00	H. Yates.....	5 00	F. R. Gaige.....	25
Martin Lyon.....	8 00	Alvin Alger.....	1 00	Joseph Wells.....	1 00
Gilbert Gordon.....	50	Hiram Blowers.....	50	O. V. Mattison.....	50
Mrs. Ellen Hyatt.....	50	Thomas Morey.....	50	Mrs. Sarah Lee.....	25
J. L. Bishop.....	25	John Davis.....	25	L. Booth.....	10
Miss Diana Davis.....	25	M. Card.....	25	S. A. Smith.....	50
Wm. H. Broadfield.....	50	Flora Chase.....	25	W. Keath.....	25
Mary Broadfield.....	50	Ella Case.....	25	L. D. English.....	50
Renslear Warrick.....	50	Mrs. Alexis Case.....	50		
S. M. Hyatt.....	1 00	Mrs. Ann Morey.....	18	Total.....	\$ 23 75
Kendle Cody.....	25	Mary Alger.....	1 00		

## West Eaton—J. W. Wilson, Pastor.

George Andrews.....	\$ 2 00	Sarah Brown.....	50	James Mitchell.....	3 00
John Pennock.....	1 00	Mrs. J. Tackabury...	50	Mrs. Jas. Mitchell....	50
Mrs. John Pennock..	50	Riley Arndt.....	50	H. C. Howe.....	1 00
Edward Ashton.....	50	Mary Tayntor.....	25	H. C. Howe, jr.....	25
Gary Barnes.....	1 00	Louise Tayntor.....	50	D. M. Darrow.....	1 00
Asa Tayntor.....	50	J. J. Darrow.....	10 00	Irving Tayntor.....	25
John Lewis.....	1 00	R. Fearon.....	3 00	C. Tracy.....	25
Elias Thomas.....	1 00	Mrs. R. Fearon.....	2 00	D. E. Darrow & family	5 00
Mrs. Elias Thomas...	50	J. E. Darrow.....	5 00	A. Wadsworth.....	3 00
E. W. Ellis.....	25	Mrs. Horton.....	50	Sunday school.....	17 16
Geo. Selfr.....	25	Allie Mitchell.....	25	Oash.....	9
Edward Allen.....	50	Ada Mitchell.....	25		
F. M. Darrow.....	5 00	Mrs. A. Fritz.....	25	Total.....	\$ 80 00
J. W. Wilson & wife..	10 00	Mrs. Thomas.....	1 00		

## Erieville—W. D. Marsh, Pastor.

W. D. Marsh.....	\$ 2 00	Mr. Hitchcock.....	1 00	Mrs. Shattuck.....	50
F. W. Moore.....	1 00	Sarah Baker.....	1 00	Mrs. R. Hamlet.....	50
Daniel Moore.....	1 00	Elias Andrews.....	50	Mrs. B. Richardson..	50
Benj. Carpenter.....	1 00	Sam'l. W. Curtis.....	50	Harriet Wadsworth..	40
C. J. Mason.....	1 00	Addie Farmer.....	50	Richard Wood.....	15
Albert Shattuck.....	1 00	Alletta Dounce.....	50	Mrs. M. Sweet.....	25
Jos. Curtis.....	1 00	Robert Patterson....	50	Josephine Wilson...	50
John N. Curtis.....	1 00	Thomas Wilson.....	50	Mrs. Bassett.....	50
Mrs. H. Whitnall....	1 00	Caleb Wilcox.....	50		
Sarah Whitnall.....	1 00	Milton Hudson.....	50	Total.....	\$ 20 40

## Jamesville and De Witt—A. H. Shurtleff, Pastor.

Mrs. Wm. Avery.....	\$ 2 00	D. C. Peck.....	5 00	O. M. Watkins.....	2 00
Addison Tyrrell...	50	Thos. Brown.....	50	Cash.....	3 50
D. Robert Snow.....	50	Mrs. Hymes.....	50		
Elbridge Kinne.....	5 00	P. B. Gove.....	50	Total.....	\$ 20 00

## Kirkville—D. W. Roney, Pastor.

G. Dominick & wife..	\$ 5 00	E. J. French.....	1 00	H. Post.....	25
G. F. Post.....	2 00	A. Maybee.....	1 00	S. Halstead.....	25
W. Rogers.....	2 00	Cash.....	1 00	N. Sacket.....	25
A. Dominick.....	2 00	A. Moore.....	50	L. Gelman.....	25
D. W. Roney & wife..	2 00	L. Moses.....	50	B. Bristol.....	25
A. Worden.....	1 00	H. Cook.....	50	M. Coe.....	25
P. Harter.....	1 00	H. Plopper.....	50	M. Coe.....	15
A. Dean.....	1 00	A. D. Hudson.....	50	M. B. Coe.....	25
L. Hyde.....	1 00	A. Chapman.....	50	B. Huntly.....	25
C. M. Cole and wife..	1 50	D. B. Dean.....	50	W. Buss.....	25
J. E. Adams.....	1 00	O. Dean.....	50	Sunday school.....	3 00
G. Van Wagener.....	1 00	L. M. Bartlette.....	50		
A. Shaver.....	1 00	T. L. Hyde.....	25	Total.....	\$ 25 00

## Cuyler and De Ruyter—T. F. Harris, Pastor.

Stephen Patrick .....	\$ 2 00	Asa Ackley.....	25	Robert Culver.....	25
Newton Brown.....	2 00	Mrs. Asa Ackley.....	25	A. L. Taylor.....	25
Mrs. Newton Brown..	2 00	Mrs. Bell.....	25	Jane H. Riser. ..	25
Israel Brown.....	1 00	Mrs. N. Albro.....	25	Geo. Blye.....	25
Anna Brown .....	1 00	A. W. Dunbar.....	50	John Van Buskirk....	50
Albert Allen.....	1 00	M. P. Hulburt.....	25	C. Hollenbeck.....	50
Stephen Cates.....	1 00	E. Mc Allister.....	25	W. W. Waters.....	50
Adam Petrie.....	50	Mrs. H. Dunce.....	25	Mrs. J. H. Lyon.....	25
Nelson Keeler.....	50	H. Gibbs.....	25	Mrs. J. Russell .....	25
T. F. Harris.....	3 00	Mrs. H. Gibbs.....	25	Mrs. J. Coleman.....	25
Mrs. T. F. Harris.....	1 00	Other sums.....	20	Mrs. H. Walker.....	25
Frank L. Harris.....	50	Sunday school.....	5 18	L. J. Wheelock.....	50
Etta Harris.....	25	Total .....	\$ 27 68	Timothy Brown.....	1 00
Myrtia Harris.....	25			Reuben Culver.....	50
Sarah Dunbar.....	1 00			Mrs. W. W. Waters..	25
D. D. Hillman.....	1 00			Mary Newitt.....	40
Hazel Austin .....	25			Alice Newitt.....	40
Mrs. A. Allen.....	25			Nettie F. Wilder. ...	25
K. Chapman .....	25			A friend.....	25
Stranger .....	25			Sunday school.....	2 00
H. Smith.....	25			Total .....	\$ 39 68
Mrs. Geo. Fairbank..	25				

## North Pitcher—H. W. Williams, Pastor.

G. Gates.....	\$ 5	Mrs L. P. Smith.....	1 00	Mrs. Wm. Taylor.....	1 00
D. York.....	25	Mrs. W. Knowles.....	50	R. Fowler .....	1 00
Eliza Brown.....	50	E. J. Smith.....	1 00	Friends .....	1 25
L. P. Smith.....	50	A. Dickerson.....	50	S. S. Miss. Society....	2 00
A. C. Eldredge.....	50	May Williams.....	50	Total .....	\$ 12 00
M. Dimmick.....	50	Ernie Williams.....	50		

## Perryville—F. W. Tooke, Pastor.

F. A. Hyatt.....	\$ 1 00	Mr. & Mrs. H. Taylor	1 00	Mrs. J. Smith.....	50
John McWayne .....	1 00	Mrs. A. Colyer.....	25	N. B. Hill.....	15
Orrin Ramson.....	1 00	Ada Johnson.....	25	Philander Blakeslee..	30
Mrs. Wm. Hamblin..	50	H. L. Keeler.....	25	Edwin Chapman.....	25
Mrs. Edwin Chapman	25	D. J. Tooke .....	25	Mrs. John Ford.....	50
Mrs. Oliver Hatch....	25	F. L. Maine.....	50	Mr. and Mrs. P. Main	1 00
R. B. Avery.....	10	Frank Cooper .....	50	Wm. Miller.....	1 00
Carrie S. Avery. ....	50	A. Lansing.....	1 00	Total.....	\$ 14 00
Mrs. H. Baldwin ....	25	James Smith.....	50		

## Preble—M. Z. Haskins, Pastor.

Raised for missions.....\$ 30 00

## Virgil—James Gutsell, Pastor.

James Gutsell..	\$ 5 00	E. Ryan.....	25	Jesse Trapp.....	25
Henry Vunk.....	25	E. D. Angell.....	1 00	Jennie Gutsell.....	1 00
J. R. Lathrop.....	50	R. M. Price.....	1 00		
Mrs. N. J. Shearman.	1 00	Mary Odey.....	1 00		
R. Lang.....	50	Sarah Angell.....	1 00		
E. D. Terpening.....	1 00	Small sums.....	1 27		
Jessie Terpening.....	1 00	Thankful Price.....	2 00		
Henry T. Jones.....	25	Nancy Sheviller.....	25		
Smith Booth.....	25	S. Hopkins.....	1 00		
N. Watros.....	25	L. Adell Smith.....	50		
A. H. Peckham.....	25	John Lamont.....	1 00		
Emma Seamans.....	1 00	Sarah Ellison.....	25		
Mira Lang.....	25	G. M. Trapp.....	50		
Martin Dann.....	25	Mr. Hollenbeck.....	25		
Byron Johnson.....	1 00	Mr. Hooker.....	50		
Carrie Johnson.....	1 00	Cortland Givens.....	50		

## SUNDAY SCHOOLS.

Busy Bees.....	1 95
Buds of Promise.....	1 44
Youthful Pilgrims....	43
Sons of Temperance....	84
Golden Harvesters...	1 72
Earnest Workers.....	43
Cheerful Givers.....	42
Superintendent.....	2 00
Total.....	\$ 36 50

## East Homer—W. H. York, Pastor.

W. H. York.....	\$ 2 00	A. Griffith.....	1 00	Vinnie Alexander....	50
Mrs. W. H. York.....	1 00	Levi Klock.....	1 00	A friend.....	50
S. Hinman.....	3 00	Frank Hinman.....	1 00	E. Ringe.....	50
Orrissa Baker.....	2 00	Wm. Bennett.....	50	Mrs. M. Maycumber..	25
Cash.....	1 00	Mrs. M. Griffith.....	50	Melville Alexander...	25
Mrs. L. Alexander...	1 00	Mrs. S. Lyon.....	50	Wm. Briggs.....	25
Leonard Alexander..	1 00	Hattie Rose.....	50	Mrs. S. M. Briggs...	25
Louisa Knapp.....	1 00	Melvina Wood.....	50	Mr. Mott.....	25
S. Clock.....	1 00	Andrew Briggs.....	50	Pardon Lyon.....	25
D. Short.....	1 00	Mrs. Adda Hibbard..	50	T. B. Craft.....	25
J. E. Maynard.....	1 00	Pearl Maynard.....	50	Robert Bell.....	25
I. Alexander.....	1 00	Orin Joslyn.....	10		
Mrs. I. Alexander....	1 00	F. A. Cushing.....	50	Total.....	\$ 30 00
David Bennett.....	1 00	Wm. Miller.....	50		

## Fabius and Keeney's Settlement—C. L. Howe, Pastor.

Anson Cadwell.....	\$3 00	J. J. Gallinger.. .. .	1 00	P. H. Saunders.....	1 00
O. R. Howe .....	25	R. Gallinger.....	1 00	Miss Lucea Saunders.	50
Mary E. Persons.....	50	Ellen Gallinger .....	50	Mrs. Sarah Saunders.	50
W. C. Perington.....	50	Hebe Gallinger.....	25	Havilla Webster.....	1 00
Charles Wheaton ....	1 00	S. Fay.....	25	Charles E. Markham.	50
Mrs. E. Smith.....	50	B. Bodfish .....	50	Wm. Thomson.....	25
Mrs. R. Morehouse...	50	J. C. Bailey.....	50	E. Hall.....	25
Arte Call... ..	25	George Gallinger... .	1 00	J. C. Babcock.....	2 00
Mrs. B. Robbins.....	25	Mrs. Melissa Haswell.	50	E. & M. E. Saunders..	1 00
Mrs. Hamilton .....	25	Mrs. N. G. Rowley....	50	Mrs. M. I. Andrews...	50
Miss Lottie Toogood..	25	Mrs. Sharp.....	1 00	G. W. Hurlburt.....	25
W. H. Brown.....	50	Mrs. Mason.....	25	E. Ring... ..	50
C. H. Gallinger.....	1 00	Mr. Souls.....	50	Polly Porter.....	50
Clarence Gallinger...	50	Elmira Corbin.....	5 00		
Miss Ella Gallinger..	50	KEENEY'S SETTLEMENT.			Total .....
Mrs. C. Gallinger.....	50	Rev. Wesley Fox.....	2 00		\$ 43 75

## Bennett's Corners and Oneida Indian Mission—C. W. Lane, Pastor.

Mission.....\$14 00.

## Georgetown—A. S. Durling, Pastor.

Daniel Harrison.....	\$ 1 00	Henry Hartgen.....	25	Mrs. J. Davenport....	25
James A. Norton.....	1 00	John Peckham.....	20	Stephen Tuttle.....	25
Austin Hawks.....	1 00	Cynthia Cawler.....	10	Jacob Walrad.....	50
Mrs. A. Hawks.....	1 00	Cornelia Dutton.....	10	Plate collection.....	1 00
Hannah Harrison....	50	Mrs. John Granfield..	10		
J. J. Parker.....	25	W. W. Stoddard.....	25	North Otselic.....	8 00
Susan Stanton.....	25	Plate collection.....	2 50	Georgetown.....	9 51
Albert C. Stanton...	25	Isaac Brown & wife..	5 00		
Mrs. John Coburn....	25	Mattie Durling.....	50	Total..	\$ 18 00
Mrs. A. Dutton.....	25	Bertha Durling.....	50		

## Scott—C. D. Smith, Pastor.

C. W. Bierce, family..	\$ 2 00	Ella Jones.....	25	J. N. Knapp, family..	2 00
Rev. C. D. Smith.....	5 00	Addie Maxon.....	25	J. P. Taft and wife...	1 00
Mrs. C. D. Smith.....	5 00	E. F. Pickett.....	50	Jno. Maxon, family...	2 00
N. A. P. King & wife.	1 25	A. W. Clark.....	50	Wm. Bruel.....	50
W. Black and wife...	1 00	A. Hammond.....	25	Anna Laurance.....	25
Solomon Clark.....	1 00	D. C. Harrington....	50	Mary Laurance.....	25
C. C. Cobb and wife..	1 50	Chas. Kinyon.....	50	H. E. Underwood....	1 00
Frank Bogardus.....	1 00	Spencer Vroman....	1 00	J. P. Underwood.....	25
C. L. Jones and wife..	50	Charles H. Share....	1 00	Cyrus Kellogg.....	50
Mrs. Harriet Burgess.	50	John Snell.....	25	Chas. Kellogg.....	50
Fred Smith and wife.	75	Geo. Thomson.....	25	Emma Kellogg.....	50
E. Whitcomb and wife	1 00	Mrs. Mary Mills.....	25	Joie Smith.....	25
John Stoker.....	50	Mrs. Hannah Mills...	25	Flora Smith.....	25
Lizzie Coventry.....	50	Rosa Mott.....	25	Fred Stevens.....	25
Mrs. A. Terry.....	40	Mrs. Lucy Atwater...	1 00	Maria Mable.....	25
Mrs. W. Amerman....	25	Mrs. H. Daniels.....	25	David Smith.....	25
Nye Jones.....	50	Emma Randall.....	25	F. G. Alvord.....	50
John G. Landphier...	50	A. T. Peck and wife..	1 25	Other sources.....	45
Ashabel Williamson..	25	Mrs. Nancy Colwell..	25		
David Hammon.....	25	Jared Babcock.....	50	Total.....	\$ 45 35
Arthur L. Williams..	25	Henry Niver and wife	1 00		

## Peterboro and Mile Strip—Philip Price, Pastor.

John Campbell.....	\$ 1 00	Mrs. Hollenbeck.....	25	Miss Orella Stedman.....	1 00
Mrs. J. Campbell.....	50	Miss Chaffee.....	25	Mrs. Stephen Hill....	50
Chas. McCurley.....	50	Reuben Rich.....	25	Marshall Gallup.....	50
Mrs. A. Record.....	25	Miss Baker.....	25	R. H. Nichols.....	25
Mrs. E. Downer.....	25	Mr. Brooks.....	25	Mrs. C. M. Frisbee....	25
Loueda Downer.....	25	MILE STRIP.		Total.....	\$ 9 00
Mrs. A. Hadden.....	25	Mrs. M. Hill.....	1 00		
Mrs. O. Brooks.....	25				

## Delphi—A. Harroun, Pastor.

Caleb Perry.....	\$ 3 00	Mrs. H. D. Rider.....	25	May Harroun.....	1 00
Lottie Maxwell.....	1 00	Mrs. W. F. Potter.....	25	Total.....	\$ 11 50
Mrs. Allen.....	1 00	A. Harroun.....	2 00		
Mrs. Tenny.....	50	Mrs. L. A. Harroun..	1 00		
Mrs. Hodge.....	50	Montie Harroun.....	1 00		

## McLean—S. A. Luce, Pastor.

Mrs. C. Smith.....	\$ 25	Phila Bliss.....	50	Emeline Webster....	25
Mrs. B. Bliss.....	50	J. G. Crane.....	3 00	Ora Luce.....	50
Mrs. N. Clark.....	25	Almon Trapp.....	1 50	Total.....	\$ 9 00
Florence Jennison...	25	Mrs. K. Freese.....	25		
Isaac Webster.....	50	Sarah Haskins.....	50		
Francis Webster.....	50	Frank Williams.....	25		

## Union Valley—J. Lloyd Jones, Pastor.

Helen Angel.....	\$ 2 00	Alfred Allen.....	50	Oscar Minor.....	50
Joshua Perkins.....	1 00	Frank Poole.....	50	Louisa Phettiplace...	25
Norman Smith.....	1 00	Nelson Burgetts.....	50	Mary Smith.....	25
J. I. V. Potter.....	1 00	George Gage.....	50	R. S. Holt.....	25
Manson Wire.....	1 00	William Andrews....	50	Thomas Brooks.....	25
Sullivan Fuller.....	1 00	Sarah Seamans.....	50	Sabra Benedict.....	25
Burdette Fuller.....	1 00	George Shufelt.....	50	Total.....	\$ 14 25
Polly Fuller.....	50	George Minor.....	50		

## Freetown—G. W. Foster, Pastor.

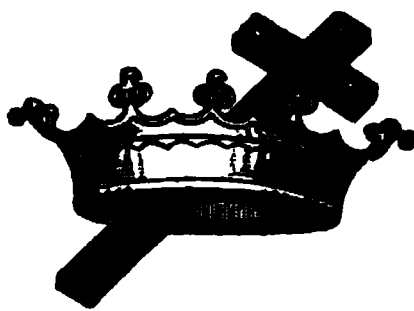
G. W. Foster.....	\$ 5 00	Ellab Underwood....	1 00	N. Underwood.....	25
Vander Gront.....	2 00	J. T. Buttman.....	50	Phebe Smith.....	25
R. Northrup.....	1 00	Anna Buttman.....	50	H. Wood.....	25
B. Fuller.....	1 00	Mrs. E. Withey.....	50	Belna Scofield.....	25
Erl Madison.....	1 00	Mr. Livermore.....	50	Mrs. H. Peck.....	25
C. Eaton.....	1 00	Geo. Fish.....	50	T. Mudge.....	25
S. Ford.....	1 00	Sarah Underwood....	50	O. Ford.....	25
J. Underwood.....	1 00	Hattie Madison.....	50	Small sums.....	75
A. Underwood jr.....	1 00	Mrs. C. Eaton.....	50	Total.....	\$ 23 00
W. H. Caldwell.....	1 00	A. Brainard.....	50		

## Cazenovia—James Erwin, Pastor.

Rev. B. Shove.....	\$ 10 00	J. L. Darling.....	2 00	Mrs. M. A. Cuykendall	1 00
Rev. J. Erwin & wife	10 00	Mrs. J. L. Darling....	1 00	D. E. Haskell.....	1 00
Rev. L. A. Eddy & wife	8 00	Rev. J. W. Hall & wife	2 00	John Reese.....	1 00
Prof. I. N. Clement...	10 00	E. B. Hestler.....	2 00	W. B. Fay.....	1 00
P. Matoon & wife.....	6 00	Mrs. Dr. Bass.....	2 00	A. A. Johnson.....	1 00
Jennie Smith.....	5 00	J. W. Hall.....	2 00	M. S. Thomas.....	1 00
Mrs. E. Hutchinson & daughters.....	5 00	Mrs. J. W. Hall.....	1 00	H. C. Beebe.....	1 00
C. W. Covell.....	4 00	Miss C. Brightman...	1 00	Mrs. H. C. Beebe....	1 00
Mrs. C. W. Covell.....	4 00	T. Willis.....	3 00	J. H. Brown.....	1 00
Eddie G. Covell.....	2 00	Hiram Parker.....	2 00	Prof. R. Ellis.....	1 00
W. C. Sherman & wife	4 00	C. W. Sherman....	2 00	M. J. Niblack.....	75
Prof W. W. Bass & wife.....	5 00	Mrs J. Nichols.....	2 00	Mrs. P. Briggs.....	50
Mrs. L. Rayner.....	3 00	Rev. Benjamin & family.....	2 50	Viola M. Shepherd...	1 00
Mrs. S. Brown & daughters.....	3 00	Mrs. M. G. Alvord....	1 00	John Eddy.....	50
J. R. Heffron & wife	3 00	Hattie Alvord.....	1 00	Cash.....	27
Mrs. P. Bordwell.....	4 00	Mrs. Mary Bell.....	1 50	Mrs. A. Bissell.....	1 00
P. Bordwell.....	2 00	Mrs. S. L. Haight....	1 00	Mrs. W. H. Darrow..	2 00
S. R. York.....	2 00	Mrs. D. P. Merkley...	1 00	Cash....	15 43
		E. A. Crawford.....	1 00	Sunday school.....	30 00
				Total.....	\$182 00

## Morrisville and Eaton—W. E. York, Pastor.

W. E. York & family	\$ 5 00	Mrs. Chambers.....	1 00	S. Barber.....	50
O. D. Knox & wife....	3 00	K. G. Record.....	2 00	J. Roantree .....	50
E. C. Topliff.....	2 00	E. J. Palmer.....	25	B. Chamberlin .....	50
D. S. Grover.....	1 00	B. H. Flint.....	50	J. Tew .....	25
L. A. Bailey.....	50	M. Smallwood.....	50	L. Blanchard.....	25
Mrs. Thompson.....	50	S. P. Smith.....	50	C. Burchard.....	25
Mrs. J. W. Smith.....	50	Mrs. Smith.....	50	J. Rowland .....	50
Mrs. Holt.....	1 00	A. Williams.....	50	F. C. Goodson.....	25
Edward Gostlin.....	50	S. Williams.....	50	Giles Clark.....	50
Geo. Gostlin.....	50	D. Thompson.....	25	Mrs. Giles Clark.....	1 00
Mrs. Gostlin.....	50	L. Slocum.....	50	Mrs. S. Clark .....	25
Mariah Gostlin.....	50	P. Slocum.....	50	W. Durfee.....	25
A. J. Gaul.....	50	D. Morse.....	50	W. Larkin.....	50
Mrs. Marten.....	50	H. R. Hamilton.....	10 00	L. Shapley.....	1 00
N. Foot.....	50	M. Dunbar.....	50	Mrs. L. Shapley.....	5 00
O. M. Foot.....	1 00	E. Bartlet.....	1 00	B. Whipple.....	50
Sarah Butler.....	50	O. A. Medbury.....	1 00	Small sums .....	2 05
Mrs. Topliff.....	50	Mancy Clark.....	5 00		
Mrs. S. M. Stone.....	50	N. Brown.....	50	Total .....	\$59 00



SYRACUSE DISTRICT.

Syracuse, First Church—W. H. Annable, Pastor.

O. H. Warren.....	\$ 15 00	W. A. Brownell.....	5 00	C. H. Plant.....	1 00
T. W. Durston.....	10 00	W. H. Annable.....	5 00	Julia E. Tyler.....	2 00
Mrs. S. A. Fuller.....	1 00	Dorr P. Robinson....	5 00	Sophia Wightman...	1 00
Mrs. W. H. Price....	1 00	Huldah Ellis.. .....	2 00	Della Fitch.....	5 00
Mrs. M. Huntington..	25	George C. Sawyer...	5 00	L. F. Brooks.....	5 00
Mrs. M. P. Ferris....	1 00	Thomas Whitbread..	5 00	Daniel Losey.....	1 00
Carrie Gilbert.....	1 00	Mrs. Thos. Jenkins..	1 00	Lucinda Pelton.....	2 00
Fred. C. Brower.....	1 00	Harry Horton... ..	1 00	Mrs. E. C. Gardner..	2 00
H. B. Andrews.....	5 00	T. H. Knollin.....	2 00	David Stevens.....	1 00
V. V. Nottingham...	2 00	Edwin Nottingham..	2 00	H. B. Wells.....	1 00
Mrs. C. E. Cherry...	2 00	Eben Buell.. .....	1 00	Sunday School.....	100 00
John C. Whitney....	1 00	Mrs. J. L. Williard..	5 00	Collection.....	5 50
John G. Blodgett....	50	Ward V. Ranger.....	3 00		
S. A. Fuller.....	5 00	J. M. Andrews.....	2 00	Total.....	\$216 25

Syracuse Centenary—O. A. Houghton, Pastor.

A. Ashley.....	\$ 1 00	Dr. Carrie Hatch....	2 00	S. R. Roblin.....	1 00
Fred Ayres.....	25	W. H. Hall.....	25	Geo. J. Sager.....	1 00
M. B. Bannister.....	5 00	Chas. Haynes.....	50	Addie C. Sager.....	1 00
Mrs. E. G. Bannister	2 50	Harriet Hemstreet..	25	A. Park Sager.....	50
Mary E. Bannister..	3 00	E. F. Holden and	20 00	Annie Seeley.....	25
A. B. Benjamin.....	50	Family.....	20 00	Rebecca Stolp.....	1 00
Jerusha T. Bush....	1 00	Geo. Howeth.....	50	G. F. Swanger.....	1 00
F. O. Burch.....	50	Mary A. Huber .....	25	Elizabeth S. Thurston	50
Sarah A. Cooper.....	50	Mrs. E. J. Higby.....	50	Carrie J. Thurston..	25
Caroline Cowles....	1 00	Geo. C. Hanford.....	50	Geo. Thomas.....	6 00
W. B. Church.....	25	Price Johnson.....	25	Miss Thomas.....	1 00
Vienna Crawford....	25	Susan Johnson.....	25	Hiram Truss.....	1 00
U. H. Cowles.....	50	Artie Johnson.....	25	VanAmburg.....	1 00
Augustus Dow... ..	25	Robbie Johnson.....	25	Andrew Vanderbilt .	50
Sarah F. Dow.....	25	James V. Out.....	25	Kate Vanderbilt....	50
Mary E. Drake.....	1 00	Dora M. Out.....	25	Edward F. Watts....	1 00
J. Dwelle.....	1 00	W. M. Park.....	2 00	Lamotte Wells .....	1 00
R. D. Dwinelle.....	1 00	Mary F. Park.....	50	John A. Woellmer...	1 00
Albert Dorsee.....	1 00	John F. Pease.....	1 00	Sunday School.....	47 00
Samuel Hagerman..	50	Susan Pease.....	25		
Cora Harrington ....	25	Maria S. Perry.....	25	Total.....	\$125 00
John Haslem.....	25	Rev. L. K. Reddington	1 00		
O. A. Houghton.....	5 00	O. S. Roblin.....	50		

Syracuse University Avenue—Theron Cooper, Pastor.

Mrs. Polly Andrews. \$	3 00	Prof. F. L. Curtis....	1 00	Mrs. L. Manchester.	50
W. W. Alden.....	50	P. H. Curtis.....	5 00	L. Manchester.....	50
J. S. Atwell.....	1 00	Mrs. J. M. Crow.....	1 00	Mrs. McAllister.....	50
Mrs. J. S. Atwell....	1 00	Mrs. M. E. Dodge....	1 00	Miss A. F. Noble.....	1 00
James Atwell.....	50	Lorenzo Davis.....	1 00	Mrs. Bish'p J. T. Peck	10 00
John Atwell.....	50	Mrs. S. E. F. Downing	25	Daisy Packard.....	50
Jennie E. Atwell....	50	Allie Erwin.....	1 00	Alice C. Ranger.....	50
Abram Arnold.....	50	Minnie E. Erwin. ...	1 00	J. H. Stewart.....	50
J. S. Ball.....	5 00	Mrs. H. E. Foster....	25	Chas. Seager.....	25
J. B. Brooks.....	1 00	Mrs. S. T. Fowler....	50	Prof. Frank Smalley	1 00
Mrs. C. W. Bennett .	3 00	Geo. E. Fisher.....	3 00	Thomas Talbott.....	5 00
Charlie Bennett....	1 00	Prof. J. R. French...	3 00	Margaret Tyner.....	50
May Bennett.....	1 00	Prof. J. P. Griffin and	5 00	Mrs. Weatherwax...	50
Wm. C. Bennett.....	1 00	wife in church.....	5 00	G. C. Wands.....	50
C. C. Brown.....	1 00	Prof. J. P. Griffin and	4 50	Mrs. C. C. Warner...	30
Mrs. Rev. E. C. Curtis	1 00	wife in S. School..	1 00	Smaller sums.....	2 60
Rev. Theron Cooper.	5 00	Mrs. E. E. Huntley..	50	Sunday School.....	48 50
Charlie P. Cooper....	1 00	E. E. Kent.....	50		
Jennie D. Cooper....	1 00	A. E. Kinne.....	1 00	Total.....	\$133 00
May G. Cooper.....	1 00	G. R. Meek.....	35		

First Ward, Syracuse—T. F. Clark, Pastor.

B. C. Ross.....	\$ 10 00	E. Manning.....	1 00	Mrs. S. M. Keeler....	50
E. P. Morse.....	10 00	Mrs. G. C. Sweet....	1 00	Mrs. Jane Nicholson	25
A. B. Blodgett.....	5 00	Mrs. Dora Leroy....	1 00	Mrs. Mary Walden...	25
Miss E. L. Earll.....	5 00	Mrs. Wm. Welter....	1 00	Mrs. Caroline Dennick	25
Mrs. L. M. Benjamin	3 00	Mrs. Helen Lawrence	1 00	Mrs. J. S. Wright....	25
Mary E. Nicholson..	3 00	Mrs. Mary A. McChesney	1 00	Mrs. E. T. Warner...	25
Jane A. Norris .....	2 00	Mrs. Emily McChesney	1 00	Mrs. Mary Norton...	25
Geo. H. Lawrence...	2 00	Mrs. Celia Mills.....	50	Mrs. C. Westcott....	25
W. H. Gregory.....	2 00	Frank P. Morton....	50	Mrs. Abram Phillips	25
Thos Redhead.....	2 00	Nelson H. Kellogg...	50	J. S. Wright.....	25
Mrs. Ann Redhead .	2 00	R. H. Drumma.....	50	Oscar C. Kinyon....	25
Mary J. Redhead....	1 00	Miles H. Spencer....	50	N. E. Sprole.....	25
Dr. E. L. Baker.....	1 00	J. C. Campbell.....	50	Orville Rowe.....	25
Samuel Burritt.....	1 00	H. J. Patten.....	50	Chas. Rowe.....	25
Mrs. Harriet Hagan.	1 00	G. W. Randall.....	50	H. Morehouse.....	25
Mrs. Cynthia LaGrange	1 00	W. D. Borst.....	50	J. W. Kellogg.....	25
Miss E. H. Thayer...	1 00	A. C. Rood.....	50	Henry Dennick.....	25
E. B. Ross.....	1 00	R. Slosson.....	50	Will Huntley.....	25
C. M. Armstrong....	1 00	Robert Wall.....	50	Anna Murphy.....	25
George C. Jones....	1 00	Mrs. Sarah J. Baker.	50	Angie Mannering...	25
James E. Peck.....	1 00	Mrs. C. C. Barron....	50	Smaller sums.....	25
W. H. Reman.....	1 00	Mrs. Mary Town.....	50	Sunday School.....	12 00
J. A. Parker.....	1 00	Mrs. Thos. Nicholson	50		
Caleb Hoyt.....	1 00	Anna Nicholson.....	50	Total.....	\$ 95 00
Chas. Nutting.....	1 00	Lucy Avery.....	50		
E. A. Clark.....	1 00	A. F. Noble.....	50		

Furman Street, Syracuse—Supplied.

Mrs. J. G. Terry.....	25	Mrs. L. F. Brooks....	50	Charles Wilson.....	50
Mrs. E. A. Southwell	1 00	Mrs. L. Northrop....	50	Wm. C. Bennett.....	2 00
G. R. Southwell.....	1 00	Mrs. Samuel Rector.	50		
J. D. Safford.....	1 00	Mrs. Charles Wilson.	50	Total.....	\$ 7 75

Geddes—L. Eastwood, Pastor.

SUNDAY SCHOOL.		Pure Gold.....	1 40	Constant Workers...	4 25
Charity Circle.....	\$ 5 79	Corner Stones.....	5 57	Skirmishers.....	4 03
Treasure Seekers....	5 22	Bible Students.....	4 03	Rose Buds.....	2 09
Dew Drops.. .....	1 20	Infant Class.....	6 66	Bereans.....	1 97
Busy Bees.....	4 60	Gleaners.....	3 20	Good Samaritans...	1 65
Lovers of Truth.....	5 37	Young Disciples....	4 42	Miscellaneous.....	8 86
Sunbeams.....	4 39	Volunteers.....	3 72		
Searchers after Truth	18 97	Golden Links.....	2 49	Total.....	\$101 00
Faithful Workers....	1 76	Band of Hope.....	1 74		
		Brightest Stars.....	1 72		

Skaneateles—G. S. White, Pastor.

E. Archer.....	50	Edwin A. Gillett ....	1 00	W. H. Samuels.....	50
C. Aldrich.....	25	B. A. Garlock... ..	3 00	Emma Seymour.....	1 00
John Burridge.....	1 00	Benj. Hasbrook.....	10 00	R. Scource.....	2 00
Mrs. Joel Burridge..	25	Sarah J. Hoagland..	1 00	John M. Sanford....	1 00
John Clark.....	1 00	W. Hoag.....	50	Mary Taylor.....	50
Geo. H. Clark.....	50	S. M. Huxtable ....	2 00	G. S. White.....	5 00
Chas. Cnave.....	25	J. K. Knox.....	5 00	F. G. Weeks.....	100 00
Isalah Cuddeback...	50	Seth Lee .....	5 00	C. H. Whitfield.....	1 00
Fannie Cuddeback..	1 00	P. I. Moule.....	1 00	Sarah Webb.....	50
Jas. Durston.....	50	M. P. Moule.....	3 00	Gab'l White.....	2 00
Martha E. Fuller....	5 00	Jas. T. Morse.....	3 00	Geo. H. Williamson.	3 00
John H. Gregory....	10 00	H. Moody.....	1 00	Mary F. Welling.....	2 00
Geo. Gregory.....	1 00	Wm. Northway.....	50	Wm. T. Weeks.....	5 00
S. A. Gillett.....	50	S. M. Rose.....	1 00		
Edson D. Gillett....	50	Jas. Shuttleworth...	1 00	Total.....	\$125 25



## Jordan—O. L. Gibson, Pastor.

Rev. O. L. Gibson....	\$ 5 00	Sarah Cornish.....	1 00	A. W. Harwood.....	50
H. C. Whiting.....	5 00	Elizabeth Copp.....	1 00	Juliette Godfrey.....	50
J. K. Elliot.....	5 00	Rachel Clark.....	1 00	J. O. Cross.....	50
Jas. Rodger.....	5 00	Caroline Denison....	1 00	Mary Fuller.....	25
Amos Jackson.....	3 00	Hephzibah Hardy....	1 50	Mary Ann Phillips...	25
M. Ogilby.....	2 00	Polly Keator.....	1 00	Mrs. Mack.....	25
Ogilby Sisters.....	2 00	James Murray.....	1 00	W. C. Lloyd.....	25
Geo. W. Wright.....	4 00	Rebecca Newell.....	1 00	David Coe.....	25
Sarah A. Voorhees..	2 00	Betsey Toms.....	1 00	Levi T. Baynard.....	50
Herman & Myra Fuller	1 50	M. Winfield & Wife..	1 00	Loose Collection.....	1 00
Ann Gibbs.....	1 00	W. H. Webster.....	1 50	Sunday School.....	20 60
J. W. Barlow and		Chas. Phillips.....	1 00		
Family.....	1 00	Mrs. F. C. Hunter...	1 00		\$26 54
Emma & May Adams	1 00	Mrs. M. W. Hardy...	1 00		
Eliza Barr.....	1 00	E. B. Rhoades.....	50	Cost of Col'ct'n Cards	
Elizabeth Brastow..	1 00	Mrs. Isaac Bates.....	50	and Envelopes.....	2 54
Sarah Barclay.....	1 00	Mrs. North.....	50		
M. Converse.....	1 00	Marietta Murray.....	50	Total.....	\$ 91 00

## Baldwinsville—W. H. Curtiss, Pastor.

W. H. Curtiss.....	\$ 3 00	Joseph Button.....	50	Miss H. Talmage....	1 00
Minnie E. Curtiss....	1 00	John Johnson.....	25	Chas. Woodford.....	25
N. B. Clark.....	1 00	L. F. Buck.....	25	Chas. Emerick.....	25
Erwin Widyer.....	25	Mrs. D. S. Wilkins...	1 00	Jane Morey.....	50
Mrs. Widyer.....	25	Mrs. Ann Tull.....	1 00	A. Smith.....	2 00
E. P. Clark.....	50	Bro. and Sister Betts	50	Mrs. Greenfield.....	1 00
Rinnie Mercer.....	25	Mrs. F. Thorne.....	25	Mrs. G. V. Smith....	50
N. Gott.....	25	W. L. Wilson.....	5 00	Miss Hannan.....	25
Mrs. B. M. Clark.....	50	Emma Cooper.....	25	Mrs. A. P. Dunham..	5 00
Miss J. Wright.....	25	Marion Storrie.....	1 00	Father Ellis.....	25
G. M. Morley.....	25	Harvey Dunham....	1 00	Cash.....	85
C. A. Surdam.....	50	Freddie Dunham....	25	Mrs. W. H. Curtiss..	1 00
Joseph Dunham.....	1 00	M. W. Morley.....	50	B. Warner.....	25
Wm. L. Bryar.....	50	Jesse B. Palmer.....	50	Father Vale.....	25
H. B. Hand.....	40	Lydia Patchel.....	50	Helen Hand.....	25
Mary J. Cox.....	1 00	David Cramer.....	50	Sunday School.....	6 65
Seth Dunbar.....	1 00	N. M. Bryer.....	50		
Mrs. A. H. Marks....	1 00	J. H. Botton.....	25	Total.....	\$ 48 65
Laura Bowman.....	50	Mrs. N. Freeman....	1 00		

## Marcellus—Wm. Jones, Pastor.

C. Buck.....	\$ 1 00	Mrs. G. Gallup.....	1 00	R. F. North.....	50
Addie Coon.....	1 00	James Axten.....	3 50	J. Grimes.....	50
Amelia Rhodes.....	3 00	Anna Brinkerhoof...	1 00	Mary A. North.....	1 00
Nellie Olney.....	5 00	Wm. J. Rhodes.....	2 00	H. L. Jones.....	50
Betsy Coon.....	2 00	S. Lawrence.....	80	Coryden North.....	2 00
R. Sweet.....	50	R. D. Rhodes.....	3 00	D. D. F. Coon.....	3 00
Mary A. Julia.....	50	Geo. Stuckey.....	1 00	R. B. May.....	1 00
W. J. Cooper.....	1 00	Ann Johnston.....	75	Mrs. T. Clements....	50
Jennie Curtis.....	50	G. W. Case.....	1 00	W. Barney.....	1 00
Hannah North.....	5 00	G. Popel.....	50	S. H. Edwards.....	50
A. E. Becknel.....	1 00	A. G. Weaver.....	45	S. M. Bronson.....	1 50
John Gallup.....	1 00	Julia Spinks.....	50	J. Leach.....	50
Martha Fowler.....	5 00	Georgia Woodbridge	50	J. L. Edwards.....	50
Thomas Walker.....	5 00	Julia Richards.....	1 00	P. Hackford.....	1 00
Charlotte Fowler....	2 00	C. Hooper.....	1 00	T. N. Sherman.....	2 00
Thomas Rhodes.....	8 00	G. Eggleston.....	1 00	Jennie Albring.....	50
Hoyt North.....	4 00	C. C. Rich.....	50	Emeline Sherman...	1 00
Frank Wright.....	2 00	C. L. Rich.....	2 00	N. M. Betzinger.....	50
Hattie Seymour.....	50	E. V. Baker.....	1 00	Jane Carr.....	50
James Amesbury.....	1 00	Susie Fowler.....	50	J. M. Dunlap.....	50
D. N. Falner.....	2 00	S. Gunning.....	1 00	Emma Jones.....	50
Henry Baker.....	1 00	A. Waldron.....	1 00	James Sarr.....	1 00
John North.....	3 00	Etta May.....	3 00		
Warren Baker.....	1 50	T. DeCoudres.....	2 00	Total.....	\$109 00



Lysander—H. B. Smith, Pastor.

Thomas Weller.....	\$ 20 00	Geo. Whitbeck.....	25	Hester Wells.....	20
Edward Connell.....	5 00	Emma Beebe.....	50	Bettie C. Foster.....	30
Rev. H. B. Smith....	5 00	Minnie Snyder.....	50	Dettie Merrifield....	30
Mrs. Rev. H.B. Smith	1 00	Z. Wallon.....	40	Fred. Merrifield.....	30
Betsey Sutfin.....	2 30	N. C. Dunham.....	25	Nettie Howard.....	30
Martha Shemie.....	2 00	Harvey Dunham....	50	Carrie Cooper.....	30
L. W. Connell.....	3 20	Henry Dunham.....	50	Emma Bellows. ....	30
H. Barney.....	2 00	Oliver Payne.....	50	Olive Palmer.....	30
Phebe Stone.....	2 00	Fred. Palmer.....	25	Myrtle Palmer.....	30
Julia Stone.....	2 10	Thomas Smith.....	25	Carrie Howard.....	30
J. Albright.....	1 00	E. Bradley.....	30	C. H. Palmer.....	30
A. Peeler.....	50	C. H. Tillotson.....	2 00	Mary Kingsley.....	30
Sarah Smith.....	50	A. Kellogg.....	1 00	Nancy Sharp.....	30
Ambrose Palmer....	50	H. Huntington.....	50	Mrs. Sperbeck.....	30
L. Whitbeck.....	50	Mrs. L. A. Day.....	1 00	Addie Titus.....	30
T. Bryer.....	1 00	J. E. Durston.....	50	Ida Titus.....	30
A. Fancher.....	25	Charles Ferguson...	25	May Woster.....	30
John McCaslin.....	25	Mrs. Benton.....	1 00	George Pryne.....	30
Wm. Williams.....	60	Susan Wheeler.....	50	Sarah Chesbro.....	30
E. Bogardus.....	1 50	Charity Bellows.....	25	Jennie Abbott.....	30
Betsey Merrifield....	50	Sophia Palmer.....	50	Mrs. Piester.....	25
H. Merrifield.....	1 00	Sylvester Gray.....	50	Smaller sums.....	2 00
Wm. Fancher.....	1 00	Harriet Elder.....	25		
J. W. Johnson.....	30	Tho. Burt.....	50	Total.....	\$ 76 00
Mrs. E. Bently.....	50	Louisa Anthony.....	30		

Phoenix—Franklin Ball, Pastor.

Matilda Butler.....	\$ 50	Mary C. Ball.....	3 00	Bro. Ward.....	1 00
Joseph Smith.....	50	Mrs. Gilbert.....	1 00	Pattie Wood.....	50
Mrs. T. Sweet.....	50	Mariah Harris.....	12	Mary Vincent.....	50
Emmett Sweet.....	1 00	Wm. Harris.....	25	Liberty Worden....	1 55
Mrs. W. H. Warner..	50	Mrs. Woodcock.....	25	H. Vickery.....	20
Vienna Champlon...	1 00	Abram Mead.....	25	I. M. Rochambro....	25
Mrs. S. S. Lawrence..	1 00	P. M. Parker.....	50	Aaron Mogg.....	1 00
D. W. Handy.....	25	Mary Breed.....	2 00	H. Wandell.....	1 00
Agnes Wandell.....	1 00	Mrs. Tracy.....	1 00	Lizzie Mays.....	50
W. C. Barnaskey....	25	Mrs. I.C. Hutchinson	1 00	F. Ball.....	1 63
Jonathan Butts.....	2 00	Laura Cox.....	50		
Julia Morton.....	50	W. S. Names.....	2 00	Total.....	\$ 20 00
Nancy Parker.....	25	Mrs. Howard.....	1 20		

Warners—J. Maxwell, Pastor.

Rev. W. V. Davis and		W. R. Andrews.....	1 00	N. B. Ford.....	1 00
Wife.....	\$ 15 00	Ada Spaulding.....	25	Sallie Ford.....	1 00
Reuben Stives.....	5 00	G. W. Marvin.....	1 00	Gilbert Williams....	50
John Jenney.....	1 00	E. J. Milner.....	25	Lizzie Sears.....	75
Rev. J. Maxwell.....	5 00	Mrs. D. F. Quinby...	50	Mary Sears.....	75
L. Foster and Wife..	4 00	S. G. Slingerland....	50	Sarah Ford.....	50
Mrs. Mercy Weaver.	50	William Strong.....	25	A. Ward.....	50
B. La Due.....	2 00	Mrs. Russ.....	50	Fordice Mills.....	50
Mr. & Mrs. C. Fowler	2 00	Mrs. R. Foster.....	50	Mrs. Nearing.....	1 00
Bertie Fowler.....	25	A. L. Spaulding.....	1 00	S. H. Hungerford....	3 00
Frank Lees.....	50	Mrs. Waterman.....	50	F. M. Elliot.....	1 00
Mother Craver.....	25	Aaron Quinby.....	1 00	A. Crum.....	3 00
Josie Shaw.....	1 00	George Davis.....	1 00	Fred. Sears.....	1 00
Carrie D. Group.....	1 00	Mrs. L. T. Bush.....	25	Fannie Crum.....	25
Thomas Oakley.....	50	E. F. Nichols.....	1 00	Mrs. Crum.....	1 00
Bro. Fradenburgh...	50	R. D. Bentley.....	1 00	Florence Crum.....	75
Mary Cadd.....	25	W. L. Blaisdell.....	50	Mary M. French.....	1 00
Doctor Arnold.....	50	Mary Ford.....	50	Wm. H. Willington..	25
Thomas Kittam.....	50	Alice Ford.....	50		
Mrs. Cornell.....	50	Frances A. Mead....	1 00	Total.....	\$ 74 00
Mrs. D. P. Peck.....	2 00	Mrs. Olin Hungerford	1 00		

## Liverpool—J. F. Andrews, Pastor.

Mrs. Sophronia Morehouse.....	\$ 20 00	D. J. Springer.....	50	James Ammerman..	50
Mrs. J. F. Andrews ..	5 00	F. Springer.....	50	Almira Hodgson....	1 00
Mrs. J. S. Forger....	2 00	G. Wickham.....	50	Catherine McHuron..	50
J. Houghton.....	1 00	Mrs. Hilsenburg....	50	Elizabeth Calkins...	50
J. S. Forger.....	1 00	Mrs. Burtch.....	50	George Hess.....	25
James Piester.....	1 00	A. J. Jaqueth.....	1 00	Sarah J. Parker.....	25
J. J. Piester.....	1 00	Mrs. A. E. Lane.....	50	Mrs. C. Dear.....	25
Miss Duell.....	1 00	Mrs. George Lee....	50	Mrs. L. Umphrey....	25
Mrs. Wm. Beebe....	1 00	C. A. Fargo.....	1 00	Mrs. C. Welch.....	25
Wm. Boon.....	1 00	Asa Abbott.....	5 00	Mrs. H. Wells.....	25
Mrs. Thomas Hand..	1 00	Bradley Abbott....	1 50	W. B. Peacock.....	25
" Lewis Keith....	1 00	Mrs. Susan Abbott ..	1 00	John Welch.....	25
" George Bassett..	1 00	D. W. Henderson....	2 00	Mrs. Mary Ford.....	50
J. C. Sullivan.....	1 00	Lewis Calkins.....	2 00	Mrs. J. Miller.....	25
Mrs. J. Bassett.....	1 00	Lewis McHuron.....	1 00	David Evans.....	50
Ella Miller.....	1 00	George McHuron....	1 00	DeWitt Thompson...	25
Mrs. Mary Crandon..	50	Thomas Umphrey...	1 00	David Pitcher.....	25
Sarah Dingman....	50	N. Milliman.....	50	Smaller sums.....	75
George Springer....	50	B. Beers.....	50		
Allen D. Peck.....	50	J. F. Bellinger.....	50	Total.....	\$ 72 00
G. P. Dowd.....	50	John Smith.....	50		
		Adam Lumrey.....	50		

## Euclid—M. Shaw, Pastor.

Cornellus Mogg.....	\$1 00	Silas Dodge.....	50	Willis P. Gregg.....	50
Mrs. Cornelius Mogg..	50	Elisha Abbott.....	50	Chauncy Bailey.....	1 00
Oliver Shaver.....	75	Matthew Tall.....	50	John Mogg.....	1 00
Mrs. Oliver Shaver...	50	Samuel Hamlin.....	25	Mrs. Sarah Mogg.....	1 00
Daniel Van Alstine...	50	Jewett Melvin....	25	Tobias Shaver.....	1 00
M. Shaw.....	5 00	Philo Sheffield....	50	Marvin Waterbury...	1 00
Mrs. S. M. Shaw.....	1 00	Calvin Anderson....	1 00	Mrs. M. A. Waterbury	1 00
Rev. L. L. Adkins ....	1 00	Rev. Ed. C. Jewell...	50	Dr. T. Scoon.....	50
Levi N. Mogg.....	3 00	Graca P. Shaw.....	1 00	Mrs. Maria Rumsey...	1 00
Mrs. Mary Abbott....	50	Mrs. David Silver....	25	Mrs. Ira Sheffield.....	25
Mrs. S. P. Meredith...	1 00	Thos. H. Scott.....	3 00		
Peter Reals.....	25	Mrs. Emily Gregg....	1 00	Total.....	\$34 00
James C. Frayer.....	50	Ella V. Gregg.....	1 00		

## Centerville—J. Howd, Pastor.

Horace Dunham.....	\$5 00	N. H. Ferris.....	1 00	Cash.....	50
Peter Antes.....	5 00	M. Powell.....	1 00	D. Tompkins & wife...	50
J. Howd.....	5 00	G. H. McHuron.....	1 00	Mrs. Peacock.....	50
Louie A. Howd.....	6 00	J. A. Stebbins.....	1 00	H. Adams.....	50
John Flagler.....	3 00	Wm. B. Stanton.....	1 00	Joseph Patten.....	50
Kittie Smiley.....	2 00	L. B. Wilson.....	1 00	Mrs. Hamilton.....	25
J. W. Lawrence.....	2 00	John Weller.....	1 00	Ettie Wilcox.....	25
H. E. Skinner.....	1 00	A. Garrett.....	1 00	Jennie Lawrence.....	25
S. V. Eaton.....	1 00	T. D. Garrett.....	1 00	Julia Rich.....	25
H. D. Tompkins.....	1 00	Emma Lawrence.....	50	Mary A. Baum.....	25
S. W. Frary.....	1 00	Sophia Lathrop.....	50	Ida May Reese.....	25
Mary C. Frary.....	1 00	H. D. Randal.....	50	Libbie Davis.....	25
Florence Stanton....	1 00	May Merecamp.....	50	Myrtle Snow.....	25
Mary Dunham.....	1 00	B. Borst.....	50	Nettie Ransom....	25
Julia Bell.....	1 00	H. W. Baker.....	50	Wm. E. Weller.....	25
Nelson S. Davis.....	1 00	Caleb Tompkins....	50	J. F. Hicks.....	25
Mrs. Almira Snow....	1 00	Wm. Smith.....	50	M. J. Bailey.....	25
O. B. Lawrence.....	1 00	Axcy Dominix.....	50	George Welch.....	25
H. Sherwood.....	1 00	L. Harris Brown....	50	Cash.....	25
J. C. Snow.....	1 00	H. Grayam.....	50		
Harriet Edden.....	1 00	M. Baum.....	50	Total.....	\$63 50
David Stevenson.....	1 00	J. A. Stearns.....	50		

## Brewerton—E. M. Lyon, Pastor.

Eldridge M. Lyon.....	\$2 00	Hector Johnson.....	1 00	Theodore Plaisted....	50
Mrs. E. M. Lyon.....	1 00	Rev. E. D. Trakey....	1 00	Mrs. Katie Cobb.....	50
Mrs. M. J. Waterbury.	2 00	Ira Schell.....	50	Mrs. O. Johnson.....	50
Mrs. A. Carter.....	1 00	Wm. Telford.....	50	Wm. Sherwood.....	50
P. B. Waterbury.....	1 00	Mrs. John Telford....	50	Wm. Wickham.....	50
Mrs. P. B. Waterbury.	1 00	Matilda Telford....	50	Robert McChesney....	50
Mrs. Dr. Strong.....	1 00	Thomas Telford.....	50	Smaller sums.....	1 00
Geo. Van Hoesen.....	1 00	Mrs. Dr. Greenleaf...	50		
Omar Plaisted.....	1 00	Cicero Walker.....	50	Total.....	\$32 00
Mrs. Plaisted.....	1 00	Mrs. A. Walker.....	50		

## Cardiff—L. Northway, Pastor.

J. A. Hutchings.....	\$5 00	Clark Esty.....	50	Mary Fulmer .....	25
L. Northway & wife...	3 00	Mrs. Geo. Bennett.....	50	Mrs. Simms.....	25
H. G. Northway.....	3 00	Geo. Dorman.....	50	Reuben Wright.....	25
D. Fancher & wife.....	2 00	Mrs. Dorman.....	50	Frank Estey.....	25
A. A. Payne .....	2 00	Jabez Stearns.....	1 00	Wm. Estey.....	25
John Schneidt.....	1 00	Maria Vall.....	1 00	Mary Northway.....	25
Mrs. Chas. Fellows...	1 00	Albert Sherman. ....	50	Mrs. Hoyt.....	25
Frank Vandewalker..	1 00	William Bailey.....	50	T. O. Wright.....	25
Sarah E. Northway...	1 00	Thomas Mathews.....	50	Mary Bailey.....	25
Adelbert Hutchings...	50	Miss F. R. Houghton..	1 00	Eliza Bailey .....	25
Hubert Richardson...	50	A. R. Palmer.....	50	Caleb Bailey .....	25
Mary Wright.....	50	Mrs. R. S. Park.....	50	Peleg Fish.....	25
W. K. Thayer.....	50	B. A. Stearns.....	50	C. T. Olney.....	25
O. J. Camp. ....	50	Emma Barnes.....	50	Geo. Barrows.....	25
William Wright.....	50	Chas. Morgan.....	50	B. F. Abbott.....	25
Hannah Richardson..	50	H. Haynes.....	50	Chas. Abbott.....	25
L. M. Stearns.....	50	H. McIntyre.....	50		
S. W. Wright .....	50	E. J. Stearns .....	25	Total.....	\$30 25
W. C. Park.....	50	Louza Garfield.....	25		
Timothy Stearns .....	50	Geo. Bennett .....	25		

## Maple Grove.

V. S. King.....	\$2 00	Wm. Houser.....	50	Samuel Goff.....	50
B. A. Kingsley.....	1 00	Frank Goff.....	50	C. M. Robinson.....	25
Hiram Lewis.....	1 00	Ellen Obrian.....	50	E. Miller .....	25
Lydia Peckett.....	50	O. H. Kingsley.....	1 00	L. Burt .....	25
Andrew Sill.....	5 00	John C. Case.....	1 00	John Weir.....	25
Mrs. J. Case.....	50	Geo. Y. King.....	50	Barbara Weir.....	25
Lydia King.....	50	H. H. Case.....	50		
Augusta Breed.....	50	Royal Burt .....	05	Total.....	\$19 75
Mrs. Kingsley.....	50	Peter Benney.....	50		
Amanda Truck.....	50	Geo. Miller .....	50		

## South Onondaga—D. W. Sherman, Pastor.

O. W. Seeley & family.	\$8 00	Mrs. Dr. Kneeland.....	1 00	Rev. E. L. North.....	50
D. W. Sherman & wife.	7 00	Louisa West. ....	1 00	Mrs. E. L. North.....	50
Phebe Bradley.....	5 00	Mrs. M. Spencer.....	1 00	Chas. Evans .....	50
A friend, Oakland .....	5 00	Mrs. E. L. Newman...	1 00	Mrs. Chas. Wilcox.....	50
T. C. Kenyon.....	5 00	Mrs. Ripley .....	1 00	J. Orr.....	50
Volney King.....	3 00	James Smyth .....	1 00	Mary E. Haight.....	50
Dell Wilcox .....	3 00	Fred Gilbert .....	1 00	Olive Everingham. ....	50
Lois Jerome.....	2 00	Harriet Austin.....	1 00	B. F. Aldrich.....	1 00
J. Moseley.....	2 00	Samantha Fowler.....	1 00	Geo. Childs. ....	50
B. F. Hurlburt.....	2 00	Augusta Fowler.....	1 00	Lavancia Breed.....	50
T. A. Harroun.....	2 00	Daniel Pinckney.....	1 00	Rachel Underhill.....	25
A. Breed.....	1 50	Susan Beach.....	1 00	J. Enny.....	25
Phebe Ball, Oakland..	1 00	Laura Evans.....	1 00	Mrs. C. Lathrop.....	25
Mary Comstock .....	1 00	Caroline Bennett.....	50	Chas. Hodgkins.....	1 00
A. Browning.....	1 00	Hattie Anderson.....	50	Lucy Pinckney... ..	1 00
Miranda Evans.....	1 00	Sarah Fish.....	50	C. Alexander.....	25
S. C. Fields.....	1 00	Dr. S. Kingsley .....	50		
M. M. Duell.....	1 00	Stella Kneeland.....	50	Total.....	\$77 00
Dr. J. Kneeland.....	1 00	Hannah Olds.....	50		

## Collamer—M. A. Wolcott, Pastor.

J. E. Gumear.....	\$5 00	John Ford.....	1 00	Olive Sherwood.....	50
B. F. Gumear.....	5 00	Elijah Hemans.....	1 00	Ann Welch.....	50
M. A. Wolcott.....	3 00	Fanny Furbeck.....	25	Mrs. Lillie Maxwell...	25
J. R. Badgley.....	1 00	R. C. Lush.....	25	Smaller sums.....	75
C. H. Wileman.....	1 00	Coburn Badgley.....	25		75
Mrs. E. Vincent.....	1 00	Geo. W. Wheeler.....	25		
Mrs. M. A. Wolcott....	1 00	Martin Murry.....	25	Total.....	\$25 50
R. Henderson .....	1 00	L. W. Barton.....	25		
J. Lawrence.....	1 00	Wm. Loucks.....	25		

## Mottville and Skaneateles Falls—M. J. Wells, Pastor.

Chas. F. Lee.....	\$3 00	Mrs. M. Sinclair.....	25	Eliza Belle Morton...	25
Rev. M. J. Wells .....	2 00	Mrs. C. Bradley.....	25	Mrs. Chatham.....	25
Thos. H. Squires.....	1 10	SUNDAY SCHOOLS			25
Gavin Morton.....	1 00	A. G. Bordon.....	50	Chas. Signor .....	25
Geo. Atyeo.....	1 00	Mrs. Annetta Barber..	50	Sarah Signor.....	25
Mrs. O. E. Irish.....	50	Dr. J. W. Brown.....	50	Mrs. S. J. Hunsiker..	25
Mrs. C. Blodgett.....	50	Fred Giles.....	25	A. B. Blodgett .....	25
Mrs. Ida Post.....	50	Mrs. M. Giles.....	25	Wm. Barber... ..	25
D. Hubbard .....	40	Louisa Giles... ..	25	D. Delano .....	25
Joseph Hunt.....	25	Estella Carpenter....	25	Mrs. F. A. Sinclair...	25
Mrs. Emma Turner...	25	Libbie Morton.....	25	Maggie England.....	25
Levi Starr.....	25	Milly Morton.. ..	25	Carrie Hemmings ...	25
Mrs. Jane Orme.....	25	Agnes Morton.....	25	Collections.....	4 75
J. P. Weinerth.....	25	Maggie Morton... ..	25	Total.....	\$32 00
H. C. Templar.....	25				

## Amber—E. Jarvis, Pastor.

E. Jarvis... ..	\$5 00	Mrs. J. Fairchild.....	50	M. O. Wheaton.....	25
G. Hall.....	2 00	Mrs. H. W. Hotchkiss.	50	Elbert Fairchild.....	25
Orson Hunt.....	1 00	Mrs. Wm. Baker.....	50	Sophia Stewart.....	25
Gad Fellows.....	1 00	Mrs. Jessie Hall.....	50	Henry Kenney.....	25
Wm. Baker.....	1 00	Mrs. Gad Fellows.....	50	Hattie Case.....	25
Mrs. M. M. Hotchkiss..	1 00	Mrs. S. J. Van Benthysen.....	50	Emily Hotchkiss.....	25
Mrs. E. Jarvis. ....	1 00	Mrs. T. Hall.....	50	Mark S. Hotchkiss. ...	25
W. Chrysler.....	75	F. D. Griffin .....	50	Henry Stewart.....	25
C. A. Marble.....	50	G. H. Stewart .....	50	Theron Rouse.....	25
C. S. Wood.....	50	Mrs. Thomas Vinton..	25	W. H. Wilcox.....	25
Robt. Kenyon.....	50	Mrs. Susan Chaffee....	25	Lyman Case.....	25
Harry Seymour.....	50	Lucy Kenyon.....	25	Joey Jarvis ... ..	1 00
Frank Fisher .....	50	Harriet Wilcox.....	25	Other sources. ....	6 00
Miss Carrie Hotchkiss	50	Emma Kenney.....	25	Total .....	\$32 25
E. A. Wallace.....	50	M. M. Dutton.....	25		
Mrs. J. Kenyon.....	50				

## Manlius Station—J. N. Sackett, Pastor.

J. N. Sackett & wife...	\$5 00	Mrs. S. Helfer .....	50	Wm. Jones .....	25
Mrs. Stodard .....	2 00	Mrs. D. Williams.....	25	H. T. Adams.....	1 00
F. H. Ebeling.....	1 00	Mrs. N. Gordon.....	25	Total.....	\$11 10
Mrs. S. Reed... ..	50	Geo. Ebeling .....	25		

## Bridgeport—M. Lyon, Pastor.

Missionary Collection..... \$16 00

## Bell Isle—C. W. Rowley, Pastor.

Geo. Ecker.....	\$2 00	Moses Goodfellow.....	25	N. B. Paddack.....	50
Geo. B. Wormuth.....	1 00	Ida Mathewson.....	25	Carrie Paddack.....	50
C. W. Rowley.....	1 50	Mrs. D. Bort.....	25	Mrs. Burdick .....	50
Mrs. Geo. Ecker.....	1 00	Mrs. Jewell.. ..	30	Lora Burdick.....	50
Minnie Armstrong..	1 00	Mrs. D. Mathewson...	25	Frank Colburn .....	50
Frank Scott.....	50	Mrs. H. Weigand.....	25	Delos Burdick.....	25
Geo. Mathewson.....	50	Henry Weigand.....	25	Mrs. Dr. Paddack.....	25
Flora Steves.....	50	Walter Jewell.....	25	Total.....	\$16 00
Bertha Scott.....	50	Cora Armstrong.....	50		
Mrs. S. Goodfellow....	50	Mrs. Jno. Dow .....	25		
Mrs. E. Davison.....	50	Jessie M. Ecker.....	50		

## AUBURN DISTRICT.

### Auburn, First Church—J. Alabaster, Pastor.

Mrs. R. T. Lore.....	\$ 20 00	Mrs. H. Newbold ...	1 00	Geo. W. Cooper.....	1 00
W. J. Moses.....	10 00	A. M. Sanders.....	1 00	B. Ives Coopef.....	1 00
D. H. Schoonmaker		Thomas Jones.....	1 00	Jane Aiken.....	1 00
and wife.....	10 00	T. P. Halliday.....	1 00	A. C. Coddington....	1 00
J. W. Haight.....	5 00	Millie H. Ives.....	1 00	Mrs. S. Wall.....	1 00
Rev. B. I. Ives.....	5 00	Belle Ives .....	1 00	Sarah Blanchard....	1 00
Rev. J. Alabaster....	5 00	Mary L. Shapley.....	1 00	D. Jennings.....	1 00
Mrs. E. C. Denio.....	5 00	Mrs. A. P. Clark.....	1 00	Mrs. E. O. Leffingwell	50
N. Turner.....	5 00	Ida Wilson.....	1 00	" C. B. Ellis.....	50
E. L. Thornton and		N. L. VanEpps.....	1 00	" J. Murry.....	50
family.....	5 00	H. H. Treat.....	1 00	R. White.....	50
Watson Hudson.....	5 00	J. D. DeGross.....	1 00	Mrs. E. Gilchrist....	50
John Elliot.....	5 00	Wm. A. Smith.....	1 00	W. S. Towner.....	50
Rev. A. J. Sanders...	5 00	E. A. Burr.....	1 00	Alice J. Clark.....	50
S. R. Rathburn.....	3 00	Mrs. E. A. Burr.....	1 00	Lottie King.....	50
Rev. Wm. Hosmer...	3 00	M. Loveland.....	1 00	Mrs. S. Cottle.....	50
J. F. Driggs & sister..	3 00	John Emory.....	1 00	J. Lewis Alabaster..	50
Mrs. B. I. Ives.....	3 00	Charles Wilson.....	1 00	Frank A. Alabaster..	50
Rev. J. Robbins & wife	3 00	Mary A. Towner.....	1 00	Belle Hudson.....	50
Mrs. H. L. Hosmer...	3 00	W. F. Treat.....	1 00	Geo. H. DeGross....	50
Ellis B. Coddington..	2 50	Sarah A. Lee.....	1 00	Gertie L. Clark.....	50
D. B. Cooper.....	2 00	Mary E. Knapp.....	1 00	Mrs. T. P. Halladay.	50
Mrs. D. B. Cooper....	2 00	Hattie Jennings....	1 00	D. Wills.....	25
G. W. Brockway.....	2 00	M. A. Backman.....	1 00	Hattie Bower.....	25
Marion E. Benrish...	2 00	Mrs. J. W. Hubbard..	1 00	Lillian Jennings....	25
T. J. Hale.....	2 00	W. H. Mickley.....	1 00	Ellie Treat.....	25
D. Swartout.....	2 00	S. B. Noyes.....	1 00	Francis Brooks.....	25
Kittie Coope.....	2 00	Sarah Apthorpe.....	1 00	Jane Wood.....	25
Mrs. W. Hosmer.....	2 00	Martha J. Smith.....	1 00	Gertrude Sayles....	25
Joseph French.....	1 00	Rev. L. White.....	1 00	Collection.....	3 25
Mrs. Joseph French...	1 00	M. T. Treat.....	1 00		
Mary J. Hudson.....	1 00	Amy B. Cooper.....	1 00	Total.....	\$ 176 00

### Auburn, Wall Street—Thomas Stacey, Pastor.

J. H. Hoskins.....	\$ 10 00	Emma G. Hazlitt....	1 00	G. F. Sloan.....	50
Rev. T. Stacey .....	5 00	Eddy Lewis.....	1 00	Viola Brile.....	50
S. Amidon.....	5 00	Miss Phelps.....	1 00	M. J. Montgomery..	50
J. H. Howland.....	5 00	J. C. Bowen.. .....	1 00	J. M. Maltbie.....	50
J. Morse.....	3 00	J. H. Hoskins, Jr....	1 00	Mrs. S. Bopra.....	50
C. S. Hopping... ..	3 00	Rev. R. Berry.....	1 00	Lizzie Phelps.....	50
Rev. Wm. Searles...	2 00	Ed. N. Hopping.....	1 00	S. Geer.....	50
J. Huntoon.....	2 00	Geo. Price.....	50	L. Ruscoe.. .....	50
A. Wilman.....	2 00	Fanny Amidon.....	50	Mary A. Walker. ...	50
Mrs. T. S. Harvey...	2 00	Jacob Houser.....	1 00	Wm. Thomas.....	50
" A. Montgomery	2 00	G. H. Wheeler.....	50	Geo. Shackleton....	50
J. M. French.....	2 00	H. E. Rhodes.....	50	Mrs. Godden.....	50
Miss F. Montgomery	1 00	Wm. Beals.....	50	Edw. Thomas.....	50
M. J. Priest.....	1 00	B. Owens.....	50	Mrs. Crossley.....	50
S. Miller.....	1 00	S. Foord.....	50	Mrs. Cady.....	50
Mrs. Edson Bishops.	1 00	J. C. Chetham.....	50	Smaller Sums.....	50
Jas. G. Wills.....	1 00	S. C. Cooley.....	50		
Robt. Hazlitt.....	1 00	John Tyne.....	50	Total. ....	\$ 70 00

## Weedsport—Wm. Reddy, Pastor.

Mr. James French..	\$ 50	Samuel Cowell and		H. A. Brackett.....	1 00
" J. Titus.....	50	family.....	10 00	Wm. Watson.....	1 00
H. L. Daniels.....	3 00	Melissa Brooks.....	1 00	Mrs. O. K. Gault.....	25
Mrs. H. L. Daniels...	2 00	Mary A. Barnes.....	1 00	Frank M. Parsons..	1 00
Nancey C. Daniels..	1 00	Darwin E. Cady.....	2 50	Marcus Burke & wife	50
Mrs. Lamphere.....	1 00	Lusetta Mills.....	50	Della Marks.....	50
Sarah Lemmon.....	50	Mrs. Wm. Putnam..	1 00	Maria Hunter.....	1 00
George Brown.....	1 00	Maude Sprague....	50	Nancy Turner.....	25
Mrs. George McKee..	1 00	O. K. Gault.....	50	SUNDAY SCHOOL CLASSES.	
" Benj. Brown...	1 00	Mrs. George Weyant	3 00	Mrs. R. A. Wood....	\$ 5 40
Belle McKee.....	25	Ada Hunting.....	5 00	" Rush.....	47
Sarah VanTine.....	25	John Sheldon.....	1 00	" H. B. Ellis.....	1 61
Martha L. French...	50	Henry Hains.....	1 00	" G. H. Brown ....	2 41
Hannah Andrews...	1 00	William Kevand.....	50	" C. Whiting. ...	1 49
Mrs. A. J. Sprague..	2 00	Henry Merrimon....	5 00	Wm. Kevand.....	2 27
" J. Moore.....	75	Philip Stenge.....	1 00	Mrs. J. Moore.....	76
Mary Moore... ..	25	Mrs. Susan Fox.....	5 00	" F. L. Batchelor	2 02
H. E. Burritt.....	2 00	" Philip Martin..	2 00	Miss Lilly Clark....	1 14
S. M. Rose.....	1 00	Samuel D. Mills.....	5 00	Mrs. O. C. Clark....	1 53
Mrs. S. M. Rose ....	1 00	Thomas Ralph.....	1 00	Frank A. Mills.....	2 75
" Julius Rude....	1 00	H. L. Burrill.....	2 00	Frank M. Parsons..	1 41
" O. C. Clark.....	2 00	Mrs. D. Pratt.....	1 00	Mrs. Philip Martin..	2 04
O. M. Burritt.....	5 00	Joseph Cowell.....	25	" Jennie Gault...	1 98
Mrs. O. M. Burritt...	2 00	E. Hickok.....	50	" Willard Stenge	8 89
Belle Burritt.....	1 00	R. A. Wood.....	50	" E. A. Havens..	4 21
John C. Watkins....	1 00	A. H. Smith.....	1 00	" O. W. Burritt..	2 93
Mrs. Caleb Whiting.	25	Mrs. A. E. Batchelor	50	Levi H. Streeter....	2 51
James Wilson.....	1 00	Willis Watson.....	50	Lewis B. Storke....	2 11
Julia Abrams .....	25	Mrs. Jno. W. Bibbens	5 00	Mrs. C. Webster.....	3 19
William Robinson...	1 00	G. W. Cady.....	5 00	Rev. Wm. Reddy...	11 69
Cicero Webster.....	1 00	H. B. Ellis.....	1 00	The Sch'l the sum of	11 25
T. M. Case.....	1 00	J. VanPelt.....	2 00	Total for S. School.	\$ 74 06
Mrs. T. M. Case.....	69	Sarah E. Bryant....	2 00	" from church	130 87
Florence Robinson..	25	Rev. Anson Fuller..	1 00	Grand Total.....	\$ 204 93
Mrs. Levi H. Sheeter	50	" Wm. Reddy....	5 00		
James T. Rhoades...	2 00	" W. S. Beebe....	10 00		
S. A. Thomas.....	1 00	Mary L. Nesbitt....	25		
Mrs. S. A. Thomas..	1 00	Joseph Kaufer.....	50		

## Seneca Falls—H. B. Cassavant, Pastor.

Cath'e Chamberlain.	\$ 20 00	Alford Emens.....	1 00	Hattie Wright.....	50
H. T. Noyes.....	10 00	Abram Flickner....	1 00	Joseph Wright.....	50
Augustus Metcalf...	5 00	Mariah Fisher.....	1 00	H. Mosier.....	50
Belle Oliver.....	3 00	Elvin Hows.....	1 00	Emma Cox.....	50
Joanna McCarty....	3 00	Harriet McMichall..	1 00	Una Chapin.....	50
Thomas Geer.....	2 00	Ajah Palmer.....	1 00	Rose Daily.....	50
Benjamin Green....	2 00	Geo. Rodenbery....	1 00	Geo. Amadon.....	50
Harmon McDuffee..	2 00	William Reed.....	1 00	Jane English.....	25
A. H. Parker.....	2 00	Cornelia Troutman.	1 00	Lewis Johnson.....	25
Joseph Simson.....	2 00	Lidia Simirson.....	1 00	H. Kissiger.....	25
Laura Sherman.....	2 00	J. L. Wicks.....	1 00	Kate Pew.....	25
Phoebe Westbrook..	2 00	Stephen Wetherton.	1 00	Charles M. Samuels.	25
Amanda Leir.....	2 00	Addie Yang .....	1 00	Total. ....	\$ 79 25
Adaline Bim.....	1 00	John Yang.....	50		
Charles Boordman..	1 00	Jennie Shepherd....	50		
Elizabeth Deal.....	1 00	Sarah Reed.....	50		

## Waterloo—R. Redhead, Pastor.

Rev. R. Redhead and		C. Allen.....	1 00	T. B. Cronk.....	3 00
family.....	\$ 10 00	S. Marshall.....	1 00	C. Allen.....	1 00
Geo. Haigh and wife	10 00	Sarah G. Knight....	50	Wm. Scotney.....	50
Wm. Kenmard.....	5 00	Wm. Knight.....	2 00	J. Jarvis.....	50
H. Slemser.....	5 00	Mrs. Thomas.....	50	A. Stevenson.....	25
Mrs. M. Dill.....	5 00	Wm. Batelle.....	50	C. M. Schott.....	25
H. Pomeroy.....	50	Geo. Payne.....	25	A. Allen.....	1 00
H. Knight.....	1 00	J. Haigh and wife...	2 00	C. Eastlick.....	50
E. K. Hulburt .....	1 00	Mrs. S. Smith.....	1 00	L. Knight.....	50
Mrs. E. K. Hulburt..	1 00	" L. Knight.....	1 00	L. Duger.....	50
E. Schott.....	1 00	J. Larzelale.....	1 00	Wm. Manee.....	50
L. Good.....	50	C. Fittsworth. ....	1 00	L. Turner.....	25
M. D. Bellus.....	1 00	C. Rowe.....	1 00	Wm. Pratt.....	1 00
T. Bellus.....	2 00	E. P. Whitford.....	1 00	Sunday School.....	63 00
Mrs. C. Bellus.....	1 00	E. Ameigh.....	2 00	Other sums.....	1 50
T. Welliges.....	1 00	Geo. Jarvis.....	2 00	Total.....	\$ 145 00
Mrs. Williams.....	1 00	G. H. Tartman.....	5 00		

Wolcott—R. H. Clark, Pastor.

SUNDAY SCHOOL CLASSES					
Wm. Rogers.....	\$ 2 36	C. Waterman.....	3 97	Mrs. W. O. Church..	5 06
Mrs. J. W. Hoag....	36	Miss Carrie Johnson	3 40	Miss Mary Collins...	1 13
" J. H. LeRoe.....	4 35	" Maggie Munsel.	2 18	Mrs. J. Spurr.....	55
" S. E. Bullock....	1 69	Mrs. H. R. Paddock.	1 59	From the Congreg'n	102 73
N. Wood.....	9 25	Miss Flora Roe.....	1 15		
		Mrs. W. W. Paddock	3 28	Total.....	\$ 143 00

Moravia—B. W. Hamilton, Pastor.

Fannie M. English..	\$ 5 00	Tabitha Olney.....	50	J. K. Erb.....	50
Rev. B. W. Hamilton	5 00	A. M. Hike.....	50	Lydia Parker.....	50
" W. Mason.....	4 00	Geo. W. Spafford....	50	J. & A. Lee.....	75
Abel Adams.....	4 00	E. R. Wands.....	50	R. Buchanan.....	50
Mrs. C. O. Roundy..	3 00	Keziah Mattoon.....	50	J. W. Cook.....	50
F. Williamson.....	2 00	James Derbyshire...	50	Mrs. Walker.....	50
Mrs. T. Everson....	2 00	Christina Lester....	50	C. Rosekrans.....	50
Julia Everson.....	2 00	Geo. L. Parker.....	90	Sarah Hinman.....	40
J. S. VanArsdale....	2 00	Herman A. Lord....	50	Mrs. Wooton.....	35
C. A. Parker.....	2 00	Naomi H. Atwood...	50	" A. Lord.....	25
J. H. Sylvester....	2 00	Sarah Atwood.....	50	" M. Shaver.....	25
Emily Carpenter....	1 00	Mrs. H. Hinman.....	50	Henry Ames.....	25
J. A. Fulmer.....	1 00	Joanna Goodrich...	50	Cynthia Ames.....	25
S. L. Tice.....	1 00	J. D. Hakes.....	50	Clara M. Doane.....	25
E. Hopkins.....	1 00	Samantha Stearns..	50	C. Elbert Hamilton..	25
C. W. Bridgen.....	1 00	Lucy VanDuyne.....	50	Geo. W. Doane.....	25
Henry Williamson..	1 00	Mrs. M. L. Williams.	50	Henry Paul.....	25
Mrs. E. Bowen.....	1 00	Florence Williams..	50	Catharine Alvay....	10
Simeon Kelly.....	1 00	W. H. Adams.....	50		
Geo. H. McGeer....	1 00	Julia Adams.....	50	Total from Church..	\$ 63 00
L. M. Townsend....	1 00	R. Bridgen.....	50	S.S. Missionary Soc'y	42 00
Mrs. H. S. Tryon....	9 00	Mrs. H. Hoagland...	50		
J. C. Jones.....	50	M. Shaver.....	50	Total .....	105 00

Port Byron—R. C. Fox, Pastor.

SUNDAY SCHOOL CLASSES.					
Miss Em'a A. Johnson	\$ 4 14	Mrs. E. R. Redhead..	11 35	C. F. Stiles.....	1 94
G. W. Latham... ..	10 16	" D. M. Kellogg..	2 39	Miss R. Kelly.....	5 09
Mrs. A. E. Mungus..	1 49	" E. Stafford.....	1 67	A. Kelly.....	8 06
" C. Sears.....	4 92	Miss Ida Hornel....	4 19	Mrs. A. J. Caldwell..	1 55
" R. C. Fox.....	10 39	Mrs. R. R. Stillwell..	6 81	Special collection...	11 60
" W. E. Ward....	89	" J. W. Barnes... ..	4 95		
		Rev. R. C. Fox... ..	8 41	Total.....	\$ 100 00

i. Ledyard—M. Warner, Pastor.

Wm. S. Mason.....	\$ 1 00	N. M. Stark.....	2 00	S. Smith.....	50
Jno. Waters.....	1 00	Isaac Judge.....	2 00	C. Stark.....	5 00
A. A. Beard.....	1 00	R. Stewart.....	2 00	S. Grover.....	50
Lowell Mason.....	1 00	C. L. Shergur. ....	1 00	A. Allen.....	1 00
F. C. Beman.....	1 00	Lorenzo Mason.....	1 25	M. Hinckley.....	2 00
W. S. Evans.....	1 00	Maggie Gifford.....	13	L. M. Lyon.....	2 00
J. L. Warner.....	1 00	A. M. Grinnell.....	20	J. Stewart .....	1 00
C. Wilber.....	1 00	M. J. Reynolds. ....	50	Mr. Thompson.....	75
A. V. Mosher.....	1 00	E. A. Mason.....	75	R. Reynolds.....	1 00
Libbie Judge.....	75	C. I. Evans.....	50	Charles Mosher.....	1 00
C. D. Warner. ....	75	J. L. Seber.....	50	Lydia V. Mosher....	1 00
L. P. Mosher.....	2 00	J. K. Tremaine.....	1 00	Abial Gifford.....	50
E. B. Cobb.....	5 00	J. L. Jones.....	50	N. Sherman.....	15
J. W. Beard.....	5 00	E. S. Chase.....	1 00	S. Fisher .....	50
Mrs. G. Landon.....	3 00	A. Landon.....	1 00	Alice Smith.....	30
J. R. Wilber.....	4 00	C. Counsell.....	25	Ledyard Juv. Miss S'y	1 82
J. P. Chase.....	3 00	James Townsend....	50		
C. D. Avery.....	3 00	M. R. Brokaw.....	2 00	Total.....	\$ 77 59
W. H. Avery.....	2 00	E. N. Wilber.....	1 00		
Wm. King.....	2 00	G. A. Ely.....	1 00		



## 2. West Genoa—M. Warner, Pastor.

E. A. Palmer.....	2 00	L. O. Wager.....	50	Josephus King.....	25
G. D. Stearns.....	1 00	I. R. Moore.....	50	G. R. Cheesman.....	1 00
H. K. Moore.....	75	A. Palmer.....	3 50	M. Andrews.....	37
F. Vorhees.....	1 50	J. G. Crouch.....	25	M. McCravy.....	10
F. J. Atwater.....	1 50	Isaac Smith.....	25	J. G. Atwater.....	20
A. G. Cheesman.....	5 00	E. S. Tompkins.....	1 00	J. Tomkins.....	4 00
Rev. S. Minier.....	3 00	E. Hall.....	1 00	S. Dodd.....	25
Mrs. S. Minier.....	3 00	Della Creely.....	25	W. Genoa Juv. Miss.	
L. Price.....	3 00	Ida Patten.....	25	Society.....	1 66
G. A. Rhodes.....	3 00	N. B. Atwater.....	11 00	F. M. Warner.....	4 58
J. A. Palmer.....	1 75	S. Merritt.....	50	Total.....	\$ 67 41
J. Merritt.....	1 00	S. Ferris.....	1 00	Total from Ledyard	
E. Vorhees.....	1 00	Ida Gregory.....	75	charge.....	\$ 145 00
Mrs. R. Harvey.....	1 00	M. J. French.....	1 00		
S. A. Odell.....	1 00	L. Johnson.....	25		
E. Wager.....	2 00	L. Goodyear.....	50		
J. Gurnee.....	50	S. S. Goodyear, Jr....	50		

## Groton—William A. Ely, Pastor.

Lavinia I. Halladay.	5 00	Mrs. Elmira Hedden.	50	A. Jacobs.....	25
Oliver Avery.....	2 00	E. Field.....	50	Carrie Jacobs.....	25
Melissa H. Avery....	1 00	Mrs. E. Field.....	50	Mary Boies.....	25
William A. Ely.....	2 00	H. H. Hicks.....	50	Henry Hucknale....	25
Maggie L. Ely.....	2 00	Betsy Smith.....	50	Jane Summers.....	25
Bessie H. Ely.....	1 00	Susan Wright.....	50	Helen Bothwell.....	25
Winnie L. Ely.....	1 00	Mrs. R. D. Sherman.	50	Fidelia H. Card.....	50
Lilona M. Ely.....	1 00	F. C. Crowell.....	50	SUNDAY SCHOOL CLASSES.	
Z. P. Crowell.....	2 00	Rev. H. B. Sweet..	50	Little Lambs.....	17
Mrs. W. P. Sykes....	1 00	Hattie Hastings....	25	Little Helpers.....	1 34
Susie F. Bower.....	1 00	Eliza J. Ashley.....	25	Little Pilgrims.....	88
C. Z. Griffin.....	1 00	Adaline E. Brown...	25	Sho'ld'rs to the Wheel	\$ 18
Matilda Baker.....	1 00	Alva Hicks.....	25	Regulars.....	1 60
F. A. Avery.....	1 00	Charlotte Hicks....	25	Durbin Class.....	1 60
Mr. and Mrs. Benj.		Flora Morgan.....	25	Golden Links.....	1 42
Watson.....	1 00	Ella Sherman.....	25	Good Samaritans....	1 71
Rhoda Watrous.....	1 00	L. R. Bliss.....	25	Bereans.....	1 25
H. C. Hammond.....	1 00	Mrs. L. R. Bliss.....	25	Pearl Gatherers.....	30
Celia B. Hammond..	1 00	Mrs. L. A. Sears....	25	Total.....	\$ 54 22
Gertrude S. Ashton.	1 00	W. B. Clark.....	27	Less Exchange.....	22
S. W. Southworth...	1 00	Ida Crowell.....	25		
Thomas Fairclough.	1 00	Mira Sweet.....	25		
Mrs. R. M. Snyder...	50	H. P. Powers.....	25		
Mary M. Morgan....	50	Esther Beardsley....	25		

## Red Creek—B. H. Brown, Pastor.

R. Jenkins.....	\$ 5 00	Eliza Hersey.....	1 00	Mrs. M. Easton.....	25
F. M. Paseo.....	5 00	Mrs. E. Quivey.....	1 00	" R. Raney.....	25
Mrs. B. H. Brown....	5 00	J. Brownell.....	1 00	N. Mead.....	25
H. Whiting & wife..	3 00	Myra Lockwood.....	50	B. A. Brownell.....	25
S. Douglass.....	2 00	Mrs. M. DeLametter.	50	P. I. Querean.....	25
A. Hyde.....	2 00	" J. Gardner.....	50	D. N. Hunter.....	25
R. White.....	2 00	Mattie Lockwood....	50	Mrs. Campbell.....	25
J. M. Hall.....	2 00	M. H. Larrabee.....	50	" M. Dates.....	25
W. G. Wood & wife.	3 00	Mrs. A. Harris.....	50	" E. M. Blanchard	25
M. H. Douglass.....	1 00	Geo. Longyear.....	50	" E. Gray.....	25
L. Jenkins.....	1 00	J. H. Smith.....	50	V. N. Hersey.....	1 00
D. Lester.....	1 00	Loanda Douglas.....	50	Emma Dusenberrie.	50
Tho. Snyder.....	1 00	Mrs. L. Haslem.....	50	Mrs. P. Cooper.....	1 00
Chas. Peterson.....	1 00	Bell Campbell.....	50	M. I. Wood.....	1 00
Bell Decker.....	1 00	S. S. Counsell.....	50	H. W. Sanford.....	1 00
Mrs. M. P. Benedict.	1 00	H. Whitlock.....	50	S. S. Juv. Miss. S'c'y.	19 66
Bell Quivey.....	1 00	Georgie Mosher.....	50	Smaller Sums.....	2 59
A. Brooks & wife...	1 00	L. Sweet.....	50	Total.....	\$ 81 00
C. Vile & wife.....	1 00	W. Hall.....	50		
Mrs. M. Campbell...	1 00	Hattie Hersey.....	50		
" S. Chesebro....	1 00	F. Reynolds.....	25		



Cayuga—G. W. Reynolds, Pastor.

D. W. Anthony.....	\$ 1 00	E. R. Crippen.....	25	L. Lont.....	25
S. B. Annin.....	1 00	W. L. Badgley.....	50	Rev. G. W. Reynolds	1 00
Thos. Daykin.....	50	J. W. Wallace.....	25	Mrs. G. W. Reynolds	1 00
F. A. Robinson.....	50	Mrs. Geo. Werrick...	50	Miss L. A. Reynolds.	1 00
John Stahlnecker...	25	" Glasco.....	25	Miss A. R. Reynolds	1 00
R. Castner.....	50	J. H. Youngs.....	50	W. H. Reynolds.....	1 00
A. A. Quigley.....	20	Mrs. Cook.....	50	Smaller sums.....	9 25
Horace Wyley.....	50	R. L. Townsend.....	1 00	From S. S. Schools..	13 00
S. W. Glasco.....	20	Mary Fuller.....	24		
Lucy Parsells.....	50	Samuel Townsend....	1 00	Total .....	\$ 40 00
J. H. Warrick.....	50	J. L. Townsend.....	1 00		
Eugene Lamb.....	25	Delia Fuller.....	50		

Rose—D. D. Davis, Pastor.

ROSE VALLEY.		WAYNE CENTER.		John D. Morey.....	
O. Blynn .....	\$ 5 00	J. L. Finch.....	2 00	E. J. Aldrich.....	25
Milo Lyman.....	2 00	J. Young.....	2 00	Hattie Aldrich.....	25
C. J. Allen.....	2 00	S. W. Lape.....	50	Mrs. L. J. Carrier...	50
E. C. Griswold.....	2 00	Elisha Barton.....	1 50	J. A. Hettie.....	80
J. B. Roe.....	50	John H. Phillips....	25	Mrs. C. E. Bishop...	25
Mary A. Griswold...	1 00	C. Dayle.....	50	J. E. Thomas.....	25
Wm. H. Griswold...	2 00	J. H. Putnam.....	75	J. E. Smith.....	25
M. A. Gage.....	1 00	Katy M. Rodenbach..	50	E. J. Smith.....	25
O. Bush.....	1 00	M. E. Baker.....	25		
A. Barnes.....	1 00	Mrs Weeks.....	25	Total.....	\$ 8 85
John Crisler.....	25	E. P. Soper.....	50	COVEL'S SCHOOL HOUSE.	
M. McDorman.....	25	B. J. Lampson.....	25	S. T. Bassett.....	\$ 1 00
Eliza A. Armstrong.	1 00	Newman Finch .....	1 50	J. Phillips.....	25
Edgar Armstrong...	50	J. H. Counsellor....	50	J. Bassett.....	1 00
James Armstrong...	1 00	Mrs. Ellis.....	25	Mrs. Hollyteller....	25
Susan Wyckoff.....	1 00	L. M. Worden.....	25	Charles Ditton.....	25
O. A. Wetherby.....	50			James Osborn.....	1 00
Frank Holbrook.....	25	Total.....	\$ 11 75	Francis Osborn.....	50
C. M. Winchell.....	25			Clarissa Covell.....	50
Wm. J. Harmon....	2 00	NORTH ROSE.		Helen Osborn.....	1 00
D. D. Davis.....	5 00	Everet Slaight.....	\$ 2 00	James Phillips.....	25
Susan Allen.....	1 00	H. W. Clapper.....	50	Hattie Osborn.....	1 00
A friend.....	17	Laura A. Munsell....	50	Collection .....	63
		Thomas Smith.....	1 00		
Total.....	\$ 30 67	Geo. Aldrich.....	1 05		7 73
		Mrs Scutt.....	50	Total for Rose Charge	\$59 00

Butler Center—O. Switzer, Pastor.

H. Abrams.....	\$ 3 00	Mrs. H. Cole.....	1 00	Miss A. Rising.....	1 00
Mrs. H. Abrams.....	2 00	Miss A. Cole.....	50	J. S. Roe.....	3 00
J. B. Akins.....	1 00	Miss D., cash.....	25	Mrs. J. S. Roe.....	50
Mrs. J. B. Akins.....	50	A. J. Fox.....	1 00	Daniel Roe .....	1 00
S. Akins.....	1 00	F. J. Henderson.....	3 00	O. Switzer.....	3 00
Mrs. S. Akins.....	1 00	Mrs. F. J. Henderson	1 00	Miss F. Switzer.....	50
Thos. Armstrong...	1 00	V. Henderson.....	1 00	Fred Switzer.....	50
Rev. U. S. Beebe....	5 00	Mrs. V. Henderson ..	1 00	Ross Switzer....	50
J. A. Bunce.....	2 00	S. Harwood.....	1 00	A. Spencer.....	2 00
Miss Della Bunce...	50	Mrs. S. Harwood ....	50	Mrs. A. Spencer.....	1 00
G. M. Crampton.....	2 00	Mrs. H. Ingersoll....	1 00	Mrs. N. Smith.....	1 00
Miss Ella Crampton.	1 00	L. Miller.....	1 00	E. Upham.....	1 00
B. Crampton.....	50	E. Mead.....	1 00	H. VanVleck.....	50
W. L. Crampton ....	50	J. Pritchard.....	50		
A. P. Cornell.....	50	W. H. Palmer.....	3 00	Total.....	\$ 58 75
H. Cole.....	2 00	J. H. Rising.....	3 00		

Savannah—Henry Meeker, Pastor.

Mrs. Angeline Wood \$	5 00	A. S. Hall.....	1 00	J. Cook.....	1 00
Mrs. H. Meeker.....	5 00	Alonzo Wood.....	1 00	Adam Secor.....	50
N. C. Vought.....	3 00	J. B. Laird .....	1 00	S. Radcliffe.....	50
Calvin Mead.....	3 00	Libbie Sherman.....	1 00	Wallace Radcliffe...	50
Isaac Farrand.....	3 00	H. O. Baggerly .....	1 00	A. S. Farnham .....	50
Z. Cornell.....	3 00	Nelson Kent.....	50	Smaller sums.....	7 50
J. Hungerford.....	3 00	Andrew Hollenbeck..	50		
B. C. Farrand.....	3 00	Wm. Burritt.....	50	Total.....	\$ 50 00
W. C. Bell.....	3 00	Mrs. T. Rhodes.....	50		
Thomas Rhodes.....	1 00	Peter Anderson.....	50		

**Victory—Nelson Sutton, Pastor.**

Mary A. Wood .....	\$ 10 00	J. McCourtie.....	1 00	D. Gerry Smith.....	50
Julia M. Wood.....	3 00	C. Griswold.....	50	Frank Mead.....	50
Mary Cook.....	3 00	Lucella French.....	50	D. G. Mixer .....	25
Rev. N. Sutton.....	2 00	A. B. Wetherby.....	50	Mrs. Jane McWethy..	25
Avis Wetherby.....	1 00	Mrs. A. B. Wetherby	50	Mrs. C. H. Ladd. ....	25
Mrs. H. Burnett.....	1 00	Jefferson DeForest..	50	Irvin Smith.....	25
J. McWethy.....	1 00	Mrs. C. Mead.....	50	M. Traver.....	25
C. Timerson.....	1 00	Martha A. Kerr....	50	Cash.....	2 50
Mary A. Sprague....	1 00	Mrs. J. McCourtie...	50		
Cordelia Lamson....	1 00	Rev. D. B. Smith....	50	Total.....	\$ 36 00
Mary Pulver.....	1 00	Mrs. A. E. Smith ....	50		

**Conquest—W. N. Sharp, Pastor.**

Harlow B. Young ....	\$ 5 00	Abigail Slack.....	1 00	Annis Legg.....	50
J. B. Montayne.....	4 00	Jane Lincoln.....	1 00	Peter Carl.....	50
R. T. Wilcox.....	3 00	Mary Sterns.....	1 00	N. Huffman.....	25
Esther Harris.....	3 00	Arvilla Earl.....	1 00	W. H. Brown.....	25
W. N. Sharp & Family	5 00	Martha Switzer.....	50	W. A. Odell.....	25
Matthias Hoffman ..	3 00	G. H. Sterns.....	50	Cash.....	25
D. L. Struble.....	2 00	W. Ballard.....	50		
David Bevere.....	2 00	W. S. Allen.....	50	Total.....	\$ 40 00
C. T. Purdy.....	2 00	Hannah Howell....	50		
C. Filkins.....	2 00	J. H. Mosher .....	50		

**Fair Haven—C. J. Beach, Pastor.**

Jacob Crysler.....	\$ 15 00	Jessie Van Fleet ....	1 00	Paris VanPatten ....	50
C. J. Beach.....	5 00	Mrs. Mary VanArsdale	1 00	W. D. Cooper... ..	25
Miss Tilda A. Crysler	5 00	Mrs. Jennie VanFleet	1 00	Sabbath School. ....	28 75
John McArthur.....	5 00	Mrs. Geo. I. Post... ..	1 00		
D. Pettit.....	5 00	Frank Philips.....	1 00	Total.....	\$ 68 00
Louisa Niesler.....	1 00	Myron Turner.....	1 00		
Mrs. C. Whitney ....	1 00	Daniel Rose.....	50		

**Sterling—Geo. P. Avery, Pastor.**

Rev. Geo. P. Avery		Mrs. Catharine Sturgis	1 00	Wm. Thorne.....	50
and wife.....	\$ 10 00	Mrs. Maria McFadden	1 00	Wm. Gardner.....	50
Nelson Smith.....	6 00	Mrs. Rhoda Duel....	1 00	Isaac Hoppins.....	50
Wm. Byer.....	5 00	Mrs. Dorcas Smith..	1 00	Mrs. J. B. Chappel..	50
Joseph Albring.....	2 00	Mrs. Allie Albring... ..	1 00		
John Simpkins.....	1 00	Mrs. Melissa Barnes.	50	Total.....	\$ 31 50

**Huron—D. Moose, Pastor.**

Rev. D. Moose.....	\$ 2 00	R. S. Brush.....	50	Stephen Venoy.....	50
Rev. F. N. Purdy....	50	N. D. Sheldon.....	50	G. A. Slaight.....	1 00
Hugh Green.....	1 00	James Boyd.....	50	R. O. Newbery .....	2 00
A. Richardson Chelare	1 00	Geo. Deforest.....	1 00	E. Abbott.....	1 00
Mercy Rockwell.....	75	Mrs. N. M. Skutt ....	50	Alex Skutt.....	2 00
Mrs. E. A. Seaman...	75	Mrs. L. J. Richardson	50	Milford Streeter....	1 00
Maria Parsons.....	50	Henry Gillett.....	1 00	Emery Parsons.....	2 00
Eliza Brink.....	50	Horace Demmon & wife	4 00	Smaller sums.....	9 50
Charity Newbery...	50	James Green .....	2 00		
Elizabeth Stubbs....	50	David Green.....	1 00	Total.....	\$ 40 00
Mary Green.....	50	J. W. Demmon.....	1 00		
Moses Weed.....	50	Fred. Smedley.....	50		

**Locke—E. G. Marsh, Pastor.**

E. G. Marsh.....	\$ 5 00	James Lowe.....	1 00	Ida Harris.....	50
Edwin Guest.....	5 00	Loren Green.....	50	Carrie Harris.....	50
C. C. Main.....	3 00	Maria Winey.....	1 00	Peter Metchecar....	50
S. Greenleaf.....	1 00	Mrs. Cropery.....	1 00	Lavinia Bush.....	25
J. C. Tuttle.....	1 00	Loise Harris.....	1 00	Sunday School.....	2 00
J. W. Sherman.....	1 00	Caroline Harris..	50		
John R. Hale.....	50	Lucinda Harris.....	50	Total.....	\$ 25 75

Owasco—D. C. Dutcher, Pastor.

D. C. Dutcher. ....	\$ 5 00	Miss Helen Kuler... ..	1 00	Miss Mary DeHart...	50
W. L. Noyes.....	5 00	" Betsey Defendorf.	1 00	Mrs. Cornelia Banker	50
Ellis Meaker.....	5 00	" Ella Hurd.....	1 00	" Martha Lafever	25
Mrs. Betsey Meaker.	5 00	" Deborah Ammermon	1 00	Miss Carrie Tompkins	25
F. C. Cuykendall....	3 00	" Augustine Crawley	1 00	Levi Shaon.....	25
Mrs. Church.....	2 00	" Cora Cuykendall.	1 00	Sunday School .....	13 39
Daniel Mead.....	2 00	" Carrie Cuykendall	1 00		
Mrs. P. Ammerman.	1 00	Job Kinyon.....	50	Total.....	\$ 52 15
Mrs. M. Van Etten ..	1 00	Miss Margaret DeHart	50		

Montezuma—W. F. Butman, Pastor.

MONTEZUMA CLASS.					
Rev. W. F. Butman		George Denmon.....	50	R. Lashier.....	50
and Family.....	3 00	Bennett Radford....	50	J. L. Cone.....	50
William Gilmore 1st.	2 00		\$ 19 20	Lewis McIntosh.....	25
John Gilmore 2d.....	3 00	MENTZ CLASS.		W. L. Scism.....	50
Horatio Mack.....	1 00	Mrs. Wesley Gilmore	1 00	Lewie Gilmore.....	25
Philip Rockerfeller..	1 00	" Julia Bell .....	1 00	Frank Weston.....	50
Ransome Hooper....	75	" John Gilmore..	1 00	Charles Gilmore ....	25
F. H. Faatz & wife..	2 00	" Robert Sinclair.	1 00	H. Peck.....	25
Mrs. O. B. Radford ..	1 00	" Lewis McLoud .	1 00	Joseph Weston.....	50
Caroline Gilmore....	50	" George Bell...	50	George Bell.....	50
Mrs. Jane Ross.....	25	" Wallace Weston	25		\$ 14 50
" Caroline Pidge..	1 00	Carrie Doty.....	50	Mentz Sunday School	2 00
" Sarah H. Radford	1 00	Jennie Wright .....	50	Total from Mentz	\$ 16 50
" Irena Williams..	50	Ella McIntosh.....	50	Fr'm Montezuma Cla.	19 50
" Louisa Vreeland	25	Mrs. Eliza Jones.....	50		
" Mary A. Jones...	25	Ethan Bell.....	1 00	Total amount from	
Miss Loula Rockerfeller	25	Wesley Gilmore.....	1 00	the Charge.....	\$ 36 00
Charles Clark.....	25	Z. Weaver.....	50		
E. Lemon.....	25	Mr. Row.....	25		
Leroy Carl.....	25				

Canoga—E. Hoxie, Pastor.

Total amount for Missions.....\$100.



# ELMIRA DISTRICT.

## Elmira, First Church—E. Horr, Pastor.

Mrs. M. P. H. Duqueer, (in name of mother deceased).....	\$100 00
Other members of church.....	38 00
Sabbath school .....	64 00
<b>Total.....</b>	<b>\$200 00</b>

## Elmira, Hedding Church—L. C. Queal, Pastor.

David Decker.....	\$25 00	Mary E. Bowman .....	1 00	H. P. Wood.....	50
E. K. Weaver.....	12 00	Mira J. Evans.....	1 20	Alice Rose .....	50
L. C. Queal .....	12 00	Ella Gabriel... ..	1 20	Mrs. L. Bartholemew..	50
D. A. Blakeslee.....	12 00	Lewis Robertson.....	1 16	O. E. Aldrich.....	50
John I. Nicks.....	10 00	Kittie Weaver .	1 15	Mary Thompson .....	50
H. T. Palmer.....	10 00	Bell Hadger .....	1 10	Ada Buchanan.....	50
Mrs. W. J. Dounce....	4 00	Minnie Arnold .....	1 05	Heath Haggerty .....	50
F. S. Dryer.....	10 00	Frank Fisher.....	1 05	Bell Scott.....	50
Mrs. W. N. Gardener..	8 00	Anna Arnold.....	1 05	M. H. Reynolds .....	50
Geo. A. Palmer.....	5 50	J. A. Baty .....	1 05	James Queal .....	50
Mrs. D. A. Blakeslee..	5 20	Elmer Lord... ..	1 02	Bertie Queal .....	50
Mrs. David Decker....	5 00	T. E. Elmore.....	1 00	Nellie Fenner .....	50
Minnie S. Decker.....	5 00	L. Coke.....	1 00	C. D. Wentworth .....	53
Jennie Decker .....	4 00	Mrs. F. Coke.....	1 00	Charlie Weaver .....	50
J. C. Evans.....	5 00	Maggie Swan.....	1 00	Florence Hern.....	45
H. L. Miller.....	5 00	Eva Smith .....	1 00	Sara More.....	45
Jacob Campbell.....	5 00	T. J. Smith.....	1 00	Annie More.....	45
C. L. King.....	5 00	Mrs. L. D. Lavergne...	1 00	Alice Swan.....	43
J. W. Compton.....	5 00	L. R. Knapp.....	1 00	Emma Bartlett.....	42
A. P. Lord .....	4 00	S. S. Matthews.....	1 00	Tommie Smith .....	42
Milton Styles.....	4 00	Mrs. Agnes Coats.....	1 00	Mary J. Morgan.....	40
S. H. Henges .....	4 00	A. P. Kneal.....	1 00	L. N. Maynard .....	40
C. H. Palmer.....	3 00	S. M. Carr.....	1 00	Jessie Smith .....	40
A. C. Brink.....	3 00	S. N. Carr.....	1 00	Mamie English.....	40
Mrs. L. Coke .....	3 00	J. E. Smith.....	1 00	Mary O'Bryon.....	40
R. A. Leed.....	50	F. E. Baldwin .....	1 00	Neilie Clark .....	40
C. S. Decker.....	3 00	S. B. Pierce... ..	1 00	Mira Brink .....	40
M. A. Harper.....	3 00	John Purtell .....	1 00	Mattie Atkins .....	40
E. J. Baldwin .....	3 00	D. Howard... ..	1 00	Walter Morgan.....	35
L. Scott .....	3 00	J. W. Van Gordon.....	1 00	Dannie Smith .....	35
A. M. Westlake.....	3 00	W. B. Smith.....	1 00	Emma Atwater.....	35
Ida Roe.....	3 00	C. W. Brown .....	1 00	Sophia O'Bryon .....	36
Julia Blakeslee.....	2 60	C. E. Lunn. ....	1 00	C. A. Dryer. ....	35
Griff D. Palmer.....	2 50	Mrs. E. O. Mead.....	1 00	Alfred Swartz .....	35
Mrs. Griff Palmer.....	2 50	C. S. Dorby.....	1 00	Cora Steadman .....	35
Emily Davidson .....	2 17	F. S. Marsh.....	1 00	Mrs. Eunice More.....	38
Nellie Weaver .....	2 15	L. Bartholemew.....	1 00	M. L. Decker.....	33
Susan Hern.....	2 13	Harmon Brown.....	1 00	Stella Griggs.....	33
J. L. McDowell.....	2 00	Joel Rutan .....	1 00	Maggie Miller.. ..	33
S. P. Smith.....	2 00	C. D. Aldrich.....	1 00	Katie Nobles.....	30
S. H. Queal.....	2 00	R. H. White.....	1 00	Jennie Devold.....	35
M. M. Queal.....	2 00	R. C. Clark.....	1 00	May Rhoads.....	30
A. D. Queal.....	2 00	Mr. Stone .....	1 00	J. Hoffman.....	30
B. T. Fenner.....	2 00	Mrs. W. D. Dounce....	1 00	Viola Davis .....	30
E. E. Goddard.....	2 00	W. M. Pratt .....	1 00	Mrs. Bunto.....	30
Mrs. D. Stratton.....	2 00	James Cannon .....	80	S. S. Van Norman.....	30
F. J. Stevens.....	2 00	Ella Reynolds .....	78	Orvilla Tomlinson. .	29
Anna Campbell .....	2 00	Laura Evans .....	70	Charlie Derby.....	28
S. P. Chapman .....	2 00	Bertie Schuyler .....	70	Emma Swartz.....	26
W. B. Hern.....	2 00	Charlie Coke .....	60	Mrs. C. Babcock.....	25
W. W. Kellogg.....	2 00	Bessie Palmer.....	60	V. V. Aldrich.....	25
W. C. Stone .....	2 00	Angie Palmer .....	60	John Taylor.....	25
C. M. Woodford.....	1 50	H. M. Bowman.....	60	Mrs. Gabriel.....	25
M. E. Goddard .....	1 50	Mary Rhoades.....	55	Anna Stoddard.....	25
S. E. Burrows .....	1 35	Mr. & Mrs. Kenfield...	54	Fenton Weaver .....	25
Lillian Dounce.....	1 30	F. P. Oberhalter.....	50		
Anna Wadell.....	1 30	A. F. Boyd.....	50	Sunday school.....	186 00
Mrs. I. S. Copeland....	1 25	Mrs. Blades.....	50	Church.....	189 00
Berthie Decker.....	1 20	Sarah Weaver .....	50		
Mary E. Simons .....	1 20	R. A. Rhoads.....	50		
Anna E. Grandin.....	1 20	Nettie Goddard .....	50	<b>Total .....</b>	<b>\$375 00</b>

**Elmira, South Main Street—J. B. Sheerar, Pastor.**

J. B. Sheerar & wife..	\$5 00	Emma Swan.....	59	Sherman Leonard.....	26
Eddie Murray .....	1 50	Hattie Rutan.....	39	Julia Metzger .....	26
Mrs. Coykendall .....	78	Jake Coykendall.....	35	R. J. Lucas.....	25
Nettie Fuller.....	75	Bertie Reece .....	30	Robert Clendenin.....	26
Benj. Blampred.....	50	Katie Cooper .....	29	W. Leonard.....	25
* Nancy Newell.....	48	Mamie Wheeler .....	23	S. S. Miss. concert....	36 18
Dor McIntyre.....	48	Phebe Knurr.....	27		
Jennie Clendenin.....	44	Lizzie Barter .....	27	Total.....	\$50 00

**Ithaca, Aurora Street—Thos. Tousey, Pastor.**

Wm. Corryell, M. D....	\$25 00	E. Free, jr.....	1 00	Aloah Kenady.....	50
Rev. H. Gee.....	25 00	Angie McDaniels.....	1 00	Mrs. E. Caul..	50
Geo. W. Frost.....	10 00	P. E. Field.....	1 00	Elias Taylor.....	50
Mary L. Corryell.....	10 00	Person D. Ogden.....	1 00	W. M. Jones.....	50
Thos. Tousey.....	10 00	Mary C. Ogden.....	1 00	H. J. Morey.....	50
M. J. Baker.....	5 00	Mrs. E. G. Phelps.....	1 00	James Gardner.....	50
Solomon Bryant... ..	5 00	Mrs. Mary E. King ...	1 00	Mrs. Jas. Gardner.....	50
Booth Beers.....	5 00	Mrs. Esther Moore....	1 00	J. O. Havens.....	50
Mary A. Frost.....	5 00	Mrs. Fluent.....	1 00	Mrs. J. O. Havens.....	50
Joseph Burritt.....	5 00	Mrs. E. Camp.....	1 00	Georgia Phillips.....	50
Mrs. E. C. Hasen .....	5 00	Stella A. Brown.....	1 00	Mrs. H. L. Beebe.....	50
T. J. McElheny.....	5 00	Mrs. J. H. Rhen.....	1 00	Ella Gray.....	50
Rev. H. P. Barnes ...	3 00	F. J. Marsh.....	1 00	John V. Watkins.....	50
Mrs. Rev. M. S. Hard..	3 00	Mary Fisk.....	1 00	Harry Curran .....	25
Holden Brown .....	3 00	Alleen Hard.....	1 00	Mrs. A. B. Davis.....	25
Phebe A. Brown .....	2 00	Geo. H. Taylor.....	1 00	Bertie Davis.....	25
Emma Corvell.....	2 00	Mrs. Geo. H. Taylor..	1 00	Frankie Davis.....	25
Mrs. C. Y. Carpenter	2 00	Frank Ens. ....	1 00	Nellie Bower .....	25
Cash .....	2 00	Martha J. Ens.....	1 00	John B. Howe.....	30
Mrs. Harmon Hill.....	2 00	Mrs. James Edwards..	1 00	Fredie Howe.....	25
Fred Fillingham.....	2 00	Willis E. King.....	50	H. VanValkenburg...	25
H. G. Burton .....	2 00	Mrs. H. W. Hodson....	50	M. H. Ingersol.....	25
Pilgrim.....	2 00	Halstead Hodson ..	50	Mrs. M. H. Ingersol...	25
J. A. Casterline ..	2 00	Geo. P. Curran.....	50	M. H. Ingersol .....	25
Allen Gray.....	2 00	Mrs. Geo. P. Curran...	50	Mary A. Adsit .....	25
Mrs. J. E. Wick.....	2 00	Mrs. Abbie A. Nixon...	50	Eugene Amsden.....	25
Mary C. Whiton.....	2 00	Mrs. L. A. Barnard...	50	Willie Potter.....	25
Mrs. M. King.....	1 50	A. B. Davis.....	50	Mrs. H. M. Bristol....	25
Mrs. Wm. Mack.....	1 00	J. C. Swartout.....	50	Traveler.....	25
J. Will Free .....	1 00	H. R. Hovey.....	50	Sam'l Bernes.....	25
Horatio Hodson.....	1 00	Florence Fillingham..	50	Joseph C. King.....	25
M. H. Wilson.....	1 00	R. Ingersoll.....	50	Warren P. King.....	25
Mrs. F. P. Randolph...	1 00	H. M. Bristol .....	50	Alexander King.....	25
Mrs. S. R. Ensign.....	1 00	Mary Horton.....	50	Homer A. King.....	25
W. A. Mandeville.....	1 00	Stranger.....	50	F. C.....	25
Mrs. W. A. Mandeville	1 00	Cash.....	50	G. Noxon .....	25
Charlie E. Hard.....	1 00	Mrs. L. A. Brott.....	50	Mrs. Jas. Ashdown...	25
Jas. H. Egbert .....	1 00	Amy Deuel .....	50	Mary Lewis.....	25
Ida M. Whorter.....	1 00	W. B. Deuel .....	50	Mrs. Martha Wick.....	25
Dora E. Puff.....	1 00	Anna Lindsey.....	50	J. M. Cutter.....	25
Mrs. Geo. W. Franc...	1 00	Mrs. Saml. Bernes....	50	E. J. Phelps.....	25
E. C. Reed.....	1 00	L. R. Whitlock.....	50	Mary Furgison .....	25
Ella G. Trembley.....	1 00	S. Stoddard.....	50	C. A. Furgison.....	25
Abbie J. Maynard.....	1 00	Z. Hartsough.....	50	L. B. Shales.....	25
H. Hasen.....	1 00	Mrs Byron Stevens...	50	Carrie Belle Ens.....	25
Henry Park.....	1 00	Mary Free.....	50	J. O. Havens.....	25
Mrs. Fred Fillingham.	1 00	Mrs. E. Free.....	50	Mary Courtney.....	25
Mary Harris.....	1 00	Wesley Free.....	50	Smalier sums .....	9 20
I. J. Frasier.....	1 00	John G. Baldwin.....	50	Total from Cong.....	228 75
Geo. V. Benjamin.....	1 00	Fred H. Moore.....	50	Sunday school.....	50 00
Mary J. Fisk .....	1 00	Cora A. Curran.....	50	Dana Fund.....	100 00
Kate C. McClune.....	1 00	Geo. Hoffman.....	50		
Harriet Fisk.....	1 00	Mrs. Geo. Sincepaugh.	50	Total....	\$388 75
Mrs. John Lewis.....	1 00	Mrs. E. P. Smith.....	50		

**Ithaca, Seneca Street—R. Hogoboom, Pastor.**

Josephine Tuthill....	\$ 5 00	Harriet Nelson.....	1 00	Anna Tuthill.....	50
R. Hogoboom.....	5 00	R. E. Terrill..	1 00	J. J. Smithers ...	50
M. S. Hard.....	5 00	Eliza Woodruff.....	1 00	Mrs. Teter.....	50
Esther Hogoboom...	3 00	Mary Woodruff.....	1 00	Angie Taylor....	50
Elizabeth Gould.....	3 00	Annie E. Osborne....	1 00	Kate E. Hogoboom..	50
Henry Reynolds.....	3 00	W. C. Elmondorf....	1 00	Mary M. Havens.....	50
Abram Vanorder....	2 00	Mrs. S. G. Suzey.....	1 00	Amy P. Smith.....	50
Miss Mary Bryant...	2 00	Sister Thomas.....	1 00	D. W. Scott.....	50

## Ithaca, Seneca Street—Continued.

Dr. Parker.....	50	Henrietta Clark.....	50	Mrs. E. Bayes.....	25
Rebecca Loucks.....	50	A. Brinkley.....	25	Peter Whitlock.....	50
Fannie Cole.....	50	Mrs. Barny.....	40	Ellen L. DeForest....	2 00
Daniel Worden.....	50	Lucinda Smithers....	25	Maria Hildreth.....	50
James Osborn.....	50	Mary Mandeville....	25	L. H. Young.....	25
R. W. Boys.....	50	Antoinette Backus..	25	Phebe DeBell.....	1 00
C. H. Davis.....	50	Fred Niver.....	25		
Smith Clark.....	50	P. Sheridan.....	25	Total.....	\$ 50 15

## Watkins—A. Roe, Pastor.

Rev. A. Roe & Family \$	8 00	W. D. Beers.....	1 00	M. D. Carpenter.....	50
D. Howard ..	5 00	J. J. Smith.....	1 00	J. Lloyd.....	50
J. B. Coats ..	5 00	Mrs. M. A. Malette..	1 00	Wm. Sreeves.....	50
R. Hoare ..	5 00	" Sara A. Sterling	1 00	C. E. Phillips.....	25
Mr. & Mrs. E. S. Rumsey	5 00	Libbie Brown.....	1 00	Edgar Thompson....	25
Martha Voak.....	5 00	Mrs. J. K. Dusenbury	50	Mrs. Carrie Palmer..	25
Mrs. A. Ellis.....	3 00	Anna E. Conover....	50	Martha Hedden.....	25
M. A. Conover.....	2 00	C. W. Matthews.....	50	Sunday School by Cls.	20 00
O. R. Corbitt.....	1 00	Geo. B. Malette.....	50		
O. Sherman.....	1 00	Wm. Bertrand .....	50	Total.....	\$ 70 00

## Trumansburg—Dwight Williams, Pastor.

Rev. Dwight Williams \$	10 00	B. F. Tompkins & wife	1 00	Mrs. E. B. Halsey....	25
J. M. Farrington, M. D.	5 00	H. A. Mosher ..	1 00	Susie Horner.....	25
H. H. Rumsey.....	5 00	Wm. Jewett ..	1 00	Willie Price.....	25
A. Treman.....	5 00	L. A. Mandeville ....	1 00	Mary Tompkins.....	25
Wm. Hazlett....	4 00	Mary Hazen.....	1 00	Mrs. D. R. Tompkins	25
W. B. King.....	2 00	R. C. Tompkins.....	1 00	John Smoke.....	25
J. G. Clark and wife.	2 00	H. M. Lovell.....	1 00	Arthur Williams....	25
E. S. Tichnor.....	2 00	Lina Durling.....	1 00	Peter Hartsuff .....	25
Rev. D. Elmore.....	2 00	Wm. Jewett & wife .	1 00	Mrs. H. A. Pierson ..	25
R. Mockford.....	2 00	J. A. Van Hoosen....	50	Ruth Moss.....	25
Fayette Williams...	2 00	Phebe A. Doolittle...	50	D. R. Goodyear.....	25
A. C. Owen and wife	2 00	Wm. Ellison.....	50	W. Lyke.....	25
E. M. Swartwood....	1 50	E. B. Halsey.....	50	J. S. Lyke.....	25
O. Treman.....	1 25	Addie M. Beardsley .	50	H. Hutchins.....	25
J. R. Matthews.....	1 00	Chas. A. Dorsey.....	50	Mary Bown.....	25
D. Hale.....	1 00	Mrs. G. W. Tompkins	50	Emeline Moss .....	25
W. M. Douglass .....	1 00	G. W. Tompkins.....	25	Lucinda Bradley....	25
John Moss.....	1 00	Kate Serrine.....	25	Other sums.....	2 00
S. L. Horton.....	1 00	Frank L. Peck.....	25		
C. E. Hazen.....	1 00	Cyrus Tompkins.....	25	Total.....	\$ 74 00
Louisa Kelly.....	1 00	D. G. Clark.....	25		
Mary Treman.....	1 00	Mary A. Dorsey.....	25		

## Horseheads—F. J. Whitney, Pastor.

Benjamin Westlake.	3 00	Miss Jennie Bloomer	1 00	Sylvester Hull.....	2 00
Rev. F. J. Whitney & Family.....	10 00	R. Ward.....	25	Lucy McDougal .....	50
George Hosea & wife	2 50	T. H. Wheat.....	25	Mrs. Millie Mosher..	25
Cash Collected at Sullivanville .....	2 75	W. G. Foster.....	50	Mrs. Whitenack.....	25
Cash Collected at Horseheads.....	2 25	Phebe Wheat .....	50	J. F. Westlake.....	2 00
P. C. Bloomer.....	1 00	Miss Kate Taber....	25	Horseheads S. School	10 00
		H. M. Judd.....	25		
		Annie Westlake.....	25	Total.....	\$ 40 00
		Edith Westlake.....	25		

## Lodi—J. H. Day, Pastor.

Rev. J. H. Day and Family.....	\$ 10 00	C. C. Bishop ..	3 00	Alanson Peck ..	1 00
John Crisfield & wife	10 00	J. B. Crise ..	5 00	C. P. Whiteford ..	50
Jacob Meeker ..	10 00	C. C. Covert ..	6 00	Mrs. Eliza Voorhees.	1 00
Henry R. Westervelt and wife.....	15 00	Amos Peterson ..	5 00	Miss Lucy L. Voorhees	1 00
Philip Smelyn & wife	5 00	W. V. Gould ..	5 00	Emma Lott.....	1 00
Mrs. Sarah A. Whiteford	5 00	A. P. Covert ..	3 00	Martha Brown .....	50
Elijah Howell & wife	5 00	Jos. Burden ..	2 00	Aretus Wyckoff & wife	2 00
Dr. J. Dunn ..	6 00	E. S. Miller ..	2 00	Cashius Henry.....	50
		C. C. Biggs ..	2 00	Geo. Neal and wife..	2 00
		O. E. Slaght ..	2 00	C. B. Verselius ..	5 00

## Lodi—Continued.

Abram Campbell	2 00	C.A. Woodworth & wife	1 00	Lewis Arnold	1 00
Jos. Neal	1 00	P. S. Lott	2 00	Mr. Saml. Dimmick	1 00
A. B. Shepson	2 00	Wm. P. Miller	50	Mrs. Spader & daught'r	50
Rob't L. Slaght	50	Chas. Kirkpaugh	1 00	Chas. VanLew & wife	1 00
Henry Neal	50	Richard VanLew	2 00	D. G. Peterson	1 00
C.P. Woodworth	1 00	Geo. Bishop, Jr., & wife	1 00	Geo. W. Skinner	50
Mr. C. Salsbury	50	Henry Peterson	1 00	D. Spencer	1 00
T. B. Neal and wife	2 00	Jas. M. Bennett & wife	1 00	Mrs. H. O. Wright	1 00
Wm. Kitson	1 00	Jas. Gutick and wife	3 00	" Hiram Stout	50
Wm. Gale	50	Enoch Slaght	1 75		
Wm. Spader	50	Byron Peck	50	Total	\$153 00
Miss Alace Predmore	50	Ann Gunderman	1 00		

## Mecklenburg—C. T. Moss, Pastor.

Wm. H. Ammack	5 00	E. M. Fairchild	50	J. C. Fairchild	25
James Hazeltt	5 00	C. Tucker	50	F. M. Fairchild	25
M. C. Bun & wife	3 00	J. McKiggan	50	J. S. Patterson	25
Mary Moses	2 00	J. W. Osborn	50	Sarah Morgan	25
J. W. Nivison	2 00	Emily Soule	50	C. King	25
M. A. Nivison	1 00	Eliza Gilbert	50	E. E. Burd	25
Alex. Agard	1 00	Wesley Ammack	50	J. R. King	25
Jemima Agard	1 00	A. E. Tichener	50	A. Friend	25
Hibbard Agard	1 00	Ella Secord	50	C. L. Duryea	25
Noah Agard	1 00	A. E. Grummond	50	D. H. Boyce	25
C. S. Kelsey	1 00	M. Doty	50	W. Larrison	25
J. Elston	1 00	O. M. Starr	50	Ansel Barker	25
C. Culver	1 00	A. L. Bird	50	Jane Barker	25
Emily S. Darling	1 00	A. S. Fisher	50	C. Sharp	25
O. H. Hendricks	1 00	Addie Soule	50	Anna Sharp	25
J. W. McKiggan	1 00	L. C. Fletcher	50	Emma C. Ellis	25
John Davis	1 00	Lavina Tucker	50	Theresa B. Ellis	25
Z. Baker	1 00	E. Weatherby	50	F. A. Hallenbeck	25
U. M. Baker	1 00	Eliza Secord	50	Nancy McKiggan	25
Isaac Ellis	1 00	Emma L. Smith	50	Augusta Terry	25
Emma Ellis	1 00	M. D. Stillwell	50	Smaller sums	75
Emma J. Nivison	1 00	Mary Weatherbee	25		
John W. Moss	50	Grace Culver	25	Total	\$ 52 00
John A. Fairchild	50	Gracie Lambert	25		

## Van Etenville—J. W. Jenner, Pastor.

Mrs. Forbs Hagg	\$ 1 00	Miss L. Ramsey	50	I. VanValkenburgh	25
" J. W. Jenner	1 00	Mrs. Ma't'a Korkenday	75	Willie & Mattie Jenner	25
Wm. Warner	50	" W. Drake	25	Smaller Sums	50
P. Dimon	50	" H. J. Lounsbury	25		
Peter Bartholmew	50	" A. J. Brink	25	Total	\$ 8 00
H. Hagerman	50	J. L. Knnis	25		
P. Bowers	50	John Nichols	25		

## Millport—R. Townsend, Pastor.

Miss Phebie Lambert	\$ 1 00	Charles Sleeper	25	Rev. R. Townsend	8 00
" Jennie Cole	1 00	Miss Libbie Botsford	25	Chas McCarty	5 00
Mrs. A. R. Frost	1 00	A. Botsford	25	Mrs. Mary Stimpson	1 00
Miss Libbie Frost	50	Mrs. Mary Coon	50	John M. Banks	50
A. R. Frost	5 00	" Linda Barker	25	Mrs. Mary Bun	25
Fillmore Frost	3 00	Miss Minerva Williams	50	O. F. Miller	25
M. Williams	3 00	" Libby Booth	25	B. B. Clark	25
Miss Clara Howell	50	Mrs. Phebie Hinman	25	Mrs. Susan Woodin	25
Wm. H. Banks	1 00	" Mary Bonnett	25	" Jennie Thomas	25
Samuel C. Allen	2 00	Wm. Dayton	50	G. D. Utter	50
Mrs. Ellen Allen	1 50	Mrs. Elizab'th Dayton	50	Mrs. Geo. Frost	50
Curtis Stewart	3 00	" Elvira McKinne	25	Miranda Morgan	25
Joseph Allen	3 00	" Mary Lattin	25	Smaller sums	25
John Davison	25	" Carry Brown	25		
H. Seaman	25	Rev. O. P. Livingston	1 00	Total	\$ 50 00
Lazette Barker	25	" H. Stimpson	1 00		



## Havana—C. M. Gardner, Pastor.

Rev. C. M. Gardner & family.....	\$ 5 00	Miss F. Hinman.....	50	Mary Mallett.....	25
O. W. Martin.....	4 00	A. H. Lefter.....	50	Samuel Brink..	25
Mrs. G. T. Hinman..	4 00	E. Woodward.....	50	W. A. Cronk.....	25
G. Stone and family.	2 00	Mrs. A. E. Brown...	50	Mrs. J. G. Henry...	25
Wm. Shepherd.....	1 00	James Ellsworth....	50	Asa Coe & family...	50
G. E. Beardsley.....	1 00	Alice S. Holmes.....	50	J. A. Hadwick.....	25
R. S. Keyser.....	1 00	Hattie Smith.....	50	Sabbath School.....	4 80
John Stone & family	1 00	Miss N. M. Stewart..	25	Cash.....	20
D. C. Smith.....	2 00	M. F. Conklin.....	25		
Mrs. H. E. Smith....	1 00	J. D. Gano.....	25	Total.....	\$ 34 00
Miss Estella Smith..	50	C. Hill.....	25		
		N. S. Coe.....	25		

## Wellsburg—D. W. Smith, Pastor.

A. J. Decker.....	\$ 12 00	Mrs. Merriam.....	45	J. Mathews.....	25
Mrs. A. J. Decker....	1 85	A. Wright.....	45	M. Merriam.....	25
" C. Watson.....	1 00	A. Jewell.....	50	H. Merriam.....	25
" Wm. Lowman.....	50	H. H. Goodman.....	50	C. E. Stevens.....	25
Abbie Griswold.....	60	Mrs. J. Watson.....	35	L. Cole.....	25
W. N. Youngs.....	50	L. M. Lockwood.....	25	G. E. Wood.....	50
Eliza J. Hicks.....	70	E. H. Lockwood.....	25	Pastor's family.....	12 00
A. Carpenter.....	50	J. Bellis.....	1 25	Collections.....	14 05
Ann Lockwood.....	55	A. Orcutt.....	25		
Miss S. Lowman....	50	J. Myres.....	25	Total.....	\$ 50 00

## Chemung—J. B. Hyde, Pastor.

J. B. Hyde & wife...	\$ 2 00	Winfred Joslin.....	25	Mrs. A. Doolittle....	25
Charles Ruggles & wife	1 00	C. Beebe.....	25	George Simcoe.....	25
Elizabeth Wood.....	1 00	Betsy Swain.....	25	Mrs. L. Lemon.....	25
G. Snell.....	1 00	Sarah Wood.....	25	W. Y. Nichols.....	25
Eliza Beidleman.....	1 00	J. B. Thompson.....	25	Mrs. E. Stiles.....	25
S. Doolittle.....	1 00	G. W. Drake.....	25	Albert Blauvelt ..	25
J. McBlauvelt.....	1 00	Sarah Drake.....	25	Mary Simcoe.....	25
Angie Field.....	50	Elizabeth Elliot.....	25	Simcoe.....	25
Henrietta Field.....	50	Elizabeth Baldwin..	30	S. Brabrook.....	25
Mary Blauvelt.....	50	D. Gardner.....	25	Smaller sums.....	65
Jefferson Cooper....	50	Nelson Lemon.....	25	Sunday School.....	5 44
E. R. Blauvelt.....	50	Cass Niter... ..	25		
Mrs. Owen Swain...	50	J. T. Doolittle.....	25	Total .....	\$ 23 15
Phebie Wynkoop....	25	Mrs. S. Doolittle....	25		

## North Chemung—A. Ensign, Pastor.

Jesse Roberts.....	\$ 3 00	Mary Williams.....	50	Wm. Brown.....	25
C. M. Greatainger...	2 00	Emma Eams.....	50	C. Inman.....	25
Lydia Stannard.....	2 00	Lettie Roberts.....	50	Vie Roberts....	25
A. Ensign.....	1 00	Eliza D. Simcoe.....	50	A. J. Denton .....	25
Mrs. A. Ensign.....	1 00	W. H. Price.....	50	Jenette Collson....	25
Giles Stannard.....	1 00	W. Hedges.....	50	Belle Chapman.....	25
O. Squires.....	1 00	Carrie Squires.....	50	E. F. Crane.....	25
Miles Cooper.....	1 00	W. S. Burge.....	50	Albert Elston.....	25
E. F. Eames.....	1 00	Orietta Burge.....	50	Hattie Cary.....	25
J. Woodhouse.....	1 00	C. Bennett.....	50	Nora Eames.....	25
O. B. Whitman.....	1 00	Wm. Cornell.....	50	Sarah Greatainger ..	25
D. B. Lathrop .....	1 00	E. E. Price.....	50	G. W. Simcoe.....	25
Martha Elston .....	1 00	Ellen Fox.....	50	Betsy Fox.....	25
J. H. Drake .....	1 00	Elmer Stage.....	50	M. W. Simcoe.....	25
J. Elston.....	1 00	E. J. Dumfee.....	50	R. M. Price.....	25
F. J. Brown .....	50	H. E. Whitehead....	50	Julia Bean.....	25
Wm. Chapman.....	50	Sarah Collson.....	50	Charlie Squires .....	25
Ella Robinson.....	50	J. Stull.....	50	S. Garrison.....	25
W. T. Brown.....	50	D. J. Richardson....	50	Elvira Squires.....	25
Wm. Cassady.....	50	Mrs. S. A. Colgrove..	50	Electa Cooper.....	25
A. M. Collson.....	50	Mrs. F. Bacon.....	25	Belle Warren.....	25
Louisa Collson .....	50	" J. Drake.....	25	Wm. Tarble.....	25
Jerusha Collson.....	50	" C. Inman.....	25	Mrs. J. P. Johnson..	25
Jane Harris.....	50	" D. R. Harris....	25	Hattie Whitehead...	25
Kate Woodhouse....	50	" H. A. Nowell... ..	25	Judson Campbell....	25
G. S. Williams.....	50	Ella J. Denton.....	25	Elmira Woodhouse..	25
Olive Cary.....	50	Kate Roberts.....	25		
Ruth Eames.....	50	Elsie Whittaker.....	25	Total....	\$ 44 00



## Erin and Breesport—S. T. Tackabury, Pastor.

Hannah Bailey.....	\$ 50	Kate Hollenbeck....	25	Missionary Festival	
Samuel Benjamin....	25	Edna Smith.....	25	at Breesport.....	14 00
J. B. Jay.....	25	Missionary Festival			
E. Benjamin.....	25	at Erin.....	24 00	Total.....	\$ 40 00
Belinda Hollenbeck.	25				

## Catharine and Alpine—U. S. Hall, Pastor.

Lewis Beardsley.....	\$ 16 05	E. G. Gaylord.....	1 00	Carry Hall.....	25
David Dayton.....	10 85	Daniel Malspaugh...	1 00	Hamilton Keyser....	25
U. S. Hall.....	5 00	Flora Malspaugh....	1 00	Mrs. H. Keyser.....	25
S. C. Beardsley.....	5 00	Charly Ault.....	50	Marvin Lyon.....	25
S. R. Beardsley.....	5 00	S. D. Beardsley.....	50	Clara Marsh.....	25
S. A. Beardsley.....	5 00	Ann Beardsley.....	50	David Perry.....	25
S. E. Hall.....	8 00	O. A. Beach.....	50	Lottie Stanley.....	25
Jesse Lyon.....	8 00	Mary Gale.....	50	Geo. P. Shoppie... ..	25
Nancy Lyon.....	2 00	J. S. Hall.....	50	Mrs. C. B. Smith... ..	25
R. C. Sackhart.....	2 00	Emma Mallett.....	50	W. H. Vickey.....	25
Charlotte Scott....	2 00	Conly Rinneer.....	50	Cash.....	1 60
Arthur Brown.....	1 00	I. L. Rannelle.....	50	From Sunday School	14 50
Maggie Andrews....	1 00	Geo. Stanley.....	50		
J. M. Corby.....	1 00	D. G. Topping.....	50	Total.....	\$ 90 00
Josie Fronc.....	1 25	Eva Fulkerson.....	25		

## Burdette and Reynoldsville—D. S. Chase, Pastor.

Rev. D. S. Chase....	\$ 1 00	Charles Gibbs.....	50	Clark Gerow.....	25
Elijah S. Peuden....	2 00	Mary Benson.....	50	Lillie Northup.....	25
Wm. Himrod.....	1 00	A. M. Johnson.....	50	Julia Kerkendall....	25
Wm. H. Reynolds...	1 00	Dr. Northup.....	75	Helen Bailey.....	25
Mrs. A. I. Smith.....	1 00	Mary Northup.....	50	N. B. Witham.....	25
Mrs. Saylor.....	1 00	Samuel Dean.....	50	Cash.....	2 91
Joel Reynolds.....	2 00	Julia Kinan.....	25		
B. Lambert.....	50	N. N. Thompson.....	25	Total.....	\$ 18 16
Charles Howard.....	50	Mrs. Gerow.....	25		

## North Hector—M. F. Dewitt, Pastor.

David L. Smith. ....	\$ 5 00	J. W. Townsend.....	1 00	Bill Spence.....	50
David Hazlett.....	5 00	Dr. Hunter.....	1 00	Wm. Lameramp.....	50
Eleanor Smith.....	5 00	Cella Wilson.....	1 00	Mrs. Hector Ely.....	50
Elizabeth Swarthout	5 00	Richard Ely.....	1 00	Nelson Egbert.....	50
M. F. Dewitt.....	5 00	A. M. Gunderman...	1 00	Julia Marshall.....	50
John Sargent.....	3 00	Harriet Smith... ..	1 00	Chas. Hagar.....	1 00
Kattie Coyle.....	2 00	W. D. Clawson.....	1 00	Geo. H. King... ..	50
Mrs. Coyle.....	2 00	Harriet Moors.....	1 00	Eli Bearey.....	50
Carrie Coyle.....	1 00	F. M. Darke.....	1 00	A. L. Snyder.....	25
Stephen L. Smith...	2 00	M. D. Hawse.....	1 00	Cash.....	25
N. M. Matthews.....	2 00	Mary Carson.....	50	Maria Wait.....	50
Reuben Woodford...	2 00	Mary Eggleston.....	50	Mrs. P. N. Swarthout	25
Orill Townsend.....	1 00	Mrs. F. C. Dalton. ..	50	" J. M. Jackson..	25
Mrs. Townsend.....	1 00	Mary E. Chandler...	50	Eme Dean.....	25
Hector Ely.....	1 00	Martha Chandler....	50	Geo. C. Faussett....	50
W. T. Bowlby.....	1 00	A. J. Smith.....	50	Elvira Saylor.....	50
James M. Jackson...	1 00	Wm. Bailey.....	50	Chas. M. Everts....	1 00
Geo. V. Bramble ....	1 00	Jane Egbert.....	50	Electa Dean.....	50
Lizzie Ely.....	1 00	Eliza Egbert.....	50	Cash.....	22
Mrs. David Hazlett..	2 00	Chas. E. Coleman...	50		
Gracie Sargent.....	1 00	Geo. R. Johnson.....	50	Total.....	\$75 00
Isaac Clawson.....	1 00	Wm. E. Howard.....	50		

## Sheldrake—P. W. Mynard, Pastor.

A. Morehouse.....	\$ 1 50	J. W. Foot.....	50	J. Hollingshead. ....	50
James Burlew.....	1 00	P. W. Mynard. ....	50	J. E. Clark.....	25
H. C. Clock.....	1 00	R. S. Mynard.....	50	D. W. Mynard.....	25
E. Clark.....	1 00	C. Hinds.....	50	Mary Blew.....	50
Orpha Dunlap.....	1 00	Sarah Covert.....	50		
O. S. Clock.....	50	A. Hollingshead.....	50	Total.....	10 50

## Cayutaville—Dwight Safford, Pastor.

William Sydney.....	\$ 1 00	N. F. Jones.....	50	Gilbert Fisher.....	25
John Watts.....	50	David Moot.....	50	Homer Dickens.....	25
Mary Dickens.....	50	I. F. Tracy.....	25	Albert Peck.....	25
George Tabor.....	50	Ruth Hausner.....	25	W. C. Hausner.....	25
Charles Culver.....	50	Maria Snyder.....	25	Mary C. Smith.....	25
Eli Dickens.....	50	Henry Smith.....	25		
Dwight Safford.....	50	Linda Dickens.....	25	Total.....	\$ 7 75

## Varna and Etna—R. L. Stillwell, Pastor.

R. L. Stillwell.....	3 00	Phebe J. Brown.....	50	Mrs. James Brown..	25
Mrs. R. L. Stillwell..	2 00	H. C. Brown.....	40	Sarah E. Brown.....	25
Benj. Brown.....	3 00	Sarah Calkin.....	25	Rev. John Thomas	
Selonie P. Bishop....	1 00	Margaret Brown....	25	& daughter.....	1 00
Zimri Morris.....	1 25	Jacob Brown.....	25	Geo. E. Underwood	
Delle S. Brown.....	50	Eugene Baker.....	25	& wife.....	50
S. A. Bosworth.....	50	Elizabeth Baker...	25		
Mrs. J. Ogden.....	50	Delina Bishop.....	25	Total.....	\$ 16 90
Eliza A. Vansyckle..	50	Anna Snyder.....	25		

## West Dryden and Asbury—E. D. Thurston, Pastor.

E. D. Thurston.....	\$ 5 00	S. M. Morrison.....	1 00	R. T. Baker.....	50
S. N. Brown.....	5 00	S. M. George.....	2 00	Hannah Barber....	50
W. E. Brown.....	5 00	J. F. George.....	1 00	L. P. Thurston.....	50
Geo. Williams.....	2 00	Mrs. J. F. George....	1 00	Enos Mosely.....	25
Cash.....	2 00	Mrs. A. Snyder.....	1 00	J. W. Covert.....	25
J. Norton.....	2 00	Sally Lamberson....	50	J. H. Comstock.....	25
G. F. Drake.....	2 00	W. F. Fox.....	50	J. W. Ozmun.....	25
T. G. Morgan.....	2 00	Mrs. Herrick.....	50	L. R. Personius.....	25
Louisa Collins.....	2 00	Eva Field.....	50	Eli Conklin.....	25
E. A. Thurston.....	1 00	Davis Ozmun.....	50	S. M. Grover.....	25
S. E. Thurston.....	1 00	J. M. Smith.....	50	Fred Van Etten....	25
Frank Brown.....	1 00	R. A. Bryant.....	50	Emily George.....	50
A. Field.....	1 00	Mrs. Arthur Collins..	50	Rose Thurston.....	50
H. M. Field.....	1 00	Cynthia Collins....	50	Cash.....	50
Will Norton.....	1 00	Samantha George....	50		
Ella Norton.....	1 00	A. Baker.....	50	Total.....	\$ 52 00
Mrs. A. C. Ives.....	1 00	Mrs. A. Baker.....	50		

## Ludlowville—H. T. Giles, Pastor.

Mr. S. Morey.....	\$ 1 00	Marion Mead.....	25	George Green.....	25
Mrs. H. T. Giles....	1 00	Mrs. Letts.....	25	T. H. Pierson.....	50
Mrs. Mervin Bower..	1 00	P. L. Smith.....	25	Mrs. Pierson.....	25
Mrs. C. Cutter.....	1 00	Fred Barr.....	25	Mary Gifford.....	25
Mrs. L. Farlin.....	1 00	Asa Smith.....	25	Dr. Rothwell.....	50
A. J. Sperry.....	1 00	Mr. Lyon.....	50	Mrs. Juliet Wood....	25
Dr. D. T. Barr.....	1 00	Mrs. S. S. Vanpatten	25	Mrs. Townley.....	25
Joshua Brown.....	1 00	Mrs. Bramin.....	25	Sunday School.....	1 25
Dr. Wm. Barr.....	1 00	C. S. Cutter.....	25	John Banta.....	50
Alice Bristol.....	50	M. R. Cutter.....	25	Lansingville.....	11 79
Mrs. R. Hedden.....	71	Mrs. Pressy.....	25		
S. R. Newton.....	25	" Carman.....	25	Total.....	\$ 31 00
Mrs. Lombard.....	25	" O. Vanpatten..	50		
Mrs. Emery.....	25	John Bailey.....	50		

## North Lansing—Wm. M. Waller, Pastor.

Wm. M. Waller.....	\$ 2 00	Helen Lobdell.....	50	Mrs. G. Bowers.....	25
Mrs. J. Ferris.....	1 00	A. C. Beard.....	25	" Rhoda Barber..	50
Egbert Williams....	1 00	G. M. Beard.....	25	" Sisson.....	25
Louisa Williams....	1 00	Harriet Butler.....	25	" Emily Gress....	25
Daniel DeCamp.....	1 00	Mrs. J. B. Durfee....	25	" Matilda Sexton..	25
Mrs. Hannah Singer	1 00	Mrs. C. A. DeCamp..	25	" Armstrong.....	25
Linda Leam.....	1 00	Alfonzo Reynolds...	25	" Rasmussen.....	25
Calista Lobdell.....	50	Alice Beardsley....	25	Henry Cornwell....	25
Mr. & Mrs. A. C. Bower	50	Ingersol Lobdell....	25	Mrs. Lyons.....	25
B. Moran.....	50	Calvin DeCamp....	25		
Lewis Schuster.....	50	Sirepta Howser.....	25	Total.....	\$ 17 00
M. C. Lowe.....	50	Legrant Broug.....	25		
Mrs. Chloeey Lowe...	50	Mrs. A. Young.....	25		

## Dryden—D. Keppel, Pastor.

Mrs. D. Keppel.....	2 50	Mrs. Cyrus French..	50	Mrs. W. Lumbard....	25
Prof. F. J. Cheney...	2 00	Alex. Mungie, Esq. .	50	Miss Ettie Kennedy.	25
Mrs. A. Brown.....	1 00	Miss Clara Draper...	50	James G. Baucus....	25
W. I. Baucus & wife.	1 00	Mrs. Rochester Marsh	50	Mrs. Sarah Phillips .	25
Miss Clara Mattson..	1 00	W. W. Elias, Esq....	50	" O. J. Hill.....	25
Mrs. Ellen Keppel...	1 00	Mrs. W. W. Elias....	50	" L. Collins.....	25
E. Bannell, Esq.....	1 00	Clinton D. Bouton, Esq.,	50	" A. F. Coupt....	25
Miss A. Hill .. .. .	1 00	Mrs. Ralph L. Dwight	50	File Miller, Esq....	25
Charles Cook Howard	1 00	Mrs. D. J. Baker.....	50	Mrs. Dates.....	25
G. M. Rockwell, Esq.	1 00	James H. Scott, Esq.,	50	S. School & Small sums	8 00
Miss Laura Fanner..	50	Mrs. E. Sweetland...	50		
John C. Lacy, Esq...	50	Mrs. Bannell.....	25	Total.....	\$ 26 00
Mrs. J. C. Lacy.....	50	G. West, Esq.....	25		
Miss Ada Belle Lacy	50	Mrs. Geo. Hart.....	25		

## Peruville and Freeville—Wm. M. Benger, Pastor.

Mary A. Montfort... \$	1 00	James Powers.....	50	John Johnson.....	25
E. D. Miller.....	1 00	Mrs. J. Fox.....	25	Wm. C. Lumbard....	25
J. M. Montfort.....	50	F. J. Darling.....	25	Mate Fox.....	50
Mrs. E. Montfort....	50	Ida George.....	25	Mattie Fox.....	25
Abel White.....	50	J. C. Cole.....	25		
Amelia Ellis... ..	50	L. B. Ford.....	25	Total.....	\$ 7 00

## Townsendville—B. F. Weatherwax, Pastor.

Rev. B. F. Weather-		Mrs. D. Osgood.....	50	Margarett Smith .....	25
wax.....	\$ 6 00	Louisa Smith .....	50	Diadem Smith .....	25
John Townsend.....	5 25	Lorin Sherwood .....	50	Fred Medlock .....	25
W. S. Farr & wife.....	2 50	C. M. House.....	50	Phebe Shannon .....	25
Mrs. Weatherwax.....	2 00	James McCannon.....	50	Mrs. Ganong .....	25
D. H. Townsend.....	2 00	Mrs. Geo. Coleman ..	50	Mrs. D. Slaght.....	25
E. Gardner.....	1 50	Cynthia Townsend...	50	Herman Smith.....	25
Helen Townsend.....	1 25	Halsey Sayer.....	50	Chas. Robinson .....	25
Ida Townsend.....	1 25	Aaron Shannon .....	50	A. Knight .....	25
Dora Kitson.....	1 25	Mrs. Medlock.....	50	Helen Knight .....	25
Joseph Medlock.....	1 25	Wm. Medlock.....	50	Fred Spear.....	25
Elijah Townsend.....	1 25	Daniel Spader.....	50	Chas. Salby.....	25
J. H. Stover.....	1 00	Wm. Brundage.....	50	Florence Stover.....	25
Mrs. J. H. Stover.....	1 00	Mrs. E. Gardner.....	50	Chas. Kelley .....	25
G. T. Sears.....	1 00	Duncan Terrybury....	50	Ella Terrybury.....	25
John Farr.....	1 00	Mrs. Starrett.....	50	Lottie Spear.....	25
D. Kitson.....	1 00	Gilbert Miller.....	50	Mrs. German.....	25
B. C. Farr .....	1 00	O. C. Smith & wife....	50	Addie Thompson.....	25
Wilmer Farr .....	1 00	Widow Ellis.....	25	Mrs. Wm. Covert.....	25
M. B. Coleman .....	1 00	Irvie Stover .....	25	Rev. Z. Horton.....	25
A. W. Hazard.....	1 00	Ethier Farr.....	25	Holly Ann Horton .....	25
Peter Cronk.....	1 00	Mrs. Demond.....	25	Mrs. Frost.....	25
M. T. Smith.....	1 00	Geo. H. Rogers.....	25	Catharine King .....	25
Lullie Sears.....	1 00	Eldred Frost .....	25	Geo. Ellis.....	25
Mr. & Mrs. Westervelt	1 00	Lydia Murray.....	25	D. Slaght.....	25
Mrs. Wilmer Farr....	1 00	Jerry Slaght .....	25	John Smith.....	30
Nathan Horton .....	1 00	Abbie Weatherwax...	25	Minnie Smith .....	10
Dr. J. M. & H. Town-		Mamie Weatherwax..	25	Mattie Riley.....	10
send.....	1 00	Ada B. Weatherwax..	25	Albert Gardner .....	15
Gilbert Townsend &		Mrs. C. Shannon .....	25	Burgan Covert....	15
wife.....	1 00	Clarissa Spear.....	25	Sunday school .....	2 54
T. R. Covert & wife...	85	Augusta Spear.....	25		
Mary J. Sayer.....	75	Ella Spear.....	25	Total .....	\$23 00
A friend .....	50	Frank Kitson .....	25		
Sarah Farr.....	50	Matthew Murray.....	25		

## Newfield—G. C. Wood, Pastor.

I. B. Palmer.....	\$ 5 00	Mrs. Cavanaugh .....	50	Benoni Barnes .....	25
Mrs. C. M. Anderson..	1 00	" T. H. Colborn....	50	Mrs. Lucy Dudley....	50
" N. T. VanKirk...	1 00	Clarissa Palmer.....	50	A. H. Allen.....	25
" Chas. McCan ...	1 00	Mahala Horton .....	50	Mrs. T. H. Smith.....	25
Miss Frank A. Cox....	1 00	Mrs. F. R. Farmer....	25	S. Horton.....	1 00
Henry Smith.....	2 00	F. R. Farmer.....	25	Mrs. M. E. Starr .....	25
Amasa Dickens .....	1 00	Wm. Hine .....	25	Mrs. Libbie Dudley....	1 00
Wm. Anderson.....	1 00	G. W. Peck.....	1 00	S. L. Baker.....	1 00
H. Colborn.....	50	Mrs. L. J. Cox.....	2 00	Abram Palmer .....	3 00
H. C. Smith.....	50	" Julla Horton.....	50	Sunday school.....	1 00
Olin Smith .....	50	Della Cox .....	1 00		
Mrs. Harriet Ham....	50	Mamie Tebring .....	25	Total....	\$31 00
" C. W. Lanning...	50	Richard LaBarre.....	50		

Enfield—Wm. J. Mills, Pastor.

Mrs. Wm. J. Mills.....\$ 2 00	Mancie A. Stanton .... 25	Mrs. Morris S. Willis.. 50
Mattie Mills..... 50	Clayton Stanton ..... 25	Eny Colgrove ..... 50
Jessie Mills..... 50	Edith Stanton..... 25	Mrs. Stephen Kennedy 50
L. M. Clark..... 1 00	Alice Devenport..... 25	" Eliza Lancaster.. 50
C. M. Wager..... 1 00	Leonard Kresga..... 25	C. T. Purdy ..... 50
F. A. Holmes..... 1 00	Briton Osterhout..... 25	Jane Corbin ..... 25
S. J. Trumble..... 1 00	Philip Kresga..... 25	A. Bowyer..... 25
Barbary Miller..... 75	John Smith..... 25	Matilda Clark ..... 50
Mary E. Smith ..... 50	J. W. Clark ..... 50	Cash..... 25
Emma S. Osterhout... 50	Mrs. J. W. Clark..... 50	Sunday school..... 2 35
Edward Marsh .... 63	Chas. Budd..... 25	Total .....\$22 00
Hannah Smith ..... 50	Mrs. S. Howland ..... 1 00	
Stephen Devenport... 50	Kate Emley..... 50	
Frank Stanton ..... 25	Mrs. John Lytle..... 50	

Jacksonville—J. W. Steele, Pastor.

Fanny B. Mattison....\$ 4 00	Charilla Earl ..... 1 00	K. F. Dickinson..... 1 65
W. G. Farrington ..... 1 50	A. S. Thomas..... 1 00	F. B. Akin ..... 1 00
H. A. Lanning ..... 2 00	Betsy Earl..... 50	J. T. Hixson... ..... 94
J. W. Steele ..... 2 85	E. K. Dean..... 50	Wm. Lanning ..... 50
A. B. Woodworth ..... 2 00	C. A. Matthews..... 50	Mrs. Wm. Lanning... 25
J. J. A. Durling. .... 2 00	John Kerst..... 50	Henry P. Peabody.... 50
Caroline C. Mattison.. 2 00	N. Thompson..... 50	Irving Atwater.... 50
Frank Blue..... 1 00	Celia Mattison.... 50	S. P. Sullivan.... 50
C. T. Purdy ..... 1 00	M. M. Brown ..... 30	Nettle Fallette..... 25
Daniel B. Kellogg ... 1 00	John Milne..... 25	
Wm. Allen ..... 1 00	Lizzie M. Loomis.... 25	FOR HOME MISSIONS.
E. Easling..... 1 00	Lucinda Starr..... 25	Luther Lewis ..... 1 00
F. Richardson ..... 1 00	Ettie Easling..... 25	Alex Freer ..... 50
R. L. Smith..... 1 00	Emma Updike..... 25	Total .....\$43 00
J. M. Stout ..... 1 00	M. E. Walker..... 25	
A. King ..... 1 00	A. Walker..... 25	
Wm. Farrington ..... 1 00	Addie Farrington.... 25	
Joseph Ganoung ..... 1 00	Cash..... 1 28	

Ovid—C. L. Connell, Pastor.

Peter N. Ditmars.....\$ 3 00	Lettie A. VanHorn.... 1 00	Wm. B. Swartout ..... 1 00
Richard Hoagland.... 2 00	Martha Fairchild..... 1 00	J. W. Runner..... 1 00
John F. Talladay..... 2 00	Julia A. Lamoreaux... 1 00	Alfred Perin ..... 1 00
Wm. S. Smith..... 2 00	Leefanny M. Kinne... 1 00	Leonard Bunn ..... 1 00
C. L. Connell..... 2 00	E. E. Brown ..... 1 00	Chas. S. Warne..... 1 00
Albert C. Bailey ..... 1 00	M. E. Sherwood ..... 1 00	Total ... .....\$25 00
J. H. K. Langton..... 1 00	M. C. Griffin..... 1 00	

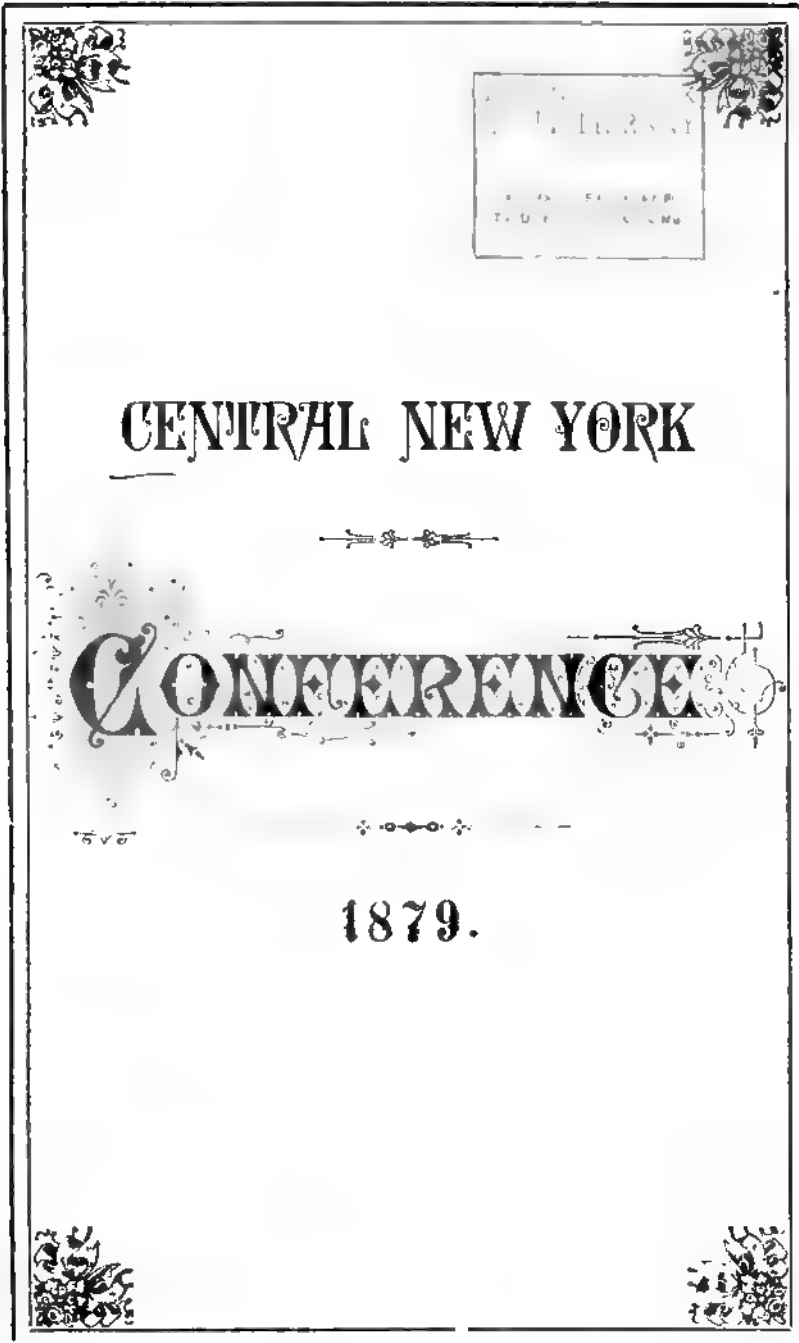


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# MINUTES

OF THE

TWELFTH SESSION

OF THE

Central New York Conference.

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

CORTLAND, N. Y.

IN THE

CENTENARY M. E. CHURCH,

OCT. 1-7-1879.

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*PUBLISHED BY THE SECRETARIES.*

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1879.



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*Journalist*—WILLIAM A. ELY.

*Statistician*—MARVIN P. BLAKESLEE.

*Assistant Statisticians*—LOREN EASTWOOD, DAVID KEPPEL,  
WILLIAM M. HENRY.

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---

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*Visitors*—REV. W. H. ANNABLE, REV. H. B. CASSAVANT, REV. T. COOPER, REV. F. DEVITT, REV. O. A. HOUGHTON, REV. WM. SEARLS, REV. F. H. STANTON, REV. G. S. WHITE, HENRY J. GLEASON, Esq., A. N. PALMER, N. TURNER, T. J. McELHENY.

*Wesleyan University.* Visitor—W. S. SMYTH.

*Drew Theological Seminary.* Visitors—REV. R. HOGOBOOM, REV. O. A. HOUGHTON, REV. E. M. MILLS.

*Boston Theological Seminary.* Visitors—REV. J. EASTER, REV. T. R. GREEN, REV. J. H. McCARTY.

# *List of Committees.*

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---

*Missions*—D. W. Bristol, B. Shove, U. S. Beebe, M. S. Hard.

*Bible Cause*—P. H. Wiles, Chairman ; W. N. Sharp, Secretary ; L. B. Wells, A. Ensign.

*Pastoral Address*—J. B. Foote, Chairman ; J. Easter, Secretary ; L. Eastwood, Chas M. Gardner, D. W. Smith.

*Christian Literature*—J. H. McCarty, Chairman ; E. M. Mills, Secretary ; W. A. Ely, M. S. Leet, Wm. Jones, B. W. Hamilton, D. Williams, J. W. Steele.

*Observance of the Sabbath*—G. S. White, Chairman ; S. Ball, Secretary ; E. Kinne, F. M. Warner, R. Redhead, I. B. Hyde, J. W. Nivison.

*Sinful Amusements*—D. W. Sherman, Chairman ; T. Tousey, Secretary ; H. Yates, Franklin Ball, J. Maxwell, P. T. Hughston, D. D. Davis, U. S. Hall.

*Ministerial Support*—A. Roe, Chairman ; H. B. Cassavant, Secretary ; M. S. Wells, I. Edgecomb, B. F. Barker, McKendree Shaw, John Elliott, Martin Wood.

*Missionary Cause*—D. C. Dutcher, Chairman ; J. Loyd Jones, Secretary ; J. Gutsell, A. Fancher, J. C. Nichols, W. F. Butman, C. T. Moss, B. F. Weatherwax.

*Time of Taking Collections*—W. D. Fox, Chairman ; W. H. Bunnell, Secretary ; D. Moose, N. M. Wheeler.

*To Examine Records of District Conferences*—E. A. Peck, Chairman ; S. T. Tackabury, Secretary ; T. F. Clark, W. M. Henry.

*Public Worship*—B. Shove, G. W. Izer.

*Memoirs*—E. O. Haven, Chairman ; G. S. White, Secretary ; T. Tousey, J. B. Foote, W. Reddy.

*To Audit Missionary Accounts*—F. W. Tooke, Chairman ; C. L. Connell, Secretary ; J. F. Andrews, C. E. Mogg.

*The Disuse of Tobacco*—A. Harroun, Chairman ; W. J. Mills, Secretary ; Joel Howd, G. W. Foster, E. House.

*Book Room and Periodicals*—R. C. Fox, Chairman ; G. W. Reynolds, Secretary ; M. P. Blakeslee, S. A. Luce, L. Northway, E. Jarvis, A. H. Kinney, H. F. Spencer.

*Education*—D. Decker, Chairman ; T. Cooper, Secretary ; J. Erwin, E. Horr, Jr., E. W. Hall, G. W. Izer, O. H. Warren, E. O. Haven, O. A. Houghton, Wm. Reddy, B. I. Ives, Wm. Searls, John Alabaster, L. C. Queal, R. Hogoboom, T. J. McElheny.

*Post-Office*—T. F. Harris, Chairman ; O. W. Webster, Secretary ; J. W. Jenner, R. Townsend.

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*Freedman's Aid*—M. Z. Haskins, Chairman ; W. M. Henry, Secretary ; O. N. Hinman, M. Lyon, H. B. Smith, G. P. Avery, H. T. Giles, J. H. Day.

*Episcopal Fund*—H. Harpst, Chairman ; C. D. Smith, Secretary ; T. R. Green, R. L. Stilwell.

*State of the Church*—F. H. Stanton, Chairman ; G. S. White, Secretary ; W. E. York, J. H. McCarty, A. W. Green, W. Mason, D. Keppel, J. B. Sheerar.

*Temperance*—A. H. Shurtliff, Chairman ; M. J. Wells, Secretary ; J. F. Crawford, F. Ball, T. Stacey, E. G. Marsh, W. M. Bengier, F. M. Wheeler.

#### SPECIAL COMMITTEES.

*To Audit Trustees' Accounts*—W. Reddy, C. T. Moss, M. P. Blakeslee.

*To Receive Reports for Woman's Foreign Missionary Society*—John B. Foote.

*On Publication of Minutes*—The Secretaries.

*Triers of Appeals*—T. Tousey, F. Ball, A. W. Green, M. S. Wells, J. H. Day, L. Northway, E. Hoxie.

*Committee to Prepare Nominations for Standing Committees for next Year*—The Presiding Elders.

*To Disburse Educational Collections*—E. O. Haven, D. W. Bristol, E. W. Hall, B. Shove.

*Commissioners on Boundaries*.—D. W. Bristol, E. O. Haven, T. Tousey, J. B. Foote, Elijah Horr, Jr.

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**ANNIVERSARIES AND SPECIAL APPOINTMENTS  
FOR 1880.**

*Sunday School Anniversary*—Speakers, T. Cooper, Prof. F. J. Cheney, J. B. Brooks, Esq., T. R. Green.

*Temperance Anniversary*—Wm. Searls.

*Anniversary of Conference Historical Society*—To deliver address, W. Reddy.

*To Preach Temperance Sermon*—Dwight Williams.

*To Preach Conference Sermon*—Thos. Stacey ; alternate, J. B. Foote.

*To Preach Missionary Sermon*—J. W. Wilson ; alternate, McK. Shaw.

---

**COMMITTEES OF EXAMINATIONS FOR 1880.**

*For Admission on Trial*—F. M. Warner, P. H. Wiles, J. Maxwell, L. B. Wells.

*First Year*—J. B. Foote, R. Brewster, L. Eastwood, C. J. Beach.

*Second Year*—F. Devitt, G. S. White, B. W. Hamilton, J. W. Wilson.

*Third Year*—Wm. Jones, W. Mason, A. D. Webster, R. Hogoboom.

*Fourth Year*—E. M. Mills, T. R. Green, D. Keppel, F. Ball.

*For Local Deacons' Orders*—M. P. Blakeslee, M. F. Dewitt, B. F. Barker, E. Hoxie.

*For Local Elders' Orders*—H. F. Spencer, McK. Shaw, D. C. Dutcher, R. C. Fox.

POST-OFFICE ADDRESS OF BISHOPS.	ENTERED THE MINISTRY.	ORDAINED BISHOP.
Levi Scott.....Odessa, Del.....	1826	1852
Matthew Simpson...1020 Arch St., Philadelphia, Pa.	1833	1852
Thomas Bowman...3137 Lucas Ave., St. Louis, Mo.	1839	1872
William L. Harris..805 Broadway, New York City.	1837	1872
Randolph S. Foster.Boston, Mass.....	1837	1872
Isaac W. Wiley....Cincinnati, O.....	1851	1872
Stephen M. Merrill.Chicago, Ill.....	1846	1872
Edward G. Andrews.Des Moines, Iowa.....	1848	1872
Gilbert Haven.... Atlanta, Georgia.....	1851	1872
Jesse T. Peck.....Syracuse, N. Y.....	1832	1872

Conference Directory.

- 1. Adams, Jno. D.....Syracuse, Onondaga Co., N.Y.
- 2. Adkins, Loren L..... Sacket's Harbor, Jefferson "
- 3. Aldridge, Sylvester H..... "
- 4. Andrews, James F.....Red Creek, Wayne "
- 5. Andrews, Henry C.....Clockville, Madison "
- 6. Annable, Wm. H.....Baldwinsville, Onondaga "
- 7. Avery, Geo. P.....Owasco, Cayuga "
- 8. Ball, Franklin.....Marcellus, Onondaga "
- 9. Ball, Silas.....Horseheads, Chemung "
- 10. Barker, B. F.....Camillus, Onondaga "
- 11. Beach, Chas. J.....Cayuga, Cayuga "
- 12. Beadle, Dan'l W.....Geddes, Onondaga "
- 13. Beebe, U. S..... Auburn, Cayuga "
- 14. Bengier, W. M.....Montezuma, Cayuga "
- 15. Benjamin, Alanson.....Norwich, Chenango "
- 16. Blakeslee, Marvin P.....Fayetteville, Onondaga "
- 17. Brewster, Robert.....Lodi, Seneca "
- 18. Bristol, Daniel W.....Syracuse, Onondaga "
- 19. Brown, Bennett H.....Havana, Schuyler "
- 20. Bunnell, Wm. H.....Cicero, Onondaga "
- 21. Bush, Edwin G.....Syracuse, Onondaga "
- 22. Butman, Wm. F.....Sterling, Cayuga "
- 23. Cassavant, H. B.....Port Byron, Cayuga "
- 24. Chubbuck, A. E.....Elmira, Chemung "
- 25. Clark, Rich'd H.....Wolcott, Wayne "
- 26. Clark, Theodore F.....Syracuse, Onondaga "
- 27. Coddington, Wesley P.....Syracuse, Onondaga "
- 28. Colburn, Hanford.....Newfield, Tompkins "
- 29. Cooper, Theron.....Seneca Falls, Seneca "
- 30. Coyle, M.....Erin, Chemung "
- 31. Crawford, Jos. F.....Cazenovia, Madison "
- 32. Connell, Calvin L.....Ovid, Seneca "
- 33. Curtis, E. C.....Syracuse, Onondaga "



- |     |                        |                                 |   |
|-----|------------------------|---------------------------------|---|
| 34. | Curtis, W. H.....      | Centerville, Onondaga Co., N.Y. |   |
| 35. | Davis, Dan'l D.....    | Euclid, Onondaga                | " |
| 36. | Day, John H.....       | Enfield Centre, Tompkins        | " |
| 37. | Devitt, Fred'k.....    | Trumansburg, Tompkins           | " |
| 38. | Dewitt, Manning F..... | Jacksonville, Tompkins          | " |
| 39. | Durling, Albert S..... | Scott, Cortland                 | " |
| 40. | Dutcher, David C.....  | Savannah, Wayne                 | " |
| 41. | Easter, John.....      | Syracuse, Onondaga              | " |
| 42. | Eastwood, Loren.....   | Skaneateles, Onondaga           | " |
| 43. | Eddy, Lyman A.....     | Cazenovia, Madison              | " |
| 44. | Edgar, Abram D.....    | Burdette, Schuyler              | " |
| 45. | Edson, J. L.....       | Lock Berlin, Wayne              | " |
| 46. | Ely, Wm. A.....        | Oneida, Madison                 | " |
| 47. | Ensign, Albert.....    | North Chemung, Chemung          | " |
| 48. | Erwin, James.....      | Chittenango, Madison            | " |
| 49. | Fancher, Daniel.....   | Cardiff, Onondaga               | " |
| 50. | Fancher, Abram.....    | Onondaga Hill, Onondaga         | " |
| 51. | Ferguson, Wm. M.....   | Washington, D. C.               |   |
| 52. | Foot, John B.....      | Canastota, Madison Co., N.Y.    |   |
| 53. | Foster, George W.....  | Victory, Cayuga                 | " |
| 54. | Fox, Ruben C.....      | Homer, Cortland                 | " |
| 55. | Fox, Wesley.....       | Kenney's Settlement, Cortland   | " |
| 56. | Fox, Warren D.....     | New Woodstock, Madison          | " |
| 57. | Gardner, Chas. M.....  | Ludlowville, Tompkins           | " |
| 58. | Gee, Hiram.....        | Ithaca, Tompkins                | " |
| 59. | Giles, Henry T.....    | Manlius Station, Onondaga       | " |
| 61. | Giles, W. H.....       | Bouckville, Madison             | " |
| 60. | Granden, J. L. S.....  | Elmira, Chemung                 | " |
| 62. | Green, Augustus W..... | Clyde, Wayne                    | " |
| 63. | Green, Theron R.....   | Cazenovia, Madison              | " |
| 64. | Gutsell, James.....    | McLean, Tompkins                | " |
| 65. | Hall, Edwin W.....     | Cazenovia, Madison              | " |
| 66. | Hall, John H.....      | Cazenovia, Madison              | " |
| 67. | Hall, U. S.....        | Fleming, Cayuga                 | " |
| 68. | Hamilton, B. W.....    | Moravia, Cayuga                 | " |
| 69. | Hard, Manly S.....     | Ithaca, Tompkins                | " |
| 70. | Harris, T. F.....      | Cuyler, Cortland                | " |
| 71. | Harroun, A.....        | Union Valley, Cortland          | " |
| 72. | Harpst, Henry.....     | Waterloo, Seneca                | " |
| 73. | Haskins, M. Z.....     | Preble, Cortland                | " |
| 74. | Haven, E. O.....       | Syracuse, Onondaga              | " |
| 75. | Henry, Wm. M.....      | Groton, Tompkins                | " |
| 76. | Hinman, O. N.....      | Freetown Corners, Cortland      | " |
| 77. | Hinman, Sheldon.....   | East Homer, Cortland            | " |
| 78. | Hemingway, J.....      | Flint, Genesee Co., Mich.       |   |
| 79. | Hogoboom, Rob't.....   | Ithaca, Tompkins Co., N.Y.      |   |
| 80. | Horr, Elijah. Jr.....  | Cortland, Cortland              | " |
| 81. | Houghton, Royal.....   | Syracuse, Onondaga              | " |
| 82. | Houghton, O. A.....    | Syracuse, Onondaga              | " |
| 83. | House, Elizur.....     |                                 | " |
| 84. | Howd, Joel.....        |                                 | " |
| 85. | Howe, C. L. F.....     | Onondaga Valley, Onondaga       | " |
| 86. | Hoxie, Elias.....      | Rose, Wayne                     | " |
| 87. | Hughston, Platt T..... | Mecklenburg, Schuyler           | " |
| 88. | Hyde, I. B.....        | Chemung, Chemung Co., N.Y.      |   |
| 89. | Ives, B. I.....        | Auburn, Cayuga                  | " |

- |      |                       |                           |   |
|------|-----------------------|---------------------------|---|
| 90.  | Izer, George W.....   | Auburn, Cayuga Co., N.Y.  |   |
| 91.  | Jarvis, Edward.....   | Collamer, Onondaga        | " |
| 92.  | Jenner, John W.....   | Navarino, Onondaga        | " |
| 93.  | Jones, J. Lloyd.....  | Perryville, Madison       | " |
| 94.  | Jones, William.....   | Jordan, Onondaga          | " |
| 95.  | Keppel, David.....    | Newfield, Tompkins        | " |
| 96.  | Leet, M. S.....       | Jamesville, Onondaga      | " |
| 97.  | Luce, Sidney A.....   | Georgetown, Madison       | " |
| 98.  | Lyon, Moses.....      | Bridgeport, Madison       | " |
| 99.  | Marsh, Edward G.....  | Tyre, Seneca              | " |
| 100. | Mason, Wesley.....    | Union Springs, Cayuga     | " |
| 101. | Maxwell, Joseph.....  | North Hector, Schuyler    | " |
| 102. | McCarty, Jos. H.....  | Syracuse, Onondaga        | " |
| 103. | Meeker, Henry.....    | Canoga, Cayuga            | " |
| 104. | Mills, Edmund M.....  | Wolcott, Wayne            | " |
| 105. | Mills, Wm. J.....     | Van Etenville, Chemung    | " |
| 106. | Moose, Daniel.....    | Oneida Lake, Madison      | " |
| 107. | Moss, Charles T.....  | Elmira, Chemung           | " |
| 108. | Nevins, J. W.....     | Havana, Schuyler          | " |
| 109. | Nichols, John C.....  | Amber, Onondaga           | " |
| 110. | North, E. L.....      | South Onondaga, Onondaga  | " |
| 111. | Northway, L.....      | Cardiff, Onondaga         | " |
| 112. | Peck, Andrew.....     | Cortland, Cortland        | " |
| 113. | Peck, Elbert A.....   | Kirkville, Onondaga       | " |
| 114. | Phelps, A. J.....     | Oak Park, Ill.            |   |
| 115. | Queal, L. C.....      | Elmira, Chemung Co., N.Y. |   |
| 116. | Rawlinson, J. W.....  | Port Chester, Westchester | " |
| 117. | Reddington, L. K..... | Syracuse, Onondaga        | " |
| 118. | Reddy, William.....   | Weedsport, Cayuga         | " |
| 119. | Redhead, Richard..... | Tully, Onondaga           | " |
| 120. | Reynolds, G. W.....   | Burdette, Schuyler        | " |
| 121. | Roe, Andrew.....      | Waterloo Seneca           | " |
| 122. | Roney, D. W.....      | Conquest, Cayuga          | " |
| 123. | Sackett, John N.....  | Logan, Schuyler           | " |
| 124. | Sawyer, George.....   | Syracuse, Onondaga        | " |
| 125. | Searls, William.....  | Auburn, Cayuga            | " |
| 126. | Shaw, McKendree.....  | Phoenix, Oswego           | " |
| 127. | Sharp, Wm. N.....     | Butler Centre, Wayne      | " |
| 128. | Sheerar, J. B.....    | Watkins, Schuyler         | " |
| 129. | Sherman, D. W.....    | LaFayette, Onondaga       | " |
| 130. | Shove, Benj.....      | Syracuse, Onondaga        | " |
| 131. | Shurtliff, A. H.....  | Virgil, Cortland          | " |
| 132. | Smith, A. C.....      | Cincinnati, Cortland      | " |
| 133. | Smith, Charles D..... | North Pitcher, Chemung    | " |
| 134. | Smith, D. W.....      | Wellsburg, Chemung        | " |
| 135. | Smith, H. B.....      | Warners, Onondaga         | " |
| 136. | Spencer, H. F.....    | Elmira, Chemung           | " |
| 137. | Smyth, W. S.....      | Syracuse, Onondaga        | " |
| 138. | Stacey, Thomas.....   | Auburn, Cayuga            | " |
| 139. | Stanley, Lewis H..... | Canastota, Madison        | " |
| 140. | Stanton, F. H.....    | Nelson, Madison           | " |
| 141. | Steele, John W.....   | New Hope, Cayuga          | " |
| 142. | Stilwell, R. L.....   | Sheldrake, Seneca         | " |
| 143. | Stocking, Selah.....  | Syracuse, Onondaga        | " |
| 144. | Tackabury, S. T.....  | Townsendville, Seneca     | " |
| 145. | Thurston, E. D.....   | Millport, Chemung         | " |

146.	Tooke, F. W.....	Peterboro, Madison Co., N.Y.	
147.	Torrey, Orrin L.....	East Virgil, Cortland	"
148.	Tousey, Thomas.....	Ithaca, Tompkins	"
149.	Townsend, Robert.....	Dryden, Tompkins	"
150.	Tuller, Anson.....	Weedsport, Cayuga	"
151.	Turton, J. J.....	South Onondaga, Onondaga	"
152.	Warner, F. M.....	Ledyard, Cayuga	"
153.	Warren, O. H.....	Syracuse, Onondaga	"
154.	Webster, Anson D.....	Morrisville, Madison	"
155.	Weatherwax, B. F.....	VanEttenville, Chemung	"
156.	Wells, L. B.....	Syracuse, Onondaga	"
157.	Wells, M. S.....	Manlius, Onondaga	"
158.	Wells, M. J.....	Mottville, Onondaga	"
159.	Wheeler, N. M.....	Varna, Tompkins	"
160.	Wheeler, Frank M.....	Cato, Cayuga	"
161.	White, Geo. S.....	Geddes, Onondaga	"
162.	Whitney, F. J.....	Lysander, Onondaga	"
163.	Wiles, P. H.....	McGrawville, Cortland	"
164.	Williams, Dwight.....	Cazenovia, Madison	"
165.	Williams, H. W.....	Bennett's Corners, Madison	"
166.	Willis, Timothy.....	Tully, Onondaga	"
167.	Wilson, J. W.....	West Eaton, Madison	"
168.	Wire, Thomas D.....	Evanston, Ill.	
169.	Wood, George C.....	Liverpool, Onondaga Co., N.Y.	
170.	Webster, Olin W.....	Bethel, Cayuga	"
171.	York, Wm. E.....	Stockbridge, Madison	"
172.	York, Wm. H.....	East Homer, Cortland	"
173.	Yates, Horatio.....	Fabius, Onondaga	"

## PROBATIONERS.

1.	Clements, Isaac N.....	Cazenovia, Madison Co., N.Y.	
2.	Draper, Gideon F.....	Syracuse, Onondaga	"
3.	Durston, Alfred J.....	Borodino, Onondaga	"
4.	Gearhart, E. B.....	Bridgeport, Madison	"
5.	Giles, William H.....	Locke, Cayuga	"
6.	Jewell, Chas. E.....	North Lansing, Tompkins	"
7.	Lyon, Elbridge M.....	Brewerton, Onondaga	"
8.	Mitchell, Hinckley G. T.....	Fayette, Seneca	"
9.	Mogg, Curtis E.....	Fairhaven, Cayuga	"
10.	Phelps, J. Duane.....	Cazenovia, Madison	"

*Roll of the Honored Dead.*

—OF—

**CENTRAL NEW YORK CONFERENCE.***"They rest from their labors, and their works do follow them."*

	NAME.	TIME OF DEATH.	PLACE OF DEATH.	AGE Yr's in Min.	RELATION TO CONFERENCE
1	William N. Pearne.	Apr. 30, '68	Kingston, N. Y....	74 35	Superannuated
2	John B. Benham...	May 1, '68	Newfield, N. Y....	62 34	Effective.
3	Ephraim Hoag.....	Oct. 3, '69	New York Mills, N.Y.	54 28	Superannuated
4	Gideon P. Jones...	Oct. 8, '69	Euchd, N. Y.....	45 11	Superannuated
5	Isaiah Lord.....	Aug. 21, '70	Georgetown, N. Y.	36 15	Effective.
6	Samuel B. Crozier...	Dec. 31, '70	Clyde, N. Y.....	58 19	Superannuated
7	William Jerome....	Jan. 14, '71	Rome, N. Y.....	61 25	Effective.
8	Jonathan W. Putnam	Sept. 9, '71	Middlesex, N. Y...	56 30	Effective.
9	Fitch Reed.....	Oct. 10, '71	Ithaca, N. Y.....	77 54	Superannuated
10	H. C. Hall.....	Feb. 16, '72	Franklinville, N. J.	62 28	Superannuated
11	A. G. Burlingame...	Apr. 1, '72	Elmira, N. Y.....	64 36	Superannuated
12	Lucius C. Rogers...	Apr. 22, '72	Canastota, N. Y....	71 41	Superannuated
13	John Arnold.....	Apr. 23, '72	Delta, N. Y.....	92 57	Superannuated
14	Benjamin G. Paddock	Oct. 6, '72	Metuchen, N. J....	83 62	Superannuated
15	Charles Z. Case....	Oct. 19, '72	Clifton Springs, N.Y.	35 9	Effective.
16	John Hutchins.....	Dec. 6, '72	Horseheads, N. Y...	59 23	Superannuated
17	Thos. B. Hudson...	Mar. 3, '73	Lyons, N. Y.....	55 33	Effective.
18	Edward D. Roza...	May 6, '73	Westfield, Pa.....	41 21	Effective.
19	George S. Smith...	May 12, '73	West Eaton, N. Y...	57 18	Superannuated
20	Benjamin Shipman...	Dec. 11, '73	Geneva, N. Y.....	74 51	Superannuated
21	Manson Brokaw....	Oct. 7, '74	Huron, N. Y.....	1	Effective.
22	Doctor Lamkin....	Nov. 12, '74	Venice, N. Y.....	66 34	Superannuated
23	Benajah Mason....	Dec. 9, '74	Venice, N. Y.....	66 41	Superannuated
24	Alvin Torry.....	Dec. 22, '74	Homer, N. Y.....	78 57	Superannuated
25	Calvin S. Coats....	Feb. 11, '75	Lime Springs, Iowa.	66 44	Superannuated
26	Nathan Fellows....	Mar. '75	Covington, Pa.....	68 45	Superannuated
27	Theo're McElheney	Mar. 23, '75	Burdette, N. Y....	66 38	Superannuated
28	Dallas D. Lore....	June 20, '75	Auburn, N. Y.....	60 38	Effective.
29	Charles Blakeslee...	Aug. '75	Cazenovia, N. Y...	66 31	Superannuated
30	David Chidester....	Sept. 7, '75	Syracuse, N. Y....	69 37	Superannuated
31	Wm. H. Goodwin...	Feb. 17, '76	Dryden, N. Y.....	64 42	Superannuated
32	Richard Cook.....	Sept. 26, '76	Cent. Grounds, Phila.	58 32	Superannuated
33	John Slee.....	Oct. 13, '76	Auburn, N. Y.....	77 36	Superannuated
34	William Adams....	June 13, '77	Sioux City, Iowa...	46 22	Effective.
35	George Harmon....	Mar. 15, '78	Camillus, N. Y....	97 70	Superannuated
36	John W. Armstrong	Aug. 12, '78	Fredonia, N. Y....	65 36	Effective.
37	Albert B. Gregg....	Mar. 31, '78	Rome, N. Y.....	53 20	Effective.
38	Matthew J. Murphy	June 18, '78	Tyre, N. Y.....	39 6	Effective.
39	Sylvester Minier...	Apr. 11, '79	Five Corners, N. Y.	79 42	Superannuated
40	Daniel S. Chase....	Feb. 1, '79	Bennettsburg, N. Y.	65 38	Superannuated
41	Chas. Baldwin....	Mar. 12, '79	Rose, N. Y.....	48 12	Superannuated
42	Ira G. Bidwell....	Dec. 25, '78	Syracuse, N. Y....	44 20	Effective.
43	Melville A. Wolcott	Dec. 25, '78	Bordino, N. Y....	34 5	Effective.

## *Sessions of the Conference.*

YR.	TIME.	PLACE.	BISHOP.	SECRETARY.
1869	April. 15-22	First Church, Auburn.....	Scott ...	J. B. Foote..
1870	April. 13-19	Centenary Church, Syracuse.....	Simpson.	A. S. Graves.
1871	April. 20-24	First Church, Rome .....	Ames. ...	F. F. Jewell.
1872	April. ...3-9	Centenary Church, Cortland.....	Simpson.	F. F. Jewell.
1872	Oct. ...9-15	Palmyra .....	Peck....	E. Horr, Jr..
1873	Oct. ...1-7	Weedsport.....	Ames. ...	J. Alabaster.
1874	Oct. ...7-13	Aurora Street Church, Ithaca....	Peck. ...	J. Alabaster.
1875	Sept.. 22-28	Canandaigua.....	Andrews	J. Alabaster.
1876	Oct. ...4-11	University Ave. Church, Syracuse.	Harris ..	M. S. Hard..
1877	Sept.. 19-25	First Church, Elmira.....	Foster ..	M. S. Hard..
1878	Sept.. 11-17	First Church, Auburn.....	Haven..	E. Horr, Jr..
1879	Oct. ....1-7	Centenary Church, Cortland.....	Bowman.	E. Horr, Jr..

### *DELEGATES TO GENERAL CONFERENCE.*

1872.—Dallas D. Lore, Jesse T. Peck, Benoni I. Ives, Luke C. Queal, Edward C. Curtis, Frank F. Jewell, Benjamin S. Wright, Arza J. Phelps.

*Reserves.*—Albert B. Gregg, John B. Foote.

LAY DELEGATES.—Eliphalet Remington, William J. Moses.

*Reserves.*—Wm. H. Comstock, John P. Griffin.

1876.—Augustus C. George, Erastus O. Haven, D. W. C. Huntington, Luke C. Queal, Benoni I. Ives, James Erwin.

*Reserves*—Edwin J. Hermans, William Reddy.

LAY DELEGATES.—David Decker, John R. French.

*Reserves.*—Thomas W. Durston, Lucius Wilcox.

1880.—L. C. Queal, E. O. Haven, O. H. Warren, Benj. Shove.

*Reserves.*—D. W. Bristol, B. I. Ives

LAY DELEGATES.—T. J. McElheney, F. G. Weeks.

*Reserves.*—T. W. Durston, J. I. Nicks.

## Roll of Local Ministry.

(The Letters indicate Order. E for Elder ; D for Deacon ; L for Licentiate.)

### Syracuse District.

Antes, E. . . . .	Cicero	L
Arnold, Josiah. . . . .	Warners	E
Arnold, Abram. . . . .	Syracuse	L
Bidwell, Wm. . . . .	Memphis	L
Belknap, John D. . . . .	Syracuse	L
Crysler, Philip. . . . .	Navarino	L
Curtis, P. H. . . . .	Syracuse	L
Davis, W. V. . . . .	Warners	D
Draper, Gideon T. . . . .	Syracuse	L
Dwelle, J. . . . .	Syracuse	D
Esmond, Fred C. . . . .	Syracuse	L
Hutchings, G. E. . . . .	Syracuse	L
Jenkins, Thos. . . . .	Syracuse	L
Kitchen, W. C. . . . .	Syracuse	L
Jewell, Ed. C. . . . .	Woodard	L
Losey, Daniel. . . . .	Syracuse	L
Loucks, A. C. . . . .	Syracuse	L
Pass, Richard. . . . .	Geddes	L
Ross, H. P. . . . .	Collamer	D
Rhodes, J. Edson. . . . .	Marcellus	L
Stevenson, A. M. . . . .	Collamer	L
Smalley, Frank. . . . .	Syracuse	L
Sackett, M. R. . . . .	Syracuse	L
Smithers, W. S. . . . .	Syracuse	L
Sturdevant, O. W. . . . .	Onondaga Val.	L
Stewart, G. H. . . . .	Amber	L
Thurston, D. W. . . . .	Syracuse	E
Truss, H. . . . .	Syracuse	E
Trakey, E. D. . . . .	Brewerton	E

### Elmira District.

Baker, Reuben T. . . . .	West Dryden	L
Bloodgood, S. . . . .	Van Etenville	D
Brown, E. E. . . . .	Hayt's Corners	L
Barnes, H. P. . . . .	Ithaca	E
Compton, Peter. . . . .	Sullivanville	D
Blue, Frank. . . . .	Jacksonville	L
Clark, Henry. . . . .	Elmira	L
Clark, J. C. . . . .	Trumansburg	L
Elmore, Daniel. . . . .	Trumansburg	E
Fisher, Wm. M. . . . .	Alpine	L
George, A. P. . . . .	Elmira	L
Hopkins, Henry. . . . .	Trumansburg	L
Jones, George. . . . .	Cayuta	D
King, Asaph. . . . .	Jacksonville	D
Livingston, O. P. . . . .	Millport	D
Malette, Z. B. . . . .	Watkins	D
Pratt, J. W. . . . .	Lansingville	E

Ruggles, J. H. . . . .	Chemung	
Stimpson, Henry. . . . .	Millport	D
Scott, Leonard. . . . .	Elmira	L
Stull, E. B. . . . .	Watkins	L
Thomas, John. . . . .	Varna	E
Thompson, John. . . . .	Rock Stream	D
Wheeler, A. F. . . . .	Chemung	E
Wager, C. N. . . . .	Jacksonville	E

### Cazenovia District.

Barnum, Wm. . . . .	Blodgett's Mills	E
Barnard, J. H. . . . .	Homer	E
Bender, S. L. . . . .	Oneida	D
Barber, Henry. . . . .	Taylor Center	L
Beebe, Harley. . . . .	Cazenovia	D
Beardsley, Samuel. . . . .	Cazenovia	L
Butcher, Daniel. . . . .	Canastota	
Case, H. . . . .	Lafayette	L
Cornelius, Thomas. . . . .	Oneida	E
Hoard, W. B. . . . .	Munnsville	E
Hulburt, G. W. . . . .	Keeney's Set'm'nt	L
Lane, C. W. . . . .	Bennett's Corners	L
Nason, P. . . . .	Blodgett's Mills	E
Palmer, Egbert. . . . .	Apulia	E
Peck, L. . . . .	Cincinnati	D
Pudney, John A. . . . .		D
Vincent, S. . . . .	Cuyler	D
Warburton, Geo. A. . . . .	Cazenovia	L
Wheeler, E. M. . . . .	Manlius	D
Wheelock, S. J. . . . .	DeRuyter	E
Wire, Munson. . . . .	Taylor Center	L

### Auburn District.

Anthony, Alonzo. . . . .	Groton	LP
Berry, R. . . . .	Auburn	D
Benham, A. B. . . . .	Moravia	E
Ely, J. F. . . . .	Poplar Ridge	L
Fry, Stephen. . . . .	Canoga	L
Daykin, Thomas. . . . .	Cayuga	L
Hunt, N. F. . . . .	Five Corners	E
Hopping, George R. . . . .	Auburn	LP
Robbins, Julius. . . . .	Auburn	D
Martin, Philip. . . . .	Weedsport	D
Rude, Milton. . . . .	Weedsport	L
Purdy, F. N. . . . .	North Rose	D
Manchester, Wm. . . . .	Scipioville	L
Toll, W. C. . . . .	Port Byron	L
Wood, B. . . . .	Conquest	D
Zartman, Joseph. . . . .	Waterloo	LP

*Stewards' Financial Report.*

RECEIPTS.

SYRACUSE DISTRICT.....	\$832 27	
ELMIRA DISTRICT.....	812 25	
CAZENOVIA DISTRICT.....	710 11	
AUBURN DISTRICT.....	966 52	
TRUSTEES OF CONFERENCE FUND.....	356 69	
E. H. ROGERS.....	50 00	
CHARTERED FUND.....	30 00	
GENESEE CONFERENCE, BY F. G. HIBBARD.....	36 00	
CONFERENCE COLLECTION.....	74 28	
		\$3,868 12

DISBURSEMENTS.

CLAIMANTS.	P. O. Address.	Claim.	Receipts.
1 Royal Houghton.....	Syracuse, N. Y.....	\$ 300	\$ 185 82
2 A. Benjamin.....	Cazenovia, N. Y. ....	300	185 82
3 E. L. North.....	South Onondaga, N. Y ..	275	170 34
4 W. Fox.....	Keeney Settlement .....	250	154 85
5 L. H. Stanley .....	Canastota, N. Y.....	250	154 85
6 J. L. S. Granden.....	Elmira, N. Y. ....	200	123 88
7 A. E. Chubbuck .....	Elmira, N. Y.....	200	123 88
8 T. D. Wire.....	Evanston, Ill.....	150	92 90
9 L. K. Reddington .....	Syracuse, N. Y.....	150	92 90
10 S. H. Aldridge.....	Trumansburg, N. Y. ....	150	92 90
11 L. L. Adkins.....	Sacket's Harbor .....	100	61 94
12 A. Peck.....	Cortland, N. Y.....	100	61 94
13 J. W. Rawlinson.....	Port Chester, N. Y. ....	100	61 94
14 A. Tuller.....	Weedsport, N. Y.....	100	61 94
15 D. Fancher.....	Cardiff, N. Y.....	100	61 94
16 R. H. Clark.....	Wolcott, N. Y.....	100	61 94
17 Geo. Sawyer.....	Syracuse, N. Y.....	50	30 97
18 J. W. Nevins.....	Havana, N. Y.....	50	30 97
Total.....		\$2,925	\$1,811 72

DISBURSEMENTS TO  
*Widows of Deceased Ministers.*

*"Honor widows that are widows indeed."*—I Tim., 5-3.

	CLAIMANTS.	P. O. Address.	Claim.	Receipts.
1	Mrs. Alvin Torrey . . . . .	Homer, N. Y. . . . .	\$ 200	\$ 123 88
2	" John R. Lewis. . . . .	Baldwinsville, N. Y. . . . .	200	123 88
3	" Justin Alden. . . . .	Syracuse, N. Y. . . . .	175	108 40
4	" J. Robinson . . . . .	Erin, N. Y. . . . .	175	108 40
5	" Chas. Blakeslee. . . . .	Clifton Springs, N, Y. . . . .	175	108 40
6	" John Easter. . . . .	Geneva, N. Y. . . . .	175	108 40
7	" E. D. Rosa. . . . .	Elmira, N. Y. . . . .	175	108 40
8	" Wm. Adams. . . . .	Coventryville, N. Y. . . . .	175	108 40
9	" Chas. Northrup. . . . .	Moir, N. Y. . . . .	175	108 40
10	" Dan'l Chase. . . . .	. . . . .	175	108 40
11	" A. J. Crandall. . . . .	Cazenovia, N. Y. . . . .	150	92 90
12	" John Slee. . . . .	Auburn, N. Y. . . . .	125	77 42
13	" Gideon Jones. . . . .	Manlius Station, N. Y. . . . .	125	77 42
14	" John W. Coope. . . . .	Auburn, N. Y. . . . .	125	77 42
15	" Fitch Reed . . . . .	Ithaca, N. Y. . . . .	125	77 42
16	" E. N. Cuykendall. . . . .	Cazenovia, N. Y. . . . .	125	77 42
17	" W. H. Goodwin. . . . .	Trumansburg, N. Y. . . . .	125	77 42
18	" J. W. Armstrong. . . . .	. . . . .	150	92 90
19	" David Chidester. . . . .	Syracuse, N. Y. . . . .	100	61 94
20	" Wm. Jerome. . . . .	Eddytown, N. Y. . . . .	80	49 55
21	" Isaiah Lord. . . . .	Moravia, N. Y. . . . .	80	49 55
22	" Ephraim Hoag. . . . .	Cortland, N. Y. . . . .	75	46 46
23	" Theodore McElheney . . . . .	Burdette, N. Y. . . . .	60	37 16
24	" Ira G. Bidwell. . . . .	. . . . .	50	30 57
25	" M. J. Murphy. . . . .	. . . . .	25	15 48
			\$3320	\$2056 99
			2925	1811 72
			\$6245	\$3868 11



## *Disciplinary Questions.*

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**Question I. Have any entered this Conference by Transfer or Re-Admission ?**

Ira G. Bidwell from Genesee Conference ; John D. Adams from the Erie Conference ; Joseph H. McCarty from the Louisiana Conference ; Frank M. Wheeler from North India Conference.

**Ques. II. Who are Admitted on Trial ?**

Chas. E. Jewell, Elbridge M. Lyon, Alfred S. Durston, Gideon T. Draper, Hinckley G. T. Mitchell, William H. Giles.

**Ques. III. Who Remain on Trial ?**

Isaac N. Clements, Curtis E. Mogg, E. B. Gearhart, J. D. Phelps.

**Ques. IV. Who are Admitted into Full Connection ?**

George P. Avery, Henry C. Andrews, Edward G. Marsh.

**Ques. V. Who are the Deacons of the First Class ?**

Geo. P. Avery, Henry C. Andrews, Edward G. Marsh.

**Ques. VI. Who are the Deacons of the Second Class ?**

Olin W. Webster, Wm. H. York, Chas. D. Smith, Calvin L. Connell.

**Ques. VII. Who have been Elected and Ordained Elders ?**

Melville J. Wells, John C. Nichols, William F. Butman, J. Lloyd Jones.

**Ques. VIII. Who are the Supernumerary Preachers ?**

W. S. Smyth, Timothy Willis, A. J. Phelps, H. Gee, D. W. Beadle, A. D. Edgar, Orrin Switzer, Joel Howd, Dwight Williams.

**Ques. IX. Who are the Superannuated Preachers ?**

A. Peck, H. Colburn, E. L. North, L. K. Reddington, W. Fox, L. L. Adkins, O. L. Torrey, J. W. Nevins, L. H. Stanley, J. Hemingway, S. Hinman, A. E. Chubbuck, J. L. S. Granden, A. Benjamin, A. Tuller, T. D. Wire, D. Fancher, Geo. Sawyer, J. W. Rawlinson, L. A. Eddy, S. Stocking, E. G. Bush, Wm. M. Ferguson, J. H. Hall, R. Houghton, S. H. Aldridge, E. House.

**Ques. X. Was the Character of each Preacher Examined ?**

Every name was called.

**Ques. XI. Have any Located ?**

None.

**Ques. XII. Have any Withdrawn ?**

None.

**Ques. XIII. Have any been Transferred, and to what Conference ?**

John Alabaster to Detroit Conference.

**Ques. XIV. Have any been Expelled ?**

None.

**Ques. XV. Have any died ?**

Dan'l S. Chase, Sylvester Minier, Charles Baldwin, Ira G. Bidwell, Melville A. Wolcott.

**Ques. XVI. What is the Statistical Report ?**

See Tables.

**Ques. XVII. What are the Claims upon the Conference Funds ?**

\$6,245.00.

**Ques. XVIII. What has been Received on the foregoing Claims, and how has it been Applied ?**

\$3,868.11, which amount was distributed among the claimants as per Report.

**Ques. XIX. Where are the Preachers Stationed ?**

See Appointments.

**Ques. XX. Where and When shall the next Conference be held ?**

At Syracuse, First Church ; time not fixed.

**Ques. XXI. Have any Local Preachers been Ordained ?**

H. G. T. Mitchell, E. M. Lyon, Jay Taft, W. C. Toll.

**Ques. XXII. Are any of our Literary or Theological Institutions under the Control and Patronage of this Conference, and what is their Condition ?**

Syracuse University, Cazenovia Seminary, *vide* report of Committee on Education.

**Ques. XXIII. Who are the Conference Board of Church Extension ?**

*Vide* Conference Societies.

# ABSTRACT OF *DAILY PROCEEDINGS.*

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## FIRST SESSION.

### FIRST DAY.

WEDNESDAY, A. M., Oct. 1.

**Opening Session.**—The twelfth session of the Central New York Conference opened in the Centenary Methodist Episcopal Church of Cortland, N. Y., October 1st, 1879, at 9 o'clock, A. M.

**Sacramental Service.**—The sacrament of the Lord's Supper was administered; Rev. D. W. Bristol, D.D., presiding, and being assisted by others.

**Organization.**—At 10:30 A. M., Bishop Thomas Bowman having arrived, Elijah Horr, Jr., Secretary of the last Conference called the roll, after which he was re-elected Secretary by acclamation; Wm. H. Annable and Chas. T. Moss, Assistants; Wm. A. Ely, Journalist; M. P. Blakeslee, Statistician, with D. Keppel, L. Eastwood and W. M. Henry as Assistants.

**Lay Delegates.**—Lay Delegates from the different Districts were introduced to the Conference as follows:

ELMIRA DISTRICT: T. J. McElheney, David Decker, A. R. Frost, J. W. Nivison, Martin Wood.

AUBURN DISTRICT: U. D. Bellus, O. F. Miller, John Elliot.

CAZENOVIA DISTRICT: L. N. Warren, Elbridge Kinney, Isaac Edgecomb, Isaac Brown, C. W. Cobell.

SYRACUSE DISTRICT reported no delegates.

**Transfers.**—The following transfers to this body were announced: F. M. Wheeler, from the North India Conference; Ira. G. Bidwell, from the Genesee Conference; A. H. Kinney and John D. Adams from the Erie Conference; and J. H. McCarty from the Louisiana Conference.

**Deceased.**—Charles Baldwin, Sylvester Minier, superannuated; Ira G. Bidwell and Melville A. Wolcott, effective ministers; were reported deceased during the year.

**Committees.**—The list of nominations for Standing Committees was read by M. S. Hard, adopted by the Conference and ordered printed. (See list of Committees.)

**Conference Reports.**—On motion of M. S. Hard and Elijah Horr, Jr., the chair was requested to appoint a special committee of five to consider improved methods of making statistical reports; said Committee to report during the session of conference.

**Commission on Boundaries.**—A report was presented by D. W. Bristol, Chairman of the Commission appointed at previous session. After discussion, the whole subject was laid over, temporarily.

**Publication of Minutes.**—The Secretaries were appointed a Committee to publish the Minutes of the Conference.

**Trustees Accounts.**—The following were appointed a Special Committee to examine the accounts of the Treasurer of the Board of Trustees: C. T. Moss, W. Reddy, M. P. Blakeslee.

**Time of Conference Sessions.**—On motion, 8:30 A. M. was fixed as the hour of opening, and 12 M. the hour for closing the daily sessions.

**Introductions.**—The following visitors were introduced: Rev. Elon Foster; Rev. Dr. Rust, Secretary of the Freedman's Aid Society; Revs. Y. C. Smith and E. W. Caswell of the Wyoming Conference; Rev. A. J. Kenyon of Genesee Conference; Rev. C. D. Rose, of Troy Conference; Rev. J. H. McCarty, recently transferred to the C. N. Y. Conference; Dr. Buttz, of Drew Theological Seminary; and Rev. D. Curry, D.D., editor of the *National Repository*.

**Dr. Curry's Address.**—Rev. D. Curry, D.D., editor of the *National Repository* made an effective presentation of the interest committed to his charge.

**Rev. L. K. Reddington.**—At the last session of the Conference, this aged minister was requested to preach a semi-centennial sermon, during the present session. Owing to injuries received, he was unable to deliver the sermon he had prepared, and his pastor, Rev. O. A. Houghton was designated to read it for him.

**Woman's Foreign Missionary Funds.**—Rev. J. B. Foote was appointed to receive the reports for the Woman's Foreign Missionary Society.

**Book Agents.**—Dr. S. Hunt, one of the Book Agents at New York, was introduced, and made a brief statement of the affairs of the Book Room.

**Adjournment.**—3:30 o'clock P. M., was designated as the hour of meeting of the afternoon session, and Rev. E. O. Haven was appointed to preside.

The Doxology was sung, and Dr. Rust pronounced the Benediction.

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## SECOND SESSION.

### FIRST DAY.

WEDNESDAY, P. M., Oct. 1.

The Conference met at 3.30 P. M., Dr. Haven in the chair.

**Devotions.**—The devotional exercises were conducted by Rev. L. Eastwood.

Direction was given as to the payment of educational funds.

**Detailed Missionary Reports.**—Elijah Horr, Jr., moved that we discontinue the publication of detailed missionary reports in the Conference minutes. After some discussion the motion prevailed.

**Statistics.**—The statistics and collections were passed to the different committees appointed to receive the same.

**Adjournment.**—The session was adjourned with the benediction by H. B. Cassavant.

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### ANNIVERSARY EXERCISES.

The Anniversary of the Ladies' and Pastors' Christian Union was held at 2 o'clock, P. M.

Rev. W. Searls conducted the devotional exercises.

Addresses were delivered by J. H. McCarty, Rev. L. C. Queal, H. B. Cassavant, and others.

## THIRD SESSION.

### SECOND DAY.

THURSDAY, Oct. 2, 9 A. M.

**Opening.**—The devotional exercises were conducted by J. B. Foote.

**Request for Restoration of Credentials.**—A request was received from the Quarterly Conference of Chamois Circuit South-west Missouri Conference, for the restoration of credentials to M. V. Briggs, formerly a member of Central New York Conference. After discussion the request was denied.

**Cazenovia Seminary.**—B. Shove presented the report of the Trustees of Cazenovia Seminary, and it was referred to the Committee on Education.

**Documents.**—Papers were received from the Ladies' and Pastors' Christian Union; from the Freedmen's Aid Society and from the Wesleyan University, each of which was referred to the respective committees.

**Invitation to visit the State Normal School.**—An invitation was extended to the Conference by Prof. Hoose, Principal of the State Normal School to visit that institution, which was accepted.

**Visitors.**—Dr. A. S. Hunt of the American Bible Society, Revs. I. S. Bingham, D. D., and J. F. Dayan of Northern New York Conference; L. C. Floyd, Wm. C. Queal and H. G. Blair of the Wyoming Conference, were introduced.

**Donation.**—E. H. Rogers, Esq., of Fremont, Nebraska, having forwarded the sum of fifty dollars for distribution among claimants on Conference funds, on motion of L. C. Queal, a committee was appointed to express the thanks of the Conference to the giver.

**Question X. of General Minutes.**—The tenth question of the general minutes, "Was the character of each preacher examined?" was taken up.

Elmira District being called, the Presiding Elder M. S. Hard, represented the work on that District as follows:

#### ELMIRA DISTRICT.

As a District, the pastors and their families have been graciously blest with health, during the year; however, Rev. S. T. Tackabury, of Erin,

has been ill several weeks with fever, but is now in much improved health. Rev. F. M. Wheeler, of North Lansing, is still sorely afflicted in the continued serious illness of one of his children. Death, however, has not come to any of our homes, save that of our honored brother, Rev. Daniel S. Chase, a superannuated member of this body, who died in great peace, in February last, ripe in goodness, and prized by all.

One pastor and some of the pastors' children have been married during the year.

New and improved churches have been dedicated, with all indebtedness provided for, at State Street, Ithaca ; South Main Street, Elmira ; Reynolds-ville, Logan, Etna and West Dryden. A new barn has been added to the parsonage property at Freeville. The society at Lodi propose to build a new church, and seven thousand dollars have been secured toward that enterprise. The adopted plans, call for one of the most complete and finely adapted churches in Central New York. A new parsonage is being built at Havana, which will be one of the finest on the District. Very marked improvement has also been made upon the Trumbull's Corners' church, in the way of painting and re-furnishing. A subscription is now being circulated to re-model the church at Kennedy's Corners. The parsonage at North Lansing has also been thoroughly improved, outside and in.

The salaries of the pastors, in the aggregate, are in advance of last year, and most of them will be met.

The benevolent collections have been looked after with good care and will show advance on some charges.

Some precious revivals occurred during the winter.

No Sunday-school Convention has been held this year. However, this part of church work is well defined and cared for, and more schools continued during the winter than before.

A well organized and profitable Class Leaders' Convention was held at Horseheads, that finely stimulated that department of church labor.

A Camp Meeting of 130 tents, large, orderly, vigorous and harmonious was held at Freeville, continuing eight days, that was hopeful in the conversion of sinners and the sanctification of believers.

There will be nine changes of pastorates by limitation at this Conference, and likely a number more.

Several societies have been induced to insure their church property this year.

The pastors, with scarcely an exception, are indefatigable workers. Great harmony obtains among us all.

The church papers are very largely taken upon the District. We counted it no mean compliment when the editor of the *Northern Christian Advocate* said at our late District Conference, that while Central New York Conference was the banner conference of the four that specially patronized that sheet, yet more subscribers were furnished by Elmira District than any other in all the four Conferences. The pastors have honestly earned this unsought commendation. While the church papers have served us in an ample way, still we have seemed to need something that would make the District more familiar with itself ; and so, to meet this want, there has been issued each quarter, what is known as the Elmira District *Herald*. This is mailed to every official member on the District, and has fully served the end we hoped to reach.

The last District Conference, in the disciplinary manner, ordered that hereafter, but one District Conference be held during the year.

The Missionary collection, as the rule, has been worked after the disciplinary method.

As to my own work, I have done all I could and the best I knew. I have

answered every call for extra sermons, lectures and counsel that was in my power. A month's illness in the late winter brought kindest written and spoken words from laymen and pastors, bidding me halt until I was restored ; and kindly they offered to aid in the work I could not do. With restored health (for which I heartily thank Almighty God) I have looked after every interest of the District as best I knew. I sought not to be a burden and so have made my own carriage do me good service.

The District Stewards provided most kindly and amply for my support, and with very rare exceptions the apportionment will be fully met.

I never loved the preachers of my district as now, and the thought that this Conference may take some of them into other districts gives me no pleasure. My heart is growing heavy with anxious care as I try now to think and pray and plan for these and their's.

So much for my own work. Most of its labor is not specially unpleasant, but that I am seven-tenths of the time from my children and my home is a great trial.

But all meet me so kindly, that I should not utter a word of complaint. I am honored to be a servant of Jesus, and count his work a pleasure.

MANLY S. HARD.

Ithaca, N. Y., Sept. 30th, 1879.

The name of each effective Elder on the District was called, collections reported, and on representation by his Presiding Elder, his character passed.

**Election of General Conference Delegates.**—On motion, the election of delegates to the General Conference was made the order of the day for Friday, Oct. 3d. at 10 o'clock, A. M.

**Leave of Absence.**—On motion, H. C. Andrews, T. F. Harris, and J. H. Day, were granted leave of absence.

**Cazenovia District.**—The Presiding Elder, B. Shove, reported his District as follows :

#### CAZENOVIA DISTRICT.

The year has been one of hard labor and some degree of success. The Cazenovia District is composed of thirty-nine pastoral charges, four of which are served by supplies. The work on one of these, Pompey Hill, has again been abandoned. With a smaller membership, it is supporting more pastors than any other district in the Conference. It possesses fifty-eight church edifices and twenty-nine parsonages. Most of the parsonages are in good repair, and some of them are well supplied with furniture. With few exceptions the churches are good and comfortable, and are, in every respect, adequate for their several localities,—some of them are very fine structures. No rural charges can boast of a better class of churches. With two exceptions, there are no debts of a considerable amount against our church property.

The pastors at the close of the last Conference Session went cheerfully to their work with a hearty determination to succeed in the name of the Lord. In their work they have endeavored to be true to the interests confided to them. On most of the charges special meetings have been held, which have resulted in spiritual good and accessions to the membership.



The year has been marked by severe financial embarrassments. The monetary difficulties of our Seminary casts its gloom. The failures of financial schemes have sadly affected some of our members. The depression in the dairy market, which is one of the staples of the territory covered by this district, of over fifty per cent. in two years has so reduced the income of our farmers, that many of them are not able to meet their secular engagements—some have lost their homes. In the face of all these difficulties the pastors have been brave and devoted. Perhaps a few of them will be compelled to report a deficiency in salaries and a decrease in collections. Others will report an increase. If, on the whole, we have been able to hold our own, we consider it a great achievement, and a relative gain. We wish, here, to record our high appreciation of those churches, which, in these times, have increased their pastoral support, and of those members, who have not decreased the amounts of their giving—some having made an increase while their income has been diminished, certainly one-half. With the return of good times which are already dawning, the district is ready for an advance in all the essentials of church prosperity.

But little has been done in way of church improvement during the year. The church at Summit Station, Lafayette charge, has been greatly improved and re-furnished. At the re-opening the expenses incurred were fully provided for. Some very fine improvements, also, have made on the Cortland church. The parsonage debt at McLean has been paid. An old indebtedness for current expenses of \$500, has been paid at Canastota. There have been repairs on the church at Perryville, amounting in expenditure to \$187.

Two District Conferences have been held with increasing interest and utility. The three S. S. Institutes convened, were largely attended and replete with interest. They sent out a healthy and quickening influence on the Sunday schools.

The Camp Meeting at Lake View, was held between the Sabbaths. While there was at no time as large an audience as gathers on the Sabbath, yet the average attendance was good, much better than anticipated. The spirit of the meeting was excellent. The preaching was evangelical and able. Already we have met the good influence of the meeting on several of the charges.

The committees appointed by this body, in the interests of Syracuse University, at its last session held three general meetings, and formed a plan of meetings for each charge of the district, but before it was put in execution, we were notified that an agent was to be appointed to supervise the work, which caused a delay in the working of the plan.

Our time-honored Cazenovia Seminary is still struggling under the crushing weight of financial embarrassment. A ray of light has fallen on the darkness by the munificence of Mr. James Calanan of DeMoines, Iowa, an alumnus of the Institution. Through the Principal, Prof. Hall, Mr. Calanan has succeeded in purchasing the most of the bonds against the Seminary, amounting to \$30,000, which he proposes to donate to the Trustees as soon as they are able to free the Seminary from a large floating indebtedness. This latter indebtedness is provided for by a subscription of \$8,000 raised in Cazenovia and vicinity by the agent, Rev. Elijah Horr, Jr., if said subscription can be collected.

This great liberality of Mr. Calanan is worthy of the highest appreciation and warmest gratitude of every friend of the Seminary. For further information concerning the Cazenovia Seminary, we refer you to the report of the Trustees, which has been respectfully submitted to this body.

The Oneida Indian Mission is located within our bounds. The Missionary, C. W. Lane, has labored among the Indians for two years with

faithfulness and acceptability. There are within the bounds of the Mission one hundred and fifty Indians, of whom twenty-five are church members, twenty-five Sunday School scholars,—one hundred of them are attendants at church, and eighteen have homes of their own. There are no pagans. They greatly need a new church edifice. The one hundred and thirty-seven dollars, missionary appropriation is altogether too small to satisfy the needs of the mission. Death has crossed the threshold of the homes of three of our pastors and dear brethren. A. D. Webster and H. Yates, have been called to bury the last born of their households. Our beloved brother J. Erwin, has laid in the grave the earthly remains of his precious wife, who departed in great peace.

Not without misgivings and solicitude do we submit the work of the year to the Great Head of the Church. While conscious that we have done what we could, we have been oppressed with regrets that we could do no more. We are profoundly grateful to God for his unnumbered blessings—to both pastors and people—for their unbroken kindness, cordial sympathy and faithful co-operation. I have been blessed in their society and in their friendship, and the love of God, which has been made to abound in my soul.

BENJ. SHOVE.

The name of each effective Elder was called, he reported his collections, and on representation of his Presiding Elder his character passed.

**Syracuse District.**—The Presiding Elder, D. W. Bristol, D. D., reported his District work as follows:

SYRACUSE DISTRICT.

OCTOBER 1, 1879.

The ecclesiastical year just closing has been one of peace and harmony on Syracuse District.

The pastors have labored together in unity and good fellowship. Two of our number have passed to their reward, both on the 25th of December, 1878, entering their rest on the day of our Lord's nativity, leaving the rejoicings of earth, to enter those of Paradise. Bro. M. A. Wolcott, was a young man of zeal and promise. He was faithful in his work which he loved and in which he was successful. He was greatly beloved by his people. He had just entered upon a new field of labor and had already won golden opinions and the confidence and affection of his people, when he was called to bid them and the wife of his youth, adieu and enter into his rest. His lone and now mourning companion has the sympathy of the Church, and, I have no doubt, of this Conference.

Bro I. G. Bidwell, had just entered upon his work among us. He came to us a stranger, but his advent was like the dawn of the morning and fell with brightness across the path of all he met. He dropped with all the preciousness of a gem into the hearts of his congregation, indeed, into the hearts of all the people. A bright future opened before his people, and cheering hope sprang up in the minds which before had hung upon the borders of despair.

I am able to report our beautiful church at Geddes, which last year carried a debt of ten thousand dollars, *as now clear*. This has been achieved through the heroic efforts and the indomitable perseverance of the Pastor, Rev. L. Eastwood, and the noble, christian, self-sacrificing spirit of a devoted people. I am also happy to state that by paying her church debt, Geddes has secured a good parsonage. A bright future is now before them.

I am not able to report any very extensive revivals for the year ; still our labor has not been in vain, many have been converted on the District, some on nearly every charge.

Our Camp Meeting at Fairmount is spoken of by all who attended, as very spiritual and very profitable. From twenty-five to fifty conversions are believed to have occurred. It was held over the Sabbath, but by timely warning to the surrounding country, that traveling and pic-nicing on that day would not be agreeable to us, and that if they wished to enjoy the meeting on the Sabbath, they must come the day or evening previous, there was very little traveling on the Lord's day, and the meeting is said to have been remarkable for the order, quiet, and spirit of devotion which prevailed. I was called away by a death in my family early in the meeting, and was therefore unable to be present, except at a few of the earliest exercises. Rev. Geo. S. White, to whom the management of the meeting was committed, did his work wisely and well, and was nobly sustained by the preachers and people of the District.

We have, to a considerable extent, given attention to our educational interests, and, though less has been done during the year than we could have desired, yet we believe a foundation has been laid for success in the near future. The Syracuse University has had a year of usual prosperity. It is wrestling with embarrassments common to institutions of its age, but with the co-operation of our preachers and the patronage of our people, who ought for their own sake to be interested in its welfare, it will not only survive, but prove a blessing to the Church, the world and generations to come. For the particulars which the Discipline requires me to report, I respectfully refer to the annual catalogue, which I herewith present to the Conference.

The year closes happily, and with a fair degree of prosperity, for which we praise the Lord.

Respectfully submitted,

D. W. BRISTOL.

**American Bible Society.**—Dr. A. S. Hunt, one of the Secretaries of the American Bible Society, addressed the Conference in behalf of that Society. He said, that the Society desired to be in full sympathy with all Christian denominations and their work. After some statements in regard to the subject of District Agencies, D. W. Bristol offered a resolution commending the action of the Board of Managers, and pledging support to the Society, which was adopted. A copy of said resolution was ordered to be forwarded to the Board.

**Book Room.**—Dr. S. Hunt of the Book Room addressed the Conference in regard to the condition of the Book Concern, showing its business to be in a gratifying condition, and exhorting the preachers to sustain our own publications.

James Erwin was appointed to conduct the devotional exercises opening the next session.

**Adjourned.**—The Doxology was sung and Rev. L. C. Floyd pronounced the benediction.

## SECOND DAY.

THURSDAY, P. M., Oct. 2.

The Anniversaries of the Conference Mutual Aid and Conference Historical Societies were held this afternoon. Rev. T. Tousey presided in the former and Rev. J. B. Foote in the latter. The report of the Secretary of the Historical Society, Rev. W. Reddy, was very full of interest, as was also the poem by Rev. D. Williams and the address of Dr. McCarty. The anniversary was freely pronounced the best yet held.

## SECOND DAY.

THURSDAY EVENING, Oct. 2.

The Anniversary of the Freedmen's Aid Society was held this evening. After the devotional exercises, very interesting addresses were delivered by Rev. M. S. Leet, recently returned from Florida, and Rev. R. S. Rust, D. D., Corresponding Secretary of the Society.

## FOURTH SESSION.

## THIRD DAY.

FRIDAY MORNING, Oct. 3.

**Devotional Exercises.**—Rev. J. Erwin conducted the religious exercises at the opening of the session.

**Reading of Minutes.**—The Minutes of the last Session were read and approved.

**Question IV. of General Minutes.**—The Fourth question of the General Minutes was taken up, "Who are admitted into full membership?" George P. Avery, Henry C. Andrews and Edward G. Marsh were called before the Conference and responded to the usual disciplinary questions. Their collections were reported, characters passed and they were admitted into full connection.

**Postponement of Order of the Day.**—The order of the day was by vote postponed one hour to hear the address by the Bishop to the candidates for Ordination.

**Stewards' First Report.**—The Stewards, through E. D. Thurston, presented the first draft of their report.

**Chartered Fund.** — The Bishop announced the usual dividend from the Chartered Fund, amounting to thirty dollars.

**Change of Relation.**—The relation of Rev. Dwight Williams, was by vote, changed from effective to supernumerary.

**Bishop's Address.**—The Bishop proceeded to address those just admitted in full connection. He said:

Conference should be careful in admitting young men; and candidates should not enter the ministry from the motives that influence men to enter the other professions. The work of the Christian ministry is of the highest importance. The relation is looked upon by all as that of devotion to a *special* work. It is a mistake to suppose that preaching is all. The work embraces teaching and pastoral labor. Some men preach eloquently; draw a crowd; but when they leave, the crowd also leaves, and the Church is found destitute of strength. Preachers must take time for study. Use five or six hours for that, and the balance in pastoral labor and the pursuit of proper pleasure. The good opinion and love of the people is necessary to Pulpit efficiency. Pastoral work brings us into sympathy with the people. The demand of the times is for *good* preachers and *good* pastors; men who would visit all classes, rich and poor. The discipline is full of suggestions in regard to our work. There are a thousand things we can do if we will. The pastor should catechise the children. They all covenant to do this, and it cannot be delegated to another, or neglected. The work of circulating our periodicals was never more important than now. Agents can be found to canvass for Methodist books in Methodist families. He quoted a remark from the late Bishop Thompson. "It is strange that any preacher can neglect the children. They neglect the easiest part of their work and strive to do the hardest; they neglect to seek the salvation of the children and struggle to reach the hard-hearted sinner." Instruct and nurse the children rightly and they make the best members of the Church. He prayed that the brethren now coming into the Conference might be successful in their labors and that all might be baptized with power from on high.

**Vote of Thanks.**—Chancellor Haven rose and, after making feeling allusion to his association in this and other lands with the Bishop, moved that a vote of thanks be tendered him for his excellent address. It was carried by a rising vote.

**Twelfth Question Resumed.**—Syracuse District. The reports from this District were presented by the several Elders and on representation by the Presiding Elder, their characters passed.

**Change of Relation.**—The relation of Joel Howd was changed from effective to supernumerary, and that of Moses Lyon to superannuated.

**Leave of Absence.**—On motion of Rev. M. S. Hard, J. B. Sheerar was excused from further attendance on this Conference, as was also G. W. Reynolds.

**Mode of Electing Delegates.**—On motion of C. T. Moss it was ordered, that, in case more than four persons should receive a majority of votes, the four having the highest number should be declared elected. Also, that in case more than four names shall be found on any ticket, only the four first occurring be counted.

(1.) **TELLERS.**—It was voted that the Bishop appoint Tellers and that they be allowed to retire from the Conference room to count the votes, the following were appointed: G. W. Izer, A. Roe, O. A. Houghton and E. W. Mills.

(2.) **BAR OF CONFERENCE.**—The bar of the Conference was fixed at the third window and all purposing to vote were called within the bar.

**Report on Education Fund.**—E. C. Curtis reported concerning the disposition of the collections for education. On motion, a committee of audit was appointed, consisting of L. C. Queal, M. Coyle and William Searls, and the report was referred to that committee.

**Bible Cause Fund.**—In response to inquiry it was ordered that collections for the American Bible Society be paid to the treasurers of the several counties in which they were taken.

**Tenth Question Resumed.**—The consideration of Question X, of the General Minutes, was resumed.

**Introduced.**—At this point, Rev. C. W. Judd, of North India Conference, Revs. Walker, Phillips, Parsons, Sperry and Bixby of Wyoming Conference were introduced to the Conference.

**Auburn District.**—Rev. U. S. Beebe, Presiding Elder, presented his report, as follows:

#### AUBURN DISTRICT.

As we close up the work of another year, we see abundant reason for thanksgiving and praise to Almighty God for the multiplied blessings which have been vouchsafed to us.

The preachers are men of one work. They have sustained an irreproachable character, and God has signally blessed their labors. The shout of victory has been heard throughout the whole District.

The severe storms of the winter interrupted many of the revival meetings

which were in progress on the rural charges, and in other cases prevented any from being held; the blockade of snow rendering the roads impassable in the evening. But God visited His people at their homes, and the ordinary means of grace were most precious seasons. A number of charges were blessed with sweeping revivals. The Pastors report over eight hundred conversions during the year.

Rev. O. Switzer, pastor of the Butler charge, was declining in health during the early part of the year, and on the first of June he left his work and with his family removed to Nebraska, hoping to improve his health by change of climate.

Rev. R. H. Clark, who was stricken down by paralysis at the beginning of the last Conference, has been slowly improving, but is still very feeble in health.

From among the ranks of the superannuates, Rev. Sylvester Minier and Rev. Charles Baldwin, have been called from the conflicts of earth to their reward in heaven.

The Auburndale Camp Meeting was one of the most interesting and profitable ever held on the ground. The attendance is yearly increasing, and to its influence we are indebted for much of the revival interest on the District.

Two District Conferences have been held. They were well attended. More than sixty delegates assembling at the last session, and were rendered interesting and profitable by the promptness of the brethren in performing the parts assigned them.

Careful attention has been given to the interests of the Class Meeting. The best methods of conducting them have been discussed. Reports from each Leader have been presented to the Quarterly Conference, and the reports show an increase of attendance in many of the churches of more than twenty-five per cent. Two Class Leaders' Conventions have been held which have been interesting meetings, and have aided us in the work.

The Sunday Schools are securing the best talent in the church for officers and teachers; are organized into Missionary Societies; and are in a growing and prosperous condition.

We are sorry to know that many of the scholars seldom or never attend the public services and listen to a sermon.

The collections have been faithfully presented, and although the complaint of hard times has been heard on every charge, I trust the reports will show that in the aggregate we have not fallen below the amount raised in previous years.

The work of improving church property and paying off old debts has not been neglected. Repairs and improvements have been made and the expenses provided for at Butler, Victory, Junius, Waterloo, Canoga and Seneca Falls. Six thousand and five hundred dollars of the debt at Moravia, has been provided for by reliable subscriptions and notes. A debt of twelve hundred dollars has been canceled at Seneca Falls, one of four hundred dollars at Ledyard. A debt of six hundred dollars at Sterling has been paid, and one of seven hundred dollars on the parsonage at Fair Haven has been provided for by subscription. Smaller amounts have been raised on other charges.

I wish to express some measure of the gratitude I feel toward my brethren of the ministry and of the laity, one and all, for their kindness and forbearance toward me, in all our relations, and their hearty co-operation with me in all the work of the District.

U. S. BEEBE.



**Reports.**—The effective elders presented their reports and their characters passed.

**Change of Relation.**—The relation of O. Switzer was changed from effective to supernumerary, and that of H. Harpst from supernumerary to effective.

**Question VIII.**—The eighth question of the General Minutes, "Who are the supernumerary preachers?" was taken up.

Pending the consideration of the above question, a communication was announced from Rev. K. P. Jervis, Secretary of Genesee Conference, asking that the names of Sister B. Shipman and Sister Townsend be transferred to the list of claimants in that Conference.

L. C. Queal moved, that the Conference is entirely willing that the requested transfers be made.

**Conference Relation.**—The relation to the Conference of H. Gee, D. W. Beadle and A. D. Edgar was severally continued as supernumerary.

**Dr. S. Hunt's Testimony.**—Dr. Hunt, Book Agent, paid a pleasant tribute to Methodist ministers; stating that losses in accounts through them was one-half of one per cent.

**Time Extended.**—In order to receive the report of the vote on Delegates, the time of the session was, on vote, extended.

**Invitation to Lay Conference.**—It was also moved that this Conference meet the Lay Electoral Conference at such hour to-morrow morning as that body shall select.

**Lyman K. Reddington.**—A resolution was offered and adopted, gratefully recognizing the presence of Lyman K. Reddington at the seat of the Conference.

**The First Vote.**—The Tellers came in with their report and the following results were shown :

Whole number of votes cast,	-	-	-	-	-	157
Necessary to a choice,	-	-	-	-	-	79

Rev. L. C. Queal having received 95 votes, and Rev. E. O. Haven having received 93 votes, they were declared to be duly elected as Delegates to the next General Conference.

**Adjourned.**—Immediately on the announcement of the vote, the Conference adjourned, the Benediction being pronounced by L. K. Reddington.



## FRIDAY AFTERNOON.

*LAY ELECTORAL CONFERENCE.*

The Lay Electoral Conference met this afternoon. John I. Nicks, of Elmira, was elected Chairman, and E. R. Redhead and V. V. Nottingham, Secretaries. The result of the balloting was, that T. J. McElheney, of Ithaca, and F. G. Weeks, of Skaneateles, were elected Lay Delegates to General Conference, with Thomas W. Durston and John I. Nicks as Reserves.

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*ANNIVERSARY OF THE CONFERENCE SUNDAY-SCHOOL UNION.*

FRIDAY EVENING, Oct. 3.

The Annual Anniversary of the Conference Sunday-school Union was held this evening, A. W. Green, Vice-President, in the chair. Rev. J. C. Nichols, one of the speakers previously appointed, gave a very interesting address; Rev. J. H. Vincent, Secretary of the Sunday-school Union of the church at large, delivering the main address of the evening. The report of the officers of the Conference Union will be found elsewhere.

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## FIFTH SESSION.

## FOURTH DAY.

SATURDAY MORNING, Oct. 4.

**Opening Services.**—The prayer meeting of the morning was led by Dr. F. Ball.

**The Minutes.**—The minutes of the previous session were read and approved.

**Duplicate Reports.**—Voted that all Committees present their reports in duplicate.

**Change in Committee.**—On motion of M. S. Hard, H. F. Spencer and C. T. Moss were added to the Committee to prepare blanks for Conference reports for future use.

**Second Vote.**—A second ballot was taken for Delegates to General Conference, and the Tellers and Secretary retired.

**Introduced.**—Dr. C. W. Bennett of the Northern New York Conference; Rev. Cyrus D. Foss, President of Wesleyan University, and Rev. — Brown of Wyoming Conference were presented to the Conference.

**Question VII.**—The seventh question of the General Minutes "Who have been elected and ordained Elders?" was taken up. Melville D. Webster, John C. Nichols, Wm. F. Butman and J. Lloyd Jones reported their collections, and they were elected to Elders' orders.

**Union.**—The Lay Electoral Conference was announced and invited within the bar of the Conference. The President, John I. Nicks and Prof. Hoose, were introduced to the Conference.

**Remarks by the Bishop.**—Bishop Bowman addressed the united body. He expressed the pleasure he felt in addressing the Conference in this capacity, and his sympathy with lay delegation in the legislative work of the Church.

**Prof. Hoose.**—Prof. Hoose responded in an address, eloquent, pithy and pointed, and which provoked both smiles and tears in the audience. In it special prominence was given to the approval by the Lay Conference of the *Northern Christian Advocate*.

**John I. Nicks.**—The President of the Lay Conference, followed in very pleasant remarks.

**Responses.**—The Bishop responded pleasantly to Prof. Hoose, several other ministers and some laymen also gave expression to sentiments begotten by the occasion.

**Vote of Thanks.**—J. Erwin moved that a vote of thanks be given to Dr. Hoose for his excellent address, with the request that he furnish a copy for publication in the *Northern Christian Advocate*, and the motion prevailed.

**A Resolution Complimentary.**—W. Reddy offered the following:

*Resolved*, That we highly appreciate the order and ability with which the members of the Lay Electoral Conference have conducted their business, and the loyalty which they have evinced toward the great interests of the Church; and we bid them God speed in their appropriate work.

**Question XXI.**—The ordination of Local Preachers being taken up, the following recommendations were presented :

By M. S. Hard, that of Hinckley G. T. Mitchell, from Herkimer District, Northern New York Conference.

By D. W. Bristol, those of Elbridge M. Lyon and Gideon F. Draper, from Syracuse District, and that of J. F. Taft, from Northern New York Conference.

By U. S. Beebe, that of Wm. C. Toll, from the Auburn District.

**Announcement of Vote for Delegates.**—Pending the consideration of this question, the Tellers arrived and the Bishop announced the result of the vote as follows :

Whole number of votes cast,	-	-	-	-	-	153
Necessary to a choice,	-	-	-	-	-	77

O. H. Warren and Benjamin Shove having received the requisite number of votes, were declared elected Delegates to the next General Conference.

**Reserves.**—M. S. Hard moved that inasmuch as D. W. Bristol and B. I. Ives had received the highest number of votes of those not elected, they be chosen as Reserve Delegates.

**Question XXI Resumed.**—The committee in the cases of E. M. Lyon, H. G. T. Mitchell and J. Taft reported, and they were elected to the order of Deacons. Gideon F. Draper, through misunderstanding, having failed to appear before one of the committees, he was on motion, elected to Deacon's orders, contingent upon his passing the usual examination. The committee of examination designated, consists of D. W. Bristol, J. H. McCarty and O. A. Houghton.

W. C. Toll on the usual representation, was elected to Deacon's orders.

Moved that when we adjourn it be to meet at 2 o'clock P. M.

**Dr. Buttz**—Dr. Buttz, of Drew Theological Seminary thanked the brethren for their contributions to the Janes Memorial Fund, and stated that everything looked favorable for the institution.

**Adjourned.**—Doxology sung, and the Benediction was pronounced by T. Tousey.

## SIXTH SESSION.

## FOURTH DAY.

SATURDAY, Oct. 4th, 2 P. M.

**Opening Exercises.**—Rev. E. G. Bush led in the devotional exercises.

**Minutes.**—The minutes of the previous session were read and approved.

**Steward's Report.**—The Chairman of the Board of Stewards presented the report of appropriations for Conference claimants, which, after discussion was re-committed.

**Donation.**—B. Shove announced that B. F. Tillinghast had made a donation of fifty dollars to be funded for the benefit of Conference Claimants, and it was received with a vote of thanks.

**Northern Christian Advocate.**—Rev. O. H. Warren, D. D., editor of the *Northern Christian Advocate*, addressed the Conference in the interests of that paper.

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MEMORIAL SERVICES.

Dr. E. O. Haven, Chairman of the Committee on Memoirs, conducted the services of the day. He stated that five members of this Conference and the wife of one minister had died during the year. Hymn 946 was sung and J. H. McCarty led in prayer.

**Ira G. Bidwell.**—The memoir of Ira G. Bidwell was presented by Chancellor Haven. (See Memoirs.)

Remarks were offered by O. H. Warren.

**Melvin A. Wolcott.**—Dr. Bristol uttered a feeling tribute to the memory of this brother. (See Memoirs.)

**Sylvester Minier.**—Wm. Reddy presented the memoir of Sylvester Minier. (See Memoirs.)

Conference sung,

“O, think of the Home over there.”

B. I. Ives bore feeling testimony to the merits of the departed saint, as did E. D. Thurston and M. S. Hard.

**Daniel S. Chase.**—T. Tousey presented the memoir of Daniel S. Chase. (See Memoirs,) and C. M. Gardner offered a warm tribute to the worth of our brother.

**Charles Baldwin.**—The memoir of this brother was read by J. B. Foote. (See Memoirs.)

James Erwin spoke of the departed whom he had known well in other days.

**Mrs. James Erwin.**—W. Reddy presented the memorial in the case of this Christian lady. (See Memoirs.)

Conference sung,

“In the Sweet By and Bye.”

B. Shove spoke of the last days of Sister Erwin.

**Report Adopted.**—The report of the Committee on Memoirs was adopted.

The Doxology was sung and Conference adjourned with the benediction by W. Reddy.

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### *ANNIVERSARY OF CHURCH EXTENSION SOCIETY.*

An immense concourse of people gathered in the church crowding every available spot before the hour for the exercises to begin had arrived. Evidently the fame of Chaplain McCabe had preceded him.

“Jesus lover of my soul,”

was sung. Rev. Wm. Taylor, Missionary, offered prayer.

“Rock of Ages,”

was sung in grand chorus by the congregation.

Rev. T. Stacey stated the receipts of the Society at \$1,106.87, a decrease from last year.

Rev. B. I. Ives made the first speech. He rejoiced in the enlargement of our ideas in the matter of paying for churches. Two causes contributed to this; the experience of the late war, and the occurrence of our Church Centennial. During the past five years, years of panic, the Christian Church in this country has raised more money than in any five years of its history, while the only infidel temple in the country had been sold out. He had found two classes of people; one, those who, when they had money had given freely; the other, those who, having lost all their property rejoiced that they had given some for the cause of Christ.

Chaplain McCabe being introduced spoke substantially as follows:

Thought we sometimes took too much for granted as to the peoples' knowledge of the work of Church Extension. It was to help the poor to build houses of worship. It had helped to plant 2,500 churches. The motto of the Society has been, "A multitude of Chapels for the masses." The Loan Fund had helped five hundred and sixty-nine churches. \$652,000 are either in the fund or on the way to it. It provides for creating 652 churches every five years to the end of time. He gave a case where a loan of \$250 secured a church property worth \$3,000 in a single year. Hoped to see a million in the fund and 1,000 churches every five years built by this fund alone. The case of Mary Garrison and her association with the "Memorial Loan Fund," was given. Wanted others like her to be found. The Society had given away a million since it began its work. The M. E. Church has 3,550 churches in the South.

The colored church property had increased at the rate of \$800 a day ever since the proclamation of emancipation. They were going to Kansas, the people wanted them and there is room for them. But we must follow them with churches.

Had just been to Colorado. There are four hundred churches wanted on the frontier now; five hundred young men ought to go there. We must work on a grander scale. Went to several places; planted a church at Silver City. The bell in the M. E. Church at Leadville is the highest bell in the world.

A map of the United States and Territories was exhibited showing the number of churches that had been erected by this Society. He proposed to build four hundred churches such as will meet the wants of the frontier. Wanted some one to help him then and there. A subscription of \$650 was taken on the spot.

Adjourned by singing and the benediction.

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## SUNDAY SERVICES.

### MORNING.

The exercises of the Love Feast had for a prelude a stirring address from Rev. Wm. Taylor.

Rev. Jas. Erwin opened the exercises proper; the 734th Hymn was sung. Chaplain McCabe led in prayer; another hymn was sung, and the speaking began. Men from afar spoke. Father Taylor, of the world at large, and C. W. Judd, just from India. Old men spoke; stories of Christian life running over forty, fifty, sixty years were told, and these covered all phases of human life and trial, but all told of the like triumph through the one Christ the Lord.

At the close of the Love Feast a collection was taken for the benefit of the Conference Claimants.

An immense audience had gathered by the hour for the opening of public services.

Bishop Thomas Bowman read the 123d Hymn,

“Joy to the World, the Lord is come,”

which was sung by the congregation. Prayer was offered by Rev. D. W. Bristol.

The Bishop took for his text Eph. ii 14. “For He is our peace.”

Passages of Scripture sometimes seem to be contradictory. Examples are to be found in comparing the title of Christ as prince of peace, and His own declaration that He came to bring a sword. We need to exercise care and common sense in reading the Word. In the nature of the case, as time passes away, difficulties in the historic portions may occur. Proverbs soon become unintelligible. The surgeon coming to perform a painful operation says, “I come to give peace, or rest;” yet he might equally well say, “I come to *increase* your pain.” So a General might say when conquering a peace. So this law of human nature has been illustrated in all phases of life. Take the history of liberty for example. All the plains of earth have been covered with death in the struggles for liberty. So in the course of science. Scientists have struggled with each other. Who laughed at Jenner? Not the Church, but his brother physicians. Who scoffed at Stephenson? Not the preachers. Who ridiculed Harvey? and Morse? Not the Church. Take up their books and the name of others, their rivals, is not as much as mentioned. Men don't like to yield their notions in common things. People turned out to resist the engineer when he was running the line of the canals.

How much more in the moral and scriptural world. Here we come in contact often with men's conscientious convictions beside. See the resistance to temperance reform. The religious experience of all gave evidence of the same law. Jesus sought, you resisted; you were saved when you surrendered.

Christ is our peace in that He has come to make a peace-offering and to bring peace to the heart.

1. He is our peace-offering by reconciling God to us.
2. By reconciling man to man.
3. He woos men to God; reconciling them to God, so bringing peace.

By the offering of Himself He has met all claims standing between men and salvation. Philosophy says we can't know about God. They might as well say and write that the human intellect is unknowable as that God is unknowable. How can we know what human intelligence is?

1. Because I have some of it myself. I see it operating elsewhere; mark it in nature. Why not suppose that this building evolved itself? Are there signs of intelligence in it? Whence came it? So there is in human intelligence. We can take in as much of the Divine nature as is necessary to our capacity. So I can find that sin is a hateful thing, and I feel indignation toward that thing. It is not a selfish principle. Wrongs done to others excite indignation. Just in proportion as the moral nature is cultivated so is the sense of wrong. If this is true of us how much more must God stand opposed to sin, and unless some plan can be devised to separate sins from men, the wrath of God must abide upon him for ever and ever.

This Christ does. I can't tell just how. A substitutionary offering sometimes passes among men. Christ has offered an atonement. God has accepted it and we may embrace it.

But, God is a governor also. I do not forget that He is Father, but I recognize His governorhood as well as His fatherhood. Some say that there is no need of an atonement. But things occurring in the government of families is proof that law is needed. The lack of its administration makes our nation contemptible in European eyes. Is it not true that there are difficulties in the way of the Divine government? Christ magnified the law in suffering and through that, man may be pardoned and the integrity of the Divine government be maintained. Only through Christ can we have access to the throne. In Him men find peace, and nations have peace so far as the Gospel reigns in the hearts of men.

Peace comes to us *directly*. It comes to me more and more as the years roll on. I wish I could send it on you all. Some want it; it is here! Look up and take it now!

At the close of the sermon, Hymn 736 was sung, succeeding which came the ordination of the class of Deacons:—Geo. P. Avery, Henry C. Andrews, Edward G. Marsh, Hinckley G. T. Mitchell, Elbridge M. Lyon, Jay Taft and William C. Toll.

Five of the number are already in the traveling ministry, two are local deacons.

Rev. E. Horr, Jr., M. S. Hard and J. B. Foote assisted, and the class received ordination at the hands of the Bishop. The Doxology was sung, the benediction pronounced.

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### SABBATH AFTERNOON.

At 3 o'clock Rev. Cyrus D. Foss, President of the Wesleyan University, preached an able sermon from Matt. 20-26, after which the following persons were ordained Elders by the Bishop, assisted by the presiding Elders, viz:—Melville J. Wells, John C. Nichols, Wm. F. Butman, J. Lloyd Jones.

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### SABBATH EVENING.

The Anniversary of the Conference Missionary Society was held. The Treasurer, Chas. T. Moss, made the annual report which showed a slight decrease in the amount of collections as compared with the previous year.

C. W. Judd of North India Conference, Dr. L. C. Queal and Wm. Taylor, Missionary, made addresses.



## SEVENTH SESSION.

## FIFTH DAY.

MONDAY, Oct. 6.

**Opening Exercises.**—The Session opened with prayer-meeting conducted by B. I. Ives.

At 9 o'clock Bishop Bowman took the Chair.

**Minutes.**—The Minutes of the previous Session were read and approved.

**Stewards' Final Report.**—The Stewards made their final report which was adopted.

**Question VIII.**—"Who are the Supernumary Preachers?" was taken up. W. S. Smyth, Timothy Willis and A. J. Phelps were continued in the same relation.

M. S. Leet, H. Harpst and W. H. Curtis were made effective.

R. H. Clark was reported as utterly disabled and his relation was changed to superannuated.

**Question IX.**—"Who are the Superannuated Preachers?"

Andrew Peck, Hanford Colburn, E. L. North, Lyman K. Reddington, Wesley Fox, L. L. Adkins, O. L. Torry, J. W. Nevins, L. H. Stanley, S. Hinman, James Hemingway, J. L. S. Grandin, A. Benjamin, A. Fuller, T. D. Wise, D. Fancher, George Sawyer, J. W. Rawlingson, L. A. Eddy, S. Stocking, E. G. Bush, W. M. Ferguson, J. H. Hall, R. Houghton, S. H. Aldridge, were severally represented, their characters passed and relation continued. R. H. Clark and Moses Lyon were added to the list.

**Certificate of Ordination.**—The Bishop presented to the Secretary the following certificate :

"This certifies that on the fifth day of October, 1879, in Cortland, N. Y., I ordained the following brethren, namely :—George P. Avery, Henry C. Andrews, Edward G. Marsh, Hinckley G. T. Mitchell, Elbridge M. Lyon, Jay Taft, Deacons in the Church of God."

THOS. BOWMAN.

"And also, at the same place and on the same day, assisted by several Elders, I ordained Melville J. Wells, John C. Nichols, William F. Butman and J. Lloyd Jones, Elders in the Church of God."

THOS. BOWMAN.

**Question VI.**—The sixth question of the General Minutes was taken up, viz: "Who are the Deacons of the Second Class?" Olin W. Webster, W. L. York, Chas. D. Smith, Calvin L. Connell were severally represented, characters passed and they passed to the second class.

**Question III.**—The third question, "Who remain on trial?" was called. Isaac N. Clements, Curtis E. Mogg, E. B. Gearhart and J. D. Phelps were continued on trial.

**Discontinued.**—Philip Price was represented by Rev. U. S. Beebe, Presiding Elder of Auburn District. He had gone to England and no word had come from him. He was discontinued.

**Question X.**—The consideration of question ten of the General Minutes was resumed. The names of J. F. Crawford, B. F. Barker and E. House were called, collections reported and characters passed.

**Report of Committee to audit Trustees' Account.** A report was presented bearing high testimony to the character of the members of the Board, and suggesting some improvement in the methods of transacting business. After some explanation and amendment the report was adopted.

**Collection for Publication of Minutes.**—The Secretary called the roll of the Conference and took subscriptions to aid in the publication of the Minutes of the Conference.

**Restoration of Credentials.**—A request was received from the Newark District Conference asking the restoration of the credentials of J. C. Nobles. The request was granted.

**An Appeal.**—The Bishop called attention to the needs of our white church in New Orleans, and on motion of Dr. E. O. Haven, a collection was taken amounting to \$50.00.

**Report of Committee on the State of the Church.** G. S. White presented the report of this Committee, (see Reports) and it was adopted.

**Introduced.**—Dr. Robinson, Rector of the P. E. Church, and Rev. Mr. Hutton, Pastor of the Presbyterian Church in Cortland, were introduced to the Conference.

**William Taylor.**—Rev. William Taylor made a most interesting report concerning the nature and progress of his self-supporting missionary work.

**Bible Cause.**—The Committee on Bible Cause reported and the report was adopted. (See Report.)

**District Conference Records.**—The Committee on District Conference Records reported and the report was amended and adopted. (See Report.)

**Sunday School Society.**—The Society reported through the Committee, (see Report) and the report was adopted.

**Bishop Ames' Memorial.**—On motion of L. C. Queal, a Committee consisting of W. Reddy, F. Ball and B. I. Ives, was appointed to prepare a memorial of the late Bishop E. R. Ames, to be inserted in the Minutes. (See Report.)

**Episcopal Fund.**—The Committee on the Episcopal Fund reported and the report was amended and adopted. (See Report.)

**Order of the Day.**—On motion, question XX. of the General Minutes was made the order of the day for the afternoon, after the reading of the Minutes.

J. L. S. Grandin was requested to conduct the opening exercises and W. Reddy to preside in the afternoon session.

**Adjourned.**—Conference adjourned with the benediction by Andrew Peck.

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## EIGHTH SESSION.

### FIFTH DAY.

MONDAY, P. M., Oct. 6.

**Opening.**—The Session was opened in accordance with the appointment of the Bishop, W. Reddy in the chair.

**Question XX.**—After the reading of the Minutes the twentieth question of the General Minutes was taken up, viz: "Where shall the next Conference be held?" Ithaca, State street, Syracuse, First Church, and Baldwinsville extended invitations through their pastors, and, after representation of each, Syracuse, First Church was chosen as the place.

**Sabbath Observance.**—The Committee's report on Sabbath Observance was presented and adopted. (See Report.)

**Education.**—The report of Committee on Education in part, was presented. It recommended the appointment of Rev. B. I. Ives as Financial Agent of the Syracuse University. This part of the report was adopted.

When the section referring to the Wesleyan University was taken up, Rev. C. D. Foss, the President, made a pleasing address, and that part of the report was adopted.

The item in regard to Drew Theological Seminary was read and adopted.

**To Audit Missionary Accounts.**—The Committee reported the accounts submitted to them as correct.

**Request for Publication.**—James Erwin and W. Reddy presented a resolution requesting the publication by Bro. L. K. Reddington of his semi-centennial sermon, and it prevailed.

**A History of Oneida Conference.**—Rev. W. Reddy was requested to collect and publish a historical sketch of the Oneida Annual Conference.

**Conference Historical Society.**—B. I. Ives moved that the officers of the Conference Historical Society be re-elected, and the motion prevailed. (See list of officers.)

**Conference Boundaries.**—L. C. Queal, offered the following relating to Conference Boundaries :

*Resolved,* That we hereby give notice to the Genesee, Wyoming and Northern New York Conferences, that we shall seek a re-adjustment of our Conference territory and boundaries at the next General Conference.

*Resolved,* That Rev. D. W. Bristol, the Chairman of our commission, be instructed to notify the Conferences named of our proposed action.

*Resolved,* That we continue the commission in power until the next Session of the General Conference.

L. C. QUEAL.  
E. O. HAVEN.

**E. O. Haven excused from the Conference.**—E. O. Haven asked to be excused from farther attendance upon the Conference session, which request was granted.

**An Evening Session Ordered.**—On motion it was voted that when we adjourn it be to meet at 7 o'clock this evening.

The Minutes of the morning Session were read and approved.

Conference adjourned with benediction by A. Benjamin.

## NINTH SESSION.

## FIFTH DAY.

MONDAY EVENING, Oct. 6th.

The Conference assembled pursuant to adjournment at 7 o'clock, P. M., Rev. B. I. Ives in the Chair. The devotions were led by A. W. Green.

Minutes of the previous session were read and approved.

**Estimate of Conference Expenses.**—The Secretary presented his estimate for Conference expenses for Stationery, Blank reports, &c., and also for the Sexton's services. He stated that \$60.00 was required to meet the foregoing expenses. A collection was ordered and taken.

**Report of Committee on W. F. M. S.**—The Committee to receive and forward funds for the Woman's Foreign Missionary Society made their report, which was adopted and ordered on file.

**Report on Pastoral Address.**—The Committee, through John B. Foote, presented the Pastoral Address, which was ordered to be published in the Minutes of the Conference and in the *Northern Christian Advocate*. (See Reports.)

**Trustees' Report.**—The report of the Trustees of Conference Funds was presented, adopted and ordered on file.

**Paper on the Death of Bishop E. R. Ames.**—The Committee to whom was committed the preparation of a paper on the death of Bishop E. R. Ames, presented their report, which was adopted and ordered published in the Minutes of the Conference. (See Reports.)

**Disbursement of Funds to Conference Claimants.**—The Stewards having completed their estimates, distributed the funds to the different Claimants. (See Report of Disbursements.)

They presented the following resolution which was adopted:

WHEREAS, We believe that this benevolent interest should rank among the first of the Church collections. Therefore,

*Resolved*, First, That the Presiding Elders be requested to divide the sum of \$5,500 among the several charges for collection the coming year.

*Resolved*, Second, That we will earnestly endeavor to raise the full amount apportioned to our several charges.

Signed,

E. D. THURSTON, *Chairman*.

J. J. TURTON, *Secretary*.

**The Use of Conference Funds.**—The following resolution was offered by L. C. Queal on the use of Conference funds, and was adopted :

*Resolved*, First, That the collection for Education other than that for Syracuse University, be committed to the Chancellor of the University and the Principal of Cazenovia Seminary, who with the Presiding Elders of Syracuse and Cazenovia Districts shall hold such funds to be loaned to intelligent young men preparing for the ministry.

*Resolved*, Second, That the Loan Fund shall be kept separate from all other funds, and a careful report annually made to the Conference.

*Resolved*, Third, That an equal distribution be made between Syracuse University and Cazenovia Seminary.

**Resolution of Appreciation.**—The following resolution expressive of the appreciation by the Conference of the reception and entertainment given by the people of Cortland, was adopted by a rising vote.

*Resolved*, First, That in the reception given this Conference by the generous and hospitable people of this Church and village, we recognize their abounding liberality.

*Resolved*, Second, That the thoughtful care of the pastor of this Church, Rev. George W. Izer, in anticipating the wants of the Conference and arranging everything for our convenience is also thankfully recognized, and to him we express our heartfelt obligations.

Signed,

L. C. QUEAL.

THOMAS TOUSEY.

O. A. HOUGHTON.

**Book Room and Periodicals.**—The Committee made their report which was adopted. (See Report.)

**Report of Special Committee to prepare Blank Reports for Conference.**—The above named Committee made their report which was discussed and adopted, as follows :

Your Committee to whom was referred the matter of a revision of our methods of making Conference reports, submit the following :

**WHEREAS.**—Our present plan of making reports of collections and statistics has become on account of the increased number of collections somewhat cumbersome and expensive, on account of the number of blanks and envelopes necessary in the present plan. Therefore,

*Resolved*, That we authorize, First, the election of a Conference Treasurer who shall receive, in a large envelope prepared for that purpose, from each Pastor, all the moneys contributed for the various collections; the amounts for each being carried out in detail *on* the envelope in columns ruled for the purpose, the Treasurer keeping an account of the report of each Pastor.

*Resolved*, Second, That a second envelope be prepared for all the Statistical Reports made to the Conference, which shall go directly to the Statistician.

**Conference Treasurer Elected.**—On the motion of Elijah Horr, Jr., Charles T. Moss was elected as Conference Treasurer to receive all funds collected for the various benevolences of the Church.

**Statistical Report.**—The Statistician made his report in the aggregate which was adopted. (See Statistics.)

**Wm. Taylor and his work.**—Wm. Taylor, the Missionary, addressed the Conference in behalf of his work, and gave a very interesting account of his methods of supplying the expenses of the outfit and passage money. The Conference gave him an opportunity to present his publications for sale, and a large number were sold for the benefit of his missions.

**Ladies' and Pastors' Christian Union.**—The Committee on above cause presented their report with nominations for officers for the coming year, which was adopted. (See Reports and Officers of Conference Societies.)

**Christian Literature.**—The Committee made their report which was adopted and ordered to be printed in the *Northern Christian Advocate*. (See Reports.)

**Pastoral Support.**—The Committee on Pastoral Support presented their report which was adopted. (See Reports.)

**Nominations of Committees.**—The Secretary presented the nominations made by the cabinet for the usual committees of examinations, &c., which were confirmed. (See Conference Committees.)

**To Audit Missionary Accounts.**—The Committee presented their report, showing a satisfactory state of things and approving the action of the Committee on Missions. (Report placed on file.)

**Conference Temperance Society.**—The officers of the Conference Temperance Society presented nominations for the coming year which were duly confirmed by the Conference. (See officers of Conference Societies.)

**Time of taking Collections.**—The Committee presented their report which was adopted. (See Reports.)

**Temperance.**—The Committee reported and their report was adopted. (See Reports.)

**Sinful Amusements.**—The report of above Committee was discussed, amended and adopted.

**Use of Tobacco.**—The report was discussed and amended by dropping the preamble and the resolutions adopted. (See Report.)

**Resolution of Appreciation.**—A. W. Green presented the following which was adopted:

**WHEREAS.**—Our brother, the Rev. John Alabaster, by the mandate of the Church goes from our midst to labor in another and distant field. Therefore,

*Resolved,* That we part with him with regret, and that our prayers and regards shall go with him, while we heartily wish him success in his new field.

*Resolved,* Further, that should he ever return to labor with us again, we shall be happy to receive him, and to greet him as a brother beloved.

Signed,

A. W. GREEN.  
B. I. IVES.  
J. B. FOOTE.

Bro. Alabaster responded to the resolution in a few words expressive of his appreciation of this token of love for him, and thanked the Conference for the assurance of its continued regard and prayers. He said, he was never more happy in the love of Christ, never so happy in his church relations and in his work as a minister of Christ than now.

The Conference joined in singing,

“Blest be the tie that binds our hearts in Christian love.”

**Change in Name of Committee.**—On motion of J. B. Foote the name of the Committee on Disuse of Tobacco, was changed to read, “Committee on the *use of Tobacco*.”

**Consolidation of Committees.**—On motion of O. A. Houghton, the Committee on the *State of the Church* and the Committee on *Pastoral Address* were consolidated. It was also moved and carried that Committee on Book Room and Periodicals, and the Committee on Christian Literature be consolidated.



**Vote of thanks to the Secretaries.**—Wm. Reddy moved a vote of thanks to the Secretaries for the faithful, patient and accurate manner in which they have performed their work as officers of the Conference, which was adopted.

**Officers of the Tract Society.**—On motion of Elijah Horr, Jr., the officers of the Conference Tract Society were re-elected for the coming year. (See list of Officers of Conference Societies.)

**Officers of Conference Educational Society.**—It was also moved and carried that the officers of the Educational Society be re-elected for the coming year. (See list of Officers of Conference Societies.)

**Report on Education.**—The Committee of Education presented so much of their report as had not already been adopted, and it was adopted. (See Reports.)

**Committee of Nomination.**—On motion of J. B. Foote, the Presiding Elders were made a Committee to present nominations for Standing Committee for next Conference.

The Minutes of the Session were read and approved, and the Conference adjourned with benediction by Thomas Stacey.

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## TENTH SESSION.

### SIXTH DAY.

TUESDAY, Oct. 6th.

The Conference assembled at 7.30 o'clock, A. M., Bishop Bowman in the Chair.

The devotional services were led by Thomas Stacey, Hymn 760 was sung and prayer offered.

**A. Roe, elected Trustee of the Conference.**—The resignation of R. H. Clark as Trustee of the Conference was received and accepted, and the vacancy was filled by the election of Andrew Roe.

**The Second Question of General Minutes.**—The question, "Who are received on trial?" was taken up.

Charles E. Jewell, Elbridge M. Lyon, Alfred S. Durston, Gideon F. Draper, Hinckley G. T. Mitchell and Wm. H.

Giles were represented. The Committee of examination in Course of Study reported their standing, and they were admitted on trial to the Conference.

**Change of Relation.**—The relation of Elizar House was changed from effective to superannuated.

**Resolution of Thanks.**—The following resolution was adopted by a rising vote :

*Resolved,* That we, as a Conference, have experienced great pleasure in this our first Conference Association with our beloved Bishop Bowman, and that we recognize in him the wise administrator, the Christian gentleman and the eloquent preacher. We shall call to mind his visit among us with satisfaction, and shall greet him again with gladness whenever he shall come to us.

**A Collection for Welcome Smith.**—On the suggestion of L. C. Queal, a collection was taken for Welcome Smith, late Missionary to the Onondaga Indian Mission to this Conference, now about to move west. The collection amounted to \$25.74.

**Closing Services.**—At the request of the Bishop, L. C. Queal conducted the closing exercises, and on motion, the Conference voted that after the reading of the appointments, the Conference stand adjourned.

The appointments were read by the Bishop and the Conference adjourned *sine die*, with benediction by the Bishop.

# Appointments.

(The figures indicate the number of years on the charge.)

## Syracuse District.

*Presiding Elder*—D. W. Bristol 3  
 Syracuse 1st Ch'ch. J. H. McCarty 1  
 " Centenary. O. A. Houghton 3  
 " University Ave. J. D. Adams 1  
 " 1st Ward and Rose Hill..  
     T. F. Clark..... 3  
 " Brown Memorial Church..  
     L. B. Wells..... 2  
 " Furman St..... J. Easter 1  
 Geddes ..... G. S. White 1  
 Skaneateles..... L. Eastwood 1  
 Jordan..... W. Jones 2  
 Baldwinsville..... W. H. Annable 2  
 Marcellus..... Franklin Ball 1  
 Lysander..... F. J. Whitney 1  
 Phoenix... McKendree Shaw 1  
 Warners..... H. B. Smith 1  
 Liverpool and Cold Spring.....  
     G. C. Wood..... 1  
 Camillus..... B. F. Barker 2  
 Euclid..... D. D. Davis 1  
 Centerville..... W. H. Curtis 1  
 Brewerton..... E. M. Lyon 3  
 Cardiff..... L. Northway 3  
 South Onondaga..... J. J. Turton 2  
 Collamer..... E. Jarvis 2  
 Cicero... W. H. Bunnell 2  
 Elbridge and Peru. To be Supplied  
 Mottville and Skaneateles Falls.. M.  
     J. Wells..... 3  
 Navarino..... J. W. Jenner 2  
 Borodino..... A. S. Durston 1  
 Onondaga Hill..... A. Fancher 3  
 Amber..... J. C. Nichols 2  
 Manlius Station..... H. T. Giles 1  
 Bridgeport..... E. B. Gearhart 1  
 Onondaga Indian Mission. Supplied  
     by C. W. Lane.....  
 Belle Isle..... Supplied by W. S.  
     Smithers.....  
 Onondaga Valley.. C. L. F. Howe 2  
 E. O. Haven, Chancellor; W. P.  
 Coddington, Professor; E. C. Curtis,  
 Agent of Syracuse University—Mem-  
 bers of University Avenue Quarterly  
 Conference.  
 O. H. Warren, Editor of the

*Northern Christian Advocate*, member  
 of First Church Quarterly Conference.

## Auburn District.

*Presiding Elder*—U. S. Beebe 3  
 Auburn 1st Church.... G. W. Izer 1  
 " Wall St..... T. Stacey 3  
 Weedsport..... Wm. Reddy 3  
 Clyde..... A. W. Green 3  
 Seneca Falls..... T. Cooper 1  
 Waterloo..... A. Roe 1  
 Wolcott..... E. M. Mills 2  
 Moravia. .... B. W. Hamilton 3  
 Port Byron..... H. B. Cassavant 1  
 Ledyard..... F. M. Warner 3  
 Groton..... W. M. Henry 2  
 Red Creek..... J. F. Andrews 1  
 Cayuga..... C. J. Beach 2  
 Fleming..... U. S. Hall 1  
 Rose..... E. Hoxie 2  
 Butler Centre..... W. A. Sharp. 1  
 Savannah..... D. C. Dutcher 1  
 Victory..... G. W. Foster 2  
 Conquest..... D. W. Roney 1  
 Fair Haven..... C. E. Mogg 2  
 Sterling ..... W. F. Butman 1  
 Bethel... O. W. Webster 3  
 Cato..... F. M. Wheeler 1  
 Tyre..... E. G. Marsh 2  
 Huron..... To be Supplied  
 Union Springs..... W. Mason 2  
 Locke..... To be Supplied  
 Owasco..... G. P. Avery 1  
 Montezuma..... W. M. Bengert 1  
 Junius..... H. Harpst 2  
 Summer Hill... Supplied by Thos.  
     McMullen..... 2  
 New Hope..... J. W. Steele 1  
 Canoga..... H. Meeker 3  
 Lock Berlin.... To be Supplied by  
     Samuel A. Beardsley.....  
 Bearytown..... H. G. T. Mitchell 1  
 Wm. Searls, Chaplain of the State  
 Prison at Auburn; member of Auburn  
 First Church Quarterly Conference.  
 B. I. Ives, Financial Secretary of  
 Syracuse University; member of Au-

burn First Church Quarterly Conference.

J. Alabaster, transferred to the Detroit Conference, stationed at Ann Arbor.

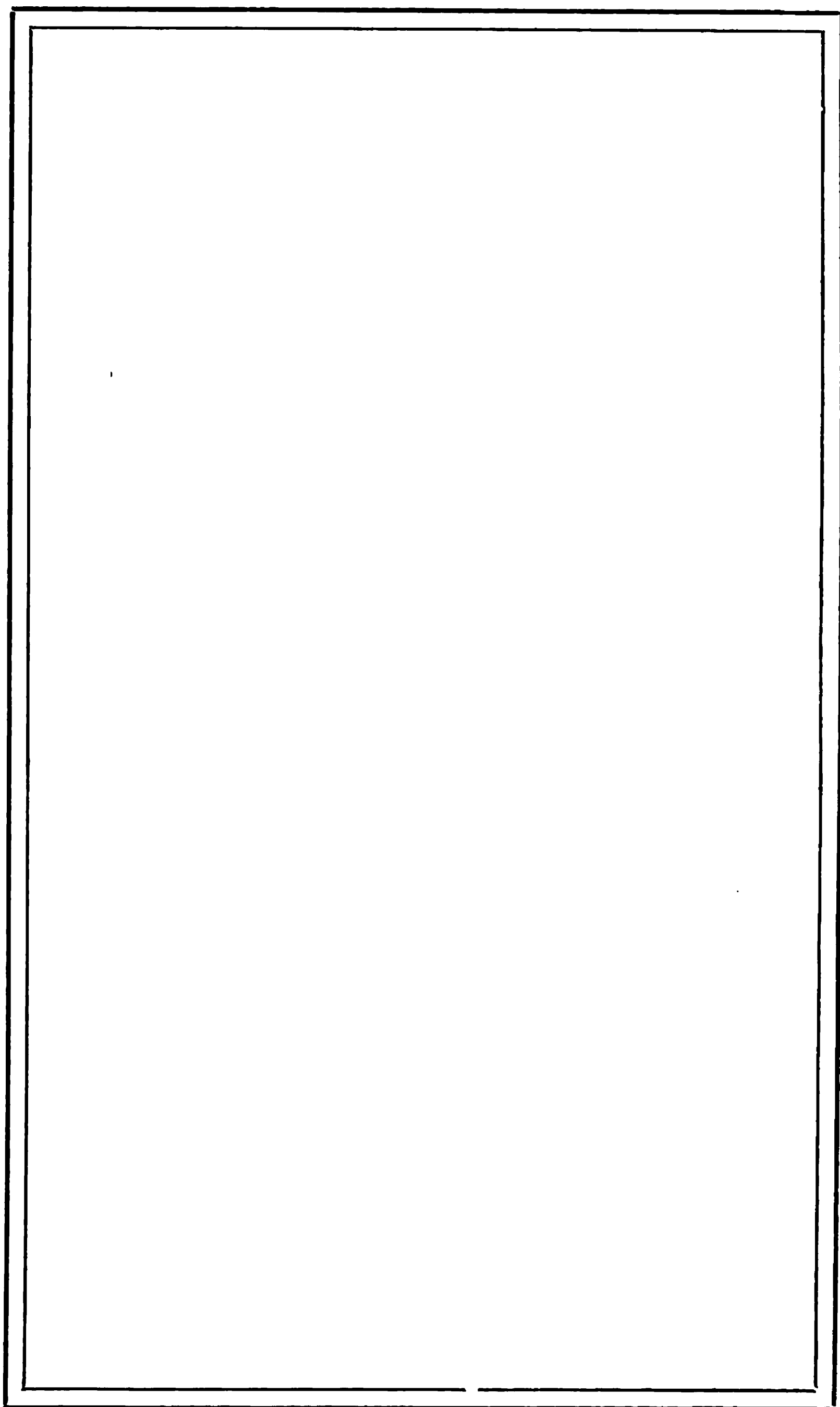
Chas. W. Bennett, transferred to the N. N. Y. Conference.

### Elmira District.

<i>Presiding Elder</i> —Manly S. Hard	3
Elmira 1st Church..H. F. Spencer	2
" Hedding .....L. C. Queal	3
" S. Main St....C. T. Moss	1
Ithaca, Aurora St.....T. Tousey	3
" State St....R. Hogoboom	3
Watkins.....J. B. Sheerar	1
Trumansburgh... ..F. Devitt	1
Horseheads.... ..S. Ball	1
Lodi.....R. Brewster	2
Mecklenburg.....P. T. Hughston	1
Van Etenville..B. F. Weatherwax	1
Millport.....E. D. Thurston	1
Havanna.....B. H. Brown	2
Wellsburgh.....D. W. Smith	3
Chemung.....I. B. Hyde	3
North Chemung.....A. Ensign	3
Erin and Breesport.....M. Coyle	1
Catharine and Odessa A.H. Kinney	1
Burdette and Reynoldsville..G. W.	
Reynolds.....	2
Logan.....J. N. Sackett	1
North Hector.....J. Maxwell	1
Townsendville...S. C. Tackabury	1
Newfield and Trumbull Corners..	
David Keppel.....	1
Enfield and Kennedy's Corners...	
J. H. Day.....	2
Jacksonville.....M. F. DeWitt	1
Ovid.....C. L. Connell	3
Sheldrake.....R. L. Stillwell	2
Alpine and Cayutaville...Supplied	
by Wm. M. Fisher, Jr.....	2
Varna and Etna...N. M. Wheeler	2
West Dryden and Asbury.....W.	
J. Mills.....	1
Ludlowville.....C. M. Gardner	1
North Lansing....Chas. E. Jewell	1
Dryden.....R. Townsend	1
Peruville and Freeville.....To be	
Supplied.....	

### Cazenovia District.

<i>Presiding Elder</i> —Benj. Shove	3
Cazenovia.....T. R. Green	1
Cortland.....Elijah Horr, Jr.	1
Morrisville & Eaton..A. D. Webster	2
Oneida.....W. A. Ely	2
Canastota.....J. B. Foote	3
Chittenango.....J. Erwin	1
Homer. ....R. C. Fox	1
Manlius.....M. S. Wells	3
Cincinnatus.....A. C. Smith	3
McGrawville .....P. H. Wiles	3
Fayetteville.....M. P. Blakeslee	2
Tully.....R. Redhead	1
Lafayette.....D. W. Sherman	1
Stockbridge.....W. E. York	2
West Eaton.....J. W. Wilson	3
Nelson .....F. H. Stanton	2
Jamesville and Dewitt..M. S. Leet	1
Kirkville.....E. A. Peck	1
Cuyler and DeRuyter..T. F. Harris	3
North Pitcher.....C. D. Smith	1
Perryville.....J. Lloyd Jones	2
New Woodstock.....W. D. Fox	3
Preble.....M. L. Haskins	3
Pratt's Hollow.....W. H. Giles	1
Virgil.....A. H. Shurtliff	1
East Homer.....W. H. York	3
Fabius and Keeney's Settlement..	
H. Yates.....	2
Bennett's Corners and Oneida In-	
dian Mission...H. W. Williams	1
Georgetown.....S. A. Luce	1
Scott.....A. S. Durling	1
Clockville.....H. C. Andrews	1
Peterboro and Milestrip....F. W.	
Tooke.....	2
Oran.....J. F. Crawford	2
Delphi.....To be Supplied	
MeLean.....J. Gutsell	1
Union Valley.....A. Harroun	2
Freetown.....O. A. Hinman	2
Erieville.....Supplied by Geo.	
Warburton.....	1
Oneida Lake.....D. Moose	1
E. W. Hall, Principal; I. N.	
Clements and J. D. Phelps, Profes-	
sors in Cazenovia Seminary, members	
of Cazenovia Quarterly Conference.	





*TABLE OF STATISTICS,*  
**BY DISTRICTS.**

**Embracing Ministerial Support, Benevolent Collec-  
tions,**

**Records of Deaths, Baptisms, &c,**

**ALSO**

**Members of Sunday Schools, Officers,  
Scholars, Improvement of Church Property, &c.**

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**EDITED BY M. P. BLAKESLEE.**



GENERAL STATISTICS.  
SYRACUSE DISTRICT.

MINISTERIAL SUPPORT.													
CIRCUIT AND STATIONS.		PREACHERS.	Preachers.				Presid.		Bishops.		Conf.		
			Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Donation.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
No.													
1	Syracuse, 1st Church..	J. H. McCarty.	2500	2500	....	....	125	125	..	17	17	....	105
2	" Centenary .....	O A. Houghton	1500	1500	....	p250	117	117	..	16	16	..	85
3	" University Av...	T. Cooper.....	1300	1300	150	200	79	79	..	17	10	....	40
4	" 1st Wd.&RoseHill	T. F. Clark ...	800	800	160	p200	51	51	5	10	10	....	35
5	" Brown Memorial.	L. B. Wells....	800	800	....	....	27	27	..	5	3	....	26
6	" Furman St.....	C. W. Bennett.	500	500	....	....	17	17	..	..	2	....	10
7	Geddes .....	L. Eastwood...	1000	1000	....	....	70	70	25	7	7	....	33
8	Skaneateles.....	G. S. White....	1000	1000	....	p150	72	72	7	7	7	....	50
9	Jordan .....	Wm. Jones....	800	800	....	p100	62	62	..	10	5	....	33
10	Baldwinsville .....	W. H. Annable	1000	1000	....	p150	80	80	..	13	13	....	50
11	Marcellus.....	T. R. Green....	1000	1000	....	p	72	72	3	13	13	....	71
12	Lysander .....	H. B. Smith...	600	600	88	p100	50	47	..	8	6	....	20
13	Phoenix.....	Franklin Ball.	700	600	90	p100	40	40	..	6	6	....	20
14	Warners .....	J. Maxwell....	600	600	75	p100	40	40	..	7	3	....	21
15	Liverpool & Cold Spr'g	J. F. Andrews.	800	800	200	p100	50	50	9	8	8	....	47
16	Camillus.....	B. F. Barker...	600	....	56	p100	34	29	1	4	3	....	10
17	Euclid .....	M. Shaw.....	650	650	150	p 70	58	58	3	8	8	....	16
18	Belgium.....	....	....	....	....	....	....	....	....	....	....	....	....
19	Centreville .....	Joel Howd ....	500	500	100	p100	43	42	..	6	1	....	10
20	Brewerton.....	E. M. Lyon....	500	443	....	....	25	25	..	6	....	....	5
21	Cardiff.....	L. Northway..	600	550	30	p 50	43	39	..	12	8	....	10
22	Onondaga.....	A. Fancher....	600	500	....	p 75	20	20	..	3	3	....	16
23	Onondaga Valley.....	C. L. F. Howe.	600	....	....	p 75	18	15	..	3	2	....	6
24	South Onondaga.....	J. J. Turton...	500	500	82	p 50	49	46	..	5	4	....	27
25	Ono'd'ga Indian Miss'n	W. Smith.....	....	251	....	p 30	20	20	..	....	....	....	....
26	Navarino.....	J. W. Jenner..	500	435	50	p 75	20	20	1	5	4	....	10
27	Collamer .....	E. Jarvis .....	400	400	85	40	21	23	..	5	4	....	12
28	Cicero .....	W. H. Bunnell.	500	450	....	p 40	36	35	..	4	4	....	9
29	Elbridge & Peru.....	E. B. Gearhart.	....	....	....	....	....	....	....	....	....	....	....
30	Mottville&Sk'neat'lsFls	M. J. Wells....	500	500	....	....	16	16	..	3	3	....	12
31	Borodino .....	....	250	256	137	....	40	40	..	8	3	....	15
32	Amber.....	J. C. Nichols..	500	465	....	50	20	20	..	....	5	....	7
33	Manlius Station. ....	J. N. Sackett..	500	450	60	p100	30	32	2	3	2	....	11
34	Bridgeport.....	M. Lyon.....	400	302	....	....	37	27	..	5	2	....	5
35	Belle Isle.....	W. S. Smithers	260	260	....	....	16	16	..	3	3	....	3
			23260	21712	1513	....	1497	1472	56	219	185	....	832

AUBURN DISTRICT.

1	Auburn 1st Church....	J. Alabaster...	1600	1600	....	p400	103	103	..	22	22	110	110
2	" Wall St.....	Thos. Stacy. ..	1000	1000	....	p125	54	54	..	8	8	49	49
3	Weedsport .....	Wm. Reddy...	900	900	....	p100	98	98	..	18	16	86	37
4	Clyde.....	A. W. Green...	1200	1200	125	p300	70	70	..	14	14	84	84
5	Seneca Falls.....	H.B. Cassavant	1000	1000	150	p150	56	56	..	14	14	82	66
6	Waterloo.....	R. Redhead...	1000	1000	....	p200	68	68	..	13	13	59	65
7	Wolcott.....	E. M. Mills....	1000	1000	....	p...	64	64	..	11	13	66	66
8	Moravia .....	B.W. Hamilton	1000	1000	75	p150	63	63	..	10	10	56	23
9	Port Byron.....	R. C. Fox.....	1000	1000	....	p150	58	58	..	7	7	39	39
10	Ledyard.....	F. M. Warner.	700	674	145	p150	72	72	..	13	8	61	62
11	Groton.....	W. M. Henry..	700	550	100	p 80	50	50	..	7	5	32	6
12	Red Creek .....	C. M. Gardner.	800	675	....	p100	59	59	..	9	9	49	12
13	Cayuga.....	C. J. Beach....	700	446	90	p100	50	50	..	7	6	32	20
14	Fleming.....	P. J. Hughston	800	725	120	p 70	50	43	..	9	9	44	20
15	Rose.....	E. Hoxie.....	800	650	100	p 75	65	49	..	8	4	36	5
16	Butler Centre.....	O. Switzer.....	500	500	60	p 50	40	36	..	....	3	32	15
17	Savannah.....	D. D. Davis...	600	500	70	100	38	38	..	4	4	27	17

GENERAL STATISTICS.  
SYRACUSE DISTRICT.

No.	Membership.					B'pt's Church Property.			Sab Sch.		Benevolent Collections.													
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all ages.	Conference Claimants.	For Missions.			Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Sunday School Union.	Freedman's Aid Society.	Education.	American Bible Society.
															Churches.	Sabbath Schools.	Total.							
1	25	400	4	1	7	..	1	30000	..	..	1	41	280	105	142	83	225	100	36	..	..	25	..	..
2	30	295	3	8	5	12	1	20000	1	5000	1	41	330	85	224	87	262	57	118	3	4	8	2	3
3	19	270	9	7	5	11	1	60000	..	..	1	45	285	40	74	46	120	22	8	3	3	6	4	6
4	8	246	..	2	21	21	2	12800	1	2000	2	41	376	35	60	15	75	..	4	2	..	2	3	..
5	14	129	..	1	7	3	1	11000	..	..	1	28	215	26	15	10	25	..	5	..	1	..	..	..
6	2	52	..	..	..	..	1	2500	..	..	1	16	137	10	18	..	18	..	3	..	..	10	..	2
7	6	140	1	6	3	2	1	20000	..	..	1	28	275	33	..	65	65	..	2	1	2	3	2	..
8	13	182	..	..	4	19	2	15000	1	1600	1	25	200	50	190	18	208	35	20	5	4	10	5	8
9	20	222	..	1	..	..	1	5000	1	1500	1	23	150	33	96	25	121	..	11	8	9	14	9	17
10	10	272	..	6	2	9	1	25000	1	2000	2	50	213	50	76	51	127	..	12	5	5	10	13	7
11	23	267	1	8	1	14	1	12000	1	2000	1	22	230	71	160	40	200	43	30	5	6	28	12	8
12	14	185	..	..	..	..	2	5000	1	1000	2	23	137	20	59	..	59	..	3	1	1	5	4	1
13	22	160	..	1	..	8	1	2000	1	1500	1	22	160	20	46	12	58	..	1	2	1	3	1	1
14	17	165	2	2	..	2	1	4000	1	1000	2	25	100	21	..	52	52	..	7	1	1	7	1	..
15	40	140	..	5	5	30	1	12000	1	1500	2	30	150	47	46	..	46	2	5	1	1	5	1	1
16	4	79	..	1	1	2	1	5000	1	1500	1	12	45	10	20	5	25	1	8	2	3	5	10	3
17	10	160	1	3	1	3	2	3300	1	1200	2	24	185	16	34	..	34	24	3	2	3	3	3	1
18	3	18	..	..	..	..	1	500	..	..	1	8	50	..	..	..	..	..	..	..	..	..	..	..
19	3	135	..	1	..	1	2	3000	1	2000	..	20	135	10	40	..	40	..	4	1	2	3	2	1
20	12	107	2	4	2	1	..	..	..	..	..	14	68	5	20	..	20	..	..	..	..	..	..	..
21	62	177	..	4	..	8	2	5000	1	800	2	28	172	10	53	..	53	..	4	1	1	2	2	2
22	4	60	..	..	..	1	1	5000	1	1000	2	18	100	16	20	15	35	2	2	1	1	3	1	1
23	5	89	1	..	4	6	2	3100	1	1000	2	16	100	6	8	..	8	..	2	1	1	..	1	2
24	5	100	..	1	..	8	1	2000	1	1000	2	24	115	27	44	..	44	20	5	1	1	3	1	4
25	8	52	2	1	8	..	1	1000	1	600	..	..	..	..	11	..	11	..	..	..	..	..	..	..
26	11	86	1	4	..	2	1	3000	1	1200	1	11	103	10	21	..	21	..	1	..	..	3	3	..
27	30	79	2	1	1	..	1	2500	..	..	1	15	118	12	33	5	38	..	2	1	1	1	2	..
28	11	68	1	..	..	5	2	3900	1	600	2	21	110	9	11	..	11	..	..	2	2	1	..	..
29	..	75	..	..	..	..	2	5000	..	..	1	5	16	..	2	..	2	..	..	..	..	..	..	..
30	20	60	..	..	2	12	2	2000	..	..	2	21	175	12	10	20	30	..	3	1	1	2	1	1
31	4	56	..	1	..	..	1	1000	1	800	2	20	100	18	28	..	28	..	8	..	..	4	..	..
32	6	82	1	2	..	..	2	3500	..	..	2	22	100	7	15	..	15	..	2	1	1	..	..	..
33	4	61	..	2	..	1	2	4000	1	1200	2	16	104	11	15	14	29	..	5	..	1	2	..	..
34	7	90	..	2	..	..	1	3000	..	..	2	17	100	5	14	..	14	..	5	..	1	2	..	..
35	10	38	1	2	1	6	1	2000	..	..	1	11	60	3	8	..	8	..	..	..	..	..	..	..
487 4990 32 67 60 182 46 294100 22 32000 50 783 5174 833 1613 513 2126 326 307 50 56 163 94 69																								

AUBURN DISTRICT.

1	80	515	1	4	14	97	1	40000	1	4000	1	59	336	110	220	104	324	84	65	12	16	50	35	37
2	8	225	2	1	..	24	1	7000	1	1500	1	30	289	49	43	57	100	46	28	15	3	15	3	..
3	30	410	2	6	..	43	1	1400	1	1500	1	28	208	31	159	62	221	34	31	5	7	22	33	3
4	19	332	..	5	14	35	1	15600	1	4500	1	26	278	84	128	72	200	100	43	2	3	17	5	8
5	..	324	..	6	..	10	1	25000	1	1500	1	35	230	66	123	50	173	60	..	2	3	8	250	2
6	10	116	1	4	2	2	1	8000	1	1800	1	31	220	65	93	64	157	33	10	4	5	8	5	4
7	40	240	..	3	..	20	1	25000	1	2000	1	20	180	66	73	47	120	22	10	7	5	13	5	5
8	24	301	1	3	..	25	1	18000	1	2000	1	20	152	33	108	..	108	27	..	1	1	4	7	..
9	8	162	2	7	..	6	1	10000	1	1500	1	25	190	39	..	100	100	30	15	3	3	7	..	..
10	31	221	2	5	..	12	2	9500	1	2000	2	28	102	62	125	8	133	29	12	3	4	5	6	6
11	8	134	2	4	..	4	1	5000	1	1500	1	17	94	7	35	5	40	20	2	1	1	5	1	1
12	22	176	..	5	..	4	1	9000	1	900	1	22	150	12	54	17	71	30	3	1	1	5	1	1
13	13	133	1	..	2	2	2	8000	1	2500	2	26	144	20	36	17	53	..	5	1	1	1	1	1
14	24	151	1	1	..	5	2	6000	1	1000	2	28	178	20	60	35	95	15	15	3	3	8	3	5
15	14	130	..	3	..	4	1	6000	1	500	2	20	135	1	48	17	65	10	3	1	2	7	2	2
16	18	100	..	3	..	..	1	3000	1	500	1	16	70	15	17	16	33	..	7	4	..	4	..	..
17	10	114	..	1	..	12	1	5000	..	..	2	18	110	17	40	..	40	..	6	1	1	4	1	1



# GENERAL STATISTICS.

## AUBURN DISTRICT.—Continued.

No.	CIRCUITS AND STATIONS.	PREACHERS.	MINISTERIAL SUPPORT									
			Preachers.				Presid. Elders.		Bishops.	Conf. Claim'ts		
			Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
18	Victory.....	G. W. Foster....	550	450	50	50	86	81	4	5	28	8
19	Conquest.....	W. N. Sharp.....	450	833	75	p 75	86	21	4	3	28	7
20	Fair Haven.....	C. E. Mogg.....	500	861	99	p100	84	24	6	6	25	40
21	Sterling.....	G. P. Avery.....	400	400	126	p 70	29	29	3	3	21	21
22	Bethel.....	O. W. Webster..	500	450	....	p 50	40	36	...	2	25	10
23	Cato.....	A. H. Kinney ...	500	500	125	50	86	86	6	4	28	6
24	Tyre.....	E. G. Marsh.....	550	550	25	p 75	40	40	4	4	80	23
25	Huron.....	D. Moose.....	300	300	100	....	82	10	3	1	20	7
26	Union Springs.....	Wesley Mason...	700	700	50	p125	50	50	6	6	25	25
27	Locke.....	Philip Price....	400	319	....	....	28	28	3	2	17	6
28	Owasco.....	D. C. Dutcher...	700	700	....	p100	44	44	7	7	27	27
29	Montezuma.....	W. F. Butman...	500	500	75	p 60	36	35	6	5	32	14
30	Junius.....	H. Harpst.....	450	450	90	p 60	23	23	4	2	18	18
31	Summer Hill.....	Thos E. McMullen	350	265	....	....	28	17	4	....	15	3
32	New Hope.....	E. House.....	400	150	....	40	28	21	3	1	15	1
33	Canoga.....	H. Meeker.....	600	600	84	p 75	60	60	12	9	54	36
34	Lock Berlin.....	J. L. Edson.....	300	275	....	....	14	14	....	2	12	2
			23450	21723	1904	3230	1652	1561	249	227	1876	967

## ELMIRA DISTRICT.

1	Elmira First Church...	H. F. Spencer...	1800	1800	....	p500	116	116	18	14	100	45
2	" Hedding.....	L. C. Queal.....	2000	2000	....	p500	146	146	23	23	110	110
3	" South Main St...	J. B. Sheerar....	1200	1200	....	....	36	36	6	6	30	30
4	Ithaca Aurora St.....	T. Tousey.....	1200	1200	150	p400	150	150	24	24	135	135
5	" State St.....	R. Hogoboom...	1000	1000	80	p300	90	90	13	13	75	48
6	Watkins.....	A. Roe.....	1000	1000	....	....	50	50	7	7	30	22
7	Trumansburgh.....	D. Williams.....	700	700	150	p100	60	60	10	10	70	39
8	Horseheads.....	F. J. Whitney..	800	800	120	p125	64	54	10	8	55	18
9	Lodi.....	R. Brewster.....	800	800	80	p200	86	86	14	14	100	29
10	Mecklenburgh.....	C. T. Moss.....	700	700	100	p150	58	58	9	9	50	27
11	VanEttenville.....	W. J. Mills.....	600	510	40	p 80	50	47	7	2	35	4
12	Millport.....	R. Townsend....	600	600	130	p 70	48	48	8	6	40	14
13	Havana.....	B. H. Brown....	800	800	....	p 84	52	52	8	8	45	12
14	Wellsburgh.....	D. W. Smith....	600	600	50	....	25	25	5	5	15	6
15	Chemung.....	I. B. Hyde.....	600	600	100	p 75	50	50	7	7	35	12
16	North Chemung.....	A Ensign.....	500	420	64	p 50	40	40	6	5	30	16
17	Erin & Breesport.....	S. T. Tackabury..	535	506	75	....	32	32	5	3	25	11
18	Catharine & Odessa.....	U. S. Hall.....	700	572	88	p 50	44	44	7	7	50	17
19	Burdette & Reynoldsville	G. W. Reynolds..	700	700	75	p150	36	36	6	6	30	12
20	Logan.....	M. Coyle.....	450	450	....	p 36	28	28	6	6	30	30
21	North Hector.....	M. F. Dewitt....	600	600	100	p 75	46	46	7	7	40	25
22	Townsendville.....	B. F. Weatherw'x	600	550	50	p 75	58	58	9	4	50	20
23	Newfield & Trumb. C'rs	G. C. Wood.....	700	700	140	p100	66	66	10	9	50	19
24	Enfield & Kenedys.....	J. H. Day.....	600	600	50	p 50	30	30	5	5	30	15
25	Jacksonville.....	J. W. Steele....	550	550	67	p 60	50	50	7	6	45	11
26	Ovid.....	C. L. Connell...	700	678	....	....	32	32	5	5	10	10
27	Sheldrake.....	R. L. Stillwell..	600	500	....	p 70	30	30	5	3	12	12
28	Alpine & Cayutaville...	Supply.....	400	350	100	....	28	28	4	4	15	2
29	Varna & Etna.....	N. M. Wheeler..	500	500	57	p 75	32	32	5	5	25	15
30	West Dryden & Asbury.	E. D. Thurston..	600	560	75	p 80	50	46	8	7	50	16
31	Ludlowville.....	H. T. Giles.....	600	500	....	p100	46	40	7	7	50	12
32	North Lansing.....	F. M. Wheeler...	450	369	....	p 96	26	26	4	2	20	3
33	Dryden.....	D. Keppel.....	700	700	....	p 75	32	32	5	5	28	10
34	Peru & Freeville.....	W. M. Bengers...	500	429	105	p100	28	28	4	2	25	9
			25385	24517	2046	3826	1815	1792	284	254	1540	812

GENERAL STATISTICS.

AUBURN DISTRICT.—Continued.

No.	Membership.					B'pt's	Church Property.			Sch.	Benevolent Collections.															
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.		Adults.	Churches.	Probable Value.		Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all ages.	Conference Claimants.	For Missions.			Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Sunday School Union.	Freedman's Aid Society.	Education.	American Bible Society.
																	Churches.	Sabbath Schools.	Total.							
16	3	128	..	..	..	..	2	4000	1	700	2	18	86	3	27	17	44	..	..	..	3	1	2	1	3	..
17	6	110	..	..	..	11	1	5000	1	800	1	13	48	7	32	7	39	..	..	..	3	1	2	1	3	..
18	23	128	..	..	4	20	1	2000	1	2000	1	16	165	40	53	..	53	..	..	..	1	1	1	1	1	1
19	12	91	..	1	..	10	1	2000	1	1000	1	9	80	21	25	6	41	..	..	2	1	..	..	..	1	1
20	..	88	..	..	..	4	1	1500	1	500	1	10	40	10	18	2	20	..	..	..	..	..	..	..	..	..
21	10	91	..	..	..	3	1	7000	..	..	1	10	50	6	27	3	30	..	..	1	4	1	..	..	..	..
22	16	106	..	..	..	..	1	9000	1	1000	1	12	60	27	55	2	57	..	..	..	3	1	1	..	4	1
23	10	82	1	1	..	..	1	2000	1	550	2	20	55	7	16	..	16	..	..	9	..	2	2	..	..	..
24	15	88	..	1	..	2	1	5000	1	2500	1	15	79	25	48	4	52	..	..	..	5	2	2	3	2	2
25	18	55	..	..	..	..	..	2500	..	..	1	10	50	6	5	..	5	..	..	..	..	..	2	..	..	..
26	5	100	..	2	..	1	1	2000	1	1200	1	15	100	27	51	..	51	..	..	..	1	1	1	1	1	1
27	8	135	..	..	..	8	1	3000	1	500	3	27	100	14	26	6	32	..	..	..	2	1	2	3	2	2
28	6	71	..	1	..	3	1	2500	1	600	2	13	60	18	13	11	24	..	..	..	2	1	1	3	4	1
29	5	81	1	1	..	2	..	1000	..	..	2	16	65	3	..	..	..	..	..	..	..	..	..	..	..	..
30	20	68	..	..	..	..	1	3000	1	800	..	..	..	1	1	..	1	..	1	..	1	..	..	..	..	..
31	31	238	1	1	2	23	3	9000	1	800	3	27	192	33	98	2	100	..	..	..	2	2	3	2	..	1
32	2	88	..	1	..	1	..	8000	..	..	1	13	55	2	5	1	6	..	..	..	..	..	..	1	..	..
33	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	548	5475	18	85	39	392	46	227600	29	4260	46	703	4341	952	1872	7322604	543	238	78	73	214	377				82

ELMIRA DISTRICT.

1	32	350	1	8	14	28	1	58000	1	7000	1	37	220	45	154	56	210	47	11	2	2	13	3	2
2	60	420	1	4	10	48	1	20000	1	8000	1	38	240	110	88	232	320	100	40	5	5	35	249	5
3	22	238	1	1	9	24	1	5000	..	..	1	30	200	30	..	62	62	1	10	3	4	5	2	3
4	55	510	1	12	3	88	1	25000	1	6000	1	45	227	135	320	50	370	83	75	10	10	85	15	40
5	45	400	2	1	..	45	1	25000	1	8500	2	33	227	43	56	19	75	..	5	..	4	3	6	..
6	19	175	2	5	..	12	1	25000	..	..	1	21	143	22	44	25	69	32	2	2	1	4	7	..
7	8	251	8	..	..	1	2	20000	1	1500	1	18	120	39	81	..	81	..	10	3	3	10	4	2
8	22	177	1	2	..	15	2	8000	1	2500	2	30	150	18	28	8	36	..	5	3	4	7	7	..
9	7	350	..	4	..	14	1	2000	1	8000	1	23	110	28	108	..	108	..	18	3	2	4	2	7
10	11	198	..	3	1	23	1	10000	1	2000	1	11	55	27	52	..	52	..	16	3	3	7	27	5
11	3	111	2	..	..	4	2	8500	1	800	3	21	112	4	16	..	16	..	1	1	1	1	1	..
12	3	178	2	2	1	3	1	8000	1	800	1	15	110	14	35	..	35	..	5	2	2	6	2	4
13	19	185	..	1	..	..	1	5000	1	1500	1	18	150	12	40	10	50	..	2	1	1	1	1	..
14	2	95	..	..	..	2	1	7800	..	..	1	17	120	6	46	4	50	..	6	1	1	16	1	..
15	12	136	2	3	..	16	1	6000	1	1000	3	16	125	12	27	8	85	..	5	2	2	5	2	3
16	15	130	..	1	..	1	..	500	1	..	6	24	111	16	20	..	20	..	3	1	2	2	2	1
17	16	145	..	1	..	2	2	5500	..	..	2	22	165	1	37	..	37	..	10	1	1	1	1	..
18	9	140	..	4	..	1	2	3700	1	2500	2	28	159	17	37	22	59	9	5	1	1	5	4	7
19	..	150	..	2	..	13	2	1000	1	1500	2	30	150	12	23	2	25	..	1	1	1	1	..	..
20	11	97	..	3	..	..	1	8000	1	1000	1	11	132	30	50	..	50	..	1	1	1	1	..	1
21	7	110	..	3	..	..	1	4000	1	2000	1	11	70	25	53	13	66	..	4	2	2	4	..	..
22	15	143	..	3	1	4	3	6500	1	1500	3	20	125	20	65	8	68	..	6	3	4	2	48	1
23	3	185	..	2	1	6	2	6000	1	2500	2	37	188	19	63	30	93	..	4	2	2	2	2	3
24	5	60	..	1	2	3	2	5000	1	800	2	10	80	15	25	5	30	1	3	1	1	2	9	2
25	13	122	3	3	..	4	1	3000	1	800	2	20	130	11	22	..	22	..	5	1	1	5	1	1
26	6	117	1	1	1	5	1	..	..	..	1	17	100	10	25	..	25	..	5	1	2	4	1	2
27	2	51	..	1	1	1	1	4000	1	800	1	12	81	12	10	6	16	1	2	1	1	1	3	1
28	30	82	1	4	1	12	2	5000	..	..	3	24	170	3	18	1	19	..	1	1	1	5	8	3
29	11	102	1	..	..	7	2	7000	1	1200	3	34	115	15	25	..	25	2	5	2	2	3	2	4
30	10	169	1	..	..	..	2	5500	1	..	2	22	130	16	30	..	30	29	4	2	2	8	1	2
31	..	107	1	1	..	..	2	6000	1	1000	3	30	100	12	25	1	26	13	3	1	1	5	1	..
32	2	83	..	..	..	..	2	2600	1	800	1	10	68	3	10	..	10	..	1	1	1	2	1	2
33	16	98	..	3	..	20	1	7000	1	600	1	13	102	10	19	13	32	..	10	1	1	4	3	1
34	8	68	..	2	..	2	2	6000	1	1600	2	17	115	9	12	2	14	..	1	1	1	1	6	..
	494	5883	26	81	44	353	49	309100	28	56700	61	765	3595	801	1664	572	2236	318	285	66	73	195	418	102

# GENERAL STATISTICS.

## CAZENOVIA DISTRICT.

No.	CIRCUITS AND STATIONS.	PREACHERS.	MINISTERIAL SUPPORT.									
			Preachers.				Presid. Elders.		Bishops.		Conf. Claim'ts	
			Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
1	Cazenovia.....	J. Erwin.....	1200	1200	....	p150	95	95	13	13	110	53
2	Cortland.....	G. W. Izer.....	1800	1800	....	p250	108	108	25	25	133	123
3	Morrisville & Eaton....	A. D. Webster...	660	660	....	p140	46	46	6	4	37	22
4	Oneida.....	W. A. Ely.....	800	800	115	p150	52	52	9	9	45	45
5	Canastota.....	J. B. Foote.....	700	700	100	p125	52	52	8	8	45	28
6	Chittenango.....	J. Easter.....	.....	750	....	p100	52	52	8	6	45	18
7	Homer.....	S. Ball.....	900	900	....	p100	52	52	8	3	45	20
8	Manlius... ..	M. S. Wells.....	750	750	89	p100	52	52	11	11	66	30
9	Cincinnatus.....	A. C. Smith....	600	585	100	75	41	41	5	5	33	15
10	McGrawville.....	P. H. Wiles.....	600	500	100	p 65	41	32	6	4	26	26
11	Fayetteville.....	M. P. Blakeslee.	700	700	..	p150	45	45	5	4	20	10
12	Tully.....	F. Devitt.....	1000	1000	....	p150	60	60	7	5	46	40
13	Lafayette.....	D. W. Sherman.	600	450	60	p 70	36	35	6	2	25	7
14	Stockbridge.....	W. E. York.....	600	580	71	p100	44	44	6	5	31	15
15	West Eaton.....	J. W. Wilson....	700	700	....	p150	47	47	9	9	45	25
16	Nelson.....	F. H. Stanton...	600	526	....	p 40	39	31	4	4	31	13
17	Jamesville & DeWitt...	A. H. Shurtliff..	600	600	....	....	38	38	6	6	25	10
18	Kirkville.....	D. W. Roney.....	600	518	....	70	39	39	4	4	18	18
19	Cuyler & DeRuyter ....	T. F. Harris.....	600	426	171	p 50	42	42	5	5	27	14
20	North Pitcher.....	H. W. Williams.	500	300	100	p 50	32	31	3	3	21	6
21	Perryville.....	J. Lloyd Jones..	500	460	90	p 50	40	40	5	5	26	12
22	New Woodstock. ....	W. D. Fox.....	500	323	85	p100	33	31	5	3	22	10
23	Preble.....	M. Z. Haskins...	500	500	140	70	38	38	6	6	30	20
24	Pratt's Hollow.....	H. C. Andrews..	520	430	....	80	36	36	3	3	19	10
25	Virgil.....	J. Gutsell.....	600	470	101	50	44	44	10	6	46	15
26	East Homer.....	W. H. York.....	350	335	65	p 50	26	23	3	3	21	9
27	Fabius & Kinney Settle't	H. Yates.....	800	740	....	100	50	44	5	5	30	12
28	Bennett's Corners and Oneida Indian Mis....	C. W. Lane.....	400	350	108	p 30	28	28	4	3	13	6
29	Georgetown.....	A. S. Durling....	500	400	....	50	33	33	5	5	21	8
30	Scott.....	C. D. Smith.....	500	477	....	p 40	34	34	4	4	17	10
31	Clockville.....	E. A. Peck.....	500	450	....	p 75	32	32	3	3	15	10
32	Peterborough.....	F. W. Tooke.....	600	500	....	....	32	32	3	3	6	6
33	Oran.....	J. H. Crawford..	.....	.....	....	....	.....	.....	.....	.....	15	...
34	Delphi.....	.....	.....	.....	....	....	.....	.....	.....	.....	16	...
35	McLean.....	S. A. Luce.....	500	350	100	p 60	32	32	3	3	19	12
36	Union Valley.....	A. Harroun.....	500	500	55	p 50	34	34	6	3	24	12
37	Freetown.....	O. N. Hinman...	500	400	100	p 50	34	34	.....	2	27	8
38	Erieville.....	W. D. Marsh.....	260	222	....	....	20	16	2	1	4	2
			22540	22427	1750	2940	1559	1525	221	193	1945	710

GENERAL STATISTICS.  
CAZENOVIA DISTRICT.

No.	Membership.			B'pt's Church Property.			Sab. Sch.			Benevolent Collections.														
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	Churches.	Sabbath Schools.	Total.	Woman's Foreign Missionary Society	Board of Church Extension.	Tract Society	Sunday School Union.	Freedman's Aid Society.	Education.	American Bible Society
1	15	270	3	4	6	4	1	30000	1	1800	1	27	203	53	129	47	176	50	10	2	2	15	2	5
2	22	608	2	13	4	20	1	20000	1	2500	1	43	512	133	130	170	300	91	70	5	10	20	10	10
3	8	133	2	2	1	3	2	6000	..	..	2	22	169	22	53	15	68	..	5	2	1	5	2	..
4	22	151	1	2	1	1	1	3000	1	2000	1	22	174	45	38	47	85	2	24	4	3	6	3	3
5	22	172	1	2	13	9	1	4500	1	1500	1	29	203	28	12	69	81	13	15	2	2	5	3	13
6	10	160	..	2	2	1	1	6000	1	2000	2	20	149	18	77	21	98	25	20	1	1	5	1	2
7	15	189	1	2	1	7	1	6000	1	1000	1	24	120	20	30	12	42	2	2	1	1	3	1	2
8	32	211	1	3	..	14	1	4000	1	1000	2	27	194	30	59	28	87	2	7	2	3	5	6	2
9	4	112	1	1	..	..	2	8000	1	1400	2	20	110	15	40	..	40	..	2	1	1	1	2	..
10	18	105	..	2	..	..	1	5000	1	600	1	18	190	26	11	..	11	..	5	1	2	4	3	1
11	3	121	..	2	..	..	1	6000	1	2000	2	31	182	10	18	..	18	..	3	..	..	2	..	..
12	10	141	..	3	1	1	2	7000	1	2000	2	20	170	40	75	..	75	18	2	1	1	3	2	2
13	3	86	2	..	..	1	2	4000	1	1000	3	23	90	7	17	..	17	..	1	1	1	2	1	1
14	15	102	1	8	..	8	1	3000	1	1000	1	11	60	15	41	..	41	..	4	2	2	3	..	..
15	3	165	..	..	1	1	1	10000	1	2500	1	20	119	25	79	5	84	..	12	4	5	10	1	..
16	7	83	..	..	..	5	1	5000	1	600	1	14	95	13	18	11	29	1	4	1	1	2	1	2
17	20	120	..	..	..	25	2	6000	..	..	2	20	100	..	17	..	17	..	..	1	..	5	..	3
18	..	65	..	1	..	..	1	2500	..	..	1	14	72	18	20	5	25	..	5	..	..	5	2	..
19	15	145	2	1	..	14	2	3000	1	1000	3	26	157	14	51	10	61	..	5	1	1	3	1	..
20	14	65	..	1	1	3	2	5800	1	800	2	13	70	6	5	3	8	..	1	1	1	1	1	..
21	1	86	3	..	..	..	2	4000	1	1000	2	18	80	12	24	..	24	..	7	..	..	5	..	..
22	5	91	..	1	..	4	2	4000	1	1000	2	20	80	10	13	7	20	..	3	1	1	2	1	..
23	3	118	..	2	..	8	1	5000	1	800	1	12	140	20	35	..	35	..	1	1	1	1	1	2
24	10	75	..	5	..	10	2	3000	..	..	3	24	160	10	21	7	28	..	3	1	2	3	1	4
25	14	159	..	1	..	4	2	8000	1	600	3	26	147	15	25	12	37	..	2	2	2	2	..	3
26	5	57	..	5	..	..	1	2000	1	800	1	13	130	9	24	6	30	..	1	1	1	1	1	..
27	26	122	1	3	1	4	2	6000	..	..	2	25	170	12	28	..	28	12	1	..	1	..	..	1
28	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	16	59	2	3	5	10	2	2500	1	400	2	15	77	6	11	1	12	..	..	..	..	..	..	..
30	8	110	..	3	..	11	2	3000	1	500	2	23	130	8	3	10	13	..	1	1	1	2	2	..
31	8	99	..	..	..	2	2	2500	1	500	3	21	86	10	30	..	30	..	1	1	1	3	1	1
32	6	60	1	1	..	1	1	3000	1	100	1	10	70	10	14	1	15	..	4	2	1	3	2	..
33	..	44	..	1	..	..	2	4000	..	..	2	25	100	6	14	..	14	..	2	1	1	2	..	1
34	10	63	..	1	..	1	..	..	..	..	1	14	115	..	..	..	..	..	..	..	..	..	..	..
35	10	49	..	1	..	..	1	1000	..	..	1	10	63	..	..	..	..	..	..	..	..	..	..	..
36	3	81	..	1	..	..	2	4000	1	500	2	11	70	12	17	3	20	..	1	1	1	1	2	2
37	18	119	1	1	1	1	3	3000	1	1000	4	45	237	12	18	..	18	..	1	1	1	2	..	4
38	10	142	..	..	..	..	2	4000	1	1000	2	15	120	8	20	..	20	..	2	..	..	1	2	..
39	3	50	1	1	..	..	1	1500	..	..	1	9	45	2	5	5	10	..	1	..	..	1	..	..
424 4818 24 74 38 165 57 205300 29 33900 67 780 5152 700 1222 495 1717 209 228 46 52 144 55 69																								



# STATISTICS—SYRACUSE DISTRICT.

## CIRCUITS AND STATIONS.

CIRCUITS AND STATIONS.	COLLECTIONS, ETC.										SUNDAY SCHOOLS.									
	Sup't of Bishop.	Build & Imp Cha and Parsonages	Indeb't on Cha and Parsonages	Claims for Min- istry Support.	Receipts for Min- istry Support.	No. of Sch.	Om's & Teach'rs.	Scholars of all Ages.	Scholars 15 years and over.	Scholars except Int'l. Class.	Scholars in In- fant Class.	Av. A. of Teach- ers and Schol- ars.	Om's & Teach'rs who are Ch. M'ts or Producers.	Ch's who are Ch. M'ts or Producers.	Conventions.	Library Books.	Total ex. of Bch' this year.	S. B. (Liaisons) taken.	S. B. Advocates taken.	S. B. Journals taken.
Syracuse 1st Church	17	11000	3500	3500	3500	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Centenary	14	19000	1483	1483	1483	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
University Avenue	14	19000	1483	1483	1483	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
1st Ward and Rose Hill	10	250	400	400	400	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Brown Memorial	10	250	400	400	400	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Furman St.	9	113	1000	1000	1000	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Geddes	7	10000	1000	1000	1000	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Stancales.	7	10000	1000	1000	1000	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Jordan	7	10000	1000	1000	1000	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Madisonville	7	10000	1000	1000	1000	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Marcellus	7	10000	1000	1000	1000	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Lysander	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Phenix	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Warner	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Liverpool and Cold Spring	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Camillus	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Beclid	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Beaumont	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Centerville	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Brewerton	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Cardiff	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
South Onondaga	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Collamer	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Cherry	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Kidder and Peru	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Knobville and Skaneateles Falls	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Navarino	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Borodino	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Onondaga	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Amber	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Manlius Station.	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Bridgeport	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Onondaga Indian Mission	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Bele Isle.	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
Onondaga Valley.	13	25	1888	1154	1154	1	41	980	1000	105	75	900	88	49	9	980	125	60	60	60
	190	11946	55163	36046	36046	50	168	5374	1938	1477	1169	3606	716	949	139	4690	1381	866	936	349

# STATISTICS--AUBURN DISTRICT.

CIRCUITS AND STATIONS.	COLLECTIONS, ETC.										SUNDAY SCHOOLS									
	Supt of Bishops.	Build & Imp. Chs. and Parsonages.	Indeb't's on Chs and Parsonages	Claims for Minis-terial Support.	Receipts for Min-isterial Support.	No. of S. Scholars.	Offrs & Teachrs	Scholars of all Ages.	Scholars 15 years old and over	Scholars under 15 except Int. Class	Scholars in In-fant Class.	Av. At. of Teach-ers and Scholars.	Offrs & Teachrs who are Ch. M'rs or Probationers.	Sch's who are Ch M'rs or Probats.	Conventions.	Library Books.	Total ex. of Sch'l this year.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.
Auburn First Church	22	100	10900	2235	2235	1	59	336	177	75	84	225	58	110	94	869	208	...	35	40
" Wall Street	8	50	1000	1062	1062	1	30	289	65	179	45	190	30	100	18	275	125	...	60	22
Weedsport	16	...	...	900	900	1	28	303	100	55	53	125	25	97	...	425	100	5	20	12
Clyde	14	500	...	1284	1284	1	26	278	118	80	80	208	26	25	8	440	87	...	40	14
Seneca Falls	14	450	...	1000	1000	1	35	230	80	100	60	200	35	...	6	300	100	...	43	16
Waterloo	13	150	...	1000	1000	1	31	220	90	100	30	145	30	190	2	585	151	29	35	21
Wolcott	13	40	3500	1075	1077	1	20	180	106	50	30	100	16	60	10	200	90	...	9	14
Moravia	10	6500	4000	1223	1223	1	20	152	111	21	20	96	20	100	25	308	100	...	35	25
Port Byron	7	40	...	1215	1215	1	25	190	66	94	40	101	24	40	3	350	100	...	14	11
Ledyard	8	...	...	985	904	2	28	102	66	21	15	79	27	53	9	470	33	...	...	...
Groton	5	36	...	757	705	1	17	94	51	26	17	50	15	36	9	200	15	...	...	...
Red Creek	9	50	...	859	734	1	23	150	70	30	50	100	90	50	3	150	45	20	23	22
Cayuga	6	140	500	100	462	2	26	144	85	33	25	120	24	41	6	...	45	...	42	20
Fleming	9	...	300	859	1004	2	24	178	104	48	26	136	21	23	5	485	45	4	2	11
Rose	2	...	...	650	650	2	20	135	75	45	25	75	18	25	...	100	...	...	...	...
Butler Centre	3	200	...	539	539	1	16	70	30	50	10	50	16	45	...	...	...	...	8	11
Savannah	4	8	...	500	500	2	18	110	35	50	25	100	18	20	9	213	28	...	35	6
Victory	5	150	...	591	486	2	18	86	30	50	6	50	18	15	3	100	35	...	20	...
Conquest	3	1800	200	490	367	1	13	48	26	16	6	...	12	9	9	...	14	...	25	...
Fair Haven	6	60	700	500	361	1	16	165	79	25	61	100	15	56	15	150	6	...	...	12
Sterling	3	...	...	432	432	1	9	80	45	35	...	50	9	20	40	...	25	...	20	2
Bethel	2	...	400	544	488	1	10	40	...	...	...	25	...	...	...	...	...	...	...	1
Cato	4	...	...	500	500	1	10	50	25	...	15	40	10	30	4	50	10	...	...	3
Tyre	4	...	1600	594	594	1	12	60	40	10	4	40	13	40	...	100	10	...	...	...
Huron	1	56	...	300	300	2	20	55	15	28	10	30	15	10	...	150	30	...	...	...
Union Springs	6	...	...	750	750	1	15	79	32	23	24	84	11	16	7	200	30	...	...	15
Locke	2	...	...	434	484	1	10	50	30	13	7	36	10	25	...	...	...	...	...	...
Owasco	2	...	...	700	700	1	15	100	60	14	26	50	15	55	...	...	6	...	25	...
Montezuma	5	...	...	542	641	3	27	100	80	43	18	75	23	16	9	175	5	...	...	3
Junius	2	160	...	450	450	2	13	60	30	18	12	40	7	15	8	80	15	...	20	...
Summer Hill	...	80	...	382	282	2	16	65	33	32	...	50	16	25	1	...	10	...	20	...
New Hope	...	...	...	431	172	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Canoga	9	...	...	960	960	3	37	182	90	67	25	101	35	23	14	218	46	...	29	9
Lock Berlin	2	...	...	318	300	1	13	65	28	27	10	55	11	5	...	200	50	...	...	...
	224	10520	23100	25962	24601	46	699	4381	2012	1443	859	2887	643	1803	298	6792	1378	53	505	343

# STATISTICS-ELMIRA DISTRICT.

## CIRCUITS AND STATIONS.

CIRCUITS AND STATIONS.	COLLECTIONS, ETC.													SUNDAY SCHOOLS.								
	Sup'l of Bibles.	Build & Imp. Chm.	Indeb't'edness Chm.	And Parnomages.	Claims for Minis'try.	Receipts for Minis'try.	Interest Support.	No of S. Schools.	Omrs & Teach'rs.	Scholars of all ages.	Scholars 16 years old and over.	Scholars except Int. Class.	Scholars in Int. Class.	Av. At. of Teach'ers and Schol'rs.	Omrs & Teach'rs who are Ch. Mbrs or Probation'rs.	Sch's who are Ch. Mbrs or Probation'rs.	Conventions.	Library Books.	Total, of Sch'l this year.	S. S. Classmates taken.	S. S. Advocates taken.	S. S. Journals taken.
Elmira First Church.....	14	.....	\$1500	.....	2481	9431	1	1	28	940	70	75	75	100	84	31	31	52	20	.....	.....	.....
" " Hedd'g.....	38	.....	3379	.....	3379	3379	1	1	38	940	70	75	75	100	84	31	31	52	20	.....	.....	.....
" " South Main St.....	6	14 1/2	1100	.....	1363	1363	1	1	30	900	60	110	90	100	80	15	15	10	100	75	75	75
Ithaca Aurora St.....	24	.....	4000	.....	1774	1774	1	1	40	900	60	110	90	100	80	15	15	10	100	75	75	75
" " State St.....	13	10000	4000	.....	1112	1112	1	1	38	900	60	110	90	100	80	15	15	10	100	75	75	75
Watkinsburg.....	10	.....	700	.....	1067	1067	1	1	31	143	63	45	30	68	19	48	10	40	45	25	25	25
Trumansburg.....	8	400	.....	.....	770	770	1	1	18	130	60	60	30	15	18	.....	.....	50	10	.....	.....	.....
Borchards and Sullivanville.....	14	.....	900	.....	900	900	1	1	30	150	60	60	30	15	18	.....	.....	50	10	.....	.....	.....
Lock.....	8	.....	.....	.....	.....	.....	1	1	33	150	60	60	30	15	18	.....	.....	50	10	.....	.....	.....
McKenough.....	9	.....	1300	.....	767	767	1	1	31	112	60	45	37	60	18	23	.....	50	45	30	40	40
Van Kleevenville.....	6	48	.....	.....	750	750	1	1	15	110	60	30	35	100	14	40	.....	100	25	75	75	75
Millport.....	8	1000	.....	.....	900	900	1	1	18	160	70	60	30	60	18	60	.....	100	25	75	75	75
Mayana.....	5	100	.....	.....	600	600	1	1	17	130	65	35	10	65	11	40	.....	70	50	60	60	60
Walburga.....	2	.....	.....	.....	657	657	1	1	16	135	60	65	19	100	14	40	.....	100	25	75	75	75
Chenango.....	5	.....	.....	.....	500	500	1	1	34	111	79	15	15	.....	.....	.....	.....	90	35	37	37	37
North C. Jennings.....	2	14	800	.....	572	541	2	2	33	159	79	76	10	85	31	84	.....	25	.....	44	44	44
Erin and Freeport.....	2	.....	.....	.....	755	815	2	2	38	159	79	47	11	100	34	66	.....	1	.....	.....	.....	.....
Catharine and Odessa.....	2	.....	.....	.....	700	700	2	2	30	160	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....
Putnam and Reynoldsville.....	6	8	10	.....	450	450	1	1	11	139	113	24	14	65	11	64	.....	.....	45	15	15	15
Logan.....	6	2000	.....	.....	693	693	1	1	11	139	113	24	14	65	11	64	.....	.....	45	15	15	15
North Hector.....	4	.....	.....	.....	693	693	1	1	11	139	113	24	14	65	11	64	.....	.....	45	15	15	15
Townsendville.....	4	.....	.....	.....	707	694	1	1	30	135	95	10	90	100	18	35	.....	135	30	30	30	30
Newfield and Trumbull's Corners.....	4	30	.....	.....	773	773	1	1	37	153	100	33	86	130	86	76	.....	400	81	15	15	15
Kenfield and Kennedy's Corners.....	5	130	135	.....	635	635	1	1	10	80	50	30	30	30	30	30	.....	.....	.....	.....	.....	.....
Jacksonville.....	5	.....	1000	.....	600	600	1	1	30	130	70	40	30	80	30	35	.....	.....	.....	.....	.....	.....
Ovid.....	6	5	.....	.....	737	737	1	1	11	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sheldrake.....	6	93	.....	.....	680	680	1	1	13	81	45	10	26	34	9	9	.....	.....	.....	.....	.....	.....
Alpine and Cayuta.....	4	.....	1300	.....	400	400	1	1	24	170	53	50	15	110	90	50	.....	.....	.....	.....	.....	.....
Alma and Etna.....	5	1300	.....	.....	500	500	1	1	24	115	40	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Dryden and Asbury.....	5	845	481	.....	733	693	1	1	33	180	63	47	15	80	81	50	.....	.....	.....	.....	.....	.....
Ludlowville.....	5	.....	.....	.....	708	693	1	1	30	190	50	30	30	30	30	30	.....	.....	.....	.....	.....	.....
North Lansing.....	5	15	.....	.....	480	480	1	1	10	63	30	30	30	30	30	30	.....	.....	.....	.....	.....	.....
Dryden.....	5	850	1595	.....	813	794	1	1	18	102	34	48	16	59	8	24	.....	.....	.....	.....	.....	.....
Peru and Freeville.....	5	1300	800	.....	533	467	1	1	17	115	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	254	21645	44491	28898	95395	61	745	4315	1893	1403	877	8093	490	1195	921	3157	1190	879	781	473	.....	.....

\* Additional for Chaplaincy at Tompkins Co. Almshouse \$94.



# STATISTICS--CAZENOVIA DISTRICT.

COLLECTIONS, ETC.

## CIRCUITS AND STATIONS.

	Supt of Bishops.	Build & Imp. (ba.	Indebtedness Chs	Claims for Minis	Receipts for Min	No. of S. Schools.	Offrs & Teachrs	Scholars of all	Scholars 15 years	Scholars 10-14	Av. At of Teach.	Offrs & Teachrs	Mrs who are Ch.	Conversions.	Library Books.	Total ex of Sch'l	S. S. Classmates	S. S. taken.	S. S. Advocates	S. S. Journals
Cazenovia.....	12	750	1800	1800	1800	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Cortland.....	4	13	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Northville and Eaton.	4	13	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Ononda.....	8	900	240	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Canastota.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Chittenango.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Homer.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Manlius.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Cincinnati.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
McGrawville.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Fayetteville.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Tully.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Lafayette.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Stockbridge.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
West Eaton.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Nelson.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Jamestown and DeWitt.	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Kirkville.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Cuyler and DeRuyter.	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
North Pitcher.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Perryville.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
New Woodstock.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Freebie.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Prairie Hollow.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Virgil.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
East Homer.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Paulus and Kenney's Settlement.	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Bennett's Corners and Ononda Indian Mission.	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Georgetown.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Scott.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Blackville.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Peterboro and Mile Strip.	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Oran.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Delphi.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
McLean.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Union Valley.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Free-town.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Erville.....	8	75	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

103 3702 18743 240845 247017 741 0181 20284 10004 704 2021 744 1004 148 48844 478 11 042 177

# RECAPITULATION BY DISTRICTS.

DISTRICTS	COLLECTIONS, ETC						SUNDAY SCHOOLS														S. S. Journals taken.
	Sup'ts of Bishops.	Build'g Imp Chs and Parsonages	Indeb't's on Chs and Parsonages	Claims for Min Interest support	Receipts for Min.	No of S. Schools	Om'n's & Teachers	Scholars of all Ages	Scholars 15 years and over	Scholars under 15 except Inf Classes	Scholars in In-fant Class.	AV. AL. of Teach-ers and Schol'rs	Om'n's & Teach'rs who are Ch M'trs or Probationers.	Sch's who are Ch M'trs or Prob'ns	Conventions.	Library Books.	Total ex of Sch'l this year	S. N. Trustees taken	S. N. Advocates taken		
Syracuse.....	180	46663	127520	107574	101909	260	38958	19391	6871	6211	3676	18271	18271	2618	4723	766	19118	4765	816	2367	1441
Auburn.....	224	10530	25100	25	636	24001	46	699	4351	4012	1443	8391	8391	642	1303	298	6192	1378	66	606	843
Hamira.....	254	21548	46501	68	10830	23035	66	765	4615	1504	1693	817	3063	3063	694	1166	241	8137	1140	879	781
Cazenovia.....	183	5016	12741	56	9609	5347	67	761	6171	4554	1668	181	2971	2971	764	1365	143	4334	876	70	642

## *Memoirs.*

### REV. S. MINIER.

Rev. Sylvester Minier, a member of Central New York Conference, died at his home at Five Corners, Cayuga Co., April 11th, 1879.

He was born in Lansing, Tompkins Co., February 1st, 1800. His parents' names were Abraham and Mary Minier. They were members of the Methodist Episcopal Church and connected with the old Asbury society, which, in an early day, was one of the strong points in Central New York Methodism. Their home was the headquarters for the itinerant preachers in all that region in their day.

In 1825 the Genesee Conference held its session at the Asbury chapel, and "Father Minier's" was the head centre of that body of ministers.

Sylvester was converted in his father's house, December 1820. A prayer-meeting was appointed at his father's house, in order to revive the prayer-meeting, there having been no such meeting for more than a year. Sylvester was the only unconverted person present, and there was "joy in heaven" and on earth that night over his conversion. He was baptized in the stream near the Asbury chapel by Rev. Mr. Jervis, the father of Rev. K. P. Jervis, of the Genesee Conference. He was received into the church February, 1821, by Rev. James Kelsey, who appointed him class leader the same day. He was licensed to exhort by Rev. Russell Downing, August 19, 1821, and the Sabbath following received into full connection. He was licensed to preach by Rev. Glesen Fillmore, at West Dryden, December 1st, 1825, and ordained and received on trial in the Oneida Conference, held at Utica, July 1830, Bishop Hedding presiding. Two years later he was ordained elder by Bishop Hedding.

He was married March 9th, 1820, to Miss Sally Emmons, by Rev. John Kimberlin, and for quite a number of years he retained his family residence at the old homestead in South Lansing. His wife was a woman of intelligence and great dignity of character, but for some years felt averse to the changes and embarrassments incident to the itinerancy. In later years with a greatly improved religious experience, she cheerfully accompanied her husband to his appointed fields of labor, and was a helpmeet indeed to him in his ministerial work. The writer officiated at her funeral at Asbury, in the midst of the scenes and associations of her earlier domestic life.

In November, 1860, the writer solemnized the marriage of Brother Minier to Mrs. Sally Tremain, who for more than eighteen years shared with him the work, privations and pleasures of the itinerancy and now survives him, to lament his departure and to pursue her lonely pilgrimage.

Brother Minier served successively the following charges: 1830, Spencer; 1831, Owego; 1831-2, Slaterville; 1833-4, Speedsville; 1836-7, Cayuga; 1838-9, Ledyard; 1840, Scipio; 1841-2, Slaterville;

1843-4, Groton ; 1845, Danby ; 1846-7, Newark and Berkshire ; 1848-9, Newfield ; 1850-1, Slaterville ; 1852-3, Dryden ; 1854-5, Asbury and West Dryden ; 1856-7, Newfield ; 1858-9, Ledyard ; 1860, North Lansing ; 1861, Lake Ridge ; 1862-3, Cayuga ; 1864-5, Montezuma ; 1866-7-8, Varna ; 1869-70, McLean ; 1871, Milan ; 1872 until 1876, supernumerary ; 1876, superannuated. This was his relation at his decease. Thus it appears that for forty-two years he sustained an uninterrupted, effective relation.

Our first knowledge of Brother Minier was gathered in 1832 at quarterly meeting, held at the old "Tetertown" (Lansingville) meeting-house, soon after my conversion in the same old church. There was a crowd present ; far too great to be accommodated in the house, and the preacher stood in the door while a crowd stood without to hear the word. Brother Minier was called upon to pray, and kneeling upon a table standing near the doorway, he poured out such a prayer as moved heaven and moved the hearts of the people. I was deeply impressed with the spirituality and power of the man. That power in prayer was a characteristic of him all through his life. Often in the midst of his revival labors, in protracted meetings and at camp-meetings, the power of God would come upon the people and upon him, in answer to his prayer, prostrating him helplessly upon the altar floor or upon the ground, while shouts of victory would attest the feelings of the divine manifestation and strike conviction to the hearts of sinners.

Brother Minier was eminently a revival minister and a successful soul-saver. On all the charges which he served, he was greatly beloved, and many are the witnesses still living who count him as their "father in Christ."

He was at home in the midst of the hottest of the battle in times of revival. Starting out in the itinerancy, with a considerable of a family on his hands at the beginning, and having considerable traveling to get to and from his circuits, he had comparatively little time or opportunity for systematic study. Nevertheless, he was studious and kept well read up in the current literature of the church and of the times. In the great anti-slavery issue he was outspoken and strong for the cause of freedom. He gave one son to the defence of the government, who laid down his life in Mobile hospital.

Brother Minier was an affectionate father, a true and faithful husband, a dignified and sanctified Christian, a loyal and conscientious Methodist and a successful minister. He was president of the Conference Board of Trustees at the time of his death, a relation which he had held for years. His last hours were in keeping with his life-long career and character. He was taken ill with lung and heart difficulty January 2d, 1879. He was peaceful and had no doubts. "Jesus is with me," he would often say, and add, "I am almost home."

The funeral services were held in the Presbyterian Church at Five Corners, and were conducted by Rev. Thomas Tousey, of Ithaca, assisted by Rev. F. M. Warner, of Ledyard, and his remains were deposited in the cemetery connected with Asbury Church, and by the side of the members of his family. "The memory of the just is blessed."

WM. REDDY.

## REV. DANIEL S. CHASE.

Rev. Daniel S. Chase died at his home in Bennettsburg, Schuyler Co., N. Y., February 1, 1879, in his 65th year.

He was the son of that far-famed apostle in Methodism, Abner Chase, and, hence, was early drilled to the peculiarities of the itineracy, and the special usages of our church. He was converted at the age of nine years, and there was a clearness in his conversion, a positiveness in his testimony during the earlier years of his Christian career, that gave good promise of stability and uniformity to his religious character. He was very reluctant at accepting what he felt to be a call to the ministry. However, at the age of twenty-six years, he joined the Genesee Conference, which his father had aided in organizing. This was in the year 1839. From then until the closing of the last conference year he was surely "a man of one work." Nothing drew him aside, for the thirty-nine years that followed, from the legitimate work of a Methodist preacher.

The first year in his ministry he was sent to the Catharine circuit, as colleague of that careful adviser, J. W. Nevins. The second year his colleague was Mr. Jewett, on the Ulysses circuit. Beyond this he was never associated with pastors, upon the same charge, save the last year, when Bro. A. D. Edgar served with him at Burdette, as a supernumerary preacher. The following were his fields of labor in the order in which he served them: Catharine, Ulysses, Chemung, Horseheads, Trumansburg, Towanda, Johnson's Settlement, Newark, Port Gibson, Chapinville, Mecklenburg, Logan, Jacksonville, Burdette, Canoga, Chapinville, Walworth, Webster, Jacksonville, Burdette. It is said that upon fourteen of these twenty different appointments, he had more or less of revival. But who can tell how He who watches and justly judges of the labor of His servants, may have estimated the service of those other six years that did not seem to be marked by special and peculiar results? A minister who had three times been his successor, said: "Bro Chase would leave a charge in the best shape to begin immediate revival work of any man I ever followed."

Upon the division of the Genesee Conference he fell into the East Genesee, and remained a member of it until 1872, when, at his own request, he was transferred to Central New York, of which conference he was a member at the time of his death.

On the 29th of October, 1833, he was married with Miss Emeline S. Brown. It is not strange that after forty-five years of happy wedded life he should say to his loved companion, "It is hard for me to go and leave you." Two sons and a daughter remain to mourn an honored father.

Bro. Chase was regarded as a superior preacher. His oratory was not usually of the impassioned order; yet, at times, he would rise to lofty eloquence.

His preparation of sermons was very careful, and his sermons were quite models in their methods. He was very pronounced in his opinion, and was not easily changed when once he had taken position. But no man was more ready to forgive or to ask forgiveness when the error was shown him.

He was an enthusiastic supporter of the "Mutual Aid Society" of our conference, having been a member from its organization. No man was more prompt in payment of the assessment when a mem-

ber of that organization died; and he always seemed to count it great pleasure by that means to aid the widow and family of a fallen brother.

He only ceased the active ministry in September, the last session of our annual conference, and then was placed upon the superannuated list. He has gone;—a good preacher; a tender pastor; a thoughtful husband; an affectionate father; a true brother in the Lord. It was befitting that at the close of a life like his, he should arouse up just as he was dying, and pronounce as his last words: "Praise Jesus, I am going home."

There was an immense concourse of people at his funeral, which was attended from the church at Burdette, in which he preached his last sermon. The services were in charge of Rev. Manly S. Hard, presiding elder of the district, while the following brethren assisted in the service: Revs. Reynolds, Edgar, Fillmore, Moss, Roe, Coyle. Also Revs. Mitchell and Clark, of the Presbyterian and Baptist Churches. Dr. Queal preached, using most appropriately the words: "I have fought a good fight." We laid our brother's body in the cemetery at Bennettsburg, comforted in our belief in the resurrection of the dead.

MANLY S. HARD.

## REV. IRA G. BIDWELL.

Rev. Ira G. Bidwell was born in Willington, Connecticut, on Washington's birthday, Feb. 22, 1835, and died in Syracuse, N. Y., on Christmas of 1878, having nearly completed his 44th year.

"I did hope to be permitted to live as long on earth as my Savior," was one of the latest expressions of the eloquent Summerfield, but this favor was not granted him. Brother Bidwell was but ten years older at the time of his death than Summerfield. In both of these instances multitudes wondered that so eloquent and useful a man should fall in the very prime of his life.

He was converted in childhood, was a pupil in the Wesleyan Academy of Wilbraham, Mass., and was graduated in 1858 at Union College, Schenectady, N. Y. He entered the Troy Conference on trial in 1859, and was in due time admitted to membership. He was stationed at State Street, Troy, then at Lansingburg, and then at Albany, in the Troy Conference. He was then transferred to the conference where he was born and stationed at Chestnut Street, Providence, R. I. After this he spent a year as a teacher in the Lassel French Seminary, at Auburndale, Mass. Then he was admitted to the New England Conference, and was stationed successively for full terms of service at Cambridgeport, Worcester, and Bromfield Street, Boston. Then he was transferred to the Genesee Conference in 1875, and appointed to Delaware Avenue Church until 1878, when he was transferred to the Central New York Conference and appointed to the First Methodist Episcopal Church, Syracuse. Then in less than three months he was called from the service of Christ on earth to "be forever with the Lord." Thus he gave, young as he seemed to be, twenty full years to the work of the Christian ministry. And twenty noble years they were.

It was not because he sought notoriety, or was changeful in his ambition that he was successively a member of five conferences.

He was remarkably steady in his purposes and a man of one work and one object. Others pressed him into these fields because of their seeming difficulty, and though he always shrank from them and always rather courted quiet places without abrupt change, he would not say no. The church authorities always decided for him. He was just preparing and determining, as strongly as he ever determined anything with reference to himself, to return soon to his native conference and there abide, when he yielded to most urgent solicitations and tarried a time at Syracuse. He was frequently called upon for extra work on especial occasions, and acquitted himself nobly.

At his death memorial services were spontaneously held in several places. All who knew him agree in the testimony that in intellect he was strong, in disposition unassuming, in expression eloquent, and as a preacher and pastor, faithful and affectionate.

He preached but a few times in Syracuse, and the people wondered at the gracious influence of his words. They ceased to speak much of the preacher, but were wonderfully wrought upon by the Holy Spirit. Especially they noticed the vivid descriptions and glowing anticipations of heaven which the preacher exhibited. After his death it seemed to many that the Holy Spirit had, all unconscious to him, imparted to the preacher peculiar dying grace and glory.

Thus from what seemed but the middle of his course on earth, in the very zenith of his strength he was called home. "He doeth all things well."

E. O. HAVEN.

## REV. CHARLES BALDWIN.

Rev. Charles Baldwin was born in New Lebanon, N. Y., Sep. 10, 1831, and died in Rose, N. Y., March 12, 1879.

From his mother, and after her death, when he was twelve years of age, from an older sister he received a Christian training. He professed religion at fifteen, though it was a little later at a camp-meeting at New Haven, N. Y., he received a satisfactory experience which he regarded as his conversion. Such was his religious activity, the force of his prayer, the pertinency and power of his testimonies and work for Christ, he was early marked as a chosen messenger of God. It was with much reluctance he received his first license to exhort. He had to be thrust out. But his convictions of duty once settled, he went cheerfully into the work. In the spring of 1853, at the age of twenty-one, he was licensed to preach and at once recommended for admission into the Black River Conference. The first charge he served was Brewerton. At the close of the year, in 1854, he was married to Miss Lura A Bowen, daughter of Rev. C. M. Bowen, who has proved herself "a fellow-helper to the truth" with him, and who, with their three daughters, survive to mourn the loss of one of the kindest and most careful of husbands and one of the truest, most affectionate and considerate of fathers. His appointment that year was Oneida Lake. The following three years he spent in the northern part of the conference, serving Malone and Moira. His health partially failing he spent a few months on the sea shore. Improving, he was appointed in 1858 to Cato, then in



1859 to Butler two years, to Van Buren (now Warners) two years, to Rose two years, and then to Herkimer two years. This was his last charge. In the early part of his second year his health failed. This was a blow. Ambitious now to preach, the struggle was great, but the weight of the blow was lessened by the kindness and consideration of his church, which heroically kept up all the means of grace, his wife arranging for the supply of the pulpit from Sabbath to Sabbath by neighboring preachers.

During his active work he was instrumental in gathering many souls to Christ, having excellent revivals on most of his charges. He was a diligent student and an original thinker, never a copyist, but striking out on lines of thought independently. His preaching was characterized by definiteness and plainness more than polish; fidelity to truth and souls rather than any reference to the popular will, showing a pure conscience and an earnest soul which could not brook a passion or demand for earthly show. He was a man of convictions, positive and outspoken. He took a lively interest in temperance. His last preaching was on that question and his last public prayer was at a temperance meeting. His life was a testimony for Christ, and so was his death, which was peaceful and even triumphant. His sickness was long and severe, but borne with Christian cheerfulness. Making all needed preparations for the funeral, and again and again committing himself and his dear ones to the care of the Heavenly Father, and exulting in the wonderful manifestations of the love of Jesus and the fair prospect of his home above. "He was not, for God took him.

Farewell, dear brother, thy memory shall be green in the summer land of our hearts! Though thy name at this year conference roll call awakened no response from thee, and so will be discontinued hereafter, yet it stands never to be obliterated on a roll as enduring as the palms of God.

J. B. FOOTE.

## REV. MELVILLE A. WOLCOTT.

Rev. Melville A. Wolcott, late pastor of the Methodist Episcopal Church at Borodino, and a member of this conference, departed this life on the morning of Dec. 25, 1878.

Though his health had been somewhat impaired previously, yet he had continued in the discharge of his ministerial duties until within about two weeks of his decease, when he was attacked by a low type of bilious fever which confined him to the house but not to his bed. The fever had left him and he was thought to be in a convalescent state, when suddenly and unexpectedly he became the subject of a third attack of epilepsy or some form of heart disease, and died in a few minutes. The first attack of the kind seized him while on the Centennial grounds in Philadelphia, and the second on the district camp-ground, a year before the final stroke. These several attacks were of very brief continuance.

Thus passed away from labor to reward one of the Master's young and faithful stewards. He was born in the town of Marcy, Oneida Co., N. Y., Sep. 23, 1844, and died at the age of 34 years and three months. At the early age of seventeen years, under the pastorate of Rev. W. H. Annable, he embraced Christ, experienced his saving



power, was baptized and received into the Methodist Episcopal Church.

In the spring of 1868 he was graduated with honor from the Whitestown Seminary, and in the fall of the same year entered the Wesleyan University at Middletown with the purpose of taking a full course in that institution. Before the expiration of his freshman year, however, his health became impaired, so that he returned home to recuperate, with the expectation of soon returning to his college duties. While at home on this vacation his father sickened and died, which afflictive event rendered his return to Middletown impracticable, and resulted in the final abandonment of his cherished purpose. As a partial substitute (having at this time the ministry in view), he pursued the study of Hebrew and other branches under the private instruction of Prof. M. M. Smart, an accomplished scholar in Whitesboro. He also engaged to some extent in teaching. Removing his church membership from Marcy to New York Mills, he was soon put in charge of a Bible class, which became large and prosperous under his labors, and was also elected to the superintendency of the large and flourishing Sunday-school, which position he filled with general acceptability and usefulness. On the decease of "Father Sawyer," a veteran class-leader of the most successful kind, Bro. Wolcott was chosen as his successor. Thus the church, recognizing his gifts, grace and usefulness, called him to her various offices, and under this training he was fitted for his subsequent work. Coming to the ministry through such a channel we might naturally expect the success which he achieved.

In the spring of 1872 he was employed as a supply on the Clayville charge, and was subsequently employed on the Union Valley charge, where he remained until the conference session in the fall of 1873, when he was received into the conference on trial and stationed at Delphi. On Dec. 3, of this year, he was joined in marriage to Miss Mary A. Wing, of New York Mills, who shared with him his labors and contributed her Christian influence to his success. She survives him to mourn her early loss. In 1874 he was appointed to Pratt's Hollow, where he remained two years. In 1876 he was sent to Collamer and re-appointed for the second year. At the session of the conference in Elmira, in 1877, he was elected and ordained to the office of elder by Bishop R. S. Foster. It is noteworthy that the only one of this class of four, so recently ordained, remain in the conference at the present time. At the last session of our conference he was removed to the Borodino charge, where he labored with great and increasing acceptability until released by the Supreme Shepherd and Bishop of our souls.

Bro. Wolcott was generally esteemed as a young man of good abilities, devoted to his Master's work, and faithful in that which was committed unto him. He was thoughtful, studious, sound, true and useful. His brief career was hardly sufficient for the development of his powers to a degree that would bring him forward to the first positions among his brethren, yet he was ambitious to show himself approved, "a workman that needed not to be ashamed," and in this effort he was decidedly successful. He endeared himself to the people whom he served, and was increasingly popular and useful on his charges. He was too good to harbor ill-will toward anyone and cared not to know what evil reports were circulated concerning him. He loved his work and his fellow-laborers in it. Now he rests from his toils and infirmities, and henceforth

his name will appear in the list of the honored dead of our conference, the youngest of all who have fallen before him. Like his Master we believe he might have said, "I have glorified thee on the earth, I have finished the work which thou gave me to do."

His funeral was attended at the New York Mills Methodist Episcopal Church, the place of his early church work, on Monday, Dec. 30. A large concourse of friends assembled and several of his brethren in the ministry spoke fitting testimonials of his worth.

The funeral discourse, from the text, "Death is swallowed up in victory." (1 Cor. xv. 54), was delivered by Rev. G. S. White, after which his remains were borne to their last resting place in Whitesboro, by his brethren in the ministry. If his early death shall impress us with the transitoriness of human life and lead us to holier endeavors to do with our might what our hands find to do, it will not be without profit to us.

### MRS. ANN ELIZA ERWIN.

Ann Eliza Erwin, wife of Rev. James Erwin, died at the parsonage in Cazenovia, Nov. 19, 1878, in the 66th year of her age.

Her maiden name was Wheeler. She was born in Great Barre, Mass. Her life previous to her marriage with Bro. Erwin was one of varied experience, involving very largely the elements of trial and suffering. She was married to her now bereaved husband in Utica, N. Y., May 27, 1874. The presence of a crowded church at the time of her wedding attested the esteem at once in which she was held in the city. During my pastorate in that city she was one of the noble "women who labored with me in the gospel." Her characteristics may be briefly enumerated.

Her social qualities were more than ordinary; always cheerful, genial and generous. She was intellectually well endowed. She was unusually gifted in prayer and exhortation. She had a wide range of experience and observation. Her piety was deep and ardent. She possessed rare business and executive qualities; a woman of energy and enterprise; positive and independent. With a warm and abiding interest in the work of God and all the interests of the church. Her marriage to Bro. Erwin was like an oasis in the desert of many afflictions. She coveted relief and relaxation from her household cares. She spent much time with her husband on his extended field of district labor. But sickness and suffering came again, and though she bravely fought the last battle, she succumbed at last, but triumphed as she fell. This world seemed to her beautiful indeed, but she saw the more beautiful land and said:

"All o'er these wide extended plains,  
Shines one eternal day,"

and my heavenly home is bright and fair."

She was careful for her husband, expressing the deepest interest in his feelings and future welfare, and saying on one occasion, "My precious one,"

"This note above the rest shall swell,  
My Jesus hath done all things well."

She dwelt much on the atonement as her only trust. She sent her

message to the church, urging them to "rise to purity and bathe in the atoning blood." She desired them to sing, "Salvation, O! the joyful sound," and when they were singing, "Let the echo fly," she spread her attenuated arms and said with energy, "spread! spread! spread! Her last words were: *"Precious Jesus! Precious Jesus! Precious Jesus!"* Suitable memorial services were held in the church at Cazenovia. Her remains were deposited in the beautiful Oakwood Cemetery in Syracuse, there to rest in hope till the light of the resurrection morn dawns on the night of the grave.

W. REDDY.

Cortland, N. Y., Oct. 4, 1879.

## *Pastoral Address.*

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*To the Members of the Methodist Episcopal Church within the bounds of the Central New York Conference :*

DEAR BRETHREN :—Your pastors in Conference assembled would address you a few words. We greet you in the name of the Lord. We have you in our hearts and invoke upon you the benedictions of Almighty God.

So deep has been the interest we feel, so numerous and of such magnitude are the questions which have filled and fired our hearts, we find it impossible to condense into the brevity desirable the momentous subjects which demand attention.

Omitting much and embodying many items in one, we urge upon you *to stand by our excellent Discipline*. Uphold the doctrines, adhere to the usages, imbibe the Spirit and conform to the rules of our own Church. These we believe are all in harmony with the Word of God. Methodism is apostolic. Ignoring or undervaluing our own peculiarities is not demanded by a spirit of fellowship with other Churches. We shall best promote universal charity and display and forward Christianity itself by suitably recognizing and following John Wesley, and steadily moving on according to the precedents of Methodist history. Let us keep to the landmarks ; let us abide faithful to our Church covenant. Christian honesty requires us to keep that covenant inviolate. Failure has already brought blight, and must inevitably lead to ruin. Our solid doctrines, the spiritual flame, the class-meeting, prayer meeting and love-feast, should be maintained with their old-time fidelity and fervor, while the Sunday-school, educational, church extension and missionary enterprises must be pressed forward with proportionate vigor. Earnest preaching with immediate effects, sudden conversions, instantaneous sanctifications, definite and oft-repeated baptisms, revival successes in our churches and at camp-meetings, self-denying giving of money, time and labor, building churches and schools, circulating books, papers and tracts, Bible study and spiritual songs have been conspicuous characteristics of our church from the beginning. Such traits and principles ensure success, neglect of them by us defeat and failure.

Then let us note how impossible it is to uphold and carry out the Discipline in the absence of that *fullness of the Christ-life within*, which has ever been a distinguishing element of Methodism. John Wesley phrased it "full sanctification, receivable now by faith." This was the key-note, and in proportion as the church sings on that key is her music a power and delight. Permit us, then, to emphasize to you the great value of this experience. We do not recommend it as a subject for controversy, nor merely for much talk. It is a matter of experience. It must be incorporated in the life. "Christ is to dwell in your heart by faith," "your life is to be hid with Christ in God," "that ye may be filled with all the fullness of God," and "come to the stature of the fullness of Christ." By all the rich promises, by the voices of Christian history from the beginning, by the trumpet tones of our church fathers, by the necessities of your own natures and conditions, by your regard for the church's honor and success, by the needs of perishing millions, and by the immense and multiplied demands resting upon you

in the terms of the church covenant, we urge upon you most affectionately this "fullness of the blessing of Christ." We are not recommending anything one-sided or superficial, but an intelligent and well balanced character, with sin eliminated, and made up of holy tempers, words and actions—an experience wrought in the heart and attested to the consciousness by the Holy Ghost—a life preserved blameless, wholly consecrated, symmetrical and consistent.

Then in this connection, as essential to character and as important in its results, allow us in our suggestion to specify *the consecration of money*. In hardly any other way could we advise so much in so few words. "Money answereth all things." It is a medium of exchange in more senses than one. It is a symbol of power as much in a moral and ecclesiastical significance as any. It is also a test of character. Money unconsecrated cankers, and pierces its victim through with many sorrows, but, consecrated, it is a vehicle of Gospel power incalculable. The prayers and songs of your lips, your acts of worship, your high profession in words, for their acceptance and effectiveness wait on the consecration of the money in your pockets. This gives new spring to pulpit and pew alike and it puts all proper requisites for church work in place; and while it is every way indispensable for the local church, and its representative power and bearing upon every department of church life is clear to the most casual observer, the demand for it to secure the world's conversion and education is like the trumpet blast of the apocalyptic angel. Modern facilities for intercommunication bring all the needy of the world to every Christian's door. So whatever our power, we are without excuse. The church of to-day can control the men and munitions for the speedy evangelization of all the peoples of the Earth. If the material aid be furnished, God will send forth the reapers. The logical demand for the Church's money is irresistible. The best of God's ordained instrumentalities, evangelical and educational, are crippled by want of money or by the tardiness of its coming. Promptness and entireness in the consecration of money would enhance all the interests of every local church immeasurably, and, combined with all those activities which should spring from an experienced plenitude of the power of the Holy Ghost, so quicken and expedite all evangelizing movements that by the sunset of the nineteenth century the grand coronation pæan, "All hail the power of Jesus' name," would be resounding through every city and town upon the globe.

A single word more. Our church plan requires frequent changes of pastors; we, therefore, respectfully suggest that you receive those who come to you in a manner agreeable to the instruction of God's Word, "to esteem them very highly in love for their works' sake." Give them your full confidence at once. Your esteem for our successors will be considered by us who are your retiring pastors as bestowed upon us. "We preach Jesus Christ and ourselves your servants for Jesus' sake:" and the kindness bestowed upon the servant is as if bestowed upon the Lord. May the Lord give you "largeness of heart" to love your pastors and each other with pure hearts fervently.

J. B. FOOTE, *Chairman*.  
J. EASTER, *Secretary*.

## *Reports.*

### EDUCATION.

I. THE SYRACUSE UNIVERSITY.—The Syracuse University has enjoyed another prosperous year. The Annual of 1879, reports an attendance of 254 students, distributed as follows ; College of Liberal Arts, 132 ; College of Fine Arts, 84 ; Medical College, 38. The year 1879-80 has already opened with a prospect of an increase in the number of students.

Though these numbers are creditable, and give the University high rank, yet it is believed that more of our young people would secure the advantages of a thorough college education if they were properly encouraged to do so, and we deem it important that this subject should be clearly presented before all our people. The Church of Christ is not only under obligation to establish and sustain institutions in which the doctrines of our holy religion shall be honored, but to encourage our young people to avail themselves of their privileges, that there may be a sufficient number of teachers and professional men and educated men and women, in all the walks of life, thoroughly trained in all our schools.

The finances of the Syracuse University have received serious attention during the last year. This young University has not passed the period of great financial disturbance without trouble. Nearly all the productive endowment it has ever had was in the form of the University Block, or Remington House, in the City of Syracuse, which was only partly paid for, and in subscriptions. The shrinkage of property has greatly reduced the anticipated income from both these sources. For the past three years the expenditures have exceeded the cash income till current obligations have been accumulated that must be paid soon, or it will not only embarrass the University but imperil the value of its largest unpaid subscription.

To meet the immediate wants of the University a General Council, called in its behalf in December last, has recommended that all our congregations be appealed to, to make immediate contributions. It is understood that an appeal will be made to all our congregations in this and other patronizing Conferences. In addition to immediate cash contributions, subscriptions to be paid in five annual installments will be asked for. This plan has already been put into practice in some of our congregations with encouraging success.

In the meantime, members of our church and friends of education, who are able to contribute to the permanent endowment of the University, by bequest or in any way, should be appealed to in this behalf.

In order that this enterprise may be carried out, the Council has recommended and the Trustees of the University have concurred in the recommendation that a special Financial Secretary be appointed whose duty it shall be to direct and put into operation a plan bringing this subject before all our people, in accordance with the recom-

mentation of the General Council as approved by the Board of Trustees.

*Resolved, 1.* That we heartily approve the plan proposed by the General Council, that educational meetings be held in all our congregations in behalf of the Syracuse University, and that subscriptions to be paid annually for five years, be taken in its behalf.

*Resolved, 2.* That we recommend the Bishop to appoint Rev. E. C. Curtis, General Agent of the University.

*Resolved, 3.* That we request the Bishop to appoint Rev. B. I. Ives Financial Secretary, having in charge the plan recommended by the General Council.

*Resolved, 4.* That we recommend the election of Rev. L. C. Queal as Trustee for three years.

*Resolved, 5.* That the following be appointed visitors : Rev. Wm. Searls, C. S. Decker, M.D., John H. Gregory, and Rev. E. W. Hall, A. M.

## II. WESLEYAN UNIVERSITY.—

*Resolved,* That we are gratified to learn that this oldest of our Colleges is still prosperous, and that we are especially rejoiced that its financial foundation is becoming more and more ample and secure. We congratulate it and the church on the lately announced contribution of \$50,000 by George I. Seney, Esq., one of its Trustees, for the endowment of a Professorship. We trust this noble example will be followed by others, both for the Wesleyan University and all our colleges.

*Resolved,* That we recommend that the Trustee from our Conference, Rev. W. S. Smyth, be also appointed a visitor to the Wesleyan University.

## III. THEOLOGICAL SEMINARIES.—

*Resolved, 1.* That we have listened with great pleasure to the statements of Prof. Henry A. Buttz, D.D., of the Drew Theological Seminary, concerning the condition of that Institution, and greatly rejoice in the encouraging words he was able to utter.

*Resolved, 2.* That we are highly gratified with the choice curriculum of studies, the noble and honored board of instruction, and the large attendance of students ; and take pleasure in recommending the Drew Theological Seminary to young men preparing for the ministry.

*Resolved, 3.* That we congratulate the Seminary on the success of the Janes Memorial Endowment Fund, and hereby express our confidence in and sympathy with the financial management of the school.

*Resolved, 4.* That we recommend that Revs. R. Hogoboom, O. A. Houghton and E. M. Mills be appointed visitors to Drew Theological Seminary, and that Revs. J. Alabaster, J. Easter, and T. R. Green be appointed visitors to Boston Theological Seminary.

IV. CAZENOVIA SEMINARY.—Your Committee are rejoiced to learn that our Conference Seminary is about to be relieved of the financial embarrassment under which it has recently labored. This relief is realized in the following manner :

Mr. James Callanan, an alumnus of the Seminary and a benevolent citizen of Des Moines, Iowa, has entered into an agreement with the Trustees to purchase the outstanding bonds against the institution, and to donate them to the Seminary for the relief of its bonded indebtedness, on condition that the Trustees shall procure



the payment of all its other debts, and shall not allow its property to be again encumbered by mortgage, judgment or otherwise. Under this agreement the bonds have been nearly all purchased, and will be donated to the Seminary whenever the prescribed conditions are fully met.

Good and reliable subscriptions had already been obtained from the citizens of Cazenovia, payable, whenever a sum sufficient to complete the payment of the bonded and floating indebtedness should be obtained. Such sum having been, as above stated, secured, the subscriptions are now collectable, and by the prompt fulfillment of the terms on which they are made, and the terms of the agreement between the Trustees and Mr. Callanan, the Seminary will at once be entirely and forever free from debt.

The Seminary thus relieved from embarrassment will be able, by careful and judicious management, soon to regain whatever of confidence or patronage it may have lost. In view of these facts we deem the present a most favorable moment in which to bring the interests of the institution to the attention of its friends for the purpose of still further improving its financial condition, and increasing its patronage. Therefore,

*Resolved, 1.* That we hereby acknowledge with profound gratitude the great liberality of Mr. Callanan, who out of love for the cause of education and for his Alma Mater, has so nobly come to the rescue of the Seminary in the hour of its peril.

*Resolved, 2.* That we gratefully recognize the gift of about \$18,000, in the discount of their bonds, by the old and long-tried friends of the Methodist Episcopal Church, and of our Conference Seminary.

*Resolved, 3.* That the repeated liberality of the Cazenovia friends of our Seminary, and especially in their last subscription of \$8,000 for the cancelling of its last remaining debt, is gratefully received.

*Resolved, 4.* That the Trustees are hereby requested to proceed, as early as possible in the collection of the subscriptions, and in the fulfillment of those conditions requisite to the cancelling of the entire indebtedness, and that they authorize the Principal to use his endeavors as far as consistent with his other duties, to obtain subscriptions for the purpose of creating an endowment, or for such other special purposes as the Trustees may deem advisable.

*Resolved, 5.* That we will heartily co-operate with the Principal, and give him all possible aid in such endeavors.

*Resolved, 6.* That we will exert ourselves to secure students, and in all practicable methods to promote the prosperity of the Seminary.

*Resolved, 7.* That a committee of five, consisting of Rev. E. O. Haven, Rev. J. H. McCarty, Rev. L. C. Queal, George C. Sawyer, and Prof. J. H. Hoose be appointed to consult and advise with the Trustees on the questions that have arisen or may hereafter arise about the adjustment of all the matters referred to in the above resolutions.

The following are recommended as visitors to the Seminary, Rev. Wm. H. Annable, Rev. H. B. Cassavant, Rev. Theron Cooper, Rev. F. Devitt, Rev. O. A. Houghton, Rev. Wm. Searls, Rev. F. H. Stanton, Rev. George S. White, Henry S. Gleason, A. N. Palmer, N. Turner, T. J. McElheney.

The committee recommend the following persons for election as Trustees: E. W. Hall, Benj. Shove, J. C. Tillotson; F. G. Weeks in



place of M. A. Knapp ; G. W. Izer in place of Jas. Erwin ; Elijah Horr, Jr., in place of D. W. Cameron ; Jas. Erwin in place of E. Horr, Jr. ; D. W. Cameron in place of G. W. Izer.

T. COOPER,  
Secretary.

D. DECKER,  
Chairman.

## STATE OF THE CHURCH.

The true Church, though a body of saved men and women, is not necessarily nor in fact, a body of perfected saints.

The work of purification, enlargement and upbuilding may at any period be carried on in the heaven-appointed way, or be allowed to cease through carelessness and neglect.

Errors and evils, more or less serious, may creep in unawares, at times, to disturb the peace and cripple the power of the Church. The seven churches in Asia, addressed by the Spirit, had respectively their own peculiar defects and excellencies :—they were not all in the same state or condition. So also we find in our day, not only individual churches but the general Church, at different periods in her history, presenting a changed appearance and calling for special reproof or commendation. We understand our work as a Committee to be to ascertain, so far as may be, and report the present state and needs of the Methodist Episcopal Church, especially within our Conference bounds.

1. We notice an increasing revival of interest in, and love for the pure *doctrines* of Christianity as set forth by the church standards.

The doctrines of our faith, which in our early history were so peculiar to us as to excite antagonism, having come to be generally accepted or favorably regarded, had been for a considerable period, in too large a degree dismissed from the pulpit and from the thoughts of the people ; so that we were lapsing into a state of great indifference to them.

Our churches have been filling up with members who, if they *know* our doctrines have never very thoroughly *considered* them, or held them to their hearts and consciences until they have burned a deep impression upon them. Our children have grown up in the Sunday-school with too little knowledge of or ability to state and defend, even the most important and fundamental doctrines of our holy Christianity. It is an encouraging omen that there is a disposition manifested to return to the old land-marks and again “*Contend for the faith delivered to the saints ;*”—and that our members are showing a new love for the fresh and forcible statements and defence of Bible doctrines.

2. As the pure word of God is more studied and better understood (being more seriously considered), the Church is exhibiting more of the *stability* which an enlightened conscience, and settled principles give : and there is therefore, more uniformity and regularity in Christian action in doing the will of God, than when the impulsive element predominates.

3. The religion of the *heart*—that which touches and revives the affections and stirs the emotions, as well as regulates the outward

and inward life, is also, we believe, being cultivated and encouraged, not among the rude and uncultured classes merely, but among the refined and educated also.

We need to guard ourselves, in these days, against cold and dull formalism on one hand, and impulsive, irregular and erratic action on the other.

Our people, especially the more thoughtful ones, seem to realize this, and are inclined to seek, and encourage in others, the *power* of godliness in connection with the *form*, as a need of the present as much as the former time.

4. So far as we may judge of the state of the Church by her use of the material resources placed in her hands or within her reach, we judge it to be in advance of any previous age.

Taking into consideration not only the amount contributed for the support and advancement of the Gospel, but also the cheerful and free spirit which characterizes so largely the giving of the present time, we have abundant occasion for devout thanksgiving to Almighty God. The ministry both effective and retired is being supported more liberally and cheerfully than in former years. The calls of the various benevolent enterprises of the church usually find a ready response from the people, when their claims are properly set forth.

Our educational interests are engaging the attention of the masses as never before, and securing the support, not of the few wealthy ones among us merely, but also of the many of small means, but generous and loving hearts.

This fact gives promise for the future of our Church. Our religious literature is finding its way into the homes of our people by slow advancement. We are greatly encouraged that our laymen in their electoral conference took high ground with us in urging all our people to take our church papers and periodicals that they may become intelligent Christians.

Notwithstanding the unparalleled depression in business and in all financial affairs, the Church has maintained her work at home and abroad without retreat or contraction. With this firm *holding* of position and power amidst all the disasters and discouragements of this long continued crisis we see a promise of great advancement in the near future, as the clouds disperse and the clear light again shines on the busy world.

5. The past year has not seemed to be one of great or general *revival interest* in the churches within our bounds, yet we have the encouraging reports of more or less conversions on most of the charges. The *revival spirit* is still with our people; and we have reason to believe that the fires, now smouldering for a season, it may be, will ere long break out in a glorious flame. May the Lord of the harvest hasten the day.

6. If we glance at the Sunday-school work of the Church as one of the criteria by which to judge of her state, we shall observe much to encourage us. The past few years have wrought wonderful changes in this department of church work.

Everything that can be desired in the way of helps is being freely supplied. The young people—as well as old—are being gathered and retained in the Sunday-school more generally than in former years. The formerly much discussed question of conflict between the Sunday-school and the Class-meeting interests has well-nigh dis-

appeared from among us. But while so much precious seed is being sown in the promising soil of young minds, we fear that there is not the attention paid to the *harvest-work* of gathering in this imperishable fruit, that there should be. Every teacher while scattering seed with one hand should bear the sickle in the other; for we now live in prophetic times, when the sower and reaper labor in the same field.

To our thinking, the church has not yet risen to her zenith in her estimate of childhood, and in her care for the spiritual welfare of her children. The personal salvation and open profession of religion should be constantly and persistently sought. Especially would we urge upon all pastors and churches the duty of organizing and maintaining classes of baptized children—not excluding others—for the special purposes named, according to our disciplinary requirements.

This brief and partial outlook on the field, and agencies employed in it, while revealing much yet to be done, has nevertheless much of encouragement and hope.

From the vantage ground she now occupies, may our beloved Zion go on from "conquering to conquer," until the last foe shall be vanquished, and the peace of God be established in all our borders.

G. S. WHITE,  
Secretary.

F. H. STANTON,  
Chairman.

## TAKING COLLECTIONS.

Your Committee having carefully considered the subject referred to them beg leave to present the following as its report:

WHEREAS, The financial resources within the bounds of this Conference, and the circumstances under which our collections are taken are so varied, therefore,

*Resolved*, 1. That each pastor take his collections at such times and in such ways as he and his advisers may deem best to secure the greatest amounts.

*Resolved*, 2. That each pastor give such attention to this part of his work as the importance of the several causes demands.

W. H. BUNNELL,  
Secretary.

W. D. Fox,  
Chairman.

## CAUSE OF MISSIONS.

The Missionary Cause is but the embodiment of that wonderful commission of our Lord, "go ye into all the world, and preach the gospel to every creature." Let the same spirit that fired the apostles and still fires the earnest missionary of to-day, but take possession of the whole Church, and the world would soon be at the foot of the cross a conquered world for Christ.

The Church of the past earnestly pleaded that "Doors should be opened for the spread of the gospel." This prayer has been answered. The sealed gates of China, Japan and Africa are widely

opened for the heralds of the cross. Heathenism is startled with the proclamations and songs of Zion. Mohamed's dark visage is relaxing as he timidly yields to the pressure of modern progress. Let there be one grand rally of a united Church to enter these open doors, dispel the darkness of heathenism, remove the superstitions of false religions, and take the world for Christ.

As a body of Christian ministers, representing our several Churches, we re-affirm our interest, sympathy and faith in the evangelizing of the world. Therefore,

*Resolved, 1.* That we have an unwavering faith in our Missionary Society as one of the great agencies for carrying forward this work.

*Resolved, 2.* That we enter upon the coming conference year with a full determination to meet our apportionments.

*Resolved, 3.* That we invite all the preachers' attention to the necessity of organizing their Sunday-schools into Missionary Societies, and of holding Missionary Concerts a least once a quarter.

*Resolved, 4.* That we also appeal to the editor of our Sunday-school periodicals to supply us with exercises for Missionary Concerts.

J. LLOYD JONES,  
Secretary.

D. C. DUTCHER,  
Chairman.

## SUNDAY SCHOOLS.

The Sunday-school Society of the Central New York Conference, respectfully report:

The Sunday-school work within our territory continues to attract earnest attention.

A Sunday-school Assembly, in the eastern part of the Conference, and Institutes, on the various districts, have brought before us approved methods and appliances.

In the furtherance of this work, we are glad to know that with the opening of the new year, publications will appear, which, in price and character, will remove all excuse on the part of our people for the purchase of Sunday-school Helps outside of our own Church.

In conclusion, a word to Sunday-school workers. Do not let so much time and attention be absorbed in running the machinery of the Sunday-school that there will be little opportunity to instruct in the Word of God and to lead souls to Christ.

We recommend the appointment of the following persons, as officers of the Conference Sunday-school Society for the ensuing year:

President, J. Easter; Vice-Presidents, G. W. Izer, A. E. Gorton, W. H. Annable, E. R. Benedict, H. F. Spencer, F. J. Cheney, A. W. Green, and J. E. Hinman. Secretary and Treasurer, O. A. Houghton. Speakers for the next Anniversary, Rev. T. Cooper, Prof. F. J. Cheney, Rev. T. R. Green and J. B. Brooks, Esq.

J. EASTER,  
Secretary.

A. W. GREEN,  
President.

## BOOK ROOM AND PERIODICALS:

The Methodist Church has undertaken to supply the people with books and periodicals suitable for the Christian home and in harmony with her doctrines and usages. We recognize the vast importance and possibilities of this work, and are gratified at the proportions to which it has already grown. The reports submitted to us by the Book Agents show a very healthful and satisfactory condition of our publishing interests. But we are still ambitious for greater things. We think it worthy of our aim to furnish a class of reading that shall be the best in quality, the cheapest in price, and the most widely circulated of any in the land. So far as responsibility in this matter rests with us as pastors, we feel bound to recommend our publications, and to circulate them, or cause them to be circulated among our people, and we promise to spare no efforts that shall be needed to put them into every home. And for this purpose we pledge ourselves to enter into the canvass in behalf of these publications with the most determined efforts. The *Northern Christian Advocate* must be first and foremost in this canvass, as it is first in our hearts. Its loyal devotion to the Church, its thorough independence, its present able management under the editorship of Dr. Warren, commend it to us and to the whole Church as a paper we cannot afford to let suffer for want of patronage. It cannot and must not decrease, it *can* and *must* live and reign. If it has its rivals, it must have no superior. We ask every preacher and layman within the bounds of our Conference to aid in running up its subscription list and in giving it a wider distribution. We hold ourselves bound also to do what we can for the *Christian Advocate*, recognizing as we do its great ability and power for good in the Church, as its chief official paper.

We rejoice that we have in the *Quarterly Review* such an able exponent and defender of Arminian doctrines and such a channel for the communication of the higher thought and culture of the Church. It is an honor to us, and we will cordially support it.

The *National Repository*, coming between the learned and stately *Quarterly* and our weekly papers, and occupying a place in that large field which the magazines of the country are designed to fill, is worthy of a larger attention and reading than it now has.

Most of all, we desire that the Sunday-school literature of our Church, the Berean Leaves and lesson helps published by our Book Room, may be used in all our families and schools. We hear with pleasure that these requisites in our Sunday-school work, are to be placed at a price that will leave no excuse for going elsewhere to get these helps. And we commend most earnestly to our Sunday-school Superintendents and authorities, the papers and books prepared by Methodist hands and brains, and bearing the imprint of our own Houses at New York and Cincinnati.

S. A. LUCE,  
Secretary.

R. C. FOX,  
Chairman.

## USE OF TOBACCO.

*Resolved*, 1. That the use of tobacco as a habit should be considered a legitimate and essential part of the temperance question.

*Resolved, 2.* We re-affirm our position in relation to tobacco, and that we recommend the ministers of the Word to keep from any and every compromise with the weed.

*Resolved, 3.* That we earnestly invite the laity of the Church to join heartily with the ministry in promoting a reform in tobacco usages.

W. J. MILLS,  
Secretary.

A. HARROUN,  
Chairman.

## CHRISTIAN LITERATURE.

There has never been a time when it was more necessary to affirm our convictions in regard to the value of a wholesome Christian literature than now. The enemies of truth are as determined as ever, availing themselves of the press and the mail to disseminate throughout the world the subtle poison of infidelity and general irreligion. It is no time to relax our vigilance, but to guard the outer gate which leads to the temple of home with most careful fidelity. Sin begins in the thoughts as it did in the olden times when "the thoughts and the imaginations of the heart were only evil and that continually." As pastors we must examine our school libraries into which often creeps under cover of tinted paper and good type the veriest trash. Let the heel be put on this serpent's head at once. In many of our Sunday-schools, songs are sung which have in them little poetry, and, if possible, less religion. The only attraction about them is the melody of the tunes. Let us cut off these excrescences from the body of the Sunday-school unsparingly. Let us return to the doctrinal catechism and the good old hymns, as far at least as they may be available in our Sunday-schools. If our children are thus held and indoctrinated there will be less opportunity for vitiating literature to find an entrance. We are proud with a lively pride of our church periodicals, from the *Sunday School Advocate* which the Church scatters like autumn leaves, up to the *Northern Christian Advocate*, which comes to our homes a weekly benediction.

*Resolved,* That we will endeavor to be more faithful in this line and use our influence and energies to disseminate our books and periodicals among the people over whom the Holy Ghost has made us overseers.

E. M. MILLS,  
Secretary.

J. H. McCARTY,  
Chairman.

## TEMPERANCE.

WHEREAS, The Methodist Episcopal Church is pledged to the temperance cause by the authority of its Discipline, and

WHEREAS, Both as Christian men and as Methodist preachers we are heartily in sympathy with the cause of temperance, therefore

*Resolved, 1.* That we recommend our pastors to organize a Temperance Society in each of our Sabbath-schools, and to preach or lecture as often as practicable on the subject of temperance.



*Resolved, 2.* That, while we sympathize with all organizations that seek the suppression of the liquor traffic, we will cooperate with the open Temperance Societies, as the best means of reaching the masses.

*Resolved, 3.* That we will give our influence and vote for the election of men to fill our public offices who are known for their integrity and temperance principles.

*Resolved, 4.* That we will not give our sanction to the liquor traffic by holding receptions, church sociables, or donation parties, at hotels where intoxicating drinks are sold.

*Resolved, 5.* That we recommend the trustees of our houses of public worship, not to admit traveling temperance lecturers, unless well and favorably known, or employed by some responsible society.

M. J. WELLS,  
Secretary.

A. H. SHURTLEFF,  
Chairman.

## OBSERVANCE OF THE SABBATH.

We reaffirm our belief in the sanctity of the holy Sabbath and deem its observance to be one of the most vital and momentous questions of these times, and that the stability of our national foundations, our influence and power as a people in the earth, the prosperity of our institutions, the tone and vigor of our life, *our all*: depends upon the regard we pay to this divine commandment, "Remember the Sabbath day to keep it holy."

Furthermore, we, as a great model Christian Republic, as citizens and as Christians from those occupying the highest official and social positions to the lowest and humblest among those that profess to be a Sabbath observing people, we come very far short of reaching the desired standard so imperatively enjoined in the fourth commandment of the Decalogue.

We deeply deprecate the alarming profanation of the Lord's Day in the whole nation as corrupting the masses, demoralizing and destructive to the social order, and a fearful *cause* of drunkenness, pauperism and crime. Therefore,

*Resolved, 1.* That we condemn in grave and strongest terms the action of our last National Congress in prolonging in a disgraceful manner one of its sessions into the sacred hours of the Christian Sabbath, and most deeply deplore its deleterious effects upon this great commonwealth at large.

*Resolved, 2.* That we will urge persistently as Christians a thorough reformation in the observance of the Sabbath.

*Resolved, 3.* That as ministers of the Gospel we will bring the grave and solemn obligations of the Sabbath more frequently and earnestly before the people and that we will urge upon the parents the great importance of bringing their children into the enjoyment of all the means of grace on the holy Sabbath that they may be trained in the fear of God and a strict observance of this divine commandment.

In conclusion let us heed the teaching of the prophet in saying:  
"If thou turn away thy foot from the Sabbath, *from* doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the LORD, honourable; and shall honor him, not doing thine

own ways, nor finding thine own pleasure, nor speaking *thine own* words:

"Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

S. BALL,  
Secretary.

G. S. WHITE,  
Chairman.

## FREEDMAN'S AID SOCIETY.

While your committee regret a decline this year in the collections for the Freedman's Aid Society, we are nevertheless gratified in knowing that it does not result from any lack of interest in the work of the Society, nor from any doubts as to the wisdom of its management. The advance of about \$300 last year was reached by the special efforts of one of the Society's agents, who spent several months in the bounds of the Conference. The collections this year are in advance of two years ago. The total amount is \$713.28. Of this amount Cazenovia District contributed \$146.50, five charges not contributing. Syracuse District, \$161.25, eight charges not contributing. Elmira District, \$188.25, one charge not contributing. Auburn District, \$217.28, four charges not reporting. About one-eighth of the charges, or eighteen out of one hundred and forty-two, made no report of collections.

Considering the great importance of this Society's work, the wonderful success attending its labors, we rejoice that so many charges have liberally contributed to its support, and we kindly urge the other one-eighth to report collections hereafter.

We offer the following resolution for adoption :

WHEREAS, the Board of Managers of the Freedman's Aid Society, by direction of the General Conference has fixed upon the sum of \$75,000 as the necessary amount for the prosecution of its work the present year, and,

WHEREAS, the amount apportioned the Central New York Conference is \$1,800, or less than eight cents per member, therefore,

*Resolved*, That as pastors we will present to our charges a careful statement of the great work accomplished by the Society, and its pressing needs, and that we will make earnest and persistent efforts to raise our various apportionments.

W. M. HENRY,  
Secretary.

Cortland, N. Y., Oct. 1879.

M. Z. HASKINS,  
Chairman.

## EPISCOPAL FUND.

Your committee would respectfully report as follows :

Amount apportioned C. N. Y. Conference for the year \$1,000

Whole amount of money received.....	641 13
Receipts of money forwarded to New York.....	209.04

Total amount paid during the year..... \$850.17



The said amount was contributed by the Districts as follows:

Elmira.....	\$253.00
Cazenovia.....	190.75
Syracuse.....	181.52
Auburn.....	224.90

\$850.17

	Amount received last year.	Decrease.
Elmira.....	\$277.50	\$24.50
Cazenovia.....	208.50	17.75
Syracuse.....	220.84	39.32
Auburn.....	238.13	13.23

\$944.97

\$94.80

Amount received for Episcopal Fund year before last.....	\$1,009.84
Amount received last year.....	944.97
Amount received this year.....	850.17

Your committee in view of the constant decrease of money paid to this fund, would offer for adoption the following resolutions:

*Resolved, 1.* That all the pastors of the charges in the Conference be earnestly requested to take the collection in full for the Episcopal Fund and forward the same to New York before the first day of January, 1880.

*Resolved, 2.* That the amount to be apportioned for the Episcopal Fund, be provided for by the District Stewards in connection with the provisions they may make for the "Presiding Elders" subject to a pro rata disbursement.

H. HARST,

Chairman.

C. D. SMITH,  
Secretary.

## MINISTERIAL SUPPORT.

Your committee present the following report:

1. It is evident that the ministry of the Church is of divine appointment, that its efficiency depends upon the mutual efforts of the ministry and laity, that while the minister should be studious and laborious the Church should provide for him an adequate support, in order that he may be relieved from undue anxiety, and that he be assisted in the conservation of all his powers to his work.

2. We are made painfully aware that the statistical tables for the Conference year now closing show sixty-five charges which report an aggregate deficit in ministerial allowances of \$6.165, entailing a grievous measure of disappointment and suffering.

3. Holding as we do the fundamental belief that God does not send his servants where there are not sufficient resources for their maintenance, the failure to provide for their necessities implies either a defect in the moral sense of the Churches or in their methods employed to raise the support.

Your committee therefore recommend that the ministry instruct the people as broadly as possible in the general principles of beneficence urging the laity to study more closely God's great thought touching their relation to those who bear his vessels as set forth in the old Economy and reiterated in the new, and that their obliga-

tion rests not upon the caprice of favor or otherwise towards the minister, but upon the word of God.

We also recommend that they bear in mind in their allowances for ministerial support for the coming year that the period of financial depression is evidently passing away and that the immediate future is bright with promise of substantial prosperity to the whole country.

We further recommend that the work of providing the pastor's claim and current expenses of the charges be commenced early in the year and be prosecuted with vigor and by the most approved methods, each charge adopting and working its own plan as it can the most successfully.

H. B. CASSAVANT,  
Secretary.

A. ROE,  
Chairman.

### BIBLE CAUSE.

The following sums have been received for the Bible Cause in our Conference this year:

Auburn District.....	\$81.08
Cazenovia District.....	64.46
Syracuse District.....	68.40
Elmira District.....	109.24
Total.....	\$323.18

\$1.78 more than received last year.

Inasmuch as we regard results the products of legitimate causes, and as estrangement from God marks the pathway of the family of man, and as such estrangement was primarily the result of intervening agencies, therefore,

*Resolved*, 1. That we recognize the word of God aided by the ministry of the Holy Spirit, the only sure guide of man's restoration unto life.

*Resolved*, 2. That we will not cease our efforts to extend its circulation, until its presence greets the utmost parts of the earth.

*Resolved*, 3. That we recognize in the American Bible Society an efficient agency in the distribution of the Scriptures among the needy, and in translating it for use into foreign languages.

*Resolved*, 4. That we recognize with great pleasure the increased prudence manifested in the management of the financial department of the American Bible Society.

*Resolved*, 5. We recommend that the Bible Cause be regarded as one of the regular Conference Collections.

*Resolved*, 6. That all moneys received for this cause be deposited with the Treasurer of the County Bible Society where received, and vouchers therefor be brought to the conference.

*Resolved*, 7. That an invitation be extended to the managers of the American Bible Society to send one of its Secretaries to our next annual Conference, and that suitable time be allowed to such person to set before the Conference the work and facilities of the Bible House.

Respectfully submitted.

WM. N. SHARP,  
Secretary.

P. H. WILES,  
Chairman.

## WOMAN'S FOREIGN MISSIONARY SOCIETY.

Your committee appointed to receive and forward funds for the W. F. M. Society, would report that \$74.85 has been received, and the same has been forwarded to Mrs. J. M. Cornell, treasurer, at New York. And we would also recommend for adoption the following resolution:

*Resolved*, That we will contribute what influence we can consistently in aid of the women of our respective charges in their work connected with the W. F. M. Society, but we earnestly request, in harmony with the wishes of the managers, that contributions for the Society be forwarded direct to their treasurer, Mrs. J. M. Cornell, 141 Centre Street, New York, instead of of being brought to the seat of the Conference by the pastor.

J. B. FOOTE,  
Committee.

## REPORT OF COMMITTEE ON THE DEATH OF BISHOP AMES.

Your committee are called to express, in a few words a proper and appreciative testimonial of our late Bishop Ames. Yet we may utter our deep convictions of the superior qualities of the venerable Bishop, as an executive officer, as a genial and companionable friend, as a Christian of great simplicity and of Christian principles, as a minister of conciseness, terseness, grasp and power. With the Bible as a basis, he was a Methodist of the best type and character. One of his last utterances in reference to the Church he so ably and faithfully served, will illustrate this feature of his character.

On a certain occasion when the various phases of religious belief, and the tendency to leave the "old paths" were under discussion, he replied: "Brother, preach the Word. If that won't save the people nothing will."

He also gave as his firm conviction, there there is now, by our ministers, more scriptural evangelical preaching than there was thirty years ago.

We honor his memory, and would hereby contribute to the perpetuity of his name and virtues. We offer the following resolution:

*Resolved*, That this testimonial be spread upon the Journals of the Conference, and published in our Church papers at New York and Syracuse.

WM. REDDY,  
F. BALL,  
B. I. IVES.

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*Central New York*



CONFERENCE



*1880.*

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—OF THE—

THIRTEENTH SESSION

—OF THE—

CENTRAL NEW YORK CONFERENCE,

—OF THE—

**Methodist Episcopal Church,**

—HELD AT—

*SYRACUSE, N. Y.*

—IN THE—

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Oct. 6,—13, 1880.

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1880.



## Sessions of the Conference.

YR.	TIME.	PLACE.	BISHOP.	SECRETARY.
1869	Apr. 15-22	First Church, Auburn.....	Scott....	J. B. Foote.
1870	Apr. 13-19	Centenary Church, Syracuse.	Simpson	A. S. Graves.
1871	Apr. 20-24	First Church, Rome.....	Ames....	F. F. Jewell.
1872	Apr. ... 3-9	Centenary Church, Cortland..	Simpson	F. F. Jewell.
1872	Oct. ... 9-15	Palmyra.....	Peck....	E. Horr, Jr.
1873	Oct. ... 1-7	Weedsport.....	Ames....	J. Alabaster.
1874	Oct. ... 7-13	Aurora St. Church Ithaca....	Peck....	J. Alabaster.
1875	Sep. 22-28	Canandaigua .....	Andrews	J. Alabaster.
1876	Oct. ... 4-11	Univ. Av. Church, Syracuse..	Harris...	M. S. Hard.
1877	Sep. 19-25	First Church, Elmira.....	Foster...	M. S. Hard.
1878	Sep. 11-17	First Church, Auburn....	Haven...	E. Horr, Jr.
1879	Oct. ... 1-7	Centenary Church, Cortland..	Bowman	E. Horr, Jr.
1880	Oct. ... 6-13	First Church, Syracuse.....	Foss ....	E. Horr, Jr.

### DELEGATES TO GENERAL CONFERENCE.

1872—Dallas D. Lore, Jesse T. Peck, Benoni I. Ives, Luke C. Queal, Edward C. Curtis, F. F. Jewell, Benjamin S. Wright, Arza J. Phelps.

*Reserves.*—Albert B. Gregg, John B. Foote.

LAY DELEGATES.—Eliphalet Remington, William J. Moses.

*Reserves.*—Wm. H. Comstock, John P. Griffin.

1876.—Augustus C. George, Erastus O. Haven, D. W. C. Huntington, Luke C. Queal, Benoni I. Ives, James Erwin.

*Reserves.*—Edwin J. Hermans, William Reddy.

LAY DELEGATES.—David Decker, John R. French.

*Reserves.*—Thomas W. Durston, Lucius Wilcox.

1880.—L. C. Queal, E. O. Haven, O. H. Warren, Benj. Shove.

*Reserves.*—D. W. Bristol, B. I. Ives.

LAY DELEGATES.—T. J. McElheney, F. G. Weeks.

*Reserves.*—T. W. Durston, J. I. Nicks.

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*To Examine Records of District Conferences*—E. A. Peck, Chairman; R. L. Stillwell, Secretary; T. F. Clark, George P. Avery, G. W. Moxcey, J. W. Barnett.

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*Memoirs*—D. W. Bristol, Chairman; J. D. Adams, Secretary; H. T. Giles, B. Shove, W. Reddy, G. P. Avery, C. Eddy.

*To Audit Accounts of Superintendents of Missions*—L. Northway, Chairman; C. L. Connell, Secretary; W. M. Benger, W. D. Fox, J. W. Brown, J. R. Drake.

*Conference Relations*—M. Shaw, Chairman; B. J. Tracey, Secretary; M. P. Blakeslee, B. W. Hamilton, H. B. Cassavant, Thos. Tousey, I. B. Hyde, R. D. Phillips, J. V. Benham, M. Hamblin, C. H. Wright, G. S. White and T. R. Green.

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*To Audit Trustees' Accounts*—E. A. Peck, Jas. F. Andrews, E. B. Gearheart.

*On Publication of Minutes*—The Secretaries.

*Triers of Appeals*—M. P. Blakeslee, L. Eastwood, M. S. Hard, Theron Cooper, F. M. Smith, Chas. Eddy, J. H. McCarty.

*Committee to prepare Nominations for Standing Committees for next Year*—The Presiding Elders.

*To Receive Moneys and Audit Accounts for Drew Theological Seminary*—D. W. Smith, J. V. Benham, J. Gutsel.

*Commission on Boundaries*—D. W. Bristol, B. I. Ives, Thos. Tousey, J. D. Adams, J. B. Foote.

*To Audit the Accounts of L. C. Connell with Ovid Church*—E. M. Mills, F. Devitt, C. L. Connell, I. B. Hyde.

*Joint Committee on Legislative Action in reference to the Franchise of Clergymen*—O. H. Warren, B. Shove, J. D. Adams, B. I. Ives, O. A. Houghton.

*Trustee of Funds for Metropolitan Church*—O. H. Warren.

#### ANNIVERSARIES AND SPECIAL APPOINTMENTS.

*Sunday School Anniversary*—Prof. W. A. Brownell, J. Easter, M. S. Leet.

*Temperance Anniversary*—H. F. Spencer, and J. T. Brownell.

*To Preach Conference Sermon*—J. F. Clymer; alternate, T. R. Green.

*To Preach Missionary Sermon*—Elijah Horr, Jr.

*To Prepare Pastoral Address*—L. F. Congdon.

*To Prepare Paper on Christian Literature*—J. D. Adams.

*To Prepare Paper on Observance of Sabbath*—Charles Eddy.

*To Prepare Paper on Education*—J. H. McCarty.

*To Prepare Paper on State of the Church*—R. C. Brownlee.

*To Prepare Paper on Temperance*—J. F. Clymer.

#### COMMITTEES OF EXAMINATION FOR 1881.

*Admission on Trial*—G. S. White, J. V. Benham, A. D. Webster, B. J. Tracey, F. J. Whitney, J. Maxwell.

*First Year*—A. W. Green, Fred. Devitt, W. A. Ely, J. J. Turton, W. H. Rogers, D. W. Smith.

*Second Year*—Silas Ball, M. Hamblin, B. W. Hamilton, R. Redhead, B. F. Barker, W. C. Mattison.

*Third Year*—Chas. Eddy, C. H. Wright, A. H. Kinney, H. Meeker, Wm. Jones, J. Easter.

*Fourth Year*—J. C. Nichols, R. C. Brownlee, H. C. Moyer, Thos. Stacy, H. B. Cassavant, J. W. Wilson.

*Local Deacons' Orders*—B. H. Brown, H. T. Giles, G. S. Transue, W. Statham, I. B. Hyde, W. N. Sharp.

*Local Elders' Orders*—C. J. Beach, F. H. Stanton, G. C. Wood, S. C. Hatmaker, H. B. Troxell, R. Townsend.

## *Episcopal Directory.*

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Year of Entering Ministry.	Name and Residence.	Elected Bishop
1826	Levi Scott.....Odessa, Del.	1852
1833	Mathew Simpson....1020 Arch Street, Philadelphia, Pa.	1852
1839	Thomas Bowman.....3137 Lucas Ave, St. Louis, Mo.	1872
1837	William L. Harris..... 805 Broadway, New York City.	1872
1837	Randolph S. Foster.....Boston, Mass.	1872
1851	Isaac W. Wiley..... Cincinnati, O.	1872
1846	Stephen M. Merrill.....Chicago, Ill.	1872
1848	Edward G. Andrews.....Washington, D. C.	1872
1832	Jesse T. Peck.....Syracuse, N. Y.	1872
1858	Henry W. Warren.....Atlanta, Ga.	1880
1857	Cyrus D. Foss.....Minneapolis, Minn.	1880
1858	John F. Hurst.....Des Moines, Iowa.	1880
1848	Erastus O. Haven.....San Francisco, Cal.	1880

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## *Conference Directory.*

---

1	Adams, John D.....	Syracuse, Onondaga Co. N. Y.	
2	Adkins, Loren L.....	Sacket's Harbor, Jefferson	"
3	Andrews, James F.....	Red Creek, Wayne	"
4	Andrews, Henry C.....	Union Valley, Cortland	"
5	Annable, Wm. H.....	Ithaca, Tompkins	"
6	Avery, George P.....	Owasco, Cayuga	"
7	Ball, Franklin.....	Marcellus, Onondaga	"
8	Ball, Silas.....	Horseheads, Chemung	"
9	Barker, Benjamin F.....	Camillus, Onondaga	"
10	Barter, S. S.....	Pultneyville, Wayne	"
11	Beach, Charles J. ....	Cayuga, Cayuga	"
12	Beadle, Daniel W.....	Geddes, Onondaga	"
13	Beebe, U. S.....	Auburn, Cayuga	"
14	Benger, W. M.....	Montezuma, Cayuga	"
15	Benjamin, Alanson.....	Norwich, Chenango	"
16	Benham, W. R... ..	Clifton Springs, Ontario	"
17	Benham, J. V.....	Corning, Steuben	"
18	Blakeslee, Marvin P.....	Rushville, Yates	"
19	Brewster, Robert.....	Lodi, Seneca	"
20	Bristol Daniel W.....	Syracuse, Onondaga	"
21	Brown, Bennett H.....	Trumansburg, Tompkins	"
22	Brown, J. W.....	Wayne, Steuben	"
23	Brownlee, R. C.....	Geneva, Ontario	"
24	Brownell, J. T.....	Lyons, Wayne	"
25	Buck D. D.....	Geneva, Ontario	"
26	Bunnell, Wm. H .....	Cicero, Onondaga	"



27	Bush, Edwin G.	Syracuse, Onondaga Co., N. Y.
28	Butman, Wm. F.	Cato, Cayuga "
29	Bull, P. J.	Chemung, Chemung "
30	Cassavant, H. B.	Auburn, Cayuga "
31	Chubbuck, A. E.	Elmira, Chemung "
32	Chubbuck, S. A.	Liberty, Tioga Co., Pa.
33	Clark, Richard H.	Wolcott, Wayne Co., N. Y.
34	Clark, Theo. F.	Geddes, Onondaga "
35	Clements, I. N.	Cazenovia, Madison "
36	Clymer, John F.	Auburn, Cayuga "
37	Coddington, Wesley P.	Syracuse, Onondaga "
38	Colburn, Hanford.	Newfield, Tompkins "
39	Cooper, Theron.	Seneca Falls, Seneca "
40	Coyle, M.	Wellsburg, Chemung "
41	Connell, Calvin L.	Troy, Bradford Co., Pa.
42	Congdon, L. F.	Newark, Wayne Co., N. Y.
43	Cowles, P.	Milo Centre, Yates "
44	Cochran, W.	Monterey, Schuyler "
45	Crawford, Joseph F.	Cazenovia, Madison "
46	Curtis, E. C.	Syracuse, Onondaga "
47	Curtis, W. H.	Centreville, Onondaga "
48	Davis, Daniel D.	Euclid, Onondaga "
49	Davis, O. D.	Marion, Wayne "
50	Day, Jno. H.	Enfield Centre, Tompkins "
51	Damon, A. N.	Penn Yan, Yates "
52	Devitt, Frederick.	Ledyard, Cayuga "
53	Dewitt, Manning F.	Wellsburg Chemung "
54	DePew, N. A.	Reading, Schuyler "
55	Drake, J. R.	Potter, Yates "
56	Durling, Albert S.	Scott, Cortland "
57	Dutcher, David C.	Fabius, Onondaga "
58	DuBois, J. H.	Fairville, Wayne "
59	Easter, John.	Syracuse, Onondaga "
60	Eastwood, Loren.	Skaneateles, Onondaga "
61	Eddy, Lyman A.	Cazenovia, Madison "
62	Eddy, C.	Clifton Springs, Ontario "
63	Edgar, Abram D.	Burdett, Schuyler "
64	Edson, J. L.	Lock Berlin, Wayne "
65	Ely, William A.	Oneida, Madison "
66	Ensign, Albert.	Alpine, Schuyler "
67	Erwin, James.	Chittenango, Madison "
68	Fancher, Daniel.	Cardiff, Onondaga "
69	Fancher, Abram.	Cardiff, Onondaga "
70	Foster, Geo. W.	McLean, Tompkins "
71	Foster, I. M.	Phelps, Ontario "
72	Foote, John B.	Manlius, Onondaga "
73	Fox, Reuben C.	Homer, Cortland "
74	Fox, Wesley.	Homer, Cortland "
75	Fox, Warren D.	Preble, Cortland "
76	Ferguson, Wm. M.	Washington, D. C.
77	Gardner, Chas. M.	Ludlowville, Tompkins Co., N. Y.
78	Gearheart, Edmund B.	Brewerton, Onondaga "
79	Gee, Hiram.	Ithaca, Tompkins "
80	Giles, Henry T.	Manlius Station, Onondaga "
81	Granden, J. L. S.	Elmira, Chemung "
82	Green, Augustus W.	Ithaca, Tompkins "

83	Green, Theron R.	Cazenovia, Madison Co., N. Y.	
84	Gulick, J. G.	Elmira, Chemung	"
85	Gutsell, James	Cuyler, Cortland	"
86	Hall, John H.	Cazenovia, Madison	"
87	Hall, U. S.	Fleming, Cayuga	"
88	Hall, Edwin W.	Greenville, Muhlenburgh Co., Ky.	
89	Hamilton, B. W.	Port Byron, Cayuga Co., N. Y.	
90	Hard, Manly S.	Elmira, Chemung	"
91	Harris, T. F.	New Woodstock, Madison	"
92	Hawkins, L. T.	West Dryden, Tompkins	"
93	Hatmaker, S. C.	Branchport, Yates	"
94	Hamblin, M.	Ithaca, Tompkins	"
95	Harroun, A.		"
96	Harpst, Henry	Sterling, Cayuga	"
97	Haskins, M. Z.	McGrawville, Cortland	"
98	Henry, Wm. M.	Groton, Tompkins	"
99	Hemingway, J.	Flint, Genesee Co., Mich.	
100	Hermans, E. J.	Potter, Yates Co., N. Y.	
101	Hermans, C. E.	Chapinville, Ontario	"
102	Hibbard, F. G.	Clifton Springs, Ontario	"
103	Hinman, O. N.	Italy, Yates	"
104	Hinman, Sheldon	Homer, Cortland	"
105	Hitchcock, B. F.	Delphi, Madison	"
106	Hitchcock, J. C.	Sodus, Wayne	"
107	Hodgson, F. D.	Penn Yan, Yates	"
108	Hogoboom, Rob't.	Moravia, Cayuga	"
109	Horr, Elijah Jr.	Cortland, Cortland	"
110	Houghton, Royal	Syracuse, Onondaga	"
111	Houghton, Oscar A.	Clyde, Wayne	"
112	House, Elizur		
113	Howd, Joel		
114	Howe, C. L. F.	Onondaga Valley, Onondaga	"
115	Hoxie, Elias	Rose, Wayne	"
116	Hughston, Platt T.	Mecklenburg, Schuyler	"
117	Hunt, William W.	Jacksonville, Tompkins	"
118	Hyde, I. B.	Burdett, Schuyler	"
119	Ives, B. I.	Auburn, Cayuga	"
120	Izer, Geo. W.		
121	Jarvis, Edward	Collamer, Onondaga	"
122	Jenner, Jno. W.	Navarino, Onondaga	"
123	Jones, Wm.	Syracuse, Onondaga	"
124	Jones, J. Loyd	Perryville, Madison	"
125	King, J. L.	Smithfield, Fayette Co., Pa.	
126	Kinney, A. H.	Catharine, Schuyler Co., N. Y.	
127	Keppel, David	Newfield, Tompkins	"
128	Leake, R. N.	Blossburg Tioga Co., Pa.	
129	Leet, M. S.	Jamesville, Onondaga Co., N. Y.	
130	Loomis, Geo.	Clifton Springs, Ontario	"
131	Loomis, G. W.	Fayette, Seneca	"
132	Luce, Sidney A.	Georgetown, Madison	"
133	Lyon, Moses	Bridgeport, Madison	"
134	Mason, Wesley	Union Springs, Cayuga	"
135	Maxwell, Joseph	North Hector, Schuyler	"
136	Mattison, W. C.	Port Gibson, Ontario	"
137	McCarty, Joseph H.	Syracuse, Onondaga	"
138	McKinstry, P.	South Sodus, Wayne	"

139	Meeker, Henry	Canoga, Seneca Co., N.Y.
140	Mering, J.	Beaver Dams, Schuyler "
141	Mills, Wm. J.	East Palmyra, Wayne "
142	Mills, Edmund M.	Wolcott, Wayne "
143	Mogg, Curtis E.	Fair Haven, Cayuga "
144	Moss, Chas. T.	Elmira, Chemung "
145	Moxcey, G. W.	North Chemung, Chemung "
146	Moyer, J. C. B.	Ulster, Bradford Co. Pa.
147	Moyer, H. C.	Mansfield, Tioga "
148	Morris, E. E.	Mainsburg, Tioga "
149	Munger, R. D.	Palmyra, Wayne Co., N.Y.
150	Nevins, J. W.	Catharine, Schuyler "
151	Nichols, John C.	Borodino, Onondaga "
152	North, E. L.	South Onondaga, Onondaga "
153	Northway, L.	Amber, Onondaga "
154	Nutten, D.	Newark, Wayne "
155	Peck, Andrew	Cortland, Cortland "
156	Peck, Elbert A.	Kirkville, Onondaga "
157	Phelps, A. J.	Oak Park, Cook Co., Ill.
158	Phelps, James D.	Cazenovia, Madison Co., N.Y.
159	Phillips, R. D.	Benton Centre, Yates "
160	Queal, Luke C.	Canandaigua, Ontario "
161	Rawlinson, J. W.	Port Chester, Westchester "
162	Rawson, Edgar D.	Forksville, Sullivan "
163	Redington, L. K.	Syracuse, Onondaga "
164	Reddy, Wm.	Syracuse, Onondaga "
165	Redhead, Richard	Tully, Onondaga "
166	Reynolds, G. W.	Middlesex, Yates "
167	Roe, Andrew	Waterloo, Seneca "
168	Roney, D. W.	Conquest, Cayuga "
169	Rogers, J. H.	Baldwinsville, Onondaga "
170	Rogers, W. H.	Dundee, Yates "
171	Roberts, O. N.	Caton, Steuben "
172	Rowley, C. D.	"
173	Sackett, John N.	Logan, Schuyler "
174	Sanford, S. F.	Webb's Mills, Chemung "
175	Searles, Wm.	Auburn, Cayuga "
176	Shaw, McKendree	Phoenix, Oswego "
177	Sharp, Wm. N.	Butler Centre, Wayne "
178	Sheerar, Jos. B.	Watkins, Schuyler "
179	Sherman, D. W.	LaFayette, Onondaga "
180	Shove, Benj.	Syracuse, Onondaga "
181	Shurtliff, A. H.	Virgil, Cortland "
182	Smith, A. C.	Stockbridge, Madison "
183	Smith, Chas. D.	North Pitcher, Chenango "
184	Smith, D. W.	Canton, Bradford Co., Pa.
185	Smith, H. B.	Warners, Onondaga Co., N.Y.
186	Smith, P.	Burlington, Bradford Co., Pa.
187	Smith, F. M.	Tyrone, Schuyler Co., N.Y.
188	Smith, E. M.	West Eaton, Madison "
189	Smyth, W. S.	Syracuse, Onondaga "
190	Spencer, H. F.	Elmira, Chemung "
191	Stacy, Thos.	Havana, Schuyler "
192	Stanley, Lewis H.	Canastota, Madison "
193	Stanton, F. H.	Clockville, Madison "
194	Statham, W.	Leona, Bradford Co., Pa.

195	Steele, John W.....	New Hope, Cayuga Co., N. Y.
196	Stillwell, R. L.....	Dresden, Yates "
197	Stocking, Selah.....	Syracuse, Onondaga "
198	Tackabury, S. T.....	"
199	Thurston, E. D.....	Millport, Chemung "
200	Thomas, R. E.....	Williamson, Wayne "
201	Tooke, F. W.....	Peterboro, Madison "
202	Torrey, Orrin L.....	East Virgil, Cortland "
203	Tousey, Thos.....	Cazenovia, Madison "
204	Townsend, Robert.....	Dryden, Tompkins "
205	Tracy, B. J.....	Orleans, Ontario "
206	Transue, G. S.....	Behona, Yates "
207	Troxell, H. B.....	Millerton, Tioga Co., Pa.
208	Turton, J. J.....	South Onondaga, Onondaga Co., N. Y.
209	VanKirk, J.....	Monroeton, Bradford Co., Pa.
210	Videan, R.....	Forksville, Sullivan "
211	Warner, F. M.....	Ovid, Seneca Co., N. Y.
212	Warren, O. H.....	Syracuse, Onondaga "
213	Wardell, W.....	Hopewell, Ontario "
214	Webster, Anson D.....	Morrisville, Madison "
215	Webster, Olin W.....	Junius, Seneca "
216	Weatherwax, B. F.....	VanEttenville, Chemung "
217	Wells, L. B.....	Jordan, Onondaga "
218	Wells, M. S.....	Canastota, Madison "
219	Wells, M. J.....	Onondaga, Onondaga "
220	Wheeler, N. M.....	Erin, Chemung "
221	Wheeler, Frank M.....	Varna, Tompkins "
222	Wheeler, M.....	Seneca Castle, Ontario "
223	White, Geo. S.....	Weedsport, Cayuga "
224	Whitney, F. J.....	Lysander, Onondaga "
225	Wilbor, C. C.....	Elmira, Chemung "
226	Wiles, P. H.....	Savannah, Wayne "
227	Williams, Dwight.....	Cazenovia, Madison "
228	Williams, H. W.....	Bennetts' Corners, Madison "
229	Willis, Timothy.....	Tully, Onondaga "
230	Wilson, J. W.....	Fayetteville, Onondaga "
231	Wire, Thos. D.....	Evanston, Ill.
232	Wood, Geo. C.....	Liverpool, Onondaga Co., N. Y.
233	Wright, C. H.....	Towanda, Bradford Co., Pa.
234	York, Wm. H.....	Cincinnati, Cortland Co., N. Y.
235	Yates, Horatio.....	Victory, Cayuga "

## PROBATIONERS.

1	Draper, Gideon F.....	Yokohama, Japan.
2	Durston, Alfred J.....	Syracuse, Onondaga Co., N. Y.
3	Fisher, Wm. M., Jr.....	Sheldrake, Seneca, "
4	Fosbinder, G.....	Ledyard, Cayuga "
5	Giles, Wm. H.....	Pratt's Hollow, Madison "
6	Hermans, W. H.....	Gorham, Ontario "
7	Jewell, Chas. E.....	North Lansing, Tompkins "
8	Lyon, Elbridge M.....	Bridgeport, Madison "
9	Mitchell, Hinckley G. T.....	Middletown, Middlesex Co. Conn.
10	McMullen, Thos. E.....	Bethel, Cayuga Co., N. Y.
11	Rhodes, John E.....	Townsendville, Seneca "
12	Sanford, Byram G.....	Mottville, Onondaga "
13	Stull, E. Baxter.....	Locke, Cayuga "
14	Zartman, Joseph H.....	East Homer, Cortland "

## *Local Preachers' Directory.*

(The letters indicate order. E for Elder ; D for Deacon ; L for Licentiate.)

### ELMIRA DISTRICT.

L. R. Crippen	Elmira	D
F. Z. Willcox	"	L
Edward Roe	"	L
Henry A. Clark	"	L
H. P. Barnes	Ithaca	E
John Thomas	Varna	E
Daniel Elmore	Trumansburg	E
J. G. Clark	"	L
Henry Stimpson	Millport	D
O. L. Livingston	"	D
James H. Ruggles	Chemung	L
Cyrus Bloodgood	VanEttenville	D
Geo. Jones	Cayuta	D
Peter Compton	Sullivanville	E
A. King	Jacksonville	D
C. N. Wager	"	E
Frank Blue	"	L
D. B. Kellogg	"	L
Emmet E. Brown	Hayt's Corners	L
Henry A. Clark	Elmira	L
J. W. Pratt	Lansingville	E
W. M. Fisher, Jr.	Alpine	L
Geo. B. Malette	Watkins	E
Reuben G. Baker	West Dryden	L

Joseph Edden	Plank Road	L
Eugene Huntly	Phoenix	L
W. V. Davis	Warners	D
Geo. H. Stewart	Amber	L
Philip Chrysler	Navarino	L

### CAZENOVIA DISTRICT.

Harley Beebe	Cazenovia	D
Eugene H. Joy	"	L
Joseph Dennis	"	L
L. M. Peck	Cincinnatus	E
S. Vincent	Cuyler	D
L. J. Wheelock	DeRuyter	E
Silas Bender	Oneida	D
Thos. Cornelius	"	E
Hannibal Case	LaFayette	D
H. D. Barber	Taylor Centre	L
John A. Pudney	"	E
John Nason	Blodgett's Mills	E
M. Barnum	"	E
W. B. Hoard	Munnsville	E
E. D. Terpenning	Cortland	L

### SYRACUSE DISTRICT.

Frank Smalley	Syracuse	L
Geo. H. Hutchins	"	L
P. H. Curtis	"	L
John D. Belknap	"	L
Ernest L. Fox	"	L
M. M. Goodwin	"	L
D. W. Thurston	"	E
H. Truss	"	E
J. Dwelle	"	D
M. H. Jacobs	"	D
D. Losey	"	L
T. Jenkins	"	L
E. D. Trakey	Brewerton	E
E. Antes	Cicero	L
E. C. White	Skaneateles Falls	L

### AUBURN DISTRICT.

A. B. Benham	Moravia	D
G. A. Warburton	Auburn	L
Saul Jennings	Seneca Falls	L
Philip Martin	Weedsport	D
Milton Rude	"	L
N. F. Hunt	Five Corners	E
J. F. Ely	Poplar Ridge	L
Reuben Berry	Auburn	E
Julius Robbins	"	E
W. S. Manchester	Scipioville	L
James Miser	Westbury	L
H. Hoffmire	North Huron	L
F. A. Purdy	"	D
H. B. Sweet	Groton	L
Alonzo Anthony	"	L

**TROY DISTRICT.**

Rensselaer Lewis..... New Erie L  
 Richard Bedford, Campbell Ridge E  
 F. A. Boyle..... Forksville L  
 Amos Mansfield..... Rutland L  
 A. Lane..... Luther's Mills D  
 J. C. Taylor..... Canton D  
 D. Trumbull.... Liberty Corners L  
 R. H. Richards.... New Albany L  
 O. N. Clark..... " D  
 R. Hinman..... Millerton D  
 C. B. Wright..... East Canton D  
 Giles Bly..... Dagget's Mills D  
 S. C. Hovey..... Ulster E  
 C. E. Ferguson..... " I

J. W. Buck..... Townsend D  
 Geo. A. Gurnsey..... Towanda

**GENEVA DISTRICT.**

Henry Larzalere..... Dresden L  
 A. B. Ryal..... " I  
 John Belt..... Bellona D  
 Geo. Denison..... Geneva L  
 A. G. Layman..... Barrington E  
 S. H. Andrews..... Lima I  
 Joseph N. Davis.... Branchport I  
 H. M. Boardman.... Rushville E  
 Benj. Tompkins.... Pultneyville D

# Roll of the Honored Dead

—OF—

## CENTRAL NEW YORK CONFERENCE.

*"They rest from their labors, and their works do follow them"*

	NAME.	TIME OF DEATH.	PLACE OF DEATH.	AGE	RELATION TO CONFERENCE.
1	William N. Pearne.	Ap. 30, '68	Kingston, N. Y. . . .	74	Superannuated
2	John B. Benham .	May 1, '68	Newfield, N. Y. . . .	62	Effective.
3	Ephraim Hoag . . .	Oct. 3, '69	New York Mills N. Y.	54	Superannuated
4	Gideon P. Jones .	Oct. 8, '69	Euclid, N. Y. . . .	45	"
5	Isaiah Lord . . . .	Aug. 21, '70	Georgetown, N. Y. . .	36	Effective.
6	Samuel B. Crozier .	Dec. 31, '70	Clyde, N. Y. . . . .	58	Superannuated
7	William Jerome . .	Jan. 14, '71	Rome, N. Y. . . . .	61	Effective.
8	Jonathan W. Putnam	Sept. 9, '71	Middlesex, N. Y. . . .	51	"
9	Fitch Reed . . . .	Oct. 10, '71	Ithaca, N. Y. . . . .	71	Superannuated
10	H. C. Hall . . . . .	Feb. 16, '72	Franklinville, N. J. .	62	"
11	A. G. Burlingame .	Apr. 1, '72	Elmira, N. Y. . . . .	64	"
12	Lucius C. Rogers .	Apr. 22, '72	Canastota, N. Y. . . .	71	"
13	John Arnold . . . .	Apr. 23, '72	Delta, N. Y. . . . .	62	"
14	Benjamin G. Paddock	Oct. 6, '72	Metuchen, N. J. . . .	81	"
15	Charles Z. Case . . .	Oct. 19, '72	Clifton Springs, N. Y.	35	Effective.
16	John Hutchins . . .	Dec. 6, '72	Horseheads, N. Y. . .	51	Superannuated
17	Thos. B. Hudson . .	Mar. 3, '73	Lyons, N. Y. . . . .	55	Effective.
18	Edward D. Roza . . .	May 6, '73	Westfield, Pa. . . . .	41	"
19	George S. Smith . .	May 12, '73	West Eaton, N. Y. . .	57	Superannuated
20	Benjamin Shipman .	Dec. 11, '73	Geneva, N. Y. . . . .	74	"
21	Manson Brockaw . .	Oct. 7, '74	Huron, N. Y. . . . .	1	Effective.
22	Doctor Lamkin . . .	Nov. 12, '74	Venice, N. Y. . . . .	66	Superannuated
23	Benajah Mason . . .	Dec. 9, '74	Venice, N. Y. . . . .	66	"
24	Alvin Torrey . . . .	Dec. 22, '74	Homer, N. Y. . . . .	78	"
25	Calvin S. Coats . . .	Feb. 11, '75	Lime Springs, Iowa . .	66	"
26	Nathan Fellows . . .	March, '75	Covington, Pa. . . . .	68	"
27	Theo. McElheney . .	Mar. 23, '75	Burdette, N. Y. . . . .	66	"
28	Dallas D. Lore . . . .	June 20, '75	Auburn, N. Y. . . . .	60	Effective.
29	Charles Blakeslee . .	August, '75	Cazenovia, N. Y. . . .	60	Superannuated
30	David Chidester . . .	Sept. 7, '75	Syracuse, N. Y. . . . .	64	"
31	Wm. H. Goodwin . .	Feb. 17, '76	Dryden, N. Y. . . . .	64	"
32	Richard Cook . . . .	Sept. 26, '76	Gen. Grounds, Phila.	58	"
33	John Slee . . . . .	Oct. 13, '76	Auburn, N. Y. . . . .	77	"
34	William Adams . . .	June 13, '77	Sioux City, Iowa . . .	46	Effective.
35	George Harmon . . .	Mar. 15, '78	Camillus, N. Y. . . . .	67	Superannuated
36	John W. Armstrong .	Aug. 12, '78	Fredonia, N. Y. . . . .	65	Effective.
37	Albert B. Gregg . . .	Mar. 31, '78	Rome, N. Y. . . . .	53	"
38	Matthew J. Murphy .	June 18, '78	Tyre, N. Y. . . . .	39	"
39	Sylvester Minier . .	Apr. 11, '79	Five Corners, N. Y. . .	79	Superannuated
40	Daniel S. Chase . . .	Feb. 1, '79	Bennettsburg, N. Y. . .	65	"
41	Chas. Baldwin . . . .	Mar. 12, '79	Rose, N. Y. . . . .	48	"
42	Ira G. Bidwell . . .	Dec. 25, '78	Syracuse, N. Y. . . . .	44	Effective.
43	Melville A. Wolcott .	Dec. 25, '78	Borodino, N. Y. . . . .	34	"
44	Sylvester H. Aldridge	Oct. 31, '79	Trumansburg, N. Y. . .	55	Superannuated
45	Anson Tuller . . . .	Nov. 28, '79	Weedsport, N. Y. . . .	85	"
46	Wm. E. York . . . .	Feb. 7, '80	Stockbridge, N. Y. . .	55	Effective.
47	George Sawyer . . .	Feb. 22, '80	Syracuse, N. Y. . . . .	69	Superannuated
48	Edward G. Marsh . .	Mar. 5, '80	Tyre, N. Y. . . . .	26	Effective
49	Joseph DeLarme . . .	Aug. 14, '80	Clifton Springs, N. Y.	54	"

## *Stewards' Financial Report.*

### RECEIPTS.

SYRACUSE DISTRICT.....	\$797 00
AUBURN DISTRICT.....	996 25
ELMIRA DISTRICT .....	934 38
CAZENOVIA DISTRICT .....	733 00
TRUSTEES OF CONFERENCE FUND .....	303 00
CHARTERED FUND .....	30 00
CONFERENCE COLLECTION .....	80 17
	\$3,873 80

### DISBURSEMENTS.

	CLAIMANTS.	P. O. ADDRESS.	CLAIM.	RECEIPTS.
1	Royal Houghton.....	Syracuse, N. Y.....	\$ 325	\$ 213 20
2	A. Benjamin .....	Norwich, N. Y.....	300	196 80
3	E. L. North.....	South Onondaga, N. Y	275	180 40
4	L. H. Stanley.....	Canastota, N. Y.....	275	180 40
5	A. E. Chubbuck .	Elmira, N. Y....	275	180 40
6	W. Fox.....	Homer, N. Y.....	250	164 00
7	J. L. S. Grandin.....	Elmira, N. Y.....	200	131 20
8	R. H. Clark.....	Wolcott, N. Y.....	175	114 80
9	L. K. Redington...	Syracuse, N. Y.....	150	98 40
10	T. D. Wire .....	Evanston, Ill.....	150	98 40
11	E. House.....	Dresserville, N. Y....	150	98 40
12	D. Fancher.....	Cardiff, N. Y.....	125	82 00
13	A. Peck.....	Cortland, N. Y.....	100	65 60
14	L. L. Adkins.....	Sacket's Harbor, N. Y.	100	65 60
15	J. W. Rawlinson....	Grand Rapids, Mich ..	100	65 60
16	J. W. Nevins.....	Havana.....	75	49 20
			\$3,025	\$1,984 40



# DISBURSEMENTS TO

## *Widows of Deceased Ministers.*

*"Honor widows that are widows indeed."*—I. Tim., 5-3.

	CLAIMANTS.	P. O. ADDRESS.	CLAIM.	RECEIPTS.
1	Mrs. Alvin Torry .....	Homer, N. Y. ....	\$ 200	\$ 131 20
2	" Justin Alden .....	Syracuse, N. Y. ....	175	114 80
3	" Charles Blakeslee .....	Syracuse, N. Y. ....	175	114 80
4	" John Easter .....	Geneva, N. Y. ....	175	114 80
5	" E. D. Rosa .....	Wellsville, N. Y. ....	175	114 80
6	" J. Robinson .....	Erin, N. Y. ....	175	114 80
7	" A. J. Crandall .....	Cazenovia, N. Y. ....	175	114 80
8	" Daniel Chase ... ..	Bennettsburgh, N. Y. ...	150	98 40
9	" Wm. Adams .....	Bainbridge, N. Y. ....	150	98 40
10	" John R. Lewis .....	Baldwinsville, N. Y. ....	150	98 40
11	" Fitch Reed .....	Ithaca, N. Y. ....	125	82 00
12	" E. N. Cuykendall ...	Cazenovia, N. Y. ....	100	65 60
13	" Ephraim Hoag .....	Cortland, N. Y. ....	100	65 60
14	" Isaiah Lord .....	Moravia, N. Y. ....	100	65 60
15	" Ira G. Bidwell .....	Buffalo, N. Y. ....	100	65 60
16	" C. Z. Case .....	Rochester, N. Y. ....	100	65 60
17	" John Slee .....	Auburn, N. Y. ....	100	65 60
18	" Gideon Jones .....	Manlius Station, N. Y. ..	100	65 60
19	" Wm. Jerome ... ..	South Onondaga, N. Y. .	80	52 48
20	" Theodore McElheney	Burdett, N. Y. ....	50	32 80
21	" Geo. Sawyer .....	Syracuse, N. Y. ....	50	32 80
22	" Chas. Baldwin .....	Syracuse, N. Y. ....	50	32 80
23	" W. H. Goodwin ....	Trumansburg, N. Y. ...	50	32 80
24	" H. C. Hall .....	Clayton, N. J. ....	50	32 80
25	" M. J. Murphy .....	Magee's Corners, N. Y. .	25	16 40
			<hr/> \$2,880	<hr/> \$1,889 28
			3,025	1,984 40
			<hr/> \$5,905	<hr/> \$3,873 68
	Expenses .....			12
				<hr/> \$3,873 80

## *Disciplinary Questions.*

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**I. Who are Received by Transfer and from what Conference ?**

John F. Clymer, from Troy Conference ; M. S. Kymer, W. W. Hunt, G. W. Loomis, B. F. Hitchcock, from Genesee Conference ; E. M. Smith, from Providence Conference.

**II. Who are Admitted on Trial ?**

Joseph H. Zartman, Geo. H. Fosbinder, Thos. E. McMullen, E. Baxter Stull, Jno. E. Rhodes, Wm. M. Fisher, Jr.

**III. Who Remain on Trial ?**

Gideon F. Draper, Eldridge M. Lyon, Alfred S. Durston, Chas. E. Jewell, Wm. H. Giles, Hinckley G. T. Mitchell, Wm. H. Hermans, Byram G. Sanford.

**IV. Who are Discontinued ?**

None.

**V. Who are Admitted into Full Connection ?**

Isaac N. Clements, Curtis E. Mogg, Edmund B. Gearhart, Jno. W. Barnett, Jas. D. Phelps, Edgar D. Rawson.

**VI. Who are Re-admitted ?**

None.

**VII. Who are Received on Credentials from other Churches ?**

None.

**VIII. What Traveling Preachers have been elected Deacons ?**

Curtis E. Mogg, Jas. D. Phelps, Edmund B. Gearheart, Isaac N. Clements, J. W. Barnett, Edgar D. Rawson.

**IX. What Traveling Preachers have been ordained Deacons ?**

Curtis E. Mogg, Jas. D. Phelps, Edmund B. Gearhart, Isaac N. Clements, J. W. Barnett, Edgar D. Rawson.

**X. What Local Preachers have been elected Deacons ?**

Joseph H. Zartman, William Burt, Wm. H. Giles, Thos. E. McMullen, Colson E. Ferguson.

**XI. What Local Preachers have been ordained Deacons ?**

Joseph H. Zartman, William Burt, Wm. H. Giles, Thos. E. McMullen, Colson E. Ferguson.

**XII. Who are the Traveling Deacons of the First Class ?**

Curtis E. Mogg, Jas D. Phelps, Edmund B. Gearheart, Isaac N. Clements, J. W. Barnett, Edgar D. Rawson.

**XIII. Who are the Traveling Deacons of the Second Class ?**

Geo. P. Avery, Henry C. Andrews, Sam'l F. Sanford, Orson D. Davis.

**XIV. What Traveling Deacons have been elected Elders ?**

Olin W. Webster, Wm. H. York, Chas. D. Smith, Edward E. Morris, Calvin L. Connell, John C. B. Moyer, Jas. R. Drake.

**XV. What Traveling Deacons have been ordained Elders ?**

Olin W. Webster, Wm. H. York, Chas. D. Smith, Edward E. Morris, Calvin L. Connell, John C. B. Moyer, Jas. R. Drake.

**XVI. What Local Deacons have been elected Elders ?**

None.

**XVII. What Local Deacons have been ordained Elders ?**

None.

**XVIII. Who are the Supernumerary Preachers ?**

H. Gee, D. W. Beadle, W. S. Smyth, T. Willis, A. J. Phelps, Dwight Williams, J. Howd, W. R. Benham, R. Videan, S. T. Tackabury, S. Hinman, J. F. Crawford, A. Harroun, F. G. Hibbard, D. D. Buck, D. Nutton, Wm. Reddy, C. D. Rowley, J. L. Edson, Geo. W. Izer.

**XIX. Who are the Superannuated Preachers ?**

A. Peck, H. Colburn, E. L. North, L. K. Redington, W. Fox, L. L. Adkins, O. L. Torrey, J. W. Nevins, L. H. Stanley, J. Hemingway, A. E. Chubbuck, J. L. S. Grandin, A. Benjamin, T. D. Wire, D. Fancher, J. W. Rawlinson, L. A. Eddy, S. Stocking, E. G. Bush, Wm. M. Ferguson, J. H. Hall, R. Houghton, E. House, R. H. Clark, M. Lyon, M. F. DeWitt, A. D. Edgar.

**XX. Was the Character of each Preacher examined ?**

This was strictly done, as the name of each preacher was called in open Conference.

**XXI. Have any died ?**

Anson Tuller, George Sawyer, Sylvester H. Aldridge, Wm. E. York, Joseph DeLarme, Edward G. Marsh.

**XXII. Have any been Transferred, and to what Conference ?**

John Dennis, J. W. Barnett, W. Armstrong and D. D. Cook to the Genesee Conference.

**XXIII. Have any Withdrawn ?**

Daniel Moose.

**XXIV. Have any been located at their own request ?**

None.

**XXV. Have any been Located ?**

None.

**XXVI. Have any been permitted to Withdraw under Charges?**  
None.

**XXVII. Have any been Expelled?**  
None.

**XXVIII. Who are selected for Triers of Appeals?**  
M. P. Blakeslee, L. Eastwood, M. S. Hard, Theron Cooper, F. M. Smith,  
Chas. Eddy, J. H. McCarty.

**XXIX. What is the Statistical Report for this Conference Year?**  
(See Statistical Table.)

**XXX. What are the Claims upon the Conference Fund?**  
\$5,905.

**XXXI. What has been received on these Claims and how has it been applied?**  
\$3,873.80. (See Steward's Report.)

**XXXII. Where are the Preachers stationed?**  
(See Appointments.)

**XXXIII. Where shall the next Conference be held?**  
Penn Yan.

# Appointments.

(The figures indicate the number of years on the charge.)

## Geneva District.

<i>Presiding Elder</i> —E. J. Hermans	4
Geneva.....R. C. Brownlee	2
Lyons.....J. T. Brownell	3
South Sodus.....P. McKinstry	2
Sodus Point....To be Supplied by J. D. Belknap.....	
Sodus.....J. C. Hitchcock	1
Fairville.....J. H. Dubois	2
Newark.....L. F. Congdon	3
Port Gibson.....W. C. Mattison	3
East Palmyra.....W. J. Mills	1
Marion.....O. D. Davis	2
Palmyra.....R. D. Munger	3
Chapinville and Manchester..... C. E. Hermans.....	2
Canandaigua.....L. C. Queal	1
Hopewell.....W. Wardell	2
Clifton Springs.....C. Eddy	2
Phelps.....I. M. Foster	3
Orleans.....B. J. Tracey	2
Seneca Castle.....M. Wheeler	3
Bellona.....G. S. Transue	1
Dresden.....R. L. Stilwell	1
Penn Yan.....A. N. Damon	3
Benton Center.....R. D. Phillips	3
Potter.....J. R. Drake	1
Gorham.....W. H. Hermans	3
Rushville.....M. P. Blakeslee	1
Middlesex.....G. W. Reynolds	1
Italy.....O. N. Hinman	1
Branchport.....S. C. Hatmaker	2
Milo Center.....P. Cowles	3
Dundee and Starkey.....W. H. Rogers	2
Williamson.....R. E. Thomas	3
Pultneyville.....S. S. Barter	1

Geo. Loomis, Principal of Foster School and member of Clifton Springs Quarterly Conference.

F. D. Hodgson, Principal of the Penn Yan Academy and member of the Penn Yan Quarterly Conference.

## Auburn District.

<i>Presiding Elder</i> —U. S. Beebe	4
Auburn 1st Church. John F. Clymer	2
" Wall St..H. B. Cassavant	1
Weedsport.....G. S. White	1
Clyde.....O. A. Houghton	1
Seneca Falls.....T. Cooper	2
Waterloo.....A. Roe	2
Wolcott.....E. M. Mills	3
Moravia.....R. Hogoboom	1
Port Byron.....B. W. Hamilton	1
Ledyard.....Fred. Devitt and G. E. Fosbinder.....	1
Red Creek.....J. F. Andrews	2
Cayuga.....C. J. Beach	3
Fleming.....U. S. Hall	2
Rose.....E. Hoxie	3
Butler Center.....W. N. Sharp	2
Savannah.....P. H. Wiles	1
Victory.....H. Yates	1
Conquest.....D. W. Roney	2
Fair Haven.....C. E. Mogg	3
Sterling.....H. Harpst	1
Bethel.....T. E. McMullen	1
Cato.....W. F. Butman	1
Tyre.....To be Supplied	
Huron.....To be Supplied by Henry Hoffmire.....	
Union Springs.....W. Mason	3
Locke.....E. B. Stull	1
Owasco.....G. P. Avery	2
Montezuma.....W. M. Benger	2
Junius.....O. W. Webster	1
Summer Hill...To be Supplied by Elisha C. White.....	
New Hope and Kelloggsville..... J. W. Steele.....	2
Canoga.....H. Meeker	3
Lock Berlin...To be Supplied by E. H. Brown.....	
Bearytown.....G. W. Loomis	

Wm. Searls, Chaplain of the

State's Prison; B. I. Ives, Financial Secretary of Syracuse University, and members of Auburn 1st Church Quarterly Conference.

H. G. T. Mitchell, Tutor in Wesleyan University and member of Wall St., Auburn, Quarterly Conference.

### Ithaca District.

*Presiding Elder*—W. H. Annable 1  
Ithaca, Aurora St....A. W. Green 1  
" State St.....M. Hamblin 1  
Watkins.....J. B. Sheerar 2  
Trumansburg.....B. H. Brown 1  
Lodi.....R. Brewster 3  
Mecklenburg.....P. T. Hughston 2  
VanEttenville..B. F. Weatherwax 2  
Millport.....E. D. Thurston 2  
Havana.....Thos. Stacey 1  
Catharine.....A. H. Kinney 2  
Odessa.....To be Supplied by  
Edward D. Roe.....  
Burdett and Reynoldsville.....  
I. B. Hyde.....1  
Logan.....J. N. Sackett 2  
North Hector....J. Maxwell 2  
Townsendville....J. E. Rhodes 1  
Newfield and Trumbull's Corners.  
D. Keppel.....2  
Enfield and Kennedy's Corners...  
J. H. Day.....3  
Jacksonville.....W. W. Hunt 1  
Ovid.....F. M. Warner 1  
Sheldrake....W. M. Fisher, Jr 1  
Alpine and Cayutaville..A. Ensign 1  
Varna and Etna...F. M. Wheeler 1  
West Dryden and Asbury.....  
L. T. Hawkins.....1  
Ludlowville.....C. M. Gardner 2  
North Lansing....C. E. Jewell 2  
Groton.....W. M. Henry 3  
Peruville and Freeville.....To be  
Supplied by A. F. Wheeler....  
Dryden...R. Townsend 2  
McLean and Gee Hill.G.W. Foster 1  
Tyrone.....F. M. Smith 1  
Reading.....N. A. DePew 1  
Wayne and Barrington J.W. Brown 1

### Elmira District.

*Presiding Elder*—C. C. Wilbor 2  
Elmira 1st Church..H. F. Spencer 3  
" Hedding.....M. S. Hard 1

Elmira, So. Main St...C. T. Moss 2  
Towanda.....C. H. Wright 2  
Troy.....C. L. Connell 1  
Burlington.....P. Smith 3  
Canton.....D. W. Smith 1  
East Canton. ....M. S. Kymer 1  
Monroeton.....J. VanKirk 2  
Horseheads.....Silas Ball 2  
Wellsburg.....M. Coyle 1  
Chemung.....P. J. Bull 1  
Mansfield.....H. C. Moyer 3  
Blossburg.....R. N. Leake 2  
North Chemung...G. W. Moxcey 1  
Erin and Breesport.....  
N. M. Wheeler.....1  
Smithfield.....J. L. King 1  
Leona.....W. Statham 2  
Albany and Overton...To be Sup-  
plied by C. J. French. ....  
Wilmot.....To be Supplied by  
J. H. Perry.....  
Forksville...E. D. Rawson 1  
Liberty Corners and Asylum, S. A.  
Chubbuck.....3  
Ulster.....J. C. B. Moyer 1  
Big Pond.....To be Supplied by  
A. King.....  
East Troy and Columbia....To be  
Supplied by P. M. Jerolamon...  
Rutland.....To be Supplied by  
R. A. Ballard .....  
Mainsburg.....E. E. Morris 2  
Millerton and Jackson.....  
H. B. Troxell.....3  
Wells and Webbs Mills....  
S. F. Sanford.....2  
Big Flats.....To be Supplied  
Canton.....O. N. Roberts 2  
Corning.....J. V. Benham 3  
Beaver Dams.....J. Mering 2  
Monterey.....W. Cochran 1

### Cazenovia District.

*Presiding Elder*—Thomas Tousey 1  
Cazenovia.....T. R. Green 2  
Cortland.....Elijah Horr, Jr 2  
Morrisville and Eaton.....  
A. D. Webster.....3  
Oneida.....W. A. Ely 3  
Canastota.....M. S. Wells 1  
Chittenango.....J. Erwin 2  
Homer.....R. C. Fox 2  
Manlius.....J. B. Foote 1  
Cincinnatus.....W. H. York 1

McGrawville... ..M. Z. Haskins	1	Syracuse, 1st Ward... ..W. Jones	1
Fayetteville... ..J. W. Wilson	1	" Rose Hill. To be Supplied	
Tully... ..R. Redhead	2	" Brown Memorial Church.	
Lafayette... ..D. W. Sherman	2	" A. S. Durston... ..	1
Stockbridge... ..A. C. Smith	1	" Furman St. ....J. Easter	2
West Eaton... ..E. M. Smith	1	Geddes... ..T. F. Clark	1
Nelson and Erieville...O. Switzer	1	Skaneateles... ..L. Eastwood	2
Jamesville and DeWitt...M. S. Leet	2	Jordan... ..L. B. Wells	2
Kirkville... ..E. A. Peck	2	Baldwinsville... ..J. H. Rogers	1
Cuyler and DeRuyter...J. Gutsell	1	Marcellus... ..Franklin Ball	1
North Pitcher... ..C. D. Smith	2	Lysander... ..F. J. Whitney	2
Perryville... ..J. Lloyd Jones	3	Phoenix... ..McKendree Shaw	2
New Woodstock ....T. F. Harris	1	Warners... ..H. B. Smith	2
Preble... ..W. D. Fox	1	Liverpool and Cold Spring... ..	
Pratt's Hollow... ..W. H. Giles	2	G. C. Wood... ..	2
Virgil... ..A. H. Shurtliff	2	Camillus... ..B. F. Barker	3
East Homer and Truxton... ..		Euclid... ..D. D. Davis	2
J. H. Zartman... ..	1	Centreville... ..W. H. Curtiss	2
Fabius and Keeney's Settlement..		Brewerton... ..E. B. Gearhart	1
D. C. Dutcher... ..	1	Cardiff... ..A. Fancher	1
Bennett's Corners and Oneida Indi-		South Onondaga... ..J. J. Turton	3
an Mission... ..H. W. Williams	2	Collamer... ..E. Jarvis	3
Georgetown... ..S. A. Luce	2	Cicero... ..W. H. Bunnell	3
Scott... ..A. S. Durling	2	Mottville and Skaneateles Falls...	
Clockville... ..F. H. Stanton	1	B. G. Sanford... ..	1
Peterboro and Milestrip ... ..		Navarino... ..J. W. Jenner	3
F. W. Tooke... ..	3	Borodino... ..J. C. Nichols	1
Delphi and Oran. B. F. Hitchcock	1	Onondaga Hill... ..M. J. Wells	1
Union Valley... ..H. C. Andrews	1	Amber... ..L. Northway	1
Freetown... ..To be Supplied by		Manlius Station... ..H. T. Giles	2
C. Haynes... ..		Bridgeport... ..E. M. Lyon	1
E. W. Hall, President of Green-		Onondaga Indian Mission .. To be	
ville Female College, Ky., member		Supplied by C. W. Lane... ..	
of Cazenovia Quarterly Conference.		Belle Isle... ..To be Supplied by	
J. D. Phelps, Principal; I. N.		T. DeWitt Southworth... ..	
Clements, Prof. in Cazenovia Semi-		Onondaga Valley..C. L. F. Howe	3
nary, members Cazenovia Quarterly		W. P. Coddington, Professor; E.	
Conference.		C. Curtis, General Agent in Syracuse	
		University, and members of Univer-	
		sity Avenue Quarterly Conference.	
		O. H. Warren, Editor <i>Northern</i>	
		<i>Christian Advocate</i> , member First	
		Church Quarterly Conference.	
		John Dennis, J. W. Barnett, W.	
		Armstrong and D. D. Cook, trans-	
		ferred to the Genesee Conference.	

### Syracuse District.

<i>Presiding Elder</i> —D. W. Bristol	4
Syracuse 1st Church. J. H. McCarty	2
" Centenary... ..B. Shove	1
" University Ave. J. D. Adams	2

# *Journal of Daily Proceedings.*

## FIRST SESSION.

### FIRST DAY.

WEDNESDAY, Oct. 6th, 1880.

**Opening.**—The thirteenth session of the Central New York Conference opened in the First Methodist Episcopal Church, Syracuse, N. Y., Oct. 6th, 1880, at 9 A. M., Bishop Cyrus D. Foss, D. D. presiding.

**Devotional Services** were conducted by the Bishop, who read the 2nd chapter of II. Timothy, and announced the 728th hymn. After singing, Wm. Reddy and B. I. Ives led the Conference in prayer. The Bishop then spoke briefly of the importance of spirituality in all the work of the Conference.

**Organization.**—Elijah Horr, Jr., the Secretary of the last Conference called the roll, and 172 answered to their names.

On motion of Manly S. Hard, Elijah Horr, Jr. was unanimously re-elected Secretary, with permission to nominate his assistants. He named William H. Annable and William A. Ely as Assistants, and Marvin P. Blakeslee, Statistician, with L. Eastwood, J. H. Rogers, D. Keppel, C. E. Mogg, and J. W. Barnett as Assistant Statisticians, and they were confirmed.

**Law Question.**—The following question of law was submitted to the Bishop: "What in the judgment of the Bishop presiding, is the western boundary of the Central New York Conference?"

Signed, C. T. MOSS,  
ELIJAH HORR, JR.

**Answer:**—"In my judgment the western boundary of the Central New York Conference is the line described as such in ¶ 401 of the Discipline of 1880. Signed,

CYRUS D. FOSS.



**Resolution of Welcome.**—The following resolution passed by a rising vote:

WHEREAS, by the action of the late General Conference a number of the ministers of the Genesee Conference were set over to the Central New York Conference, and in accordance with the action of said General Conference, and in conformity with uniform precedents have recognized their relation with this Conference; therefore,

*Resolved*, that we cordially welcome these brethren to our fullest confidence and brotherly fellowship, and hereby express the earnest hope that they will feel at home in these relations and will use their equal liberty in participating in the proceedings of the Conference.

WM. REDDY,  
B. J. IVES,  
THOS. TOUSEY.

The brethren referred to arose and were greeted by the Conference.

**Nomination of Committees.**—On motion the Presiding Elders were made a committee to nominate the Standing Committees.

On motion, the subject of Christian Literature was referred to the Committee on Book Room and Periodicals; the subject of the Disuse of Tobacco, to the Committee on Temperance; and the subject of Ministerial Support to the Committee on the State of the Church.

**Conference Relations.**—A Committee on Conference relations was ordered and the Presiding Elders were asked to nominate the same.

The Committee to Nominate the Standing Committees reported through M. S. Hard. (See list of committees.)

The Presiding Elders were authorized to fill vacancies on the Committees.

On motion of Wm. Jones the name of the Committee on "Time of taking Collections" was changed to Committee on "Disciplinary Collections."

**Lay Delegates.**—The following Lay Delegates were introduced to the Conference:

SYRACUSE DISTRICT.—George C. Sawyer, George Lawrence and B. C. Ross.

CAZENOVIA DISTRICT.—Frank Place, D. E. Damon, George Carver and H. Whitmarsh.

ELMIRA DISTRICT.—J. Doiman Steele, John Hook, E. S. Rumsey, Will I. Baucus and C. C. Covert.

AUBURN DISTRICT.—E. R. Redhead, I. B. Roe, Robert Townsend, A. Draper, Mr. Hoeman.

**Introductions.**—The Bishop introduced the following visiting Brethren :

Rev. J. Braden, of Tenn., Revs. W. G. Queal, J. G. Eckman, E. J. Hoskins, of Wyoming Conference; Revs. C. W. Parsons, A. R. Warner, G. C. Dains, D. Marvin, W. S. Chase, J. G. Brooks, and E. H. Munger, of the Northern New York Conference, and Mr. Ocumpaugh, layman of Genesee Conference.

**Time of Conference Sessions.**—On motion, 8:30 A. M. was fixed as the hour of opening and 12 M. the hour for closing the daily sessions.

**Conference Treasurer.**—On motion of J. B. Foote, C. T. Moss was elected Conference Treasurer.

*Bill of Charges.*—U. S. Beebe, Presiding Elder of Auburn District, presented a bill of charges against George W. Izer, and asked for the appointment of a committee to hear the complaint.

The committee was ordered, and Wm. Reddy was appointed Counsel for the Church and L. C. Queal for G. W. Izer.

**Question XX.** "Was the character of each Preacher examined?" was taken up.

Cazenovia District was called; the character of B. Shove, the Presiding Elder passed and he presented the following report of the work on his district.

#### CAZENOVIA DISTRICT.

We desire, first of all, to accord our thanks to Almighty God for his continued blessing on the District, without which all labor is vain. "Except the Lord build the house, they labor in vain who build it."

At the last Conference the pastors accepted of their appointments in the spirit of true consecration, and with the exception of two, have labored to the end of the year with fidelity to the Master, and zeal for his cause. One of these, William E. York, was suddenly translated from the field of battle to the heavenly crown. He died on the walls of Zion with sword in hand, leaving a shout of victory ringing through the hearts of his bereaved people, which is still rallying them to the conflicts with the Powers of Darkness. The other, a supply, left his charge for other fields of labor.

Upon twenty charges revival meetings have been held with varied success. The one at Virgil was marked by its thoroughness and magnitude. One

hundred and twenty-five made a profession of religion, most of whom have united with the church, making it one of the strongest rural charges on the District.

The ones at Morrisville, New Woodstock, North Pitcher, Cold Brook, Keeney's Settlement, Georgetown, Peterboro, were seasons of great refreshing, and added strength to these societies. The one at North Pitcher has brought forth the golden fruitage of a more liberal support of the pastor and church collections. The one at Peterboro has greatly improved the spiritual tone of that town opposed by almost every form of skepticism which curses the world.

Although a portion of the District has been greatly embarrassed in finances by death and the grasshopper plague, yet I think the reports, with some exceptions, will show the salaries of the preachers more nearly paid than during any previous year that I have served the District.

In most places faithful attention has been given to the church benevolences. Although the full amounts apportioned have not been realized, yet most of the pastors will be able to make an honorable showing for themselves and the people. Some of the societies have paid in full; others in excess of last year; a few will fall below last year. The claim for the Episcopal support, as first apportioned, will be nearly met. Of the \$318.79, which was received by the Conference for General Conference Expenses, the Cazenovia District paid \$122.10 for which I hold the proper voucher.

The work on our District is embarrassed by too many weak charges, inadequate to give a comfortable support to the pastor, and meet other financial obligations demanded of them. A readjustment of some of the charges is greatly needed, and was encouraged by the individual utterances of our last District Conference. It is, also, hindered in some of our charges by inefficient official members. There are too many of them who are content with the honors of their positions, but shrink from their responsibilities and labors. Every charge needs, at least, a few official men of intelligence, liberality and activity, to be leaders of the people. With a few such men, any preacher of respectable pulpit abilities, studious and industrious habits, and possessing a few grains of common sense applied to business and men, can procure a comfortable support and every dime of our apportioned collections on most of our charges. Then, with the outpouring of the Holy Spirit, lifting the membership out of self-love and indulgence to a supreme love for God and his cause, Methodism in this part of our favored domain, will "bud and blossom as the rose." For such a condition of our beloved Zion we most earnestly plead with God and men. Reform must commence with some of our preachers, and then with some of our official men; the people will follow.

Some attention has been given to the improvement of church property and debt paying. Old indebtedness on the church edifices at Cortland, McGrawville, Virgil and South Otselic have been fully paid, either by money or individual notes on interest.

At Oneida and Union Valley troublesome parsonage debts have been fully paid. The churches at Bouckville and Erieville have been much improved, the one at Georgetown is now in process of repairs, with a subscription nearly equal to the task. On the LaFayette charge a new barn has been built and paid for, which adds much to the convenience of the preacher. At Fayetteville, the society, headed by the pastor, has been struggling to cancel an old floating indebtedness for current expenses. The endeavor has been crowned with partial success. Only six of our charges are now encumbered with debt on church property, only two of which are of an embarrassing magnitude.

The Cazenovia Seminary, under the leadership of its efficient principal,

J. D. Phelps, assisted by his able corps of teachers, is gradually arising in prosperity. Its patronage is considerably larger than one year ago, and it is still increasing. The lack of only fifteen hundred dollars stands between this time honored institution and its deliverance from all its monetary troubles. Such are the conditions on which monies have been pledged and paid for the purpose, that not one dollar can be used until this amount is secured. Unless this additional sum is reached all the labors of the trustees come to naught and the Seminary sinks back again, struggling under its load. Shall this so be, my brothers? I know it is in your hearts to come to the rescue in this emergency. A small donation or subscription from each member of this conference, will bring the year of jubilee to the door of our seminary. Let us do it, brethren, and then the first notes of the song of redemption will ring out over the land from this body. For further particulars we refer you to the Report of the Board of Trustees.

The Sunday-schools are in a healthy condition. In most of them Missionary Societies have been organized according to the Discipline. We regret that the church catechism is not more generally used.

The Oneida Indian Mission is located within our bounds. An average religious interest has been maintained among the Indians. A new church building is one of the greatest needs of the Mission. Bro. Williams, the missionary, has labored with faithfulness and acceptability among his red brethren.

The District Conference is one of the prized institutions of the District. It has a growing value in the estimation of its members. The last one, held at Manlius, was full of interest and influence.

The Camp Meeting at Lake View, though not largely attended, was pronounced one of the best ever held on those grounds. As far as we know, our relations with both pastors and people have been those of concord and Christian love. We have been kindly received and assisted in our work by them. Their sympathy and acts of kindness form one of the bright pages in the volume of memory. There has, however, been enough of dissension and strife among us to keep us admonished that we still tabernacle in the flesh. Aside from a few instances of discord, the year has been one of peace and good will.

We are devoutly thankful to our Heavenly Father for the continued presence of his love in the soul; and for health and physical strength to perform the arduous work of the District. On an average we have preached five and one-half sermons, attended three Quarterly Conferences, two love feasts, two sacramental seasons, and traveled eighty-one miles per week.

With the exception of one Sabbath of sickness, our absence from the District during the General Conference, and one mistake in the place of the meeting, we have been able to meet all our regular appointments during the year.

With deep humiliation and many misgivings, we thus report to you, and the unwritten record of our work to God. I wish it were better.

BENJ. SHOVE.

The name of each of the following effective elders was called, he reported his collections and his character passed:—  
T. R. Green, A. D. Webster, William A. Ely, J. B. Foote, J. Erwin, R. C. Fox, M. S. Wells, A. C. Smith, P. H. Wiles, M. P. Blakeslee, R. Redhead, D. W. Sherman, J. W. Wilson, F. H. Stanton, M. S. Leet, E. A. Peck, T. F. Harris, J. Lloyd Jones, W. D. Fox, M. Z. Haskins, A. H. Shurtliff, H. Yates,

H. W. Williams, S. A. Luce, A. S. Durling, F. W. Tooke, J. F. Crawford, J. Gutsell, A. Harroun, O. N. Hinman, E. W. Hall. W. E. York was reported deceased.

B. Shove presented a bill of charges against E. Horr, Jr., and the case was referred to a committee. B. I. Ives and James Erwin were appointed counsel for E. Horr, Jr., and Robert Hogoboom for the prosecution.

The name of D. Moose, at request of his Presiding Elder, was passed over for the time being.

**Memorial on Boundaries.**—C. C. Wilbor presented the following memorial from Corning charge, and it was read:—

CORNING, Sept. 27th, 1880.

*To the Bishop and Members of Central New York Conference, to meet in Session in Syracuse, Oct. 6, 1880:—*

REVEREND AND DEAR BRETHREN.—The Quarterly Conference of the First Methodist Episcopal Church of Corning, N. Y., in session Sept. 27th, 1880, unanimously, and most respectfully *petition* your reverend body, to appoint a *commission*, as the Discipline provides, for the purpose of adjusting the "*boundary line*" between the C. N. Y. Conference, and the Genesee Conference.

Respectfully submitted, by order of the Quarterly Conference.

M. L. SAGE,  
Secretary Quarterly Conference.

T. J. BISSELL,  
President Quarterly Conference.

C. C. Wilbor spoke on the subject advocating measures of conciliation and asked that a commission be appointed.

Wm. Reddy followed in the discussion on boundaries, and moved that it is the sense of this conference that it is inexpedient to appoint a commission until we hear from the Genesee Conference.

C. C. Wilbor stated that the brethren from the disputed territory were in doubt as to their conference relation owing to an injunction served upon them.

L. C. Queal explained that that matter was disposed of by the answer of the Bishop to the law question submitted to him by the conference. The motion of Wm. Reddy prevailed.

**Question XX.**—"Was the character of each preacher examined?" was resumed.

Syracuse District was called. The character of D. W. Bristol, Presiding Elder passed, and he presented the following report of the work on his district:—

## SYRACUSE DISTRICT.

The ecclesiastical year just closing has been one of usual success, and of peace and harmony among our workers. Health has been granted to us, so that all our brethren have escaped without any serious illness. Death has made no inroad upon our ranks, so that all who took their appointments one year ago appear here before the Lord to-day. Sister Northway, the wife of our Bro. Rev. L. Northway, after a long and painful illness has gone to her rest and reward. She passed away in the triumph of that gospel, for the diffusion of which her husband has given his life, and for which to help him, she gave hers. We glory in that "Our people die well." The benevolences of the church have all been attended to, we think, with reasonable fidelity, and as we believe will appear with gratifying results. Some revivals have been enjoyed, nearly every charge has had some conversions. Some of them very powerful and extensive revivals. Among these are Borodino, Bridgeport and Centenary Church of this city. Those of Borodino and Bridgeport occurred in the use of the ordinary means of grace, and the one at Borodino was among the most powerful and sweeping revivals we have ever known. All classes and many whole families were gathered to the Lord by its influence. We pray for old time revivals. We report for the District about four hundred conversions. Attention has been given to the payment of church debts, of which about eleven thousand dollars have been swept away during the year. The debt on our beautiful church property at Baldwinsville, through the efforts of the pastor, W. H. Annable, has been completely extinguished, giving a church property in that village, good enough for any place or any people, free from debt.

At Borodino our church has been repaired and made a model of neatness, and every dollar paid, while in several other instances a good beginning has been made in canceling debts of long standing. This house in which we are now assembled has been repaired, the basement rearranged and made a pattern of convenience, while a sensible impression has been made upon an old and long standing debt. Our Sunday-school interests are prosperous, and I think steadily advancing. The interests of Syracuse University which is situated in this city, are reasonably prosperous when we consider its age and the times. It needs the earnest support of all lovers of the church and of sound learning, which so far as this conference is concerned, I have no doubt it will receive. For an answer to the disciplinary statements respecting it, I refer the conference to its Annual of 1880, a copy of which I place in the hands of the Secretary. The Onondaga Indian Mission is prospering more than for several years. The school is more largely attended, the congregations are larger, and the interest in religion seems deeper. The property under the care of Bro. C. W. Lane, the Missionary, has been repaired, fenced, the grounds graded, and the parsonage and fences painted, giving to the whole an inviting and cheering look. The promise for our work on the mission is good. We hope the ministers of the conference will visit and become interested in our Indian mission.

As relates to myself, the year has been one of unusual toil and anxiety. But the brethren have been considerate and kind, which has cheered and lightened my work. They have my sincere thanks for their sympathy, indulgence and help, and my prayer that the Divine blessing may rest richly on them and theirs. I desire to record my gratitude to Almighty God for his mercy and kindness to me. So abundant has been his grace, that I have been upheld in my work to that degree that I have not lost an appointment or a day during the year. Glory to God.

Respectfully submitted,

D. W. BRISTOL, P. E.

The name of each of the following effective elders was called, he reported his collections and his character passed: J. H. McCarty, O. A. Houghton, J. D. Adams, T. F. Clark, L. B. Wells, J. Easter, G. S. White, L. Eastwood, Wm. Jones, W. H. Annable, F. Ball, F. J. Whitney, McK. Shaw, H. B. Smith, G. C. Wood, B. F. Barker, D. D. Davis, W. H. Curtiss, L. Northway, J. J. Turton, E. Jarvis, W. H. Bunnell, M. J. Wells, J. W. Jenner, A. Fancher, J. C. Nichols, H. T. Giles, C. L. F. Howe, W. P. Coddington, O. H. Warren, E. C. Curtis.

**Conference Journal.**—On motion of the Secretary it was ordered that the published Minutes of the Conference be the Official Journal of the same, in accordance with permission granted by the last General Conference. (See Discipline of 1880, page 403.)

**Cazenovia Seminary.**—The report of the Trustees of Cazenovia Seminary was received and referred to the Committee on Education.

**Statistical Session.**—On motion 3 P. M. was fixed as the hour of meeting of the afternoon session, and L. C. Queal was appointed to preside, and J. B. Foote to conduct the devotional exercises.

**Assistant Treasurer.**—On motion of the Treasurer of the Conference, Chas. J. Beach and Will I. Baucus were appointed his assistants.

**Adjourned.**—The doxology was sung and the benediction pronounced by B. Shove.

## SECOND SESSION.

### FIRST DAY.

WEDNESDAY, 3 P. M.

L. C. Queal called the Conference to order and J. B. Foote conducted the devotional exercises; the 415th hymn was sung, the 1st chapter of II Thess. was read and prayer offered.

The roll of charges was called for Syracuse, Auburn, Elmira, and Cazenovia Districts, and the pastors passed in their statistical and financial reports to the Treasurer of the Conference.

Adjourned with the benediction by Thomas Stacy.



## THIRD SESSION.

## SECOND DAY.

THURSDAY, Oct. 7th, 8:30 A. M.

**Opening.**—The devotional Exercises were conducted by E. D. Thurston. At 9 A. M. the Bishop took the chair and called the Conference to order.

**Minutes.**—The minutes of yesterday's session were read and approved.

**Roll.**—The Secretary called the roll of absentees. By vote the Conference ordered the further calling of the roll dispensed with.

**Communication from Genesee Conference.**—The Bishop presented the following communication from Genesee Conference, which was read by the Secretary :

Hornellsville Depot, N. Y., 12 M., Oct. 6th, 1880.

*Central New York Methodist Episcopal Conference :*

*Resolved*, first, that the following Brethren viz: A. E. Morey, E. T. Green, O. S. Chamberlayne, J. N. Brown and L. D. Watson be hereby appointed in connection with a like number who may be appointed by Central New York Conference as members of a joint committee for the adjustment of boundary lines between us and that Conference according to provisions of the Discipline contained in part 5, chapter 4, par. 390.

*Resolved*, secondly, that in taking this action we are moved solely by our desire for the maintainance of churchly peace and unity, and for the preservation of amicable relations with the brethren of the Central New York Conference, whose interests are so closely identified with our own in literary and publishing enterprises of great importance and magnitude.

*Resolved*, thirdly, that if the Central New York Conference shall favorably respond to this overture, we hereby guarantee in case a decision is reached by said joint committee, the discontinuance of any action that may be in process of initiation or adjudication in the civil courts looking to the vindication of the supposed rights of our Conference against the action of the Committee on Boundaries of our late General Conference.

*Resolved*, fourthly, that our President be requested to forward the above resolutions by telegraph without delay to the Central New York Conference at Syracuse, and to solicit the earliest possible reply.

THOMAS BOWMAN, Prest.

On motion of M. S. Hard the whole matter, including papers presented on the subject by O. H. Warren and Wm. Reddy, was referred to a committee of five, instructed to report to the Conference an answer to the Genesee Conference communication.



**Temperance.**—A Communication from the National Temperance Society, introducing Rev. D. C. Babcock, one of the Secretaries of said society, was presented by the Bishop and read by the Secretary.

Rev. D. C. Babcock addressed the Conference on the work of the National Temperance Society.

The communication from the same Society was referred to the Committee on Temperance.

**Committee.**—The Bishop nominated D. W. Bristol, O. H. Warren, L. C. Queal, C. C. Wilbor, and Wm. Jones, as a committee to answer the communication from Genesee Conference.

**Introductions.**—The Bishop introduced the following visiting brethren: Dr. I. S. Bingham, Revs. Chase, Clark, Mead, Reese, Barber, Purrington, Zimmerman, and Tooke of the Northern New York Conference; J. M. Phillips of the Book Room, and J. M. Buckley, editor of the *Christian Advocate*.

J. M. Phillips, agent of Book Concern made an announcement concerning Book Room accounts.

Dr. J. M. Buckley, editor of the *Christian Advocate* addressed the Conference on the interests of said paper. He was cordially received and his policy heartily approved.

**Committees.**—The Bishop nominated F. M. Warner, F. H. Stanton, B. F. Barker, F. M. Smith, Martin Wheeler, M. Coyle, D. W. Roney, J. B. Foote, J. J. Turton, H. B. Troxell, H. B. Smith, Silas Ball, W. H. Rogers, as committee in case of G. W. Izer; with Franklin Ball a chairman of the same. The nominations were confirmed.

The Bishop nominated B. H. Brown, I. M. Foster, M. Hamblin, J. Easter, J. W. Wilson, U. S. Hall, R. Brewster, A. N. Damon, G. C. Wood, J. Maxwell, E. Hoxie, C. E. Hermans, M. S. Wells, as committee in case of E. Horr, Jr.; with George S. White, chairman.

The nominations were confirmed.

**Freedman's Aid.**—A paper concerning the Freedman's Aid Society was read by the Secretary and referred to Committee on Freedman's Aid Society.

Rev. J. Braden, agent of the Freedman's Aid Society addressed the Conference on the interests of said society.

**Answer to Genesee Conference Communication.**—The committee to whom was referred the communication from

the Genesee Conference with certain other papers reported that the following answer be sent to the Genesee Conference.

SYRACUSE, October 7th, 1880.

*To the Genesee Conference at Hornellsville—Greeting:*

We gratefully acknowledge your telegram of the 6th inst.

1. We fully appreciate, and sympathize with your expressions of a desire for peace and brotherly unity.

2. We give you assurances of our desire for the equitable adjustment of all differences existing between us.

3. We regret the commencement of civil proceedings in matters ecclesiastical, and must respectfully and affectionately insist that all such proceedings be withdrawn.

4. When that is done, and we are legally notified of the same, we will appoint a commission to make all reasonable adjustment of the line between our Conferences.

D. W. BRISTOL,  
L. C. QUEAL,  
O. H. WARREN,  
C. C. WILBOR.  
WILLIAM JONES.

The report was adopted and it was ordered that it be communicated immediately by telegraph to the Bishop presiding at the Genesee Conference.

**Book Concern.**—The annual exhibit of the M. E. Book Concern was presented and referred to the Committee on Book Room and Periodicals.

**Drew Seminary.**—A communication from the Trustees of Drew Theological Seminary was received and referred to the Committee on Education.

D. W. Smith, J. V. Benham, and J. Gutsell were appointed to receive money and audit accounts of the members of this Conference on pledges made to the said Seminary on the Janes' Memorial Fund.

**Question XX.**—"Was the character of each preacher examined?" was resumed.

**Auburn District** was called, the character of U. S. Beebe, Presiding Elder, passed, and he represented the work on his district, as follows:

#### AUBURN DISTRICT.

During the year now closing a healthy, growing religious interest has prevailed in the churches of Auburn District.

The pastors have labored with heart and hope, and their labors have been crowned with a precious ingathering of souls.

Special revival services have been held on most of the charges which have been blessed of God in the quickening of believers and in most cases in the conversion of sinners. Extensive revival influences have prevailed at Clyde, Rose, Huron, Lock-Berlin, Montezuma, Port Byron, Red Creek, Wall St., Ledyard, and Union Springs. The pastors report nearly one thousand conversions.

The Auburndale Camp Meeting was largely attended, about 170 tents being pitched on the ground. It was a season of wonderful spiritual refreshing. The distinctive doctrines of our church were most faithfully and forcibly presented. Sinners were crying, "What shall I do to be saved," while scores of our membership were led to trust in Christ as their Saviour from all sin. The District Conferences were attended by most of the pastors and by a large number of the laymen.

They were meetings of great interest and are evidently capable of being made a still more valuable auxiliary in our church work.

The Sunday-school work assumes constantly increasing proportions, and with the improved methods and facilities of instruction the work is being systematized, the laborers are becoming more enthusiastic and the membership of the schools is increasing. Of the 47 schools only seven are warm weather schools, closed in the Autumn to be gathered and reopened in the Spring. Over 40 of the schools are organized into Missionary Societies. Two interesting Institutes have been held with an attendance of over 200 delegates.

A commendable interest is shown in the improvement of the church property on the district. The church at Owasco has been enlarged and repaired at a cost of \$3,500 all paid except \$500 which is provided for by subscription. Repairs have been made on the church at Wolcott to the amount of \$1,000 all provided for.

Bro. Mason is circulating a subscription to repair the church at Aurora and about \$1,700 are already secured. Some \$300 are in the hands of Bro. Steele or on the subscription to repair the church at Kelloggsville. \$200 have been expended in repairing the church at Rose. At Red Creek an old debt of \$300 has been canceled and a fine bell purchased and paid for. The old parsonage at Montezuma has been removed from the lot and a new one costing \$1,500 built and paid for. A fine parsonage lot has been purchased at Summer Hill and a parsonage and barn are nearly completed. Considerable sums have been expended in repairing the parsonages at Port Byron and Waterloo. Most of the preachers will report collections all taken, and we trust the amounts reported will prove that they have been well taken.

Rev. Geo. W. Izer felt that his health was not sufficiently firm to warrant his undertaking the work of the Pastorate of the First Church of Auburn, to which he was appointed, but he consented to fill the pulpit until a permanent pastor could be secured. Rev. W. P. Coddington supplied the pulpit from Jan. 1st to April. At the session of the Troy Conference in March last, Rev. J. F. Clymer was transferred to this Conference and appointed to the First Church of Auburn. He is proving himself to be the "right man in the right place." All the interests of the church are prospering under his administration.

Rev. A. W. Green has been detained from his work for some weeks by illness, but is now recovered and is able to be at his post. Rev. E. G. Marsh was in feeble health at the time of the last Conference, but went hopefully to his work. During the early Winter months he failed very rapidly, and from the 1st of January his work has been supplied. During these months of suffering and weakness he was wonderfully sustained and comforted by Divine Grace. On the 5th of March he passed peacefully from

the work which he loved to his reward in heaven. Rev. Anson Tuller one of our honored superannuates will be seen no more among us on earth. He died suddenly at his home in Weedsport, on the 25th of November last. Words from me are not needed as a monument to his memory. His life was a better representation of a Christian character than anything I can say.

With these exceptions the lives and health of the pastors have been preserved and they have been able to go on uninterruptedly in their work.

In a general survey of the state of the churches throughout the district we find abundant reasons to "thank God and take courage."

U. S. BEEBE.

The name of each of the following effective elders was called, he reported his collections, and his character passed: T. Stacy, Wm. Reddy, A. W. Green, T. Cooper, A. Roe, E. M. Mills, B. W. Hamilton, H. B. Cassavant, F. M. Warner, Wm. M. Henry, J. F. Andrews, C. J. Beach, U. S. Hall, E. Hoxie, W. N. Sharp, D. C. Dutcher, G. W. Foster, D. W. Roney, W. F. Butman, F. M. Wheeler, Wesley Mason, W. M. Bengier, H. Harpst, J. W. Steele, H. Meeker, Wm. Searles, and B. I. Ives. E. G. Marsh was reported deceased

**Conference Relation.**—The relation of Orrin Switzer was changed from supernumerary to effective.

**Elmira District** was called, the character of M. S. Hard, Presiding Elder passed, and he represented the work on his district as follows:

#### ELMIRA DISTRICT.

At the beginning let me express gratitude to Almighty God, that death has been kept from the home of each pastor on the District during the year. We must halt however, to say that our fellow laborer, Sylvester H. Aldridge, a superannuated member of this body, died in the early Winter, of consumption. He was a Christian gentleman of a high order, and we mourned deeply as we laid him down in Trumansburg among the other dead. There has been serious illness in the families of Bros. Kinney, Sackett, Stillwell, Mills, and others. Bro. S. T. Tackabury was obliged to resign his charge in the middle of the year, because of continued ill health; and Bro. M. F. DeWitt has been compelled to supply his work very much because of nervous difficulty.

We have 34 charges, 50 church edifices and 28 parsonages on the District. The church property has been finely improved.

During the year the church at Breesport has been finished and dedicated. The churches at Jacksonville and Kennedy's Corners have been made new to all intents and purposes, and rededicated. A new parsonage has been built at Havana; and the debt of \$600 has been paid on the one at Trumansburg. Those at Newfield, Millport, Burdett, Logan, Enfield, Varna, North Lansing, and Freeville have been nicely improved by paint and paper, cisterns and wells, new fences, etc. In many of these, and in others there have been fine additions of good and valuable furniture. The court allowed us to sell the miserable parsonage at Dryden, and apply the money toward lessening the indebtedness on the church, which now is about \$1000.

This district has some of the finest parsonages of which any can boast. Those at the Hedding and First churches, Elmira ; Aurora St. and State St. churches, Ithaca ; Horseheads, Lodi, Mecklenburg, Havana, and Newfield, are as fine homes as minister or layman need demand.

There have been debts paid at South Main St. church, Elmira, Trumansburg, Burdett, Alpine, and Ovid, which relieves these churches of all claim of man. I know you will all say amen when I am allowed to add Ovid to the list of relieved churches. That this is the fact must forever bring high award to our Bro. C. L. Connell, whose energy and persistency knew no abatement until the church was our own and its deed upon the records in the county where it stands.

There has also been paid all the floating indebtedness at First Church, Elmira ; and several thousand dollars have been raised to meet the alarming embarrassment on the Watkins church. Effort is also being made to pay the few hundred dollars of debt remaining on the Wellsburg church. At present a new church is being built at Lodi, to be completed in a month, which promises to be one of the finest on the District. Plans are already under way to revamp the church at North Lansing.

But one District Conference a year is held with us. This was largely attended by laymen as well as by pastors. We count the change from two to one as fortunate, in that it gives us opportunity for other District gatherings. We had a Missionary Institute at which almost every Missionary Committee on the District was represented.

We also have a Class Leaders Association, which is thrifty and highly prized.

The Camp Meeting has been held this year. Fire swept through the woods at Freeville, where our last meeting was held, destroying the stand, lumber and shade ; and as it was thought a change in the form of the District might be made, it was not deemed best to rebuild for a single year.

We have 99 years lease of the ground at North Hector, but for local reasons it was not thought best to attempt a meeting there this year.

As much of the District lies in a grain-raising region, and as grain has been slow to move this Fall, the charges have been slower, in settling salaries, and the pastors have been embarrassed in collecting for the benevolencies ; however we are hoping that neither of these will be specially unfortunate in their showing. The Disciplinary method as to Missionary collections has been very generally employed, and its demands have been brought to the attention of every Quarterly Conference.

Some marked and precious revivals have occurred, but the openness of the winter and the badness of the ways materially hindered this kind of work on the rural charges. I think the District by comparison need not be ashamed of its work in introducing our church papers into the homes of the people, but we have no occasion to be specially elated.

Some of the pastors have done well, and all they could ; others don't seem to know how, or don't choose to learn the way of inspiring their churches with the necessity of taking church papers, and owning Disciplines and church authorities on evidences or doctrines, or biography, or experience. Some meetings have been held during the year, in the interests of Syracuse University, and moneys subscribed last year, on the "five year plan," have been collected and forwarded to the Treasurer of the University.

The pastors have been heroic and hard working, as the rule. Their wives have been patient, helpful and sacrificing. Indeed many a pastor will never know how much he owes for his success, to the good woman who walked by his side—who cheered him when he was blue—who inspired him with some new plan or method when others had talked his suggestions down.

Personally I have had good health for the year, and have done all I could.

I have made the acquaintance of almost every official on the District, until I think I know within twenty the face and name of each of the seven hundred. I have been in hundreds of their homes, and tried not to forget entirely how to be a pastor. The support and attention has been all I could have asked.

A more noble band of laymen is not the heritage of any District. It only remains now for the pastors to report the results of their toil and for you to judge of their endeavor; and then we will put this with the other years and abide the time of the great decision, when brilliant effort and modest work, when commended labor, and unnoticed toil shall each receive its reward.

M. S. HARD.

Ithaca, N. Y., Oct. 4th, 1880.

The name of each of the following effective elders was called, he reported his collections and his character passed: H. F. Spencer, L. C. Queal, C. T. Moss, T. Tousey, R. Hogoboom, J. B. Sherrar, F. Devitt, S. Ball, R. Brewster, P. T. Hughston, B. F. Weatherwax, E. D. Thurston, B. H. Brown, D. W. Smith, I. B. Hyde, A. Ensign, M. Coyle, A. H. Kinney, G. W. Reynolds, J. N. Sackett, J. Maxwell, D. Keppel, J. H. Day, R. L. Stillwell, N. M. Wheeler, W. J. Mills, C. M. Gardner, R. Townsend. S. T. Tackabury was reported as in poor health; he was granted a supernumerary relation. M. F. Dewitt was also reported in poor health, and granted a superannuated relation.

**Assistant Secretaries.**—The Secretary nominated George P. Avery and C. L. Connell as Assistant Secretaries to take the minutes in the trial of G. W. Izer and E. Horr, Jr. They were confirmed.

**Appointment.**—C. L. F. Howe was appointed to lead the devotional services to-morrow morning.

**Adjourned** with the benediction by Bishop Foss.

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## FOURTH SESSION.

### THIRD DAY.

FRIDAY, Oct. 8, 8:30, A. M.

**Devotional Services.**—C. L. F. Howe conducted the devotional services. At 9 o'clock Bishop Foss took the chair and called the Conference to order.

**Minutes.**—The minutes of the previous session were read, corrected and approved.

**Telegrams from the Genesee Conference :—**The Bishop read the following telegrams from Genesee Conference :

HORNELLSVILLE, DEPOT, N. Y., Oct. 7, 1880.

*To Bishop Foss :*

Injunction ordered raised, required notice sent in view of common interests. Let the Conference be liberal. Give us immediate notice of time and place for meeting of commissioners, we suggest Elmira or Rochester.

THOS. BOWMAN.

HORNELLSVILLE DEPOT, N. Y., Oct. 7, 1880.

*To the Central New York Conference :*

By request of the members of the Genesee Conference, and on assurances contained in your despatch of to-day, the action is staid and suit ordered withdrawn.

CHARLES L. BOWN,  
Complainant.

**Committee on Nominations.**—On motion of D. W. Bristol the Bishop was authorized to nominate a Committee of three who shall nominate five Commissioners to meet the same number from the Genesee Conference to adjust the boundary line between the two Conferences.

**Expenses of Commission of 1879.**—D. W. Bristol presented a bill of expenses amounting to \$9.00, incurred by a former Commission on Boundaries. The bill was ordered paid out of the contingent fund.

**Nominations.**—The Bishop nominated D. W. Bristol, Wm. Reddy and C. C. Wilbor as a committee to nominate the five commissioners, and they were confirmed.

**Conference Claimants Collection.**—Thomas Tousey presented a paper on the disposition of the Conference Claimants' Collection from that part of Genesee Conference transferred to the Central N. Y. Conference. On motion of L. C. Queal, the following resolution was adopted as a substitute :—

*Resolved,* That the collections taken for Conference claimants on territory lately in Genesee Conference, be received and held by the treasurer subject to the decision of the Commissioners to be appointed by this Conference, and our Commissioners have power to pay the same this year to the Conference claimants of Genesee Conference, if they so decide.

On motion of O. H. Warren the Conference ordered that the resolution be immediately telegraphed to the Genesee Conference.



**Question XX.**—"Was the character of each preacher examined?"—was resumed.

**Geneva District** was called—The character of E. J. Hermans, Presiding Elder, passed, and he reported the work on his district as follows:

GENEVA DISTRICT.

In cheerful obedience to the highest ecclesiastical authority to which we owe allegiance, I make my third annual report of the Geneva District to the Central New York Conference. I take pleasure in saying that no Conference line has divided us, and the district remains intact. We are not in the Central because we sought to be. We were happy and loyal where we were, and we are resolved to be happy and loyal where we are. The District consists of 32 pastoral charges, each of which has a parsonage. The aggregate value of church and parsonage property is \$360,000, and the aggregate membership, including probationers, is 5,400. The Great Head of the church has so cared for His work and His workmen, as not only to preserve us from defeat and disaster, but also to grant us an encouraging measure of prosperity and success.

With sorrow we record the death of our dear brother and fellow laborer Rev. J. De Larme, pastor of our church at Sodus. He was stricken down by acute disease at the close of the first quarter, and after long and intense suffering, in which he was divinely sustained, he fell asleep in Jesus. With this exception the health and strength of the pastors have permitted them to do faithfully and well the work expected of them. Especial revival services have been held upon most of the charges, with cheering results. The harvest of souls has been most extensive upon the following charges: Newark, Cadandaigua, Hopewell, Penn Yan, Seneca Castle, Palmyra, Chapinville and Manchester, Barrington, Gorham, and Dundee. Our District Camp-meeting held in June, was the largest and best of the three which have been held upon our new ground at Chapinville. A Sunday School Institute and a Class Leaders' Convention have been held, both of which were well attended and full of interest. They must have intensified the interest in, and promoted the efficiency of, the departments of christian work in the interests of which they were convened. The material improvements are as follows:

The beautiful brick church which was in process of building at Branchport at the close of last year has been completed, thoroughly furnished, and dedicated free from debt. A debt of \$2,600 upon the church at Canandaigua has been liquidated, and \$400 raised for improvements. The parsonages at Penn Yan, Palmyra, Phelps, and Port Gibson have been improved and painted. Repairs have been made upon the parsonage and barn at Chapinville at a cost of \$180. The parsonage at Rushville has been thoroughly remodeled at an expense of \$900, for which full provision has been made, \$300 have been pledged or paid at Seneca Castle, and \$600 at Orleans to apply on church debts. A debt of \$250 upon the church at Sodus Point has been paid, and a new organ purchased and paid for. A long felt want has been met at Dresden, by the erection of sheds upon the church lot. A new barn has been built upon the parsonage lot at Geneva, and the church furnished with a pipe organ at an expense of \$1,200. I acknowledge with gratitude the manifold mercies of God toward me and my house, and record with pleasure the uniformly courteous bearing of my brethren, whom I shall ever hold in high esteem.

EDWIN J. HERMANS.



The name of each of the following effective elders was called, he reported his collections and his character passed : R. C. Brownlee, P. McKinstry, L. F. Congdon, L. F. Hawkins, C. E. Hermans, C. Eddy, B. J. Tracy, John Dennis, A. N. Damon, G. S. Transue, J. T. Brownell, J. H. Dubois, W. C. Matteson, R. D. Munger, W. Wardell, I. M. Foster, M. Wheeler, N. A. DePew, R. D. Phillips, J. H. Rogers, S. S. Barter, P. Cowles, G. W. Moxcey, S. C. Hatmaker, W. H. Rogers, and J. W. Brown. J. DeLarme was reported deceased. Wm. R. Benham and J. L. King were not present to report their collections, their characters passed. George Loomis and F. T. Hodgson, were called and their characters passed.

**Commission on Boundaries.**—The committee appointed to nominate a Commission on Boundaries reported as follows : Wm. Reddy, L. C. Queal, J. D. Adams, B. I. Ives, John B. Foote.

On motion Thomas Tousey and D. W. Bristol were substituted for Wm. Reddy and L. C. Queal. The amended report was adopted.

**Introductions.**—The following visiting brethren were introduced : Rev. E. G. Thurber, pastor of Park Pres. Church ; Rev. Nelson Millard of First Pres. Church, Rev. Mr. Clapp of the Central Baptist Church, Rev. J. H. Zimmerman of the English Lutheran Church, Rev. Mr. Stratton, editor of the *Wesleyan*, and Rev. Mr. Hardee of the Wesleyan Methodist Church ; all of Syracuse ; and Revs. M. J. Kinney, F. H. Beck, H. W. Bennett, and W. F. Hemenway of the Northern N. Y. Conference ; Dr. Wm. Rice of New England Conference, and W. W. Bowdish of the the New York East Conference.

**Excused.**—J. B. Foote was excused from acting on the committee in case of George W. Izer.

J. M. Phillips addressed the Conference concerning the financial interests of the *Northern Christian Advocate*.

**Question XIII.**—"Who are the Traveling Deacons of the second class?" was taken up. The names of George P. Avery, Henry C. Andrews and Samuel F. Sanford were called, they reported their collections, the Committee of Examination on Conference course of Study reported their standing, their Presiding Elders represented them and they were advanced to Deacons of the Second Class.

The name of Orson D. Davis was called, he reported his collections, the Committee of Examination reported, the Presid-

ing Elder represented him and he was continued a Deacon of the First Class.

**Question XIV.**—"What Travelling Deacons have been elected Elders?" was taken up. Olin W. Webster, Chas. D. Smith, Wm. H. York, Calvin L. Connell, Edwin E. Morris, J. C. B. Moyer, and James R. Drake reported their collections, the Committee of Examination reported their standing, their Presiding Elders represented them and they were elected to elders' orders.

**Assistant Counsel.**—On motion of R. Hogoboom, L. B. Wells was appointed Assistant Counsel for the prosecution in the case of E. Horr, Jr.

**Ovid Church.**—On motion of L. C. Queal, E. M. Mills, F. Devitt and C. L. Connell were appointed a committee to receive the report of C. L. Connell, in respect to his collections for Ovid church.

**Leave of Absence.**—Bro. VanKirk announced the death of E. H. Cramer a superannuated preacher on Troy District, and asked leave of absence to attend the funeral. His request was granted.

**Question III.**—"Who remain on trial?" was taken up.

Gideon Draper, Elbridge M. Lyon, Alfred S. Durston, Chas. E. Jewell, Hinckley G. T. Mitchel, Wm. H. Giles, Wm. H. Hermans, Byram G. Sanford and J. D. Phelps, were represented by their respective Presiding Elders.

Owing to his distance from this Conference Hinckley G. T. Mitchel, now tutor in Wesleyan University, was granted permission to appear before the Committee of Examination of the second year in the New York East Conference, and he was continued on trial.

J. D. Phelps a probationer, transferred from the Providence Conference to this Conference, was permitted to go before the committee of the second year for examination, and was admitted into full connection, he having been on probation in both Conferences two years, lacking one day.

The other candidates were continued on trial.

**Transfer.**—The transfer of John F. Clymer, from the Troy to the Central New York Conference was announced, he was introduced and made a few remarks.

**Introductions.**—The following visiting brethren were in-

roduced : Revs. Fradenburgh, T. B. Shepherd, Moore, Danforth, White, Parker, Capron, and Buck, from the Northern New York Conference ; Rev. Mr. Linderman, Baptist minister from Phoenix, and A. L. Smalley of the Wyoming Conference.

**Question X.**—"What local preachers have been elected Deacons?" was taken up.

Joseph H. Zartman, Wm. Burt, and Wm. H. Giles were duly recommended, represented by their Presiding Elders, and elected to Deacon's orders.

**Invitation.**—Dr. French, Dean of the College of Liberal Arts invited the Conference to visit Syracuse University.

**Excused.**—H. B. Smith, A. N. Damon, and R. Brewster were excused from serving on the Committee on Episcopal Fund.

F. M. Warner was excused from serving on Committee on Pastoral Address; J. D. Adams from Committee on Memoirs, and A. J. Phelps was substituted; F. Ball from serving on Committee on Observance of the Sabbath.

**Committee on Education.**—On motion of M. S. Hard, T. Cooper, J. D. Adams, B. W. Hamilton, A. Roe, C. L. F. Howe, Wm. Jones, J. T. Brownell, L. F. Congdon, John Dennis, J. Easter, A. C. Lindsley and W. Statham were added to the Committee on Education.

**Appointment.**—L. A. Eddy was appointed to conduct the devotional services to-morrow morning.

**Adjournment.**—The doxology was sung and the benediction pronounced by Andrew Peck.

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## FIFTH SESSION.

### FOURTH DAY.

SATURDAY, Oct. 9th, 8:30 A. M.

**Devotional Services.**—The half hour's devotional services were led by L. A. Eddy. At 9 o'clock Bishop Foss took the chair.

**Minutes.**—The minutes of the previous session were read, corrected and approved.

**Stewards' Preliminary Report.**—The Chairman of the Board of Stewards made a preliminary report.

**Excused.**—J. T. Brownell was excused to attend the funeral of Rev. John Copeland, a superannuated minister.

**Report of Committee in case of E. Horr, Jr.**—The committee in the case of E. Horr, Jr. reported as follows:

The committee in the case of E. Horr, Jr., report: That it had a meeting for the hearing of the case, but during the preliminary arrangements for the trial the bill of charges was withdrawn by the counsel of the accusing party. The committee recommended the passage of Bro. Horr's character.

G. S. WHITE, Chairman.

Syracuse, N. Y., Oct. 8, 1880.

The Bishop put the question of the passage of his character. Luke C. Queal objected. After some discussion E. Horr, Jr. asked for a committee of inquiry, which was ordered, and the chair asked to appoint the same.

**Question X.**—"What Local Preachers are elected to Deacon's Orders?" was taken up.

Thomas E. McMullen from Auburn District, and Colson E. Ferguson from Troy District were duly recommended, and represented by their respective Presiding Elders. The Committee of Examination reported and they were elected to Deacon's Orders.

**Question XVI.**—"What Local Deacons have been elected Elders?" was taken up.

There were no recommendations.

**Question V.**—"Who are admitted into Full Connection?" was taken up.

The following brethren were called to the altar by Bishop Foss:

Isaac N. Clements, Curtis E. Mogg, Edmund B. Gearheart, James D. Phelps, John W. Barnett, Edgar D. Rawson.

The Bishop announced the 823d hymn, which was sung by the congregation, and C. C. Wilbor offered prayer.

The Bishop then proceeded to address the class from the words of the great Apostle, "Preach the Word." Learned, logical and most thoroughly scriptural, the address was one of remarkable beauty and power.

The Disciplinary questions were asked by the Bishop and answered by the candidates.

The names of the candidates were called, those in charge reported their collections, the Committee of examination reported in each case, they were represented by their Presiding Elders and were admitted into full connection; and with the exception of Curtis E. Mogg and J. D. Phelps who were already in orders, were elected to Deacons' orders.

**Introductions.**—The following visiting brethren were introduced: C. P. Lyford of Northern New York Conference, Dr. Kynett of the Church Extension Society, Dr. Reid, Secretary of the Missionary Society, Reynolds of the Wyoming Conference, Dr. Vernon, Supt. of our Mission in Italy.

**Assistant Secretary.**—G. P. Avery deputed to act as Secretary of the Committee on the trial of G. W. Izer, asked for an assistant, and O. A. Houghton was appointed.

**Addresses.**—Drs. Reid and Kynett addressed the Conference on the interests of their respective societies, Missionary and Church Extension.

**Trustee Funds.**—Wm. Reddy announced that the Trustees had in their hands \$318, and on motion a draft was ordered on the Trustees for the same to be paid over to the Stewards.

**Chartered Fund.**—The Bishop announced the usual dividend from the Chartered Fund, amounting to \$30. A draft was ordered for the same and placed in the hands of the Stewards.

**Conference Relation.**—On motion A. Harroun was granted a supernumerary relation, and the case of J. F. Crawford was referred to the Committee on Conference Relations.

On motion of E. J. Hermans, and the recommendation of the Committee on Conference Relation, the relation of J. C. Hitchcock was changed to effective.

**Committee of Inquiry.**—The Committee of Inquiry in case of E. Horr, Jr., was announced by the Bishop as follows:

L. A. Eddy, T. Stacy, H. B. Cassavant, T. R. Green, W. D. Fox.

**The Injunction Case.**—The following telegram was read by the Bishop:

ROCHESTER, N. Y., Oct. 9th, 1880.

*Bishop C. D. Foss, Methodist Conference :*

Have sent you by morning's mail, order discontinuing suit and dissolving injunction.

JOHN VAN VOORIS.

**Withdrawal.**—B. Shove presented the certificate of withdrawal of Daniel Moose, a member of this Conference, from the ministry and membership of the Methodist Episcopal Church.

It was ordered that his name be entered on the Conference Minutes and Journal, as withdrawn.

**Assistant Statistician.**—On motion J. W. Barnett was appointed Assistant Statistician in place of F. W. Smith.

**Excused.**—The committee in case of G. W. Izer were excused from attendance upon the afternoon session of the Conference.

**Appointment.**—Wm. H. Annable was appointed to lead the devotional services Monday morning.

**Adjournment.**—On motion a session, at 3 o'clock this afternoon for memorial services, was ordered.

The doxology was sung, and Conference adjourned with the benediction by A. J. Kynett.

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## SIXTH SESSION.

### FOURTH DAY.

SATURDAY, Oct. 9th., 3 P. M.

**Memorial Services.**—The Conference assembled at 3 o'clock for memorial services. J. H. McCarty presiding, read the 982 hymn. After singing, E. G. Bush read a scripture lesson and offered prayer.

The Chairman of the Committee on Memoirs announced the following members of this Conference as deceased: Edward G. Marsh, George Sawyer, Wm. E. York, Joseph DeLarme, S. H. Aldridge and Anson Tuller, also Mrs. Frances B. Northway, wife of Rev. L. Northway, of this Conference.

**Wm. E. York.**—The memoir of Wm. E. York was presented by Benj. Shove, (see memoirs.) Dwight Williams delivered a fitting eulogy on the life and labors of the deceased.

**George Sawyer.**—A. J. Phelps presented the memoir of George Sawyer (see memoirs.)

**Anson Tuller.**—The memoir of Anson Tuller was read by Chas. Eddy (see memoirs.)

**Joseph DeLarme.**—The memoir of Joseph DeLarme was presented by Chas. Eddy (see memoirs.)

**Edward G. Marsh.**—The memoir of Edward G. Marsh was read by Wm. H. Annable (see memoirs.)

**Sylvester H. Aldridge.**—The memoir of Sylvester H. Aldridge was read by H. T. Giles (see memoirs.)

**Frances E. Northway.**—The memoir of Frances E. Northway, wife of Rev. L. Northway, was read by Wm. H. Annable.

The report of the Committee on Memoirs was adopted. The Doxology was sung, and Conference adjourned with the Benediction.

## SEVENTH SESSION.

### FIFTH DAY.

MONDAY, Oct. 11th, 8.30 A. M.

**Devotional Services.**—The half hour's devotional services were conducted by Wm. H. Annable. At 9 o'clock Bishop Foss took the chair.

**Minutes.**—The minutes of Saturday's sessions were read and approved.

**Leave of Absence.**—The Commission on Boundaries was granted leave of absence.

**Excused.**—The Committee in case of George W. Izer was excused from the morning session of the Conference.

F. Ball, chairman of the committee, requested the Conference to provide for the expenses of a stenographer.

**Steward's Report.**—The Board of Stewards through their chairman, E. D. Thurston, presented their report. Some cases not reported were referred to the Stewards, and they were granted leave to retire for a hearing of the same and a revision of their report.

**Trustee Accounts.**—Wm. Reddy presented a statement of the assets of the Board of Trustees, and asked for a committee to receive the statement and audit their current accounts. E. A. Peck, James F. Andrews and E. B. Gearhart were appointed such committee.

**Commission on Boundaries.**—The Commission on Boundaries reported the result of their meeting with the Commission from the Genesee Conference, as follows :

Your Commissioners appointed for the purpose of forming in connection with like Commissioners appointed by the Genesee Conference, a Joint Commission for the re-adjustment of our common boundaries, would respectfully report that a meeting was held according to arrangement by telegraph, at the Bracket House in Rochester, on Saturday, October 9th, at 10:30 A. M.

The Joint Commission consisted of A. F. Morey, E. T. Green J. N. Brown, O. S. Chamberlayne, and L. D. Watson of the Genesee Conference, and D. W. Bristol, B. I. Ives, J. D. Adams, T. Tousey, and J. B. Foote of the Central New York Conference.

After organization by the appointment of D. W. Bristol as Chairman, and E. T. Green as Secretary, and after prayer offered by J. N. Brown, the following proposition was made in writing, by the Commissioners of the Genesee Conference:

“ We propose a line beginning at Sodus Point, running south to Stanley's on the Sodus Bay Railroad, and from thence by Northern Central Railroad to Penn Yan. All charges east of said line shall belong to the Central New York Conference. From Penn Yan on the east side of Crooked Lake to the north-east corner of Steuben County, and on the east line of Steuben County to the Pennsylvania State line. All charges east of said line shall be in the Central New York Conference, including all of Monterey charge, also all of Troy District.”

This was stated as their ultimatum, and that they regarded it as a concession to our Conference, and expressed doubts whether their Conference would sustain them in this action.

Whereupon your Commissioners presented the following :

“ We propose a line running south on the western boundary of Wayne County including the whole of Macedon charge in the Central New York Conference, thence directly south to the north line of Steuben County, thence east and south along the lines of Steuben, Yates and Schuyler Counties to Chemung County, yet so as to include the charges of Monterey and Beaver Dams in the Genesee Conference, thence south on the line between Steuben and Chemung Counties to the Pennsylvania State line, and thence in the State of Pennsylvania as now given in the Discipline.”

General and friendly conversation ensued ; but our proposition not being agreed to, your Commissioners presented the following :



" We propose that the line from the lake to the south-west corner of Schuyler County exist as now given in the Discipline, and thence east to Chemung County, thence south along the line between Steuben and Chemung Counties to the Pennsylvania State line, including the charges of Monterey and Beaver Dams in Genesee Conference, thence in the State of Pennsylvania as now given in the Discipline."

When this was read a motion was at once made by O. S. Chamberlayne, to adjourn, which after the reading of the minutes, and prayer led by J. D. Adams, prevailed.

D. W. BRISTOL,  
B. I. IVES,  
J. D. ADAMS,  
T. TOUSEY,  
J. B. FOOTE.

On motion the report was ordered spread on the Minutes and Journal as a matter of information.

In answer to questions regarding the status of this Commission, Bishop Foss read from the Discipline and gave it as his opinion that this Commission is continued until they take final action.

**Request for Parchments.**—D. W. Bristol presented a written request from Rev. M. G. Bullock, lately withdrawn from the ministry and membership of the Methodist Episcopal Church, that he might retain his parchments as souvenirs.

On motion the parchments which had been received were returned properly endorsed by the Secretary to M. G. Bullock.

**Stewards' Report.**—The Stewards presented their modified report and on motion it was adopted.

**Report of Committee of Inquiry.**—The Committee of Inquiry in case of E. Horr, Jr., reported as follows:

The Committee of Inquiry appointed by the Conference in the case of Rev. Elijah Horr, Jr., having examined a certain amended Bill of Charges bearing upon the matter, report that, in the interests of the parties concerned, and for the peace of the Church, they deem it advisable that the Conference appoint a committee to investigate the case involved in and presented by the said Bill of Charges.

L. A. EDDY,  
T. STACY,  
H. B. CASSAVANT,  
W. D. FOX,  
T. R. GREEN.

Syracuse, Oct. 9, 1880.

The report was adopted and the same committee that formerly considered the case was reappointed. G. S. White was re-appointed chairman of the committee. The same counsel for the Conference and accused were re-appointed.

**Metropolitan Church.**—The Bishop presented the appeal of the Board of Bishops in behalf of the Metropolitan Church at Washington, D. C. The paper was referred to the Committee on State of the Church.

**The Injunction Case.**—The Bishop presented the following notice from the Supreme Court, that the suit of C. L. Bown vs. Central New York Conference was withdrawn and the injunction dissolved:

**SUPREME COURT.**

At a Special Term of the Supreme Court, held at the Court House, in the City of Rochester and County of Monroe, in and for the State of New York, on the 9th day of October. 1880.

Present: HON. FRANCIS A. MACOMBER, one of the Justices of said Court.

CHAS. L. BOWN vs. }  
The Central New York Conference of the }  
Methodist Episcopal Church and others. }

On motion of J. & Q. VanVoorhis, plaintiff's Attorneys, ordered that this action be and the same is hereby discontinued and the injunction issued therein dissolved.

[SEAL]

(Copy)

JAMES COCHRANE,  
Spec. Dep. Clerk.

**Case of Widow DeLarme.**—C. Eddy presented the case of the widow of Joseph DeLarme, and inquired as to the relation of J. DeLarme to this Conference at the time of his death.

E. J. Hermans stated that the brother was an effective minister within the bounds of this Conference at the time of his death.

On motion the name of sister DeLarme was ordered inserted among the claimants upon the funds of this Conference for the present year.

**Question XIX.**—"Who are the Superannuated Preachers?" was taken up. Andrew Peck, Hanford Colburn, E. L. North, Lyman K. Redington, Wesley Fox, Loren L. Adkins, O. L. Torry, J. W. Nevins, L. H. Stanley, J. Hemingway, A. E. Chubbuck, J. L. S. Granden, A. Benjamin, Thomas D. Wire, J. W. Rawlinson, L. A. Eddy, Selah Stocking, E. G. Bush, W. M. Ferguson, J. H. Hall, Royal Houghton, R. H. Clark, Moses Lyon, and E. House were represented and their relation continued.

Anson Tuller, George Sawyer, and S. H. Aldridge were reported deceased. Royal Houghton by request, very touchingly addressed the Conference.

**Conference Relations.**—The Committee on Conference Relations reported on the case of S. Hinman, that they recommend to the Conference to take action in accordance with ¶183 of the Discipline, and that he be requested to locate.

The case was passed for the present.

**Introduction.**—Joseph H. Mansfield of the New England Conference was introduced and gave notice concerning the Ministerial Relief Association.

**Question XVIII.**—"Who are the Supernumerary Preachers?" was taken up.

Hiram Gee, D. W. Beadle, W. S. Smyth, T. Willis, A. J. Phelps, Dwight Williams and J. Howd were reported and their relation continued.

A. D. Edgar was changed to Superannuated.

Wesley Cochran was made effective.

W. R. Benham was changed from effective to supernumerary.

**Question XX.**—"Was the character of each preacher examined?" was resumed.

Troy District was called. The character of C. C. Wilbor, Presiding Elder passed, and he represented the work on his district as follows :

#### TROY DISTRICT.

The Troy District is about one hundred miles long, east and west ; thirty miles wide in the western portion and about fifty at the eastern. It contains a great deal of splendid country, and some that is at least picturesque. It has four railroads running through it from north to south, in which direction the principal valleys extend. The District is however largely inaccessible by railway, and as the principal lines of travel for a presiding elder are east and west, it necessitates the frequent crossing of the ridges. Doing this in all weathers, and upon roads in all conditions makes severe labor.

I have during my work been greatly cheered and encouraged by the hearty welcome and kindly ministrations which I have uniformly received from the pastors, their families, the officary and friends of the church. In several instances I have been strongly reminded by the labors and sacrifices uncomplainingly endured by the brethren upon the harder circuits, that the days of heroism in the Church have by no means passed away. In most instances however, our pastors and their families have fared comfortably; and I think the average percentage paid on salaries will be found to range higher than usual.

Revival services have been held on very many, indeed most of the charges, in some instances with marked success. On the Ulster, Springfield, Troy, Mainsburg, Wellsboro and Wilmot charges large numbers have been added to the Church, while at several others encouraging accessions have been made. About 630 persons, as nearly as I can estimate, have been received on pro-

bation during the year as the fruits of about 170 weeks of extra revival effort by our faithful pastors and their fellow workers.

The benevolent collections have been attended to according to discipline, and I think that a fair showing will be seen in the reports of the pastors.

The Sunday School interests have not been neglected, and we have endeavored with some success to follow our Methodistic system in all our work.

A debt of about \$540 on the parsonage at Knoxville has been provided for and mostly paid. A parsonage debt of \$160 at Millerton has been subscribed. A similar debt of over \$100 has been paid at Leona. The church debt at Chatham has been paid. The heavy debt of about \$1,800 on the church at Mansfield is nearly provided for, and the pastor Bro. H. C. Moyer if returned expects soon to see the whole amount wiped out. At Towanda a debt of about \$1,000 has been paid. At Canton also an annoying debt has been canceled, while on several charges there have been improvements in church and parsonage property. About \$300 have been put on subscription at Mill City, for a church which is much needed. At Wellsboro an elegant and commodious parsonage is soon to be erected on a beautiful and convenient site.

We have on Troy District as it has hitherto existed, 21 parsonages and 60 churches, including several of a "Union" order of which their charters give us controlling privilege.

Children have come during the year to the homes of seven of our pastors, thus demonstrating our determination to keep full the ranks. One pastor also, who thought it not good to be alone, has taken unto himself a helpmeet, an estimable lady who his parishoners say will become a help indeed in his work.

I wish I need not turn from pleasant things to sad ones, but I have to report furthermore that the dark shadow of sorrow has fallen across the thresholds of some of our homes. Death has robbed Bro. and Sister Perry, supplying Wilmot charge, of their darling children, while Bro. and Sister Hamblin of Troy, and Bro. and Sister Latimer of Wellsboro have lost one out of each of their families.

The old veteran soldier of the cross, Rev. E. N. Cranmer, is seriously afflicted and regards himself as fast approaching the Heavenly City. He is calmly awaiting the messenger, having confiding faith in the great Captain of our salvation.\*

The year has been filled with blessings despite all weariness, pain and affliction. Our brethren have faithfully and loyally performed their work, and though somewhat distracted and annoyed by the agitation concerning Conference boundaries, have patiently awaited the issue, prepared to serve God and the Church wherever the lines might be drawn, and devoutly praying that the time may soon come when this question may be settled amicably, justly and forever.

C. C. WILBOR.

\*Bro. Cranmer died while the Conference was in session. His memoir will appear in the Genesee Conference minutes to which he belonged.

The name of each of the following effective elders was called, he reported his collections and his character passed: M. Hamblin, C. H. Wright, P. J. Bull, P. Smith, F. M. Smith, J. VanKirk, S. A. Chubbuck, W. Statham, H. B. Troxell, H. C. Moyer, R. N. Leake.

On motion the case of C. D. Rowley was referred to the Committee on Conference Relations.

The Bishop requested C. C. Wilbor to report for those parts of Rochester and Bath Districts now within the bounds of this Conference.

Wm. Armstrong and R. E. Thomas were not present and their reports were not in the hands of the Secretary.

On motion the Conference ordered the Statistical Secretary to telegraph all absent brethren for their reports.

J. V. Benham, Wesley Cochran, O. N. Roberts, J. Merring, and D. D. Cook were called, reported, and their characters passed.

**Conference Claimants' Fund.**—E. D. Thurston asked direction in regard to the money collected for Conference Claimants from the charges lately transferred to this Conference.

On motion of E. J. Hermans the Commission on Boundaries was directed to consider this subject and report at the earliest hour.

**Resolution.**—The following resolution was adopted :

*Resolved,* That in view of the national interests connected with the coming election, we urge each pastor to hold his residence until he shall have voted.

M. S. HARD,  
C. T. MOSS,  
H. F. SPENCER,  
R. HOGOBOOM.

**Introductions.**—The following visiting brethren were introduced: Revs. Bell and Young of the Canada Methodist Episcopal Church; J. H. Brown, of Troy; R. Mevis, of Wyoming; W. C. Bowen, of New Jersey, and J. Stanton and J. H. Lamb, of the Northern New York Conferences; Dr. Hunt, a layman of Utica; D. W. Thurston, a Local Elder of this city; Rev. Mr. Preston, of the Presbyterian Church of Skaneateles, and Thomas Cornelius, of the Oneida Indian Mission.

**Question XXXIII.**—"Where shall the next Conference be held?" was taken up.

E. J. Hermans presented an invitation from Penn Yan. It was accepted by a rising vote.

**Auditing Committee's Report.**—The committee appointed to audit the accounts of the Superintendents of Missions, presented their report and it was adopted.

**Temperance.**—B. I. Ives presented the following paper, which was adopted :

*To the International Committee of the Evangelical Alliance - Dear Fathers and Brothers :*

*Resolved,* Believing as we do, that the liquor traffic and its results constitute one of the greatest obstacles in the way of the Gospel in every land, we, as Christian workers, earnestly petition that one entire day of the week of prayer for 1882 be devoted to the cause of Temperance progress.

**Trustees.**—On motion the Committee to Audit Trustees Accounts was authorized to nominate two Trustees in place of P. H. Wiles and A. Roe, whose term of office has expired.

**Auditing Committee.**—The Committee to audit the accounts of C. L. Connell with Ovid Church asked for the addition of one to the committee. I. B. Hyde was added.

**Extension of Time.**—The time of the session was extended.

**Appointment.**—C. M. Gardner was appointed assistant counsel for prosecution in the case of E. Horr, Jr.

**Adjournment.**—The Conference adjourned with the Benediction.

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## EIGHTH SESSION.

### SIXTH DAY.

TUESDAY, Oct. 12th, 8:30 A. M.

**Devotional Services.**—The half hour's devotional services were led by J. F. Clymer. At 9 o'clock Bishop Foss took the chair.

**Minutes.**—The minutes of the previous session were read, corrected and approved.

**Conference Claimant's Funds.**—D. W. Bristol announced the reception of a telegram from the Commission of Genesee Conference, requesting that the funds for Conference Claimants, collected on the territory formerly in their Conference, should be forwarded to them. He also stated that the Central New York Commission had resolved to comply with the request.

### **Certificate of Ordination.—**

This may certify that on this 10th day of October, 1880, in Syracuse, N. Y., I have ordained

Isaac N. Clements, Edmund B. Gearhart, John W. Barnett, Edgar D. Rawson, Joseph H. Zartman, William Burt, William H. Giles, Thomas E. McMullen, and Colson E. Ferguson, as Deacons in the the Church of God.

And also, that in the same city and on the same day, assisted by several elders, I have ordained

Olin W. Webster, William H. York, Charles D. Smith, Calvin L. Connel, Edward E. Morris, John C. B. Moyer, and James R. Drake, as Elders in the Church of God.

Signed,

CYRUS D. FOSS.

**Report on Ministerial Support.**—The Conference ordered the publication of the Stewards' report on Ministerial Support discontinued, inasmuch as it was a duplicate of the regular statistical report.

**Committee on Conference Relations.**—The Committee on Conference Relations was granted leave of absence.

**Books and Periodicals.**—The Committee on Books and Periodicals reported. The report was amended and adopted. (See report.)

**Resolution.**—The following resolution offered by A. D. Webster was adopted:

*Resolved,* That the reduction in price of the *Northern Christian Advocate* suggested by J. M. Phillips, one of the book agents, to two dollars a year to be shared by the preachers in the reduction of their commissions ten cents on each subscription, be indorsed by this Conference.

Also, that the publishers be notified of this action, and if they shall deem it best so to reduce the price of the paper under consideration, we heartily pledge ourselves to do our best in increasing the circulation of the same.

It was ordered that this action be communicated to the book agents.

**Letter from the Genesee Conference on the Franchise of Clergymen.**—The Secretary read the following letter from Genesee Conference:

In view of the fact that the Genesee and Central New York Conferences annually hold their sessions about October 1st, and that the removal of one-third of their number to other fields of labor annually disfranchises them at the following elections;

*Resolved,* That a committee of five be raised whose duty it shall be to hold correspondence with a similar committee from the Central New York Conference, and also with District Conferences and preacher's meetings throughout the State, and to see that petitions are circulated and presented to the Legislature asking for such legislation as shall enable the clergymen

of this State to vote *wherever* they may be called in the providence of God by the authority of the churches to labor, and also to take such other action as may be necessary to bring this matter before the Legislature of the State.

The committee consists of the following brethren: S. Hunt, T. J. Bissell, J. E. Bills, Wm. Armstrong and E. Wildman.

The committee requested in the letter was ordered, and the following brethren were appointed: O. H. Warren, J. D. Adams, B. Shove, B. I. Ives, and O. A. Houghton.

**Publication of the Minutes.**—The Secretaries were made a committee to publish the minutes.

**Subscriptions for Publishing Minutes.**—The Secretary called the roll of the Conference, and received subscriptions for the publication of the minutes.

**Subscriptions for the Benefit of Rev. M. F. DeWitt.**—Subscriptions to the amount of nearly \$200 were received for the benefit of Rev. M. F. DeWitt, whose health has failed.

On motion the money and subscriptions were placed in the hands of R. Hogoboom to present to Bro. DeWitt.

**Report on Ministerial Support and State of Church.**—The Committee on Ministerial Support and State of the Church reported, and after some discussion on that part of the report referring to the debt on the Metropolitan Church, the report was recommitted.

**Drew Theological Seminary Funds.**—The Auditing Committee for the Drew Theological Seminary was instructed to send the money in their hands to Dr. Kidder, Treas. of said institution.

**Extension of Time.**—On motion the time of the session was extended.

**Transfer.**—The transfer of J. M. Bull, a supernumerary member of Genesee Conference was requested.

**Book for Treasurer's Accounts.**—On motion the Treasurer, C. T. Moss was authorized to purchase a book for his accounts and present the bill to the Conference.

**Appointment.**—J. T. Brownell was appointed to lead the devotions to-morrow morning.

**Excused.**—I. B. Hyde was excused from further attendance upon the session of the Conference.

**Adjournment.**—The Doxology was sung and the Conference adjourned with the Benediction.



## NINTH SESSION.

### SEVENTH DAY.

WEDNESDAY, Oct. 13th, 8:30 A. M.

**Devotional Services.**—The half hour's devotional services were led by J. T. Brownell. At 9 o'clock R. Hogoboom, by appointment of the Bishop, took the Chair.

**Bible Cause.**—The committee on Bible Cause reported and their report was adopted. (See report.)

**Sunday School Society.**—The President of the Sunday School Society presented their report and it was adopted. (See report.)

**Observance of the Sabbath.**—The Committee on Sabbath Observance presented their report which was adopted. (See report.)

**Episcopal Fund.**—The Committee on Episcopal Fund presented their report, which was amended and adopted. (See report.)

**Ministerial Support and State of the Church.**—The Committee on Ministerial Support and State of the Church presented their report. The portion of the report relating to Metropolitan Church was amended and the whole adopted. (See report.)

**Trustee of Funds.**—Dr. O. H. Warren was appointed Trustee of the funds collected for the Metropolitan Church.

**Pastoral Address.**—The Pastoral Address was read by the Secretary, adopted and ordered published in the Minutes and the *Northern Christian Advocate*. (See address.)

**Sinful Amusements.**—The report of the Committee on Sinful Amusements was read by the Secretary.

The following resolution offered by S. C. Hatmaker was adopted as a substitute :

WHEREAS, the Gospel of our Lord Jesus Christ, and the discipline of the Methodist Episcopal Church, covers in the judgment of this Conference the whole subject of amusements both sinful and otherwise, therefore,

*Resolved*, that we affectionately urge our pastors to preach the one, and enforce the other.

**District Conference Records.**—The Committee on District Conference Records reported and their report was adopted.

**Education.**—J. D. Phelps, presented the report on Education which was considered *seriatim*. The part referring to Syracuse University was taken up. B. I. Ives and E. C. Curtis addressed the Conference on the interests of said institution, giving a verbal report of their work for the year, as Financial Secretary and Agent.

**Time Extended.**—The time of the session was extended.

**Excused.**—C. T. Moss and Thomas Tousey were excused from further attendance upon the session.

**Educational Report.**—Further action on part of the Educational Report under consideration was postponed till next session.

**Report in case of E. Horr, Jr.**—The Committee in the case of E. Horr, Jr. offered the following report of acquittal:

The Committee to whom was referred the case of Rev. Elijah Horr, Jr. for trial, find on examination of such charges and specifications that neither charges or specifications were sustained by the evidence adduced, and that we do now recommend that his character pass.

U. S. HALL,  
J. MAXWELL,  
A. N. DAMON,  
I. M. FOSTER,  
M. S. WELLS,  
J. EASTER,

B. H. BROWN,  
C. E. HERMANS,  
M. HAMBLIN,  
G. C. WOOD,  
R. BREWSTER.

Syracuse, Oct. 12th, 1880.

G. S. WHITE, Chairman.

On motion his character passed.

**Trustees' Accounts.**—The Committee to audit the accounts of the Trustees and make nominations to fill vacancies in the Board of Trustees, offered their report which was adopted.

**Leave of Absence.**—George Loomis was granted leave of absence.

**Adjournment.**—On motion it was voted that when we adjourn it be to meet at 2 o'clock P. M.

**Stewards' Final Report.**—The Stewards made their final report and distributed the funds. The report was adopted.

**Adjournment.**—The doxology was sung and the Conference adjourned with the benediction.

## TENTH SESSION.

### SEVENTH DAY.

WEDNESDAY, Oct. 13th, 2 P. M.

**Devotional Services.**—L. Northway conducted the devotional services. B. I. Ives, by appointment of the Bishop, presided.

**Minutes.**—The minutes of the previous session were read and approved.

**Resolution.**—The following resolution was adopted :

*Resolved,* That we request the Presiding Elders to divide the sum for Episcopal support apportioned to this Conference, between the Districts, and that the District Stewards apportion the same to the several charges, according to the Disciplinary requirement. Par. 348.

**Disciplinary Collections.**—The Committee on Disciplinary Collections presented their report, and it was adopted. (See report.)

**Committee on Nominations.**—On motion, a committee of three was ordered to nominate persons to prepare Pastoral Address and papers on Christian Literature, State of the Church, Observance of the Sabbath, Education, and Temperance; each paper to be submitted to the appropriate Committee at the next Conference.

E. Horr, Jr., R. Hogoboom and R. D. Munger were appointed, and permitted to retire for consultation.

**Cause of Missions.**—The Committee on the Cause of Missions presented their report and it was adopted. (See report.)

**Nominations.**—The Committee to nominate persons to prepare certain papers, reported as follows :

To prepare Pastoral Address, L. F. Congdon; a paper on Christian Literature, J. D. Adams; a paper on the Observance of the Sabbath, Chas. Eddy; on Education, J. H. McCarty; on State of the Church, R. C. Brownlee; on Temperance, J. F. Clymer.

The report was adopted.

**Temperance.**—The Committee on Temperance presented their report, and it was adopted. (See report.)

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**Historical Society.**—On motion, the officers of the Conference Historical Society were re-elected, and Dr. F. G. Hibbard and N. A. Depew were added to the list of Managers.

**Educational Society.**—On motion, Dr. French was elected President of the Conference Educational Society, in place of E. O. Haven. The other officers were re-elected, and R. C. Brownlee was added to the Board of Managers.

**Temperance Society.**—The nominations for officers of the Conference Temperance Society were presented and adopted.

**Ladies and Pastors Christian Union.**—The officers of the Ladies and Pastors Christian Union were, on motion of E. Horr, Jr., re-elected.

**Freedmen's Aid Society.**—The Committee on Freedmen's Aid Society presented their report and it was adopted. (See report.)

**Education.**—The consideration of the report on Education was resumed, and the items referring to Wesleyan University, Boston University, Drew Theological Seminary, Cazenovia Seminary, the nominations of Trustees of, and Visitors to Syracuse University, were adopted.

The item concerning the appropriation of the Conference Educational Collection was adopted. (See report.)

**Statistical Report.**—The Statistician presented his report and it was adopted. (See Statistical Tables.)

**Resolution.**—I. M. Foster presented a resolution on Temperance, which was adopted and ordered appended to the Temperance Report. (See report.)

**Adjournment.**—On motion, it was voted that when we adjourn, it be to meet at 7 P. M.

**Educational Report.**—The consideration of the Educational report was resumed. The portion recommending the appointment of E. C. Curtis as Agent and B. I. Ives as Financial Secretary of Syracuse University was adopted.

On motion, so much of the report as refers to Cazenovia Seminary was ordered published in the *Northern Christian Advocate*.

**Excused.**—William A. Ely was excused from further attendance upon the session of Conference.

**Adjournment.**—The Doxology was sung and the Conference adjourned, with the Benediction.

## ELEVENTH SESSION.

### SEVENTH DAY.

WEDNESDAY, Oct. 13th.

The Conference assembled at 7 o'clock P. M., Bishop Foss in the chair.

**Devotional Services.**—The devotional services were led by Chas. Eddy.

**Minutes.**—The Minutes of the afternoon's session were read and approved.

**Nominations of Committees.**—The Secretary presented the nominations made by the Cabinet for the usual Committees of Examination, &c., and they were confirmed. (See Conference Committees.)

**Question I.**—"Who are transferred to this Conference?"

**Transfers.**—The Bishop announced the following transfers into the Central New York Conference, Oct. 13th, 1880: M. S. Kymer, W. W. Hunt, G. W. Loomis, B. F. Hitchcock, from Genesee Conference; and E. M. Smith, from the Providence Conference.

**Conference Relation.**—The Committee on Conference Relation reported, recommending that S. Hinman be requested to ask a location. The report was adopted, and on motion his relation was changed from Superannuated to Supernumerary.

**Question XVIII.**—"Who are the Supernumerary Preachers?" was resumed.

D. D. Buck, J. L. Edson, F. G. Hibbard, D. Mullen and R. Videan were continued as Supernumerary.

**Question II.**—"Who are admitted on trial?"

Joseph H. Zartman from Cazenovia District; George Foscinder, Thomas McMullen and E. Baxter Stull, from Auburn District; John E. Rhodes and William M. Fisher, Jr., from Elmira District, were duly recommended. The Committee of Examination reported, their Presiding Elders represented them, and they were admitted.

**Stewards' Report.**—The Stewards presented resolutions supplementary to their Financial report, and they were adopted. (See report.)

**Bill of Expenses.**—B. I. Ives presented the matter of expense connected with the suit in the Supreme Court, *viz*: C. L. Bown vs. Central New York Conference. On motion, after some discussion, subscriptions were taken to meet said expense, Secretary's bill, sexton's services and the bill of the stenographer employed on the trial of George W. Izer.

**Conference Relation.**—The Committee on Conference Relation reported in the case of C. D. Rowley, that he be made Supernumerary, and that he be requested to ask a location. Adopted. The Secretary was instructed to notify him of above action.

William Reddy requested to be made Supernumerary without appointment, and his request was granted.

**Reply to the Memorial of Corning Charge.**—The following reply to the Memorial of Corning charge was presented by D. W. Bristol, and on motion adopted.

WHEREAS a memorial has been received from the Quarterly Conference of the Methodist Episcopal Church of Corning, asking for a change in the boundary between the Central New York and the Genesee Conferences, and,

WHEREAS, it is the desire of this Conference that there be such an adjustment of Conference boundaries as the interests of the charges concerned may require, therefore

*Resolved*, That we assure the Corning charge that we shall be glad to accede to their request if the Joint Commission of the two Conferences agree to grant the change desired.

C. C. WILBOR,  
D. W. BRISTOL,  
J. D. ADAMS.

**Complimentary Resolutions.**—The following was adopted by a rising vote.

We the members of Central New York Conference having enjoyed the official visit for the first time of our much esteemed Bishop, Cyrus D. Foss, D.D., LL.D., do express our great pleasure at his coming among us, therefore,

*Resolved*, that in wise administration, impartial presiding, and able pulpit ministration, Bishop Foss has endeared himself to us all, and that he will carry from this Conference, our kindest regards, and for his welfare we will devoutly pray.

W. JONES,	E. C. CURTIS,
R. C. BROWNLEE,	C. EDDY,
R. D. MUNGER,	R. HOGOBOOM.
C. C. WILBOR,	

**Educational Report.**—Consideration of the Educational Report was resumed. By request, the Bishop addressed the Conference on the subject, and the report as a whole was adopted. (See report.)

On motion of E. J. Hermans, the Conference requested the Bishop to appoint Dr. George Loomis, Principal of Foster School, Clifton Springs, N. Y.; F. D. Hodgson, Principal of Penn Yan Academy, Penn Yan, N. Y., and E. W. Hall, Principal of Greenville Academy, Greenville, Kentucky.

**Conference Relation.**—The Committee on Conference Relation reported that J. F. Crawford desired to be made Supernumerary, without appointment. His request was granted.

**Complimentary Resolution.**—The following resolution of thanks was adopted by a rising vote :

*Resolved*, That the heartfelt thanks of this Conference be and are hereby tendered to the kind friends of this city, for the generous hospitality with which they have entertained the Conference during this delightful session ; also to the Rev. Bro. McCarty and the Trustees of this church and other churches, for the use of their churches, and for the great consideration which they have bestowed in providing for the convenience of the Conference business.

J. T. BROWNELL,
C. EDDY,
L. F. CONGDON,
R. L. STILLWELL.

**Endorsement.**—The following endorsement of Bro. Dwight Williams as a temperance worker was adopted :

WHEREAS, our Bro. Dwight Williams is unable, on account of poor health, to work in the pastorate, but is desirous, still, to work in the Lord's vineyard ; therefore,

*Resolved*, That we, the members of this Conference, do most cordially indorse him as a Temperance worker.

B. SHOVE,  
E. J. HERMANS,  
U. S. BEEBE,  
M. S. HARD.

**Report in the case of George W. Izer.**—The report in the case of George W. Izer was presented and read as follows:

The Committee in the case of Rev. G. W. Izer respectfully report that they do not find the charges and specifications sustained.

Nevertheless we consider in view of the testimony given, that he has been indiscreet in pursuing a course that has awakened unfavorable comment in the community.

We hereby express our undiminished confidence in the Christian character and integrity of Bro. Izer, and recommend that his character pass.

FRANKLIN BALL, Chairman,  
GEO. P. AVERY, Sec'y.

October 13th, 1880.

On motion, his character was passed, and by his own request his relation was changed from effective to supernumerary.

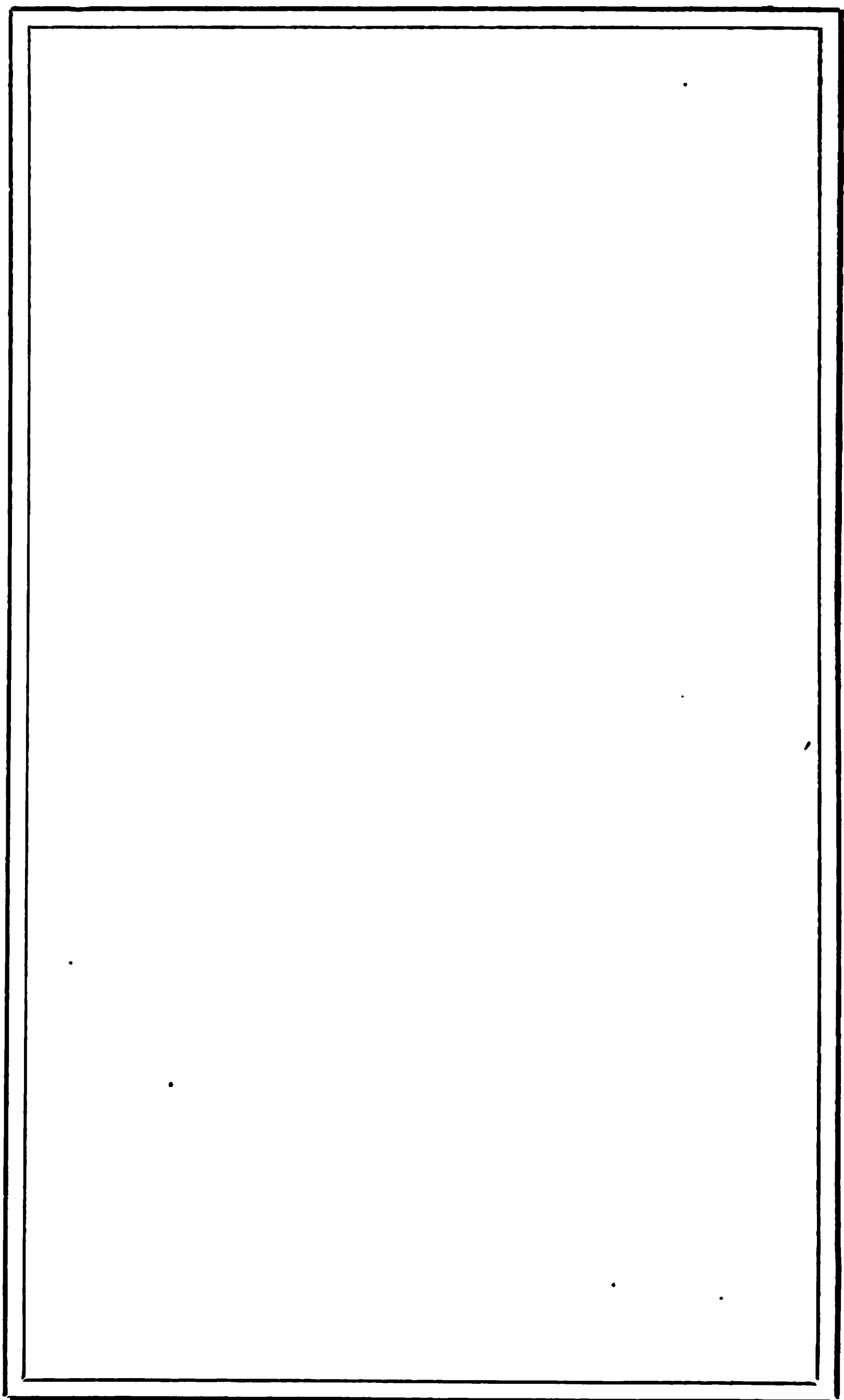
**Minutes.**—The minutes were read up and approved.

**Closing Services.**—The hymn "Nearer my God to Thee" was sung, and M. S. Hard led in prayer. The Bishop, after a few remarks, read the appointments and the Conference adjourned *sine die*, with the Benediction by the Bishop.

CYRUS D. FOSS,  
President.

ELIJAH HERR, JR.,  
Secretary.







*TABLE OF STATISTICS*  
BY DISTRICTS.

Embracing Ministerial Support, Benevolent Collec-  
tions,

Records of Deaths, Baptisms, &c.,

ALSO

Members of Sunday Schools, Officers,  
Scholars, Improvement of Church Property, &c.



EDITED BY M. P. BLAKESLEE.



N. B. The new arrangement of the Districts was not perfected until near the close of the session, after the Statistical Tables were made up. It would take much labor and time to put them in the new forms and would delay considerably the publication of the Minutes, for these reasons the order and form of the Districts in these tables will not conform to that in the list of appointments.

STATISTICS—GENEVA DISTRICT.

CIRCUITS AND STATIONS.	Membership, B't's				Church Property.			Sun. Sch.		Benevolent Collections.						Minist'al Support													
	No. of Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	P'd for building & imp' of Church's & Parsonag's	P'd on old indebtedn's on Church property.	Schools.	Officers and Teachers	Scholars of all ages.	For Missions.	Total.	Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Sunday School Union.	Freedmen's Aid Society.	Education.	Amer. Bible Society.	Other Collections.	Pastors, Presiding Elder and Bishops.	Conference Claimants	Current expenses, (sex ton, fuel, gas, Sunday schools, &c.)	
Geneva	5	270	1	4	3	3	1	\$20000	1	\$5000	\$1200	\$...	1	27	180	\$67	\$43	\$110	\$65	\$7	\$2	\$4	\$3	\$100	\$5	\$7	\$1291	\$30	\$350
Lyons	14	215	..	6	2	1	1	20000	1	2500	...	...	1	30	175	75	15	90	...	25	..	1	12	...	10	6	869	25	...
South Sodus	2	10	..	2	..	..	..	9000	1	1200	...	250	2	20	150	7	..	..	...	...	..	1	5	...	1	..	441	5	...
Sodus Point	28	35	..	..	2	7	1	3000	1	240	...	...	1	10	45	3	..	3	...	...	..	..	..	...	..	..	259	..	55
Sodus	3	245	..	7	..	5	1	8000	1	3500	70	146	1	20	162	25	5	30	...	6	2	2	4	...	..	..	950	15	260
Fairville	10	135	..	..	..	..	1	6000	1	700	...	...	1	20	100	28	10	38	...	5	1	1	3	1	1	..	639	15	80
Newark	30	371	..	7	..	75	1	17000	1	2500	...	...	1	36	279	104	66	170	76	25	5	5	20	5	6	6	1839	50	300
Port Gibson	11	90	..	1	1	2	1	8000	1	1200	90	...	1	15	125	42	18	60	29	5	1	2	5	2	..	..	748	10	100
East Palmyra	1	107	..	1	..	2	1	5000	1	1500	...	...	1	14	60	5	6	11	...	2	1	..	1	1	2	..	504	10	...
Marion	5	60	..	1	..	3	1	3000	1	1200	25	200	1	12	75	..	8	8	...	1	1	..	1	1	..	..	512	2	75
Palmyra	29	260	1	8	..	..	1	30000	1	3000	100	...	1	25	150	48	108	156	...	10	7	3	8	7	..	..	1073	..	700
Chapinville and Manchester	22	146	..	..	..	21	2	5000	1	2500	180	...	2	18	140	34	11	46	...	7	8	4	4	3	6	5	793	21	...
Canandaigua	45	323	3	5	..	33	1	15000	1	5000	300	8700	1	28	225	100	87	197	46	40	5	5	20	191	5	..	..	50	...
Hopewell	22	170	..	6	..	26	2	4000	1	1000	...	...	3	36	150	75	..	75	21	5	1	2	7	3	5	766	13	...	
Orlinton Springs	18	200	..	1	..	..	1	18000	1	2500	80	...	1	18	151	101	29	130	228	20	2	3	18	7	65	7	1124	60	250
Phelps	10	205	..	1	1	1	1	17000	1	2000	...	...	1	21	125	30	14	44	...	2	1	1	2	2	..	..	914	13	160
Orleans	..	98	..	2	1	1	1	5000	1	2000	40	...	1	14	90	50	..	50	20	4	1	6	7	2	..	739	15	120	
Seneca Castle	12	124	2	2	4	25	1	6000	1	1500	...	300	1	16	110	40	..	40	24	10	1	1	7	3	5	641	20	150	
Bellona	..	126	1	2	6	2	1	10000	1	1200	...	...	1	22	160	27	33	60	...	12	2	4	12	4	6	..	850	..	150
Dresden	2	61	2	3	..	2	1	5000	1	1000	169	...	1	8	50	..	..	..	..	10	5	5	8	5	..	..	429	..	110
Penn Yan	36	400	..	4	3	31	1	12000	1	4000	200	50	1	26	400	76	84	160	66	6	2	2	5	5	9	..	1398	25	508
Benton Center	4	100	..	1	..	..	1	3000	1	2000	...	...	1	25	100	41	19	60	...	8	2	2	5	..	6	..	700	10	...
Potter	..	..	1	..	..	..	2	4000	1	800	...	...	2	14	100	20	..	20	...	3	1	4	5	..	..	..	660	9	...
Gorham	14	128	..	2	1	11	2	7000	1	1000	...	...	2	30	118	31	..	31	2	6	1	4	5	2	..	..	813	22	130
Rushville	24	230	1	5	..	1	1	20000	1	2500	900	...	1	21	130	61	39	100	28	10	1	3	5	4	6	12	1134	25	200
Middlesex	9	75	..	2	..	1	1	2500	1	2000	100	...	1	7	75	20	2	22	...	2	1	2	1	2	5	22	642	12	100
Italy	8	62	..	2	..	..	2	3000	1	500	...	...	3	10	100	..	..	6	...	..	..	..	..	..	..	..	818	..	10
Branchport	5	150	1	3	..	..	2	9000	1	800	1800	...	2	18	200	90	3	23	...	..	..	..	..	..	..	..	805	..	150
Milo Center	8	86	..	3	..	..	1	5000	1	800	50	...	1	9	70	80	20	100	90	3	2	2	3	2	..	..	630	30	85
Dundee and Starkey	25	220	..	2	1	4	2	10000	1	1500	200	...	2	25	155	85	10	45	20	2	1	1	2	2	1	6	810	25	300
Wayne and Barrington	23	114	1	2	..	10	2	4000	1	1000	...	..	5	28	195	4	..	4	...	3	1	1	2	1	1	..	491	4	...
Reading and Pine Grove	4	119	..	1	..	1	1	3000	1	1000	...	46	1	11	71	19	2	21	...	5	1	1	4	..	..	..	598	14	44
	426	4935	1283	26	209	40	24	6500	82	59140	5201	8772	40	634	4410	1269	632	1900	644	236	48	67	143	344	152	106	23928	523	4847

# STATISTICS—AUBURN DISTRICT.

CIRCUITS AND STATIONS.	Membership, B'pt's				Church Property.				Sun. Sch.				Benevolent Collections.						Minist'al Supp't.											
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	P'p for building & imp'g.	Church's & P'rnages.	P'd on old indebtedn's on Church property.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	For Missions.			Board of Church Extension.	Tract Society.	Sunday School Union.	Freedmen's Aid Soc'y.	Education.	Amer. Bible Society.	Other Collections.	Pastors, Presiding Elders and Bishops.	Conference Claimants.	Current expenses, (sex- ton, fuel gas, Sunday schools, &c.)
																		Sunday Schools.	Total.	Woman's Foreign Missionary Society.										
Auburn First Church.....	45	517	1	8	6	6	1	\$30000	..	\$..	\$..	\$130	\$70	\$200	\$90	\$19	\$10	\$10	\$2	\$10	\$16	\$300	\$928	\$120	\$1625					
" Wall Street.....	10	250	3	2	6	6	1	8000	1	1800	25	60	70	130	37	30	4	16	2	..	7	1213	50	230						
Weedsport .....	17	357	2	5	2	2	1	16000	1	1400	70	157	53	210	..	13	1	13	16	2	..	1100	57	..						
Clyde.....	68	862	..	4	20	100	1	18000	1	4500	..	140	70	210	100	32	4	15	20	10	..	1488	103	500						
Seneca Falls.....	10	315	1	9	2	2	1	25000	1	1500	..	95	65	160	50	12	4	5	9	3	7	13	1851	70	829					
Waterloo.....	15	200	..	5	..	..	1	8000	1	1800	100	72	98	170	68	20	5	6	10	99	4	7	1276	59	350					
Wolcott.....	12	245	..	3	..	8	1	25000	..	1000	..	..	147	147	23	30	3	2	17	10	..	..	1102	50	..					
Moravia.....	1	260	1	3	5	4	1	18000	1	2000	50	51	57	108	21	13	3	6	..	..	..	1225	38	20						
Port Byron.....	40	219	1	2	..	62	1	10000	1	1700	225	49	49	..	..	10	1	..	..	..	..	1061	42	1400						
Ledyard.....	40	228	3	2	1	20	2	8000	1	2000	..	73	10	83	..	9	4	5	8	5	..	1159	50	251						
Groton.....	6	105	2	2	..	..	1	5000	1	1500	..	16	..	16	12	1	1	1	5	1	..	..	..	100						
Red Creek.....	15	168	..	4	..	24	1	9000	1	900	400	60	24	84	23	4	1	1	3	1	..	96	24	160						
Cayuga.....	15	123	..	3	1	4	2	8000	1	2500	20	40	30	70	..	6	1	1	5	1	1	2	688	33	155					
Fleming.....	26	170	1	1	6	10	2	6000	1	1000	125	51	24	75	14	21	1	1	18	..	..	810	22	150						
Rose.....	45	164	..	1	..	..	1	6000	1	800	200	36	..	86	..	10	..	..	5	4	..	770	16	150						
Butler Center.....	25	101	..	2	..	1	1	3000	1	500	..	29	9	38	14	10	1	2	2	2	..	588	12	63						
Savannah.....	..	100	..	..	..	..	1	4000	..	..	..	16	..	16	..	1	1	1	1	1	..	642	12	..						
Victory .....	5	97	1	1	1	..	2	4000	1	800	50	34	..	34	1	1	1	2	2	2	..	455	10	150						
Conquest.....	3	101	..	6	..	..	1	5000	1	800	..	45	..	45	..	10	2	3	5	1	..	615	23	100						
Fair Haven.....	5	120	..	..	..	1	1	1500	1	1500	70	56	..	56	..	6	1	1	12	6	1	50	82	75						
Sterling.....	10	92	..	1	..	..	1	1500	1	1000	..	36	7	43	..	2	1	1	6	1	2	..	502	13	78					
Bethel.....	..	90	..	2	..	4	1	1800	..	..	60	15	3	18	..	85	15	..	..	..	..	478	10	50						
Cato.....	8	82	..	2	..	..	1	7000	..	..	..	11	..	11	..	95	11	..	..	..	2	433	9	40						
Tyre.....	12	108	1	..	..	1	1	9000	1	1000	..	10	..	10	..	50	10	..	..	..	..	613	19	125						
Huron.....	7	94	2	1	..	5	1	3000	1	600	100	12	..	12	..	82	12	..	..	..	..	..	..	..	..					
Union Springs.....	44	113	..	3	..	15	2	6000	1	2500	..	49	5	54	13	4	2	2	4	3	..	882	25	140						
Locke.....	14	68	1	1	..	..	1	2500	..	..	..	11	2	13	..	47	11	..	..	..	..	478	9	88						
Owasco.....	6	90	..	..	..	3	1	5000	1	1000	8400	45	..	13	..	74	35	..	..	..	..	651	25	75						
Montezuma.....	16	164	..	2	6	28	2	2500	1	1600	1610	47	27	50	..	118	47	1	1	1	1	23	760	34	78					
Junius.....	6	75	..	..	..	1	2	4000	1	1000	150	9	11	13	..	65	9	2	1	1	1	1	562	12	40					
Summer Hill.....	15	82	1	1	..	..	2	..	1	500	500	..	..	..	14	63	..	..	..	..	..	267	..	..						
New Hope.....	4	74	..	2	3	5	2	3000	1	800	100	8	..	8	..	125	8	..	..	..	1	2	530	10	25					
Canoga.....	5	158	..	5	..	..	2	3500	1	900	..	55	11	66	..	138	55	4	3	..	..	676	26	125						
Lock Berlin.....	8	60	..	1	2	4	1	2000	..	..	..	20	..	20	..	70	20	..	..	..	..	271	4	60						
Bearytown.....	9	84	..	2	2	7	1	2500	..	..	..	26	..	26	..	85	26	..	..	..	..	421	13	88						
	568	5446	21	78	61	316	45	272900	27	37800	8245	3225	49	829	4834	1549	857	2406	466	291	56	74	194	201	73	418	25596	1040	6900	

# STATISTICS—ELMIRA DISTRICT.

## CIRCUITS AND STATIONS.

	Membership. B'pt's				Church Property.				Sun. Sch.			Benevolent Collections.					Ministerial Supp't.												
	Full Members.		Children.		Probable Value.	Parsonages.	Probable Value.	P'd for building & improv'g Churches and Parsonages.	Paid on old indebtedness on Church property.	Schools.		Total	Woman's Foreign Missionary Soc'y.	Board of Church Extension.	Tract Society.	Sun. Sch. Union.	Freedmen's Aid Society.	Education.	Am. Bible Soc'y.	Other Collections.	Pastors, Presiding Elders and Bish-ops.	Conference Claimants.	Current Expenses, (sextion, fuel, gas, Sunday sch's &c.)						
	Probationers.	Local Preachers.	Deaths.	Adults.						Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.																
Elmira First Church.....	41	369	1	4	2	25	1	\$58000	1	\$7000	\$.....	\$ 2000	\$136	\$64	\$200	\$ 48	\$ 25	\$5	\$12	\$ 20	\$58	\$7	\$ 6	\$ 2218	\$ 77	\$ 2183			
" Hedding.....	27	433	2	8	7	8	1	25000	1	8000	.....	.....	75	225	300	155	40	5	5	35	155	10	150	2159	110	1140			
" S. Main St.....	15	210	1	5	2	6	1	5000	.....	.....	1294	.....	10	50	60	.....	16	3	4	10	30	5	3	1142	30	195			
Ithaca, Aurora St.....	35	485	1	6	1	3	1	25000	1	6000	.....	.....	350	50	400	87	80	10	20	35	73	40	58	1674	135	700			
" State St.....	10	400	2	2	10	1	1	30000	1	4000	.....	.....	66	34	100	.....	8	4	4	5	6	.....	16	1503	49	375			
Watkins.....	20	177	1	1	1	1	1	25000	.....	62	.....	.....	50	20	70	14	3	3	3	5	1057	30	875	.....	.....				
Trumansburg.....	10	256	2	8	2	15	2	20000	1	1500	1225	642	95	5	100	.....	7	2	2	8	859	40	200	.....	.....				
Horseheads.....	8	135	1	1	.....	.....	.....	20000	1	2000	.....	.....	30	30	5	35	2	3	4	4	874	31	250	.....	.....				
Lodi.....	1	260	.....	.....	.....	.....	.....	2500	.....	.....	.....	.....	15	.....	.....	15	10	1	1	1050	10	150	.....	.....					
Mecklenburg.....	11	196	.....	.....	.....	.....	.....	10000	1	2000	.....	.....	60	.....	.....	60	10	1	1	1032	25	150	.....	.....					
Van Etenville.....	20	154	2	1	.....	.....	.....	4000	1	1000	40	.....	34	.....	.....	.....	4	2	2	.....	599	11	100	.....	.....				
Millport.....	12	135	2	3	.....	.....	.....	700	15	25	.....	.....	35	.....	.....	10	2	2	6	18	2	3	645	15	189				
Havana.....	12	165	.....	.....	.....	.....	.....	2000	.....	.....	.....	.....	23	10	33	2	1	3	2	39	1	3	957	10	170				
Wellsburg.....	1	89	.....	.....	.....	.....	.....	7800	.....	.....	.....	.....	12	8	20	.....	3	1	1	463	3	70	.....	.....					
Chemung.....	11	139	1	1	.....	.....	.....	800	12	25	.....	.....	22	8	30	.....	4	3	1	857	12	100	.....	.....					
North Chemung.....	12	112	.....	.....	.....	.....	.....	500	15	.....	.....	.....	30	.....	.....	1	1	1	.....	549	30	40	.....	.....					
Erin and Breesport.....	5	112	.....	.....	.....	.....	.....	9000	.....	.....	.....	.....	40	.....	40	.....	1	1	1	609	16	75	.....	.....					
Catharine and Odessa.....	6	133	.....	.....	.....	.....	.....	8700	1	2500	200	.....	40	10	50	9	3	1	2	808	16	125	.....	.....					
Burdett and Reynoldsville.....	.....	150	.....	.....	.....	.....	.....	1000	.....	.....	.....	.....	20	.....	20	.....	15	1	1	733	10	175	.....	.....					
Logan.....	8	100	.....	.....	.....	.....	.....	800	35	25	.....	.....	47	3	50	.....	2	1	1	585	27	60	.....	.....					
North Hector.....	2	110	.....	.....	.....	.....	.....	2000	.....	.....	.....	.....	50	.....	50	.....	2	1	1	748	20	.....	.....	.....					
Townsendville.....	1	134	.....	.....	.....	.....	.....	6500	.....	.....	.....	.....	23	3	26	.....	15	1	1	663	14	100	.....	.....					
Newfield and Trumbull's Corners.....	14	223	.....	.....	.....	.....	.....	2500	100	.....	.....	.....	59	31	90	.....	12	2	1	876	50	125	.....	.....					
Enfield and Kennedy's Corners.....	4	70	.....	.....	.....	.....	.....	800	611	2	.....	.....	25	10	35	1	10	2	5	635	28	102	.....	.....					
Jacksonville.....	15	108	4	4	.....	.....	.....	800	900	.....	.....	.....	34	16	50	.....	10	2	4	707	35	140	.....	.....					
Ovid.....	.....	127	1	1	.....	.....	.....	.....	2500	.....	.....	.....	30	5	35	.....	2	1	2	788	19	150	.....	.....					
Sheldrake.....	3	48	.....	.....	.....	.....	.....	1000	.....	.....	.....	.....	6	.....	6	.....	1	1	1	433	12	.....	.....	.....					
Alpine and Cayutaville.....	17	96	1	1	.....	.....	.....	75	1200	.....	.....	.....	10	1	11	.....	1	1	1	406	3	50	.....	.....					
Varna and Etna.....	9	120	1	1	.....	.....	.....	1900	25	.....	.....	.....	30	.....	30	.....	5	1	1	537	24	75	.....	.....					
West Dryden and Asbury.....	20	160	1	5	.....	.....	.....	1250	.....	.....	.....	.....	33	.....	33	.....	1	1	1	670	18	.....	.....	.....					
Ludlowville.....	10	119	1	2	.....	.....	.....	1200	75	.....	.....	.....	20	3	23	16	2	1	1	975	12	150	.....	.....					
North Lansing.....	10	80	.....	.....	.....	.....	.....	800	.....	.....	.....	.....	15	.....	15	.....	1	1	1	479	5	80	.....	.....					
Dryden.....	8	86	.....	.....	.....	.....	.....	.....	650	.....	.....	.....	22	8	25	.....	5	1	1	786	14	125	.....	.....					
Peruville and Freeville.....	8	71	1	1	.....	.....	.....	1600	20	.....	.....	.....	14	.....	14	.....	1	1	1	630	7	95	.....	.....					
	886	5762	94	71	82	909	48	848100	97	56250	5451	11871	55	782	4577	1561	1564	2125	353	814	67	86	194	489	90	828	29599	909	8000

STATISTICS—TROY DISTRICT.

CIRCUITS AND STATIONS.	Membership.				B'pt's		Church Property.				Sun. Sch.				Benevolent Collections.								Minist'ial Supp't.											
	Deaths.		Children.		Adults.		Churches.		Probable Value.		Parsonages.		P'd for building & improv'g Churches and Parsonages.		Paid on old indebtedness on Church property.		Schools.		Officers and Teachers.		Scholars of all ages.		For Missions.				Pastors, Presiding Elders and Bish-ops.				Conference Claimants.		Current Expenses, (section, fuel, gas, etc.)	
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	P'd for building & improv'g Churches and Parsonages.	Paid on old indebtedness on Church property.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.	Total.	Woman's Foreign Missionary Socy.	Board of Church Extension.	Tract Society.	Sun. Sch. Union.	Freedmen's Aid Society.	Education.	Am. Bible Socy.	Other Collections.	Pastors, Presiding Elders and Bish-ops.	Conference Claimants.	Current Expenses, (section, fuel, gas, etc.)						
Troy.....	8	157	1	15	23	1	\$ 7000	1	\$2000	\$ 50	1	21	250	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50	\$ 50		
Towanda.....	16	289	1	9	7	1	10000	1	2500	175	1000	1	25	250	45	90	135	38	20	2	2	11	5	2	1357	84	500							
Ulster.....	48	149	2	5	23	2	3300	1	600	.....	3	28	150	11	.....	11	.....	.....	2	1	1	1	.....	.....	493	15	38							
Smithfield.....	8	123	.....	2	1	1	3000	1	1500	.....	2	19	120	23	7	30	43	.....	5	.....	6	1	.....	.....	735	17	40							
Burlington.....	6	134	1	2	.....	8	5500	1	1200	.....	3	28	130	25	.....	25	1	.....	2	1	1	2	1	1	.....	661	80	60						
East Canton.....	.....	260	1	3	11	3	10000	1	1900	100	.....	3	45	275	20	12	32	1	.....	3	1	2	1	3	.....	776	50	.....						
Canton.....	1	90	1	1	.....	1	5000	1	1400	239	.....	1	25	135	10	6	16	.....	3	1	2	1	3	.....	853	12	195							
Monroeton.....	10	112	1	4	.....	1	2000	1	1200	450	112	2	14	45	15	.....	15	.....	1	1	1	1	.....	.....	730	17	145							
Liberty Corners and Asylum.....	.....	175	1	1	.....	2	5500	1	1200	400	.....	3	35	175	45	.....	45	.....	10	1	1	3	.....	.....	234	7	.....							
Albany.....	17	100	2	2	14	2	3000	1	1000	.....	.....	3	30	150	6	.....	6	.....	1	.....	1	1	.....	.....	537	80	90							
Forksville.....	40	90	1	3	8	.....	2500	1	900	.....	.....	5	35	200	20	.....	20	.....	6	1	1	1	.....	.....	290	2	.....							
Wilnot.....	45	108	.....	1	11	2	6000	1	1200	.....	.....	2	10	40	1	.....	1	.....	.....	.....	.....	.....	.....	.....	532	10	.....							
Springfield.....	25	208	.....	2	50	2	11500	1	1500	50	100	2	20	100	16	7	23	1	.....	.....	.....	.....	.....	.....	865	15	150							
Mainsburg.....	8	82	.....	.....	1	2	3000	1	500	38	135	1	10	45	8	.....	8	.....	2	1	3	3	1	1	.....	621	8	85						
East Troy and Columbia.....	2	50	1	2	2	3	6000	1	800	100	.....	2	10	45	3	.....	3	.....	.....	.....	.....	.....	.....	.....	300	2	50							
Rutland.....	4	115	1	3	3	3	6000	1	1500	15	300	3	20	150	14	2	16	.....	1	1	1	1	1	1	.....	560	6	35						
Millerton and Jackson.....	14	126	1	5	.....	3	6500	1	1200	200	.....	4	.....	.....	11	1	2	.....	10	1	1	1	1	1	.....	598	5	175						
Wells and Webbs Mills.....	16	255	.....	4	3	7	16000	.....	.....	.....	.....	2	21	170	40	5	45	.....	4	2	1	3	2	.....	1015	27	.....							
Mansfield.....	25	180	3	2	4	2	8000	.....	.....	125	.....	1	27	200	60	20	80	.....	10	5	5	5	5	5	.....	958	40	220						
Blossburg.....	29	45	.....	2	3	5	.....	.....	.....	.....	.....	3	13	107	5	.....	5	.....	.....	.....	.....	.....	1	.....	476	.....	.....							
Mill City.....	262	2848	19	48	40	163	36	99800	17	21400	1942	1672	49	482	3050	448	150	598	84	89	21	31	45	26	12	43	13586	433	1980					

BATH DISTRICT.

Corning.....	20	291	1	4	17	1	18000	1	3000	.....	1	27	150	60	30	90	8	8	12	3	6	8	127	..	5	1611	50	550				
Big Flats.....	8	93	..	..	1	1	4000	1	800	82	2	10	50	7	..	7	....	....	2	1	1	3	1	1	...	388	3	.....				
Caton.....	20	160	..	5	13	1	6000	1	1000	.....	4	40	140	10	..	10	....	....	2	1	1	1	1	1	...	710	5	35				
Monterey.....	15	100	..	3	4	1	1500	1	600	50	.....	.....	.....	.....	..	22	....	....	2	2	2	4	1	2	.....	.....	..	13				
Tyrone.....	3	130	2	4	10	3	5000	1	1000	100	1	17	100	60	23	83	....	....	6	1	2	5	3	1	...	761	14	200				
Beaver Dams.....	9	185	1	3	8	2	2500	1	1000	350	6	46	268	8	2	10	....	....	2	2	2	3	2	2	...	.....	7	90				
										582											223	8	24	10	14	24	185	7	5	3420	79	817
75	959	3	16	14	46	7	87000	6	7400											55	223	8	24	10	14	24	185	7	5	3420	79	817

ROCHESTER DISTRICT.

Pultneyville.....	2	64	1	1	3	3	1	7000	1	1200	40	.....	1	10	110	21	9	30	1	7	1	2	4	1	7	10	524	.....	120
Williamson.....	5	190	.....	1	4	2	6000	1	1600	200	160	2	80	190	40	3	43	1	5	1	2	3	2	1	65	747	18	80	
	7	254	1	2	3	7	3	13000	2	2800	240	180	3	40	300	61	12	73	2	12	2	4	7	3	8	75	1271	18	200

# STATISTICS—CAZENOVIA DISTRICT.

CIRCUITS AND STATIONS.	Membership B't's				Church Property.				Sun. Sch.				Benevolent Collections.				Minist'ial Supp't.											
	Probationers.	Full Members.	Local Preachers.	Children	Adults	Churches.	Probable Value.	Parsonages	Probable Value.	P'd for building & repairs.	Improvements on Church property.	Schools and Teachers.	Scholars of all ages.	Churches.	Bunday Schools.	Total.	Woman's Foreign Missionary Society.	Board of Christian Charity.	Tract Society.	Sun. Sch. Union.	Freedmen's Aid Society.	Education.	Am. Bible Society.	Other Collections.	Pastors, Preaching ops.	Conference Claimants.	Current Expenses (salaries, fuel, etc.).	
Cazenovia.....	34	265	8	13	53	1	2000	1	2000	1	70	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Cortland.....	13	632	2	3	10	1	2500	1	2500	1	250	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Morrisville and Eaton.....	13	131	1	1	3	1	3000	1	3000	1	300	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Oneida.....	13	158	1	1	3	1	3000	1	3000	1	300	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Canastota.....	58	160	2	4	8	1	4000	1	4000	1	400	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Chateaugus.....	8	141	2	1	12	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Homer.....	11	159	2	1	12	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Manlius.....	18	200	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Indianapolis.....	4	109	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
McGrawville.....	3	148	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Rayetteville.....	3	148	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Tully.....	13	178	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Lafayette.....	11	101	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Stockbridge.....	4	165	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
West Eaton.....	3	85	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Nelson.....	21	125	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Jamesville and DeWitt.....	3	73	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Kirkville.....	11	144	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Cuyler and DeRuyter.....	19	180	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
North Pitcher.....	89	180	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Perryville.....	5	80	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
New Woodstock.....	106	2	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Pittburgh.....	8	73	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Prairie Hollow.....	53	283	3	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Virgil.....	8	68	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
East Homer.....	6	136	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Fabius and Keeney's Settlement.....	10	105	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Bannett's Cove and Oneida Indian Mis.....	13	109	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Georgetown.....	9	109	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Scott.....	8	64	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Clockville.....	18	44	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Peterboro and Miletirip.....	7	48	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Oran.....	1	48	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Delph.....	1	48	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
McLean.....	14	110	2	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Union Valley.....	10	135	4	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Freshtown.....	1	40	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
Erwinville.....	101	4	1	1	1	1	5000	1	5000	1	500	1	43	602	170	880	300	104	15	5	10	5	18	1443	70	328		
.....	997	4766	17	53	18246	67	964204	19	83504	9475	3189	461	761	4074	1287	511	1766	245	1605	64	74	174	2008	70	947	560	38	708

# STATISTICS—SYRACUSE DISTRICT.

CIRCUITS AND STATIONS.	Membership.					B't's				Church Property.				Sun. Sch.			Benevolent Collections.							Ministerial Suppt.					
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Pd for building & improv'g Churches and Parsonages.	Paid on old indebtedness on Church property.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.	Total.	Woman's Foreign Missionary Soc'y.	Board of Church Extension.	Tract Society.	Sun. Sch. Union.	Freedmen's Aid Society.	Education.	Am. Bible Soc'y.	Other Collections.	Pastors, Presiding Elders and Bish-ops.	Conference Claimants.	Current Expenses, (sexton, fuel, gas, Sunday sch'ls, &c.)
Syracuse First Church.....	17	367	2	2	13	7	1	\$30000	1	\$1500	\$4100		1	43	310	\$87	\$88	\$175	\$75	\$17	\$3	\$3	\$3	\$6	\$14	\$9	\$2140	\$66	\$600
" Centenary.....	45	475	3	1	14	71	1	15000	1	5000	3750		1	44	312	200	55	255	66	35	3	3	20	43	6	1943	125	1850	
" University Avenue.....	27	387	6	3	13	13	1	6000	1				1	50	400	92	101	193	54	1	1	1	1	1	1	1894	56	475	
" First Ward and Rose Hill.....	11	920	..	4	15	32	1	10000	1	2000			1	35	207	54	13	67	..	3	3	1	2	1	1	1057	31	623	
" Brown Memorial.....	16	108	..	..	6	4	1	7000	..	..	..	..	1	24	100	15	10	25	1	3	1	2	1	2	1	6-9	25	325	
" Furman Street.....	5	70	..	3	1	3	1	2500	..	125	..	..	1	18	180	16	2	18	1	2	1	1	2	5	2	594	9	294	
Geddes.....	14	124	..	6	6	6	1	20000	1	1200	400	..	1	28	250	18	58	76	..	15	2	4	5	4	5	1342	35	500	
Skaneateles.....	11	191	..	1	..	..	1	15000	1	1000	..	..	1	27	203	240	20	260	30	20	5	5	11	6	8	1924	45	300	
Jordan.....	20	221	..	5	1	1	1	5000	1	1000	..	..	1	22	145	67	..	67	..	15	5	5	2	7	12	869	25	200	
Baldwinsville.....	8	281	..	3	4	17	1	25000	1	2000	5545	..	1	28	202	68	46	114	..	10	3	5	10	64	9	1247	45	608	
Marcellus.....	6	230	..	1	6	3	1	12000	1	2000	568	..	1	23	180	110	43	153	42	38	5	6	24	5	3	1230	71	150	
Lysander.....	10	170	..	6	..	1	2	5000	1	1000	200	..	2	25	150	64	..	64	..	10	1	2	5	2	2	762	28	150	
Phoenix.....	6	140	1	2	..	6	1	1500	1	1500	..	..	1	20	150	28	15	43	..	18	2	2	2	5	1	796	13	130	
Warners.....	14	127	1	2	2	..	1	4000	1	1000	138	..	2	24	120	63	..	63	..	4	1	2	2	2	2	697	36	925	
Liverpool and Cold Spring.....	4	153	..	7	3	4	2	1500	1	1500	60	..	2	25	175	34	3	37	..	..	2	2	2	1	1	1005	18	300	
Camillus.....	13	69	..	5	..	5	1	6000	1	1500	..	..	1	9	66	25	..	25	1	4	1	2	5	1	2	592	9	85	
Euclid.....	6	151	..	4	..	..	2	3300	1	1200	..	..	2	21	225	33	..	33	22	4	2	2	6	3	1	765	16	200	
Centerville.....	6	135	1	2	..	..	2	3000	1	2000	41	..	2	30	214	55	..	55	..	10	2	2	1	1	1	746	10	114	
Brewerton.....	9	126	1	..	1	19	..	..	..	..	..	..	1	17	102	10	5	15	..	10	..	..	..	..	..	522	8	100	
Cardiff.....	25	175	..	3	..	..	2	5000	1	800	..	..	2	24	113	20	..	20	..	3	..	1	..	..	..	450	6	135	
South Onondaga.....	2	114	..	2	..	1	1	2000	1	1000	..	..	2	32	125	54	..	54	25	3	1	1	4	1	1	581	18	100	
Collamer.....	23	77	2	..	1	2	1	2500	1	600	60	..	1	16	118	24	7	31	..	7	1	1	2	1	2	480	7	81	
Cicero.....	7	69	1	3	..	1	2	3900	1	..	..	..	2	31	195	4	..	4	..	..	1	1	1	1	2	437	3	30	
Elbridge and Peru.....	3	23	..	1	..	..	1	4000	..	..	..	..	1	7	16	..	..	..	..	..	..	..	..	..	..	115	..	..	..
Mottville and Skaneateles Falls.....	12	59	1	1	1	..	2	2000	..	..	45	..	2	21	165	31	22	53	..	15	1	1	6	2	1	521	19	120	
Navarino.....	18	90	1	2	..	6	1	3500	1	1000	..	..	2	17	107	20	..	20	..	1	1	1	2	2	2	474	11	70	
Borodino.....	80	89	..	3	..	55	1	2600	1	800	1625	39	2	21	105	32	..	32	..	9	2	2	5	..	..	667	17	48	
Onondaga Hill.....	3	65	..	3	..	3	1	5000	1	1000	20	..	2	16	80	12	13	25	3	1	2	1	1	1	2	594	16	50	
Amber.....	6	86	1	2	..	..	2	3000	..	..	144	..	2	20	111	12	..	12	..	5	1	1	1	1	..	548	7	68	
Manlius Station.....	3	59	..	4	..	3	2	2000	1	1900	..	..	2	16	100	20	10	30	..	5	..	..	..	..	..	731	10	50	
Onondaga Indian Mission.....	18	40	2	1	3	6	1	2000	1	1000	400	..	2	8	25	14	..	14	..	..	..	..	..	..	..	270	..	25	
Belle Isle.....	5	37	1	..	..	..	1	1300	..	..	..	..	1	7	60	..	10	10	..	..	..	..	..	..	..	276	..	13	
Onondaga Valley.....	4	99	2	1	1	6	2	2500	1	700	23	..	2	94	126	15	..	15	..	10	1	1	1	1	1	680	5	30	
Bridgeport.....	9	103	..	..	..	15	1	5000	..	..	..	..	1	12	50	28	1	29	..	1	..	2	1	..	..	453	4	60	
	460	4940	26	80	78	290	43	27660	23	82500	4961	14962	48	785	5379	1565	522	2087	320	284	49	67	154	160	78	57	27328	794	8089



# STATISTICS—RECAPITULATION.

DISTRICTS.	Membership.				Bapti's.				Church Property.				Sunday Schls.				Benevolent Collections.				Ministerial Supp't.								
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	P'd for building & improv'g Churches and Parsonages.	Paid on old indebtedness on Church property.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.	Total.	Woman's Foreign Missionary Soc'y.	Board of Church Extension	Tract Society.	Sun. Sch. Union.	Freedmen's Aid Society.	Education.	Am. Bible Soc'y.	Other Collections	Pastors, Presiding Elders and Bish-ops.	Conference Claimants	Current Expenses, (sexton, fuel, gas, &c.)
Auburn.....	568	5446	21	78	61	816	45	\$272800	27	\$37700	\$ 8245	\$ 3925	49	829	4534	\$1549	\$857	\$2406	\$466	\$291	\$56	\$75	\$194	\$201	\$78	\$418	\$25596	\$1040	\$ 6900
Elmira....	386	5762	24	71	39	909	48	345100	27	56900	5451	11871	55	731	4577	1561	564	2125	353	314	67	86	194	489	99	323	29599	909	8006
Cazenovia.....	397	4765	17	57	18	245	57	204300	29	33500	3475	5199	63	751	4978	1282	511	1769	241	305	54	74	174	256	59	247	26848	799	3969
Syracuse.....	460	4940	26	50	78	990	48	276600	23	32500	4961	14962	48	785	5379	1565	522	2007	20	284	49	67	154	160	78	57	27328	794	8089
Geneva.....	426	4955	12	88	26	269	40	286500	32	59140	5204	3772	46	634	4416	1206	632	1900	644	236	43	67	183	248	152	106	23928	529	4387
Troy, (in part).....	262	2848	19	48	40	163	36	99800	17	21400	1942	1678	49	482	3050	448	150	596	54	89	21	21	45	26	12	43	18586	438	1950
Bath, (in part).....	75	959	3	16	14	46	7	37000	6	7400	522	.....	14	140	578	145	55	222	8	24	10	14	24	135	7	5	8420	79	817
Rochester, (two Charges)	7	254	1	2	3	7	3	13000	2	2800	240	180	3	40	800	61	12	73	2	13	2	4	7	3	8	75	1271	18	200
	2581	29909	123	435	272	1545	279	1535100	163	251490	90100	38891	327	4392	29112	7879	3308	11140	2300	1555	802	411	975	1518	498	1274	151576	4523	33698

# STATISTICS—GENEVA DISTRICT.

## CIRCUITS AND STATIONS.

	Probationers.						Members.						Ministerial Supp't.				P. Elder.		Bishops.		C. Claim.		
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with- drawn or unknown.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificates.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, expelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, including rental value of Par. or H. Rent.	Pastor's Receipts, incl'd rental value of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Geneva.....	8	2	3	3	1	9	...	9	9	11	2	1	4	270	\$ 1500	\$ 1500	\$...	\$ 79	\$ 79	\$ 14	\$ 12	\$ 76	\$ 30
Lyons.....	...	...	...	...	...	...	...	...	...	...	...	...	6	215	1000	1000	...	63	68	12	1	75	25
South Sodus.....	...	...	...	...	...	...	2	1	...	7	...	...	...	...	...	...	...	40	40	7	1	27	5
Sodus Point.....	...	3	6	...	...	...	23	...	3	1	...	...	...	35	300	945	55	15	13	8	1	11	...
Sodus.....	1	3	...	...	...	...	3	...	12	1	...	...	...	245	850	950	...	64	64	10	5	77	15
Fairville.....	6	...	...	4	...	13	3	6	...	11	13	...	7	185	600	600	...	32	32	6	7	49	18
Fairville.....	16	1	1	8	...	5	10	2	5	28	...	...	7	376	1300	1545	...	75	75	13	14	85	50
Newark.....	5	5	...	...	...	90	30	30	80	11	4	...	...	...	800	800	...	41	41	8	7	26	25
Port Gibson.....	4	...	...	...	...	...	11	...	...	...	...	...	1	90	600	600	50	30	30	6	2	38	10
East Palmyra.....	...	...	...	...	...	...	...	...	...	...	...	...	1	107	650	600	...	25	25	4	2	18	2
Marion.....	2	11	3	...	...	6	5	3	6	1	...	...	8	260	1200	1200	...	68	68	12	5	76	...
Palmyra.....	...	...	...	...	...	2	29	11	2	10	...	...	...	146	675	825	...	84	84	8	8	33	23
Chapinville and Manchester.....	8	...	...	...	...	20	40	...	20	...	...	...	...	323	1800	1800	...	91	91	16	15	97	50
Canandaigua.....	6	...	...	...	...	...	45	...	...	...	...	...	5	172	675	675	...	36	36	6	5	33	13
Hopewell.....	...	...	...	...	2	...	22	...	...	...	...	...	6	200	1050	1050	...	60	60	10	14	60	60
Orlton Springs.....	20	1	1	3	...	1	18	10	1	6	...	...	1	215	1050	1050	...	56	56	10	8	61	12
Phelps.....	7	...	...	...	...	...	...	13	...	5	...	10	...	98	700	700	...	32	32	6	7	31	15
Orleans.....	3	...	...	1	...	2	...	4	2	4	3	4	...	124	600	600	...	33	32	7	7	30	20
Seneca Castle.....	4	...	...	...	...	3	12	1	25	1	...	...	2	128	800	900	...	48	48	8	5	33	16
Bellona.....	2	...	...	...	...	3	...	5	3	6	...	...	...	61	575	475	100	28	28	6	1	14	...
Dresden.....	12	...	...	1	...	10	2	1	10	1	...	...	...	...	1300	1300	...	91	91	15	6	118	25
Penn Yan.....	36	...	...	10	1	23	36	23	22	6	14	3	...	...	650	650	...	40	40	7	4	80	10
Benton Center.....	104	...	...	...	4	...	100	...	...	...	...	...	4	...	675	675	...	32	32	5	5	34	9
Potter.....	...	...	...	...	...	10	14	6	10	4	...	1	...	116	650	650	...	38	38	7	3	35	25
Gorham.....	5	...	...	...	...	...	24	2	2	6	4	2	...	230	1050	1050	...	77	77	14	7	73	25
Rushville.....	35	...	3	6	...	2	...	1	1	3	5	...	7	...	750	750	...	40	40	7	4	80	12
Middlesex.....	...	...	...	...	...	...	62	1	8	2	...	...	...	...	375	360	15	24	24	4	3	20	3
Italy.....	...	2	...	...	...	...	5	5	1	5	...	...	3	150	775	775	...	36	30	6	...	45	...
Branchport.....	10	1	...	3	...	1	8	...	...	...	...	...	...	...	600	600	50	39	35	7	5	27	30
Milo Center.....	9	...	...	1	...	...	...	...	...	...	...	...	...	...	900	900	...	58	58	9	2	45	25
Dundee and Starkey.....	...	3	4	...	2	3	...	6	7	3	4	...	2	114	460	460	...	36	29	6	2	37	4
Wayne and Barrington.....	9	...	...	...	...	7	23	8	7	9	...	...	...	...	550	550	...	38	38	6	5	31	14
Reading and Pine Grove.....	17	...	2	4	1	6	4	2	6	10	1	...	1	119	...	...	...	38	38	6	...	...	...
	329	29	23	44	11	927	529	149	943	152	53	90	81	4385	25910	25735	270	1503	1459	265	178	1483	570

# STATISTICS—AUBURN DISTRICT.

CIRCUITS AND STATIONS.	Probationers.										Members.					Ministerial Supp't.				P. Elder.		Bishops.		C. Claim.	
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificates.	Dropped, withdrawn or unknown.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, expelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, including rental value of Par. or H. Rent.	Pastor's Receipts, including rental value of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Auburn First Church.....	82	2	...	25	...	8	45	26	8	7	15	9	3	517	\$ 912	\$ 912	\$...	\$103	\$103	\$ 25	\$ 25	\$190	\$190		
" Wall Street.....	8	4	1	2	...	14	10	25	14	23	2	2	2	250	1150	1150	...	54	54	9	9	60	60		
Weedsport.....	30	...	...	25	...	3	17	10	3	26	9	5	5	357	1000	1000	...	98	98	...	...	11	106	57	
Clyde.....	19	8	2	...	...	9	63	10	30	24	...	...	4	362	1400	1400	...	70	70	18	18	85	103		
Seneca Falls.....	...	...	...	...	...	8	10	19	3	10	...	...	9	315	1150	1150	...	60	60	16	16	70	70		
Waterloo.....	10	1	2	3	...	1	15	9	1	10	4	3	5	200	1200	1200	...	63	63	13	13	59	59		
Wolcott.....	40	1	2	4	...	27	12	7	27	13	...	...	3	245	1000	1025	...	64	64	13	13	66	60		
Moravia.....	24	1	4	13	...	5	1	10	...	13	3	3	3	260	1150	1150	...	63	63	12	12	70	33		
Port Byron.....	5	2	...	5	...	51	40	6	51	...	...	...	1	219	1150	1150	...	56	56	5	5	40	40		
Ledyard.....	31	2	7	10	1	24	40	9	24	14	7	3	2	238	1150	1077	73	72	72	13	10	60	50		
Groton.....	8	2	...	1	...	1	6	1	1	25	4	...	2	105	600	500	100	50	30	6	4	...	7		
Red Creek.....	...	3	5	16	...	30	15	5	30	5	3	13	4	163	900	900	...	59	59	...	...	...	...		
Cayuga.....	13	1	...	7	...	3	15	4	3	13	2	2	3	123	800	532	219	50	50	...	...	6	33	33	
Fleming.....	34	...	...	5	...	5	26	2	5	11	2	3	1	170	870	820	50	50	50	11	10	44	22		
Rose.....	14	...	...	14	...	...	45	2	...	1	1	...	...	164	775	735	50	60	40	...	5	...	16		
Butler Center.....	19	...	2	3	...	1	25	2	1	...	3	...	2	101	550	550	...	36	35	3	3	28	12		
Savannah.....	...	...	...	...	...	...	...	5	...	6	...	...	...	110	600	600	...	40	...	4	4	25	12		
Victory.....	3	1	...	...	...	...	5	3	...	1	9	10	1	97	600	500	100	36	31	4	4	...	10		
Conquest.....	6	...	2	1	...	...	3	3	...	12	...	3	6	101	575	575	...	36	36	4	4	28	28		
Fair Haven.....	22	2	3	10	...	2	5	4	2	8	6	...	...	92	600	665	...	34	34	7	7	32	32		
Sterling.....	12	...	1	6	...	9	10	5	9	4	5	...	1	90	470	470	39	29	29	3	3	22	18		
Bethel.....	...	...	...	...	...	4	...	4	4	4	5	...	2	82	490	451	139	40	25	4	4	19	10		
Cato.....	10	2	1	1	...	1	8	1	1	11	1	...	2	82	550	412	139	36	19	6	6	25	9		
Tyre.....	16	...	...	...	...	2	11	4	2	2	...	...	...	103	578	578	...	40	35	...	...	30	19		
Huron.....	...	...	...	...	...	9	...	5	7	...	...	...	1	94	...	...	...	32	32	...	...	...	...		
Union Springs.....	14	6	...	...	...	21	43	5	21	4	...	...	3	113	825	825	...	50	50	7	7	25	25		
Locke.....	20	...	2	9	...	...	14	2	...	...	...	1	1	53	455	455	...	23	19	4	4	17	9		
Owasco.....	5	...	...	...	...	2	9	...	2	6	...	...	...	100	700	700	...	44	44	7	7	25	25		
Montezuma.....	8	...	4	...	...	29	16	3	29	3	1	1	1	164	720	720	...	36	36	6	6	84	24		
Junius.....	6	...	...	18	...	9	6	...	2	3	...	...	...	75	535	535	...	23	23	5	5	18	12		
Summer Hill.....	7	...	...	3	...	3	15	9	3	1	...	...	1	82	400	250	150	27	17	...	...	...	...		
New Hope.....	1	1	...	...	...	5	4	2	5	1	...	...	2	74	630	480	150	48	48	...	...	2	20	10	
Canoga.....	6	1	...	...	...	...	...	2	...	1	2	1	5	153	675	638	37	40	32	8	6	40	26		
Lock Berlin.....	...	...	...	...	...	...	...	...	...	1	1	...	1	60	250	255	...	14	14	2	2	10	4		
Bearytown.....	24	...	...	11	...	19	1	4	12	1	...	...	2	84	400	400	...	20	20	...	1	24	18		
	496	40	38	162	32	296	668	211	318	260	81	83	78	5546	25910	24900	1105	1661	1411	215	230	1235	1040		

# STATISTICS—ELMIRA DISTRICT.

## CIRCUITS AND STATIONS.

	Probationers.				Members.				Ministry at Supp. l.				Bishops, C. Claims.							
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with Certificate.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, expelled or unknown.	Known Members at the end of year.	Pastor's Claims, including rental value of Par. or H. Rem.	Pastor's Receipts, including rental value of Par. or H. Rem.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Elmira First Church.....	39	4	4	4	19	36	41	18	38	38	38	38	38	\$100	\$100	...	\$18	\$18	\$100	\$100
" Hedding .....	60	4	4	4	26	98	97	14	98	15	15	15	15	433	2500	...	23	23	110	110
" S. Main St. ....	58	4	4	4	11	11	16	16	11	16	16	16	16	1100	1100	...	6	6	30	30
Ithaca, Aurora St. ....	65	8	8	8	14	19	35	20	19	20	20	20	20	1500	1500	...	24	24	125	125
" State St. ....	45	5	5	5	20	98	10	25	20	25	25	25	25	1400	1400	...	13	13	75	75
Watkins .....	18	1	1	1	6	16	20	9	16	13	13	13	13	177	1000	...	7	7	30	30
Trumansburg .....	17	1	1	1	1	15	10	10	15	13	13	13	13	850	850	...	10	10	70	70
Horseheads .....	17	1	1	1	1	15	10	10	15	13	13	13	13	850	850	...	10	10	70	70
Lodi .....	11	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Meeklenburg .....	11	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Van Eurenville .....	19	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Milport .....	19	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Havana .....	19	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Wellsburg .....	19	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Cherbourg .....	12	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
North Charming .....	12	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Bryn and Breesport .....	16	5	5	5	5	20	11	11	20	14	14	14	14	112	500	...	38	38	50	50
Catharine and Odessa .....	16	5	5	5	5	20	11	11	20	14	14	14	14	112	500	...	38	38	50	50
Burdett and Reynoldsville .....	16	5	5	5	5	20	11	11	20	14	14	14	14	112	500	...	38	38	50	50
Logan .....	11	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
North Hector .....	15	5	5	5	5	20	11	11	20	14	14	14	14	112	500	...	38	38	50	50
Townsendville .....	15	5	5	5	5	20	11	11	20	14	14	14	14	112	500	...	38	38	50	50
Newfield and Trumbull's Corners .....	13	3	3	3	3	15	14	14	13	13	13	13	13	103	600	...	20	20	50	50
Knoll and Kennedy's Corners .....	13	3	3	3	3	15	14	14	13	13	13	13	13	103	600	...	20	20	50	50
Jacksontown .....	13	3	3	3	3	15	14	14	13	13	13	13	13	103	600	...	20	20	50	50
Ovid .....	13	3	3	3	3	15	14	14	13	13	13	13	13	103	600	...	20	20	50	50
Sheldahl .....	13	3	3	3	3	15	14	14	13	13	13	13	13	103	600	...	20	20	50	50
Alpine and Cayutaville .....	11	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Varia and Rusk .....	11	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
West Dryden and Abury .....	11	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
Ladlowville .....	11	1	1	1	1	15	11	11	15	10	10	10	10	185	950	...	14	14	50	50
North Lansing .....	10	1	1	1	1	15	10	10	15	13	13	13	13	103	600	...	20	20	50	50
Dryden .....	10	1	1	1	1	15	10	10	15	13	13	13	13	103	600	...	20	20	50	50
Peruville and Freerille .....	8	1	1	1	1	15	8	8	8	8	8	8	8	80	800	...	28	28	38	38
	307	48	28	28	171	379	379	379	379	301	301	301	301	3095	3095	...	1778	1778	300	300
														3095	3095	...	1778	1778	300	300

STATISTICS—PORTIONS OF TROY BATH AND ROCHESTER DISTRICTS.

CIRCUITS AND STATIONS.

CIRCUITS AND STATIONS.	Probationers.				Members.						Ministerial Supp't. P. Elder. Bishops. C. O'lain.												
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with- drawn or unknown.	Deaths.	Received into Full Connection	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate	Removed without Certificate.	Withdrawn, ex- pelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's (Claim in- clud'g rental & val. of Par. or H. Rent.	Pastor's Receipts, incl'd'g rental val. on Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.		
Troy.....	2	...	...	2	...	26	8	6	26	2	...	...	1	157	\$ 925	\$ 1000	\$ ..	\$ 60	\$ 8	\$ 6	\$ 40		
Towanda .....	24	2	...	9	...	8	16	20	8	...	...	...	2	305	1250	1250	...	96	11	11	84		
Ulster.....	...	2	...	20	...	43	149	4	43	...	...	...	4	149	450	450	...	40	4	3	85		
Smithfield.....	...	1	...	...	...	...	8	6	...	1	...	...	2	123	700	610	90	60	7	5	36		
Burlington.....	4	...	...	2	...	...	6	...	4	4	2	10	2	134	600	600	...	56	5	5	41		
East Canton .....	...	...	...	...	...	...	...	...	...	...	...	...	...	260	700	700	...	68	8	8	50		
Canton.....	2	...	...	2	...	...	...	...	...	14	...	...	1	90	800	800	...	51	6	4	33		
Monroeton.....	20	...	...	12	...	1	7	2	1	5	2	12	4	114	575	486	89	37	5	5	36		
Liberty Corners and Asylum.....	...	...	...	...	...	...	...	2	...	...	...	...	1	175	672	662	10	61	8	7	54		
Albany.....	7	...	...	5	...	2	...	6	2	3	...	...	1	100	...	200	...	32	4	2	...		
Forksville.....	...	...	...	...	...	12	17	2	12	4	5	1	2	100	500	480	20	51	6	6	30		
Willmot.....	...	...	...	...	...	7	40	7	7	...	...	...	3	100	440	290	150	90	...	...	...		
Springfield.....	4	1	...	...	...	2	45	4	2	15	...	...	1	105	650	580	100	51	5	1	30		
Mainsburg.....	8	...	...	...	...	55	25	13	55	3	...	...	2	205	800	800	...	65	...	...	15		
East Troy and Columbia.....	8	...	...	...	...	1	8	5	1	2	...	...	...	52	550	475	75	41	6	4	24		
Rutland.....	2	...	...	2	...	2	...	...	2	1	...	3	2	50	400	300	100	41	...	1	...		
Millerton and Jackson.....	7	2	...	2	...	3	4	6	3	7	2	...	3	115	500	465	35	45	6	2	6		
Wells and Webbs Mills.....	5	...	...	...	...	17	14	4	17	2	...	...	5	125	550	550	...	45	...	3	...		
Mill City.....	...	...	...	...	...	3	25	2	3	6	...	...	1	45	450	300	150	26	...	...	2		
Mansfield .....	19	...	...	10	...	6	16	17	6	33	1	7	4	255	900	900	...	73	...	7	27		
Blossburg.....	34	...	...	15	...	...	25	15	...	8	...	...	2	150	900	900	...	54	7	7	40		
	146	12	1	79	5	189	413	129	192	113	12	33	43	2976	13342	12798	819	1033	1062	96	89	580	435

BATH DISTRICT.

Corning.....	5	...	...	2	1	...	20	33	28	16	...	1	1	291	1500	1500	...	100	11	11	83	50	
Big Flats.....	...	...	...	...	...	...	8	...	...	...	...	...	...	93	475	271	204	26	26	2	1	30	3
Caton.....	12	...	...	10	...	...	2	1	...	...	4	20	5	160	650	700	...	56	6	4	...	5	
Beaver Dams.....	8	1	...	1	...	7	10	2	7	4	2	1	3	150	550	393	162	36	84	6	4	30	6
Monterey.....	4	...	...	...	...	2	15	4	2	6	...	...	3	100	450	850	100	36	36	5	5	30	11
Tyrone.....	3	6	10	15	...	2	3	4	3	4	10	14	4	180	700	700	...	56	...	...	...	14	
	82	7	10	28	1	11	59	44	40	30	16	36	16	924	4825	3359	466	310	303	30	25	172	89

ROCHESTER DISTRICT.

Pultneyville.....	1	...	...	8	...	10	8	2	10	2	...	...	1	64	500	500	...	20	20	4	4	13	...
Williamson.....	6	...	...	4	...	8	6	2	12	4	...	6	1	190	700	700	...	40	40	7	7	53	18
	7	...	...	7	...	13	9	4	22	6	...	6	2	254	1200	1200	...	60	60	11	11	64	12

## STATISTICS—CAZENOVIA DISTRICT.

## CIRCUITS AND STATIONS.

Circuits and Stations.	Probationers				Members				Ministerial Supp't.				P. Elder.		Bishops.		C. Claims.						
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with- drawn or unknown.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, ex- pelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, in- cluding rental value of Par. or H. Rent.	Pastor's Receipts, including rental value of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.		
Cazenovia.....	15	2	9	7		0	24	19	20	19	25	3	1	265	\$ 1350	\$ 1350	\$...	\$ 80	\$ 80	\$ 13	\$ 13		
Cortland.....	15	3		5		12	13	31	12	22		2	4	632	5050	2050	...	108	108	25	25		
Morrisville and Eaton.....	3			2		10	18	3	10	6	3	1	1	131	800	800	...	46	46	6	6		
Onelda.....	22	1	1	3	1	9	13	27	9	19		13	3	152	950	950	...	52	52	9	9		
Canastota.....	32	2		1		9	32		9	6	7		4	165	925	925	...	52	52	8	8		
Chittenango.....	8						8		8	9	6	2	2	147	850	850	...	52	52	8	8		
Homer.....	9	2	2	3			11	8		8	4	12	2	152	1150	950	200	52	52	8	8		
Manlius.....	32	1	8	13		1	18	13	1	21	6	2	1	200	950	950	...	52	52	14	14		
Cincinnati.....	4						4	1		2			1	107	575	528	47	41	41	6	6		
McGrawville.....	18	1	1	12		7	22	5	7	4			1	120	665	535	130	41	38	5	5		
Fayetteville.....	3		1				2	8		13	6	4	4	102	660	660	...	45	45	5	5		
Tully.....	10			6			5	4		2		1	1	142	1200	1200	...	60	60	7	7		
Lafayette.....	15			1		1	13	1	1	4	1	1	4	78	670	570	100	36	36	4	4		
Stockbridge.....	15	1				4	11	2	4	5			1	101	700	650	50	44	44	6	6		
West Eaton.....	3	1				1	4	6	1	13				165	800	800	...	47	47	9	9		
Nelson.....	7					5	2	1	5					85	550	455	95	39	39	4	4		
Jamesville and DeWitt.....	50					7	21	11	7	7				185	1000	1000	...	39	39	6	6		
Kirkville.....		1				8	2	6	8	3			2	73	570	640	...	38	38	4	4		
Cuyler and DeKuyter.....	15	2		5		5	11	8	5	5		5	1	144	550	550	...	42	42	5	5		
North Pitcher.....	17	2	1	1		16	19	3	16				1	80	440	405	35	32	32	3	3		
Perryville.....								3		3	3	1		82	550	413	132	40	40	5	5		
New Woodstock.....	14	1				19	5	3	19					79	575	530	45	33	33	4	4		
Preble.....	3			3				9		10	4	1	2	106	570	570	...	33	33	4	4		
Pratt's Hollow.....	12		2	1		1	8	6	1	7	1			73	600	535	65	36	36	3	3		
Virgil.....				25		68	32	10	63	5		1	3	233	650	590	60	44	44	6	6		
East Homer.....	5			2		4	3	3	4	2				68	400	400	...	26	26	3	3		
Fabius and Kceney's Settlement.....	6			12		20	9	4	0	4			2	136	750	750	...	50	50	5	5		
Bennett's Cor's and Onelda Indian Mis.	15			7	1	4	10	3	4		3	1	2	55	640	640	...	40	40	3	3		
Georgetown.....	8					2	13	2	2	2		1		102	550	510	40	33	33	3	3		
Scott.....	9			5	1	11	9	2	11	3		1	1	109	550	550	...	34	34	4	4		
Clockville.....	6			3			3	1		2			2	56	575	410	165	32	30	3	3		
Petrorboro and Millestrip.....							18							44	700	700	...	32	32	3	3		
Oran.....								1		13	1			50	800	800	...	30	30	2	2		
Delphi.....							6	3		3			1	48	800	800	...	28	28	2	2		
McLean.....	3			2			1	5		6	5		3	72	550	350	200	32	25	3	3		
Union Valley.....	18	1				6	14	5	6	2		4	1	110	550	...	...	84	84	6	6		
Freetown.....	10					10	10	8	10	1	1		4	125	500	450	50	34	29	1	1		
Erleville.....															80	80	...	20	20	1	1		
	376	21	18	119	3	255	391	226	263	231	77	60	55	4725	26795	24901	1414	1615	1595	225	191	1206	729

STATISTICS—SYRACUSE DISTRICT.

CIRCUITS AND STATIONS.

	Probationers.						Members.						Ministerial Suppt.				P. Elder.				Bishops				C. Claim.			
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with Certificate.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, expelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, including rental value of Par. or H. Rent.	Pastor's Receipts including rental value of Par. or H. Rent.	Deficiency	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.
Syracuse First Church.....	25	2	4	7	2	12	17	26	12	24	44	1	2	367	\$ 2400	\$ 2400	\$...	\$125	\$125	\$ 19	\$ 15	\$102	\$ 66					
" Centenary.....	19	1	...	11	...	20	45	43	80	32	3	2	1	475	1800	1840	...	124	124	19	19	100	125					
" University Avenue.....	8	2	1	1	...	15	27	37	16	29	...	...	3	387	1800	1800	...	85	85	18	9	93	61					
" First Ward Rose Hill.....	14	1	2	5	...	44	11	6	20	6	1	...	4	290	1000	1000	...	52	52	11	5	61	31					
" Brown Memorial.....	2	...	1	...	...	3	16	2	2	10	...	...	...	108	800	660	140	27	27	6	3	34	25					
" Furman Street.....	6	...	...	4	...	6	6	19	6	8	...	...	3	70	600	575	25	18	18	2	1	13	7					
Geddes.....	13	1	...	...	...	3	14	9	3	11	...	12	6	194	1200	1260	...	75	75	7	7	35	35					
Skaneateles.....	20	...	...	...	...	...	11	5	...	2	...	...	1	191	1150	1150	...	75	75	9	9	47	45					
Jordan.....	10	...	2	4	...	23	8	6	23	12	7	2	3	291	950	950	...	64	64	7	5	58	25					
Baldwinsville.....	29	...	8	12	...	5	6	7	6	17	20	87	1	230	1120	1150	...	72	77	13	13	71	71					
Marcellus.....	14	...	...	8	...	1	10	2	1	...	...	...	6	170	775	775	...	53	53	9	9	48	28					
Lysander.....	22	...	...	10	...	...	6	7	8	...	1	...	2	140	750	750	...	40	40	6	6	44	18					
Phoenix.....	27	...	...	...	...	...	14	2	2	5	...	...	2	127	650	650	...	42	42	8	8	44	36					
Warners.....	40	1	1	38	...	5	4	8	5	6	1	4	7	153	975	950	25	50	50	8	5	40	18					
Liverpool and Cold Spring.....	6	1	1	...	...	2	13	1	2	1	...	...	5	69	700	560	140	38	29	4	3	20	9					
Camillus.....	10	...	...	8	...	...	6	...	...	4	1	...	4	151	725	687	38	63	60	8	8	...	16					
Euclid.....	3	...	1	...	...	...	6	...	...	3	7	...	2	141	700	700	...	46	46	6	2	...	10					
Centerville.....	4	...	...	4	...	23	9	4	23	5	6	1	...	126	500	500	...	27	27	5	2	20	8					
Brewerton.....	62	7	...	27	...	25	25	...	7	...	...	...	3	175	650	410	240	42	34	6	6	12	6					
Cardiff.....	5	...	...	...	...	3	2	...	3	...	...	...	2	114	550	550	...	52	46	5	3	25	18					
South Onondaga.....	30	...	2	6	...	1	22	2	1	2	...	...	...	77	500	450	50	26	24	8	6	26	7					
Collamer.....	11	...	...	3	...	5	7	2	5	2	2	...	...	69	550	402	148	38	31	4	3	19	3					
Cicero.....	10	...	9	9	...	...	3	...	...	...	...	...	...	23	500	500	...	...	...	...	...	...	...					
Elbridge and Peru.....	20	...	3	5	...	1	12	3	...	5	2	...	5	60	500	500	...	17	17	4	...	...	...					
Mottville and Skaneateles Falls.....	11	...	...	...	...	7	18	1	7	1	...	...	...	90	500	500	...	21	21	4	3	10	11					
Navarino.....	4	...	...	...	...	33	80	...	83	...	...	...	...	89	640	644	...	44	47	3	3	14	17					
Borodino.....	4	...	...	...	...	2	3	...	2	...	...	...	...	65	675	500	175	21	21	8	3	16	16					
Onondaga Hill.....	6	...	...	...	...	6	6	...	...	3	...	...	...	86	550	522	28	21	21	5	4	21	7					
Amber.....	3	...	...	...	...	...	3	...	...	2	...	...	...	40	700	700	...	28	28	3	3	16	10					
Manlius Station.....	54	...	...	2	...	13	...	...	...	...	...	...	...	35	250	255	...	20	20	...	...	...	...					
Onondaga Indian Mission.....	5	...	1	1	...	6	4	...	...	3	...	...	...	99	660	560	100	15	11	...	...	...	...					
Belle Isle.....	7	...	2	6	...	12	11	2	12	2	2	...	...	103	416	416	...	38	35	4	2	28	4					
Onondaga Valley.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
Bridgeport.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
	509	16	89	161	8	339	445	220	303	210	107	94	81	4945	27381	20441	1144	1559	1555	214	183	1170	797					





## *Anniversaries and Sabbath Services.*

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On the Tuesday evening before the Conference session began, Dr. J. H. Vincent, of New York, gave a preliminary address upon Sunday School work; it was especially adapted to pastors, and was fully appreciated and endorsed by those members of the Conference present and the large attentive audience. On Wednesday evening

### THE CONFERENCE SERMON

was delivered by Rev. Thos. Stacy, of Auburn, it was a carefully prepared and earnestly delivered discourse, and was very pertinent to the occasion. The

### TEMPERANCE ANNIVERSARY SERMON

by Rev. Dwight Williams, of Cazenovia, was delivered on Thursday afternoon, and was worthy of the man and the occasion. In the evening occurred the anniversary of the

### FREEDMAN'S AID SOCIETY.

The address was delivered by Rev. Dr. J. Braden, of Nashville, Tenn. The

### CONFERENCE MUTUAL AID SOCIETY

held their annual meeting on Friday afternoon; address by Rev. J. T. Brownell. Friday evening there was a large audience present at the anniversary of

### THE SUNDAY SCHOOL UNION.

The first address was made by Rev. T. Cooper, of Seneca Falls, upon "The intrinsic value of Sunday Schools."

The second address, upon "The invitations and demands of the Future," was given by Rev. T. R. Green, of Cazenovia. The addresses very ably presented the responsibilities of the Church to this growing work, and were heartily enjoyed by the audience.

On Saturday evening occurred the anniversary of the

### CHURCH EXTENSION SOCIETY.

Rev. Dr. Kynett, Corresponding Secretary of the parent society, made the address.

## SUNDAY SERVICES.

The Conference Love Feast was opened at 9 o'clock, in charge of Moses Lyon, prayer was offered by Rev. Joseph Lamb, of the Northern New York Conference, then there followed such a scene and such a service as is witnessed and experienced nowhere else save in these annual gatherings at the sessions of our Conferences. The aged fathers told their half-century experiences, and warmed all hearts as they showed how battles were fought and fields won in the heroic days of our Methodism; while the middle aged and the young among the ministers, told of more recent, but just as signal victories for the common Master. It was a time of memories and tears; of retrospects and prospects, of hallelujahs and earnest vows of new consecration.

Bishop Foss preached at 10:30, from Rom. viii, 32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

We shall not attempt to give even a digest of this excellent sermon; it was worthy of the Bishop's reputation, and will be long remembered by those who heard it. At the conclusion of the sermon the Bishop ordained the class of Deacons.

At 3 P. M. Dr. Kynett of Philadelphia, preached and the Bishop, with the assistance of several elders, ordained the class of Elders.

In the evening occurred the Missionary Anniversary, Rev. Thos. Tousey, Vice President of the Conference society, presiding.

The Treasurer, C. T. Moss, made his report, showing that the aggregate of collections for the Conference this year was a little more than \$10,000. Dr. Vernon, of our Mission in Italy, was introduced and made an address concerning our work in that field, which was full of interest to the audience.

## THE ANNIVERSARY OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

was held on Monday afternoon. Mrs. Easter presided. A report of the work of the Society for the year, was made by Mrs. Robinson.

Dr. Vernon of Italy was introduced and made a happy address, he was followed by Miss Priest, lately a missionary in Japan. Mrs. Jonathan Fox, well known throughout the Conference as one of the veteran workers in this cause, also made remarks. The meeting was one of unusual interest.

## *Memoirs.*

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### REV. ANSON TULLER.

The subject of this memoir was born in Simsbury, Hartford Co., Conn., Feb. 5, 1794, and died at Weedsport, N. Y., Nov. 28, 1879.

He was baptized in his native place at the age of seven, by a Presbyterian minister whose name was Stebbins. About this date (1801) he removed with his parents to the town of Madison, Madison Co., N. Y., where, at the age of twenty, he was converted; the evidence of which he received not long after in a love-feast at Sauquoit, Oneida Co. This involved and led to his connection with the Methodist Episcopal Church. In those days, among the Methodist people, the privilege and the necessity of receiving a distinct witness of acceptance with God, was emphasized, and hence, distinct and satisfactory experiences were sought for and realized.

He was received into the church by Rev. Abner Chase, in Sangerfield, then embraced in the Westmoreland Circuit, Genesee Conference. In 1820 he was licensed to exhort by Rev. Seth Mattison, and he received his first license to preach in 1822, at a district camp meeting held in the town of Locke, now in Cayuga Co., N. Y. In 1824 he was received on trial into the Genesee Conference and appointed to Litchfield circuit. At the expiration of his two years' probation he was ordained deacon by Bishop McKendree, at the Conference held in Palmyra. In 1828 he was ordained Elder by Bishop Roberts at the conference held at Ithaca. By the formation of the Oneida Conference in 1828, the charge he then served fell within the limits of the new Conference, carrying the incumbent with it into the new organization. In the creation of the Black River Conference in 1836, he fell within its bounds, with which he held connection until the organization of the Central New York Conference in 1868, from which time until his decease he was a member of said C. N. Y. Conference. Thus it appears that, though he was never "transferred," he held an honorable connection with four annual conferences. In the war of 1812, being then about eighteen years of age, he enlisted as a soldier and was stationed with his company at Sacket's Harbor. Two of his sons did valiant service in the late War of the Rebellion. In January 1820, he was married at Madison, by Rev. Wyatt Chamberlain, to Miss Mary Seabury, by whom he had nine children, five sons and four daughters, all of whom grew to mature years, and seven of whom are still living—one son and one daughter deceased. His faithful, devoted and self-sacrificing wife, who had borne the burdens of the itinerancy and the burdens of rearing so large a family amid the privations incident to the circuit-system at that early day, passed to her eternal rest from their residence in Weedsport, in 1868. She was a noble, Christian woman beloved by all who knew her.

Brother Tuller served in successive order the following charges, namely: Litchfield, Genesee Conference, in 1824; Otsego, 1825; Lebanon, 1826; Victory, Oneida Conference, 1827-8; Sandy Creek, 1829; Black River, 1831-2; Mexico, 1833-4; North Manlius, 1835-6; Rose Circuit, Black River Conference, 1837-8; Weedsport, 1839; Victory, 1840; Oswego District, as P. E., 1841-2; Lysander, 1843; Van Buren, 1844-5; Lee, 1846-7; Victory, 1848; Palermo, 1849-50; Liverpool, 1851; North Manlius, 1852; Cicero, 1853; Lysander, as supernumerary, 1854. In 1855 he was granted a superannuated relation, in which he remained until death.

His appointments show that he frequently remained a full term, and several times was reappointed to the same charge after an interval of years. For the last thirteen years he has resided at Weedsport; and since the death of his excellent wife has been kindly cared for by an affectionate and faithful daughter. In some respects Father Tuller was an extraordinary man. He was, physically, a noble specimen of manly proportions and development. Intellectually, though not brilliant, he was clear in his perceptions, sound in his judgment and logical in his reasonings.

His opportunities for literary culture were limited, as the facts of his history show, yet he was a diligent reader and student, and was "graduated," as he himself recorded, "at Bush College and on horseback, but had not yet received his diploma." It is evident that he gave himself to careful reading and study, so that he was able to read his Greek Testament with considerable facility and discrimination. He kept himself well posted in the current literature of the day, and was fresh in reading and interest in this department to the last.

But his great strength and glory lay in the singleness and simplicity of his aims; in the depth and richness of his religious experience; the mellowness and greatness of his Christian spirit; his great prudence and wisdom in his social intercourse; and last in devotion to his work, while effective and in his interest and co-operation in all the institutions and benevolences of the Church. He was seldom absent from the public services of the sanctuary; uniformly in class meetings; usually at prayer-meetings; always ready to give of his scanty means for the benevolences of the Church; a true, trusty and trusted friend of the pastors; and his counsels were sought after by the membership of the church. An insight into his early ministerial life will be gained by the following document which was found among his papers. It bears the date of April 26, 1831:

"Rules by which, God assisting me, I intend to regulate my conduct in future life, that I may glorify God and be useful in the world.

"1st. To pray in secret at least three times a day, for grace, strength, wisdom and sanctification, for a blessing on my ministerial labors, for my family, the Church and the world, and to endeavor to pray always.

"2d. To endeavor to rise at from half-past four to half-past five in the morning, in summer, and to retire by ten in the evening, in the winter perhaps an hour later.

"3d. To spend all my time in endeavoring to do good and get good.

"4th. To indulge in no vain conversation or evil speaking.

"[Signed,]

ANSON TULLER."

There is reason to believe that he adhered to these rules to the last. This was palpably true in regard to the last rule. His eighty-fifth birthday occurred during the revival services at Weedsport last February. On that day, during the altar exercises, he ascended the pulpit steps, and in a very deliberate and sweetly solemn manner, referred to his birthday and reviewed the dealings of God with him, recited the fact and experience of entire sanctification, and with radiant countenance glorified God for his wondrous grace.

The last Sabbath prior to his death he was in class-meeting, occupying the arm-chair presented to him by the classes which met in that room. His testimony on that occasion was more than usually exultant and triumphant. He shouted and clapped his hands and assured them that he was almost home. This was his last meeting with the church on earth. It will not soon be forgotten.

On Thanksgiving day he dined with his family, retired at his usual hour, arose during the night to regulate the stove damper and, probably, in rising from a bent posture his head struck the sharp projection of the stove, inflicting a wound upon the scalp, but not sufficiently serious to occasion death. He retired again to his bed and slept the sleep that knows no waking until the resurrection trump shall start him from his peaceful repose.

His daughter, upon calling him to breakfast, found him in a quiet posture, with one hand under his head and the other covering the recent wound; the freed spirit had gone "to be with Christ, which was far better." Who would not delight to know what were his last thoughts as he died alone? Nay, we seem to hear his thoughts, as death's icy hand was feeling for his heartstrings, and the stream of life was freezing:—

"One will be with me here, whose voice  
I long have loved and known;  
To die is now my wish, my choice;  
I shall not die alone!"

His funeral occurred on Sunday, which fact accounted for and excused the absence of members of the Conference who would otherwise, by their presence, have honored his burial and his name. Rev. H. B. Cassavant, of our Conference; Rev. A. R. Hewitt, pastor of the Presbyterian Church, and Rev. T. R. Peters, of the Baptist Church, were present and participated in the services, while the church was filled with appreciative and sympathizing friends and citizens.

WM. REDDY.

Weedsport, Dec. 8, 1879.

## REV. GEORGE SAWYER.

The Rev. George Sawyer was born in Potsdam, N. Y., July 22d, 1810, and departed this life in Syracuse, N. Y., February 22d, 1880. He was the child of very devout and godly parents, by whom he was carefully taught in all things relating to godliness. As a result of this religious training and pious example he was early led to Christ, and was thoroughly converted at about the age of seventeen, and immediately connected himself with the Methodist Episcopal Church. He received his first license to preach, at the hands of Rev. Benj. G. Paddock, in the year 1831. He was received on trial in the Oneida Conference, 1835, and into full connection in the Black

River Conference 1837. He faithfully and successfully served the following charges, viz : Black River, Sandy Creek, Fort Covington, Malone, Ogdensburg, Sacket's Harbor, Bellville, Pulaski, Rome, Lowville, Weedsport; Presiding Elder of Oswego District, and also of Camden District, serving each District the full term of four years, with great acceptability. After about thirty years of effective service he was returned superannuated, in which relation he was continued until the time of his decease. No better portraiture of our brother can be given than is contained in the following remarks made by his pastor, Rev. J. D. Adams, on the occasion of his funeral services.

"In the Black River Conference, was our brother's active ministry as a Conference preacher, except his first year which was in the Oneida Conference. A large portion of its prominent pastorates he served. Eight years was he a presiding elder. For at least twenty-five years he did effective service as a preacher of the gospel. He was a fine preacher, attractive in his person, pleasing and forcible in his delivery, his voice commanding and magnetic, his style easy. Decided in his convictions, thoroughly loyal to the doctrines of the Bible, he could not but hold the attention and deeply impress the people. He was manly, he was a genuine Christian gentleman. This was always characteristic of him, but it was interesting to see how the gentleman displayed itself when his body was a mere wreck and when his polite courtesy cost him such physical distress. The last words I heard him speak were spoken when aroused from his stupor, and the urbanity of the man was so remarkably evident that one could not but say, "The gentleman is in his very soul." His perceptions were quick, and his judgment sound. He was emphatically an intelligent man.

In the Methodist Episcopal Church, the years of effective relation to the conference is not the only, nor, perhaps, the severest test of the genuineness of the minister. The man who can pass through the years of his necessary superannuation and be a help rather than a burden to the church where he lives, maintain an unblemished life, gracefully and cheerfully concede to the pastor the full measure of his position and do loyal service as if only a layman, while yet giving the hearty sympathy of a brother minister, gives a test of consecration to the cause of Christ, not less real, nor less desirable, than the valiant activities of his effective relation to his conference. I can say of this aged minister of Jesus Christ, that twice having been his pastor during his superannuation, he, to the extent of my knowledge of him, has endured this test so trying to a Methodist preacher, and without a flaw. When it seemed best for him to retire from the effective ranks, like a man he went to work to earn his own support. And in his business life he commanded and received the confidence of honorable and influential men. It is not always that men who have occupied public position and who have been looked up to and received honor and, perhaps, flattery, can grow old gracefully. They see themselves displaced by younger men. They have not quite reached the points of the ambition of their earlier years. They do not seem to be able to give honor to whom honor is due if it follows down on their own path. What an unfortunate ageing is this! What a happy remove was our brother from this! How genial his spirit while he grew old! How little of censure for his brethren! He was not a retailer of the faults of his brethren. A most admirable conversationalist, having fine descrip-



tive power, chaste humor, always refined and so genial, one came away from converse with him with the feeling as if he had basked for an hour in grateful sunshine.

Our brother has been a great sufferer. He has felt the chastening which God giveth His sons. Several ministerial brethren as well as myself have visited him during his long illness and prayed with him. In one of these visits, before he was confined to his bed, I approached him on the subject of the fatal termination of his sickness. With a smile characteristic of him, while the tears started in his eyes, he assured me in substance that he had not preached the truths of the Gospel so many years to find them failing him now. When praying with him, most earnest were his responses to the prayers. Only a few days before his death I asked him concerning his prospects, and he told me he had no reason to complain. It was not characteristic of him to be demonstrative as to his own experience, but those who knew him intimately had reason to feel that his heart was stayed on God."

But our brother has finished his course and passed on before. Farewell, dear brother, farewell! With some of us it will not be a long farewell. We miss him, but we cannot forget; the memory of this precious man will ever be pleasurable and inspiring. We shall think of him,—not with our faces toward the past, but looking upward and forward to where he is. "Adieu to the retrospect. All hail the prospect!" Yes, our brother has triumphed, and while we mourn we also rejoice in his triumph.

But there is one little bereaved circle bound to him by more sacred and delicate ties, with whom we deeply sympathize. The stricken widow who has been the faithful, confiding sharer of his labors and of his joys and sorrows for forty-eight years, and the two noble sons who live to honor the memory of their father. May they with us all continue to "dwell in the secret place of the Most High and abide under the shadow of the Almighty," till we are called to serve Him day and night in His temple above."

Syracuse, Oct. 9, 1880.

### REV. WM. E. YORK.

Rev. William E. York was born Feb. 2, 1825, in Brookfield, Madison Co., N. Y. He died of inflammation of the bowels, Feb. 7, 1880, aged 55 years and 5 days.

At the age of seventeen years he was converted in his native town, in a revival meeting conducted by Rev. David Davies, of the Oneida Conference. He was the first-fruits of a large revival in which four of the members of his father's family were converted. One of them was the Rev. A. L. York, of the Northern N. Y. Conference.

Though the mother was a member of the Baptist Church, yet nine of the children united with the Methodist Episcopal Church. Three of them became preachers.

This was probably occasioned by the fact that the father's house was an open home for Methodist preachers.

Although Bro. York was not liberally educated, yet he laid the foundation of a good education at Brookfield Academy and Cazenovia Seminary—better than in those days fell to the lot of most Methodist preachers. He spent some time in his early manhood in teaching school.

He received his first license to exhort from Rev. Lyman Beach, who was his future father-in-law, Oct. 21, 1848. He was licensed to preach, July 7, 1849, by the quarterly conference of Brookfield charge; Selah Stocking, Presiding Elder. He joined the Oneida Annual Conference at Honesdale, July 24, 1850. He took his first pastoral charge at Oneida, which was then a mission. He was the first pastor of that charge and circulated the subscription for the church edifice now standing. His other charges were Fabius, New Woodstock, Augusta, Westmoreland, Verona, Winfield and Bridge-water, Frey's Bush, Litchfield, Cedar Lake, Groton and Peruville, Tully, Nelson and Erieville, West Dryden and Asbury, Morrisville and Eaton, and Stockbridge, where he laid off the armor for the crown. His ministry in these places covers the space of nearly thirty years. In all of his charges except two he was blessed with revivals of religion—some of them were quite extensive. In all of them except five he remained his full constitutional term. This fact discovers his general acceptability in his chosen work.

Bro. York made no pretensions to showy and glittering displays in the pulpit. He did not deal very extensively in the flowers of rhetoric, but his preparations for his pulpit work were carefully made. He was sound in his teachings and always instructive and helpful. He was an excellent pastor, full of sympathy and wise in counsel. He was faithful in all of his duties. He was a good man and won the confidence and love of those among whom he lived and labored. A host of friends remain in all of his charges who pronounce benedictions on his memory. He also has his record on high. Many who were converted under his ministry are already in heaven, and on the 7th of February, 1880, had the pleasure of welcoming their old and beloved pastor to the glories of the heavenly world.

He was united in the bonds of holy matrimony with Polly Ann Beach at her paternal home, located within sight of the parsonage home where he died. She has nobly stood by his side during all these years of his ministry. Six children were the fruits of this marriage. Three of them have preceded the father to their heavenly home, three remain on the earth, one of them, Rev. W. H. York, to take the place of the father in the Christian ministry. The other remaining children are members of the Church. The family have buried an affectionate husband and a kind father.

The death of our dear brother was sudden but triumphant. He was buried before most of his church friends had even heard of his sickness. On the Sabbath he was in his place in the pulpit and performed his usual work in apparent health and strength. Early Monday morning he was taken severely ill and endured through most of his sickness intense physical agony. With unabated force the disease swept on in its fell work, baffling the skill of physicians and the loving ministries of his family, until it culminated in death on Saturday afternoon of the same week.

Such was the severity of his sickness that there were apprehensions of a fatal result from its beginning. He approached the presence of death with the valor of an all-conquering hero. On Tuesday he said to his family, "If my work is done it is all right, though I expected to preach eight or ten years more." He then made a request that if it was decided at any time that he could not live, to be immediately informed of the fact. Saturday morning the family were compelled to break unto him the sad intelligence of his approaching end. To him there was no sadness. He was on the verge of the glory world.



Its radiance beamed on the soul and face. Laying his hand on the head of his beloved wife, he said, "I am only sorrowful for you." After adjusting his temporal matters, he affectionately exhorted his family and friends who were present, to be faithful in the service of the Master, and to meet him in Heaven. Seeing the members of his family weeping, he said, "Weep not for me. Why are you sorrowful? I am going to the good man's home." After bidding each one a parting farewell, his breath seemed to leave his body, and he was supposed to be dead. After the lapse of a short time he revived again and looked around on the group with surprise, exclaiming, "Are you here also? Where am I?" His wife replied, "You are in your own home on the earth." "Why," said he, "I thought I was in Heaven. I have seen the angels. They have let me return to stay with you a few hours longer." Then followed a blissful social intercourse seldom witnessed on earth.

"The chamber where the good man meets his fate  
Is privileged beyond the common walk  
Of virtuous life,—quite in the verge on Heaven."

The truth of these beautiful lines of Young were realized in the few hours that remained of life to our departing brother. In the afternoon, near his departure, some church friends being present he requested worship, calling on a brother-in-law to lead in prayer. After the conclusion of the prayer, a hymn was sung; Bro. York, with a clear, full voice joined in the chorus, "I shall soon be at home over there." He then gently sank into the arms of death. His funeral was largely attended Feb. 10, from the Methodist Episcopal Church, at Stockbridge. Revs. James Erwin, W. R. Cobb, Mr. Mason, H. W. Williams, and the writer took parts in the service. The pulpit draped in mourning, was a fitting but weak token of the grief-stricken congregation over the death of a beloved pastor. Loving hands bore him to his burial in a cemetery in Verona, a former charge, where rest the remains of three of his children. "Peace to his ashes." His soul is with God.

"Servant of God, well done!  
Thy glorious warfare's past;  
The battle's fought, the victory's won,  
And thou art crowned at last."

Too much cannot be said in commendation of the Stockbridge people for their kind thoughtfulness and deep sympathy for the bereaved family of their departed pastor. A thousand blessings upon them.

BENJ. SHOVE.

Syracuse, Feb. 26, 1880.

## JOSEPH DE LARME.

Joseph DeLarme was born in Malone, Franklin Co., N. Y., May 2d, 1826, and died at his home in Clifton Springs, N. Y., August 14th, 1880.

At the early age of ten years, he very narrowly escaped perishing by the cold. In company with a man who was intoxicated, upon one of the coldest nights within the memory of the community, he was lost in a field; the man died and he, attempting to get over a fence, in his wanderings fell into a snow bank in which he lay until morning. His call attracted the attention of a kind farmer, who

carried him to his house, freezing his own fingers in doing it, and by judicious management restored the frozen parts of his body and saved his life. God seems to have preserved him for the high and holy work to which he afterwards called him.

He was reared under Christian teaching, and was converted at the age of sixteen years, under the labors of Rev. A. Blackman. At the age of twenty four he was licensed to preach, and in 1851 was admitted on trial into the Black River Conference. He successively filled the following appointments: In 1851-1854, Dickinson, Franklin Co. Louisville, West Stockholm, and Parishville; 1855-1856, Bombay; 1857, Lafargeville; 1858-1870, Pillar Point, New London, Orwell, Salisbury Centre, North Western and St. Johnsville.

In 1868, by division of the Black River Conference, he fell into the Central N. Y. Conference, and 1871-1872 was stationed at Victory. In 1873-1875, by addition of a part of the dismembered East Genesee Conference, he was at Chapinville and Manchester, where he was deeply bereaved in the death of his youngest daughter, a most lovely young Christian. In 1876-1877, at Phelps, where the second time he was severely chastened, being bereaved of the older of his two remaining daughters. In 1878-1879 he was stationed at Sodus.

This proved to be his last appointment. December 1879, in the midst of a precious revival, he was taken with an illness from which he never recovered. In January last, he put himself under treatment in the Sanitarium at Clifton Springs. But his disease, which in some of its aspects was of an extraordinary character, baffled all medical skill and effort. His sufferings were terrible, amounting sometimes to literal agony, and were continued through many weary months. But he endured them with great patience and unfaltering trust in the unerring providence of God. He died calmly, without a spasm or a groan.

Bro. DeLarme was pure in character, upright in life, faithful to his convictions and devoted to his holy calling; a genial and loving brother, a laborious and successful minister of the Gospel. A good and acceptable preacher and an excellent pastor, he had an ardent love for the souls of his fellowmen, and showed his adaptation to his divinely selected work, by winning many to Christ. Revivals of religion, some of which were marked and extensive, attended his labors upon all his charges. In departing, he has left us the blessed memory of an untarnished Christian and ministerial character. His name is now on the roll of the victors and has been called in the heavenly records.

He died in the full and blessed hope he had preached to others, with his eye upon the fadeless wreath, "the prize of the high calling of God in Christ Jesus."

He leaves a wife and daughter, who share our fraternal regard and sympathy.

His funeral was held in the Methodist Episcopal Church of Phelps, and was attended by a large number of his ministerial brethren. It was conducted by the Presiding Elder E. J. Hermans. Dr. Hibbard preaching the sermon. His body was deposited in the cemetery of the above mentioned village; his thinking, loving spirit is "with the Lord." We give thanks to God for what he was, and cherish his memory.

CHARLES EDDY.

## REV. S. H. ALDRIDGE.

Rev. Sylvester H. Aldridge of Central New York Conference, died at his home in Trumansburg, October 31, 1879, in the fifty-fifth year of his age.

Of all earthly good a truly Christian parentage is the greatest; with this our deceased brother was favored. In that rural Christian home around which his memory ever delighted to linger, was laid the foundation upon which he built a true manhood. Self-reliant, industrious and virtuous, with the advantages of a common school education, he commenced teaching at the early age of eighteen years. And here, to use his own words, uttered a short time before he died. —“In February, in my school-room I consecrated myself to God.” Constitutionally, Brother Aldridge possessed in a large degree what may be termed natural goodness, some would say Christian goodness, was kind, affable, a man that could be trusted with uncounted gold, and yet he declares, “in my school-room I consecrated myself to God.” Then and there commenced a new life, not only the true man as a man, but he now stands before us a Christian, which character added to all his natural endowments of heart and mind, made him noble, grand, a man of God.

What his strugglings and convictions of soul were that opened to him his life-work, we are not informed. Be assured he heard the voice of the Master “Go ye,” and he obeyed. Beginning in the fall of 1846, he takes two years of intellectual drill in Cazenovia Seminary under the instruction of Dr. Henry and Edward Bannister and A. B. Hyde. The right men to help make a minister of Jesus Christ, the foundation and the call being satisfactory. Brother Aldridge was a laborious student, always made a good report in his classes, and in deportment. He had an indomitable will to do the right thing at however great a sacrifice it might be of feeling or personal interest, surmounting difficulties to which multitudes would have surrendered. From a class of ten then and there preparing for the ministry, Brother Aldridge is the first to fall in death. In the final coming out may it appear that we have each done our work as well and received as honorable a discharge as our fallen comrade.

Rev. A. J. Crandall, long ago gone to his rest—then pastor of the Cazenovia Church—gave him his license to exhort. Eagerly did he enter the open doors in the neighborhoods adjoining, to stir up his gifts and do good. From his initiatory work he evinced marked pulpit ability, earnest, systematic and persuasive. No one could listen to him even in these his first efforts, without being convinced that he was the called of God. Here follows a brief recital in his own words the day before his death. “In the fall of 1849, went to Virginia, taught two years, received license to preach August 1850, at a quarterly conference held at a camp-meeting on Loudon circuit; was recommended from the same quarterly conference to the Baltimore conference in January of 1852; was received on probation the following March, and appointed to Hillsboro circuit; next year to Severn circuit; the year following was transferred to East Genesee Conference and stationed at Townsendville.” Overcome by fatigue, he says, “That is enough.” For a period of twenty-three years his name appears on the conference roll in the effective ranks, occupying the following fields of labor: Townsendville, Towlesville and Kanona, Burdett twice, Troupsburgh, Wellsville, Canisteo, Canasara,

Catherine, Caton, Wells and Montezuma, his last charge. From this showing, Brother Aldridge did not receive what is termed the first-class charges, but he always sought to make them first-class. Real ability and worth, however, are not always to be estimated by the position one may occupy, nay, much apparent wealth is clothed and rides on borrowed and sometimes stolen money. Noisy and fast streams are generally shallow. With the same or even inferior pulpit and scholarly ability many would have been elevated with great apparent ease into a much higher grade of appointments than was occupied by our deceased brother. His excessive modesty in the presence of his superiors, and diffidence had very much to do in shaping his public life—never thrusting himself into notice on the conference floor, nor clamorous. But when he did talk he had something to say. He was emphatically a Methodist minister. The vows of God and the Church were upon him and he would not if he could, disobey. Though he might have felt, as he doubtless had occasion at times to feel, that he was set aside to make room for his inferiors, still he would go to his work uncomplainingly and the people came very soon to understand that they had a man not only of faith and goodness, but of strength and reserved power equal to the emergency, which was a fact.

Revivals followed his labors. Montezuma, his last charge, will have reason to bless God, while the years are rolling on, for the years that S. H. Aldridge served them. When the faith of the Church was weak, and the enemy gathering strength, he drew the sword from its scabbard and shouted for the battle, and a glorious victory was the result.

Such was his anxiety to be continued in the effective ranks, to go forth with his brethren to the conflict, as he had been accustomed, that it was with great strugglings of soul, amounting almost to resentment, that he accepted a superannuated relation. But, alas, fell consumption had already commenced its work, the finale of which was only a question of time. Still he exhibits the true man and the Christian. Believing that God helps those who help themselves, he does not complain, finding fault with the providence of God and the action of the Church in his case. Though in feeble health he goes to work and builds him a beautiful home, hoping with his wife and daughter to enjoy many years of domestic felicity. But God in his inscrutable providence had otherwise ordered. He lives to complete his work and enjoy it a few months, then to suffer and die.

His last utterances to his pastor, Bro. Devitt, were, "The end has come, this is the last." To the question if Jesus was precious, "O yes, He is my trust and righteousness." Thus fell our comrade, crowned with victory.

His remains were borne to their last resting place in the beautiful cemetery of Trumansburg, by his ministerial brethren, Stilwell, Day, Connell, Tackabury, Hughston and Dewitt. Rev. M. S. Hard, Presiding Elder of Elmira District, directed the religious obsequies. Commendatory remarks were made by Revs. Hard, Giles, Williams and Dewitt. "Rock of Ages" was rendered by the choir with pathos seldom heard. An appreciative audience was present to express their esteem for the deceased and to sympathize with the bereaved.

Seven years ago last September our bereaved sister, with her daughter Gussie, stood before the writer and plighted her faith with the deceased "until death do us part." From human observation far too few were the years of their conjugal devotion and blessing.

Still, I doubt not, in the final summing up of earth's good, it will appear to her that to have been his faithful wife for seven years and now to cherish his memory the remainder of life, with the divine promise of a blissful reunion in the heavenly world, to be a legacy of untold worth.

H. T. GILES.

### REV. EDWARD G. MARSH.

Rev. Edward G. Marsh was born in the town of Pompey, Onondaga Co., N. Y., January 9, 1854, and died in the village of Tyre, Seneca Co., N. Y., March 5, 1880. His early life was spent at home with a widowed mother and an only sister.

He was converted at the age of sixteen years, during his first term at the Cazenovia Seminary. He left school at the close of this year and entered into business.

The call to preach the gospel soon constrained him to return to school duties again. Taking up the collegiate preparatory course, he graduated with the class of 1876. He entered Syracuse University the ensuing fall, but only remained a part of the year, when he was compelled to abandon his college course on account of ill health. He was received on trial at the session of the Central N. Y. Conference, held at Elmira in 1877, and was appointed to the Locke charge on the Auburn District.

In 1878 he was appointed pastor of the church at Tyre. During this year he was married to Miss Fannie P. Smyth, of Auburn.

In 1879 he was received into full connection in the Conference, ordained Deacon by Bishop Bowman, and re-appointed at Tyre.

His career, though short, gave ample demonstration of his worth. His conversion was clear, his testimony of personal consecration always positive, and given with fervor and unction of soul. The influence of religion upon his character, and the development of his intellect was particularly marked; by it his perceptions were quickened, and the current of his thoughts broadened and deepened. His soul was inspired by the great truths of the gospel which brought him into fullest sympathy with the work of the Christian ministry.

His zeal was not fitful but constant. His religious duties were never set aside by the pressure of other work, however overwhelming it might sometimes be. His conscientiousness and pure ingenuousness were noticeable to all. He *dared* not violate conscience and he knew not *how* to use deceit. Though he felt as keenly as any one ever did misgivings in view of the work of the ministry and his own unfitness, yet he *loved* the work,—his heart and soul were in it. The warm-heartedness that breathed through all his words, gained the affection and won the love of all.

As Exhorter, Local Preacher and Pastor, we may say of him in his degree, what Punshon said of Bunyan, "his preaching was heartfelt and therefore powerful." He gave promise of great and increasing usefulness, but the Master called him "while yet the dew of the morning-land" was upon his life.

What the Church has lost in his early death we can never know, but we feel that it has lost much. To live and lead men to Christ was his desire, yet death was a welcome relief from constant debility. The day before he died he said, "It is hard to be separated from you and the work, but after all most of our life is in the other



world, we shall all be together there soon. Thank God, I am happy even now. The Lord will soon come to take me home." A few moments before Death came he repeated "It doth not yet appear what we shall be," then his voice failed, he spoke no more. May the Comforter abide with his young wife, who within a few swift months was bride and widow.

### MRS. FRANCES B. NORTHWAY.

Mrs. Frances B. Northway, wife of Rev. Luther Northway, of the Central New York Conference, died of cancer, at Cardiff, N. Y., April 5, 1880.

Sister Northway was born in the city of New York, Feb. 28, 1824. When about ten years of age, she moved with her father, Samuel French, near Waverly, N. Y. At the age of fourteen she became a recipient of justifying grace and became a member of the Methodist Episcopal Church. She was married to her surviving husband April 27, 1843, it being the first year after he joined the Genesee Conference, and the first year of his pastoral life; so that for thirty-seven years she had shared with him the lights and shadows of the itinerant life. She was the mother of eight children, four of whom preceded her to the heavenly rest and awaited her coming; and four survive her, but are following on to join her and the other members of the flock in the Paradise of God.

Sister Northway was an affectionate and careful mother. She had a great concern for the education, both spiritual and literary, of her children; and to meet these wants she spared no pains or sacrifices, and the Lord smiled upon her efforts. As a wife, she was constant in her devotion to her husband. She was ever jealous for his reputation and anxious for the success of his ministry.

She loved the Church of her choice with an ardent and an intelligent devotion. Its doctrines, usages and institutions met with her full and intelligent approval and support to the extent of her ability. She gave a hundred dollars to the Syracuse University, an obligation which she cheerfully met by the most rigid and self-denying economy.

Her home was ever pleasant, and the friends of her husband, especially those of the ministry, were ever welcome guests in her house and at her table. Her charities were many and cheerful, her hand was gladly reached out to aid the feeble and the sick, and was ever open to the poor. Her Christian experience, though not of a demonstrative character, was marked by an abiding faith in Christ, which touched all her concerns and all her acts. She believed in Christian work, hence while her health permitted she was found diligently toiling in the prayer meeting and in the Sabbath-school. For three years her health has been very feeble and she has been waiting for her call to rest.

In September, 1878, when about to undergo a painful surgical operation, she said to her friends as she was about to lay herself upon the surgeon's table, "I am ready for Heaven. Should I not awake from the effects of the chloroform, good-bye."

Her last severe illness was of five months' duration, and those were months of uninterrupted suffering, but all was endured with the most perfect resignation and without a murmur. When in-

formed by her physician that she could not recover, she said, "It is all right, I am ready."

She often said at evening, "I would be glad if Jesus would take me to-night." She gave direction as to the disposition of her effects and her burial, with the calmness of one who had no fears. She said to her husband, "Tell the children," three of whom were too far away to reach her bedside or to be at her funeral, "tell the children that I give them all up to God."

When the time for the great change came, when sight and speech failed, she grasped the hand of her weeping companion, and by repeated pressure, assured him that all was well; at last, lifting and waving her almost palsied hand, she gave the signal of final victory and passed to her glorious rest. "Our people die well." Glory be to the Great Captain of salvation.

Memorial services were held at Cardiff, also at Waverly, where the precious remains were laid at rest. The services at Cardiff were conducted by Bros. Bristol, Presiding Elder of Syracuse District; Houghton, pastor of Centenary Church; Wells, of Brown Memorial Church, all of Syracuse; and Howe, of Onondaga Valley, in the presence of a large and deeply-affected audience.

The truthful and affecting words which are engraved on the monument that affection has reared to her memory, give a higher eulogy to our departed sister than we have the ability to pronounce, and are fitting to close this brief and imperfect tribute to her precious memory:

"A faithful wife; a loving mother; a devout Christian."

D. W. BRISTOL.

## *Pastoral Address.*

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*To the Members of the Methodist Episcopal Church, within the bounds of the Central New York Conference :*

DEAR BROTHERS :—As an important branch of the holy Catholic Church, which is “the ground and pillar of the truth;” we your pastors in Conference assembled, address you in the interests of our common Christianity, and beloved Methodism.

### DOCTRINE.

In this day of sickly sentimentalism, and of “itching ears,” there is a pressing demand for sound doctrine. Such doctrine is essential to the Christian life. Believers are elected through “sanctification of the spirit, and belief of the truth.” Without a sincere belief of the truth there can be no sanctification of the spirit. Fidelity to the truth, and the good of souls require that you should not be “carried about with every wind of doctrine.” While we would not in the least encourage ignorance and superstition, and would earnestly urge such diligent reading, and thorough investigation as will ensure an intelligent belief; still it is better to believe too much, than too little. Extreme orthodoxy is preferable to a loose liberalism.

### PRACTICE.

But the best vindication of the truth and utility of Christian doctrine is by faithfully practicing Christian teaching. There is no salvation in an orthodox creed and a heterodox life. Jesus rebuked with great earnestness the wrong doings of the orthodox religionists of his day. His grand illustration of neighborly kindness is taken from the example of a religious heretic. The parable of the Good Samaritan however was not designed as an apology for unsound doctrine, nor to encourage looseness of faith; but as a rebuke of the selfishness of those, who by virtue of the faith which they taught, should have been foremost in doing good to man as man. Let your lives be “living epistles known and read of all men.” By strict business integrity, and exemplary conduct you will give no occasion for speaking evil of your righteousness. An undeviating honesty is one of the very best evidences which you can give of the truth of Christianity, and of the reality of your religion. If the disciplinary rule was strictly and conscientiously heeded, which prohibits “borrowing without the probability of paying, or taking up goods without a probability of paying for them,” such caution and truthfulness would characterize your business transactions, as to put you beyond the reproach of dishonesty, and disastrous failures. Above all beware of reckless speculation and extravagance.

### GOOD WORKS.

But something more than business integrity, however important, is required of Christians. Success in business should mean more than hoarding up wealth for your own personal use and pleasure. To consecrate your accumulations to God, subject to his direction, for the spread of Christ's king-



dom, and the good of humanity, is a Christian duty ; and will afford the highest possible enjoyment to be derived from them. The alleviation of suffering requires that liberality, which is according to your ability. But he is really the greatest benefactor who inaugurates methods by which the unfortunate help themselves. If he is truly a benefactor who gives bread to the destitute, he is a greater benefactor who puts the destitute in a way to earn their own bread. The latter act relieves present distress quite as much as the former, and yet so relieves it as to elevate the man, by putting him above a humiliating dependence. Therefore we urge your active co-operation in all Christian reforms, and especially in furthering the great benevolent enterprises of the Church. Let your obligation to church benevolences be carefully and prayerfully considered. The number of collections is no excuse for not contributing, as they are all a necessity. If the apostolic rule, as found in 1 Cor. xvi, 1-2, be attentively observed, a little may be contributed to each, thus largely increasing the aggregate received for the various objects presented. Home interests are first, and are to be well looked after ; but these should not be allowed to supersede general church benevolences. "Every man according as he purposeth in his heart, so let him give, not grudgingly, or of necessity, for God loveth a cheerful giver. And God is able to make all grace abound toward you, that ye always having all sufficiency in all things, may abound in every good work." Believing that God is fully able to fulfill all his promises, and that he can so overrule in his providence, that "he that watereth shall himself be watered," certainly no local church need fear any loss because of liberality, neither will the giver be impoverished. Beware also lest the plea of home interests is used to justify "covetousness, which is idolatry."

#### UNITY OF THE SPIRIT.

As those who watch over your souls we most earnestly and affectionately, and prayerfully exhort you to "seek the unity of the spirit, in the bonds of peace." Cultivate charity and spiritual mindedness. "Be kindly affectionate one to another, in honor preferring one another." "Building yourselves upon your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God." Accept no substitute for personal piety. Christians to be a power for good must be endowed with power from on high. The Church separated from this source of power is powerless to bring men to Christ ; whatever of wealth, numbers, intelligence, and social influence she may possess.

#### SUSTAINING THE MINISTRY.

Finally brethren hold up the hands of your ministers. Do not think that all depends on them, neither expect them to do all the work. As very much depends on you, be ready to coöperate with them in all Christian effort. With your coöperation success is insured ; without it failure is inevitable. Receive them with open arms, as from the Lord. If not all that is desired, indifference and neglect will not better the matter in the least ; if all that could be expected, yet they can do only their work not yours. The grace of our Lord Jesus Christ be with you all, Amen.

I. B. HYDE.

## *Reports.*

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### EDUCATION.

I. SYRACUSE UNIVERSITY.—We are glad to report that the Syracuse University has enjoyed a year of encouraging prosperity. The attendance of the students, always good, is annually increasing. Already there are indications that the canvass of our territory for financial purposes is bearing fruit in an increase of the number of students. And whatever is done in this direction is adding to the power of the University to bless the State and the Church.

It is exceedingly gratifying to know, that with the aid of special donations made to the University in response to the efforts of the General Agent, the floating indebtedness of about thirty thousand dollars *has been fully provided for.*

The financial secretary, appointed last year in accordance with the plan of the General Council for the purpose of appealing to all our congregations for subscriptions payable in five annual instalments, has been successful in obtaining, by his personal efforts, pledges for more than three thousand dollars.

This indicates that if by a general coöperation of all the friends of the University this canvass could be soon completed, a sum would be realized sufficient to meet the annual deficiency from lack of productive endowment.

We would recommend a continuance and energetic working of the plans devised by the General Council, and heretofore adopted by this Conference. At the same time there must be no lessening of effort to obtain a permanent endowment; for it is not prudent or safe to trust to such extraordinary means as those adopted by the late Council for the future running of the University. The faculty are to be commended for the evangelical character given to the Institution, and encouraged in efforts to increase it.

*Resolved, 1.* That we repeat the action of last year approving of the holding of educational meetings in all our congregations, at which subscriptions shall be taken to be paid annually for five years, and pledge our hearty coöperation as presiding elders and pastors to the successful working of this plan.

*Resolved, 2.* That we request the Bishop to appoint Rev. E. C. Curtis General Agent of the University.

*Resolved, 3.* That we request the Bishop to appoint Rev. B. I. Ives as Financial Secretary.

*Resolved, 4.* That in our judgment the interest of the University would be advanced by the election of a Chancellor as soon as a suitable man can be found.

*Resolved, 5.* That the following be appointed visitors to Syracuse University: Revs. G. S. White, J. F. Clymer, C. T. Moss, J. B. Foote, Chas.

Eddy, C. C. Wilbor ; Messrs. F. G. Weeks, D. D. Van Allen, C. B. Vesceius, B. F. Tillinghast, J. W. Benton, B. M. Peck (Towanda).

*Resolved*, 6. That we recommend the election of Hon. David Decker, as Trustee in place of David Decker, whose term of office expires in 1880.

II. CAZENOVIA SEMINARY.—Cazenovia Seminary is in a most flourishing condition. The attendance of students is rapidly increasing, the attendance of the present term being one-third larger than the corresponding term of a year ago. Every room in the gentlemen's dormitory is filled. The average age of the students is greater than for a number of years.

The curriculum of studies has been so changed that now the Seminary prepares students for any college in the land. The faculty has been strengthened by the addition of three successful teachers.

Prof. Aaron White, whose marked ability in the department of mathematics has long been recognized, has been secured for this position. The fact that Prof. I. N. Clements still fills the chair of Greek and Latin, is guarantee that students are thoroughly fitted for college in the classics, and every other department is thoroughly manned. A significant fact respecting the thoroughness of instruction at Cazenovia Seminary is that students leave other institutions to spend the last year of preparation here. Four prominent seminaries have contributed to this class during the past year.

The expense of schooling at the Seminary has been reduced during the past year. Ministers are charged no tuition for their children as compensation for active service as agents. A special provision has been made for students to pay their own way and reduce expense by self-boarding. The Principal solicits correspondence with worthy young people everywhere who desire, but feel too poor to attend the Seminary. Our very best students come from the poorer classes, and the Seminary covets their patronage.

The Seminary buildings, during the last vacation, have been thoroughly repaired at an expense of \$1,200, \$900 of which has already been paid from the income of the present term without crippling the resources of the running expenses of the term.

The bonded indebtedness amounting to about \$30,000, has been purchased by Hon. James Callanan, of Des Moines, Iowa. Mr. Callanan is under written obligation to deliver these bonds cancelled to the trustees of the Seminary as soon as all debts are paid. The floating and only debt of the Seminary, amounting to about \$8,000, has been provided for and paid into the hands of a committee of the Trustees to be used in cancelling all indebtedness when \$5,000 shall be raised outside of Cazenovia for permanent endowment. This condition has been met, and it is the opinion of this committee that every debt can now be paid, leaving an endowment commenced of \$5,000. Besides this there are legacies and pledges to the Seminary, not immediately available, worth not less than \$30,000. With special effort on the part of pastors and presiding elders of the Conference, Cazenovia Seminary in less than twelve months may have a larger attendance of students and rest on a firmer financial basis than ever before in its history.

*Resolved*, 1. That we, as a Conference, invite the Principal, J. D. Phelps, to visit our respective churches and work in the interest of the endowment commenced.

*Resolved*, 2. That we recommend the following visitors to the Seminary : Dr. O. H. Warren, Revs. B. W. Hamilton, C. M. Gardner, W. A. Ely,

A. N. Damon, W. W. Hunt, Prof. J. P. Griffin, Messrs. Nathaniel Turner, Will I. Baucus, Henry S. Gleason, Dr. E. Dorchester, Mr. George N. Newberry.

*Resolved, 3.* That we recommend the following for election as Trustees : Rev. W. Reddy, D. D., in place of Rev. W. Reddy, D. D.; D. W. Cameron, Esq., in place of D. W. Cameron, Esq.; Rev. U. S. Beebe, in place of Rev. U. S. Beebe; Plyment Mattoon, Esq., in place of Plyment Mattoon, Esq.; Rev. James Erwin; Prof. J. D. Phelps, in place of Prof. E. W. Hall; Delos Wells, in place of E. S. Card, Esq., resigned; and Geo. S. Ledyard in place of H. K. King.

*Resolved, 4.* That the visiting committees of Syracuse University and Cazenovia Seminary be instructed to visit these institutions during the progress of terms, and not wait until the close of the year, and that they report to the Committee on Education at next Conference, and that they publish in the *Northern Christian Advocate* such facts as they deem proper, and that the visitors to the other institutions report in the same manner.

The Committee would report that \$228.54 Conference Educational money was equally divided between Syracuse University and Cazenovia Seminary, and has been loaned to six young men preparing for the Methodist ministry, and notes have been given therefor. The Committee would recommend that the same disposition and division of educational funds be made next year.

We rejoice to hear of the increased prosperity of Drew and Boston Theological Seminaries, and shall ever welcome their graduates among us, as men especially fitted for the service of the Master. We pledge them our prayers and hearty support.

The following are asked to be appointed visitors at Drew : Rev. T. R. Green, Rev. C. L. F. Howe, Dr. G. Loomis.

The following are asked to be appointed visitors to Boston : Revs. H. F. Spencer, R. C. Brownlee, and Elijah Horr, Jr.

We congratulate Wesleyan University on its brightened prospects through its recent large benefactions, and pray for its unbounded success.

The following are recommended to be appointed visitors to Wesleyan : Prof. J. D. Phelps, Rev. Theron Cooper, Rev. A. Roe.

The committee recommend that Dr. G. Loomis be elected Trustee of Wesleyan University in place of Rev. W. S. Smyth, whose term of office expires in 1880.

J. D. PHELPS,  
Secretary.

DAVID DECKER,  
Chairman.

## MINISTERIAL SUPPORT AND STATE OF THE CHURCH.

Three subjects were assigned to your committee for consideration, viz.: Ministerial Support, State of the Church, and the circular concerning the Financial Condition of the Metropolitan Methodist Episcopal Church, of Washington, D. C.

### SUPPORT OF THE MINISTRY.

God calls men to the ministry through the voice of the Church. The minister is thereby cut off from all secular pursuits or means

of support by ordinary business methods. He surrenders himself wholly to the Church for life and solemnly vows before God's altar to devote himself wholly to the work of the ministry. The Church on her part, as solemnly engages to give to her ministers a sufficient support for life. This relation, therefore, is of the nature of a high moral contract, in which the Church engages to lift the minister above want and furnish him all needful assistance and supplies that he may the more efficiently accomplish his work. Every member of the Church, by a most solemn vow to contribute according as God hath prospered him, to the support of the Church, has entered personally into this contract. The fact that as Methodist ministers we surrender our rights to a legal claim renders the moral obligation on the part of the Church all the more binding upon the conscience. Your committee, therefore, can but regard the failure on the part of any church to meet the estimate for her pastor, that she herself has solemnly declared to be necessary to his comfortable support, where there is ability to meet it, as a violation of this sacred contract.

While we are glad to learn that the aggregate deficit of ministerial support for the entire conference this year is slightly less than that of last year, notwithstanding the enlarged territory, yet we regret to be compelled to report an aggregate deficit of \$5,879, distributed as follows: Auburn District, \$1,105; Syracuse District, \$1,144; Geneva District, \$270; Troy District, \$819; Cazenovia District, \$1,314; Elmira District, \$761; Bath District, or fragment thereof, \$466. This large deficit entails upon the already overburdened heart of the ministry a legacy of sadness, if not of grievous suffering. Furthermore, we regard the failure to meet the apportionment for the support of the superannuated preachers and widows and orphans of deceased preachers as a violation of this sacred obligation. While we are pleased to learn that there is a constant improvement on the part of the Church in this regard, and a slight advance on the collections for this purpose this year, enabling the stewards to pay a little higher percentage than ever before, yet we consider it no credit to a Church of the position and ability of the Methodist Episcopal Church within the bounds of this Conference, that she is content to settle off the claims of her aged preachers and the widows and orphans of her deceased preachers—claims that she herself has fixed, and that are without exception pitiably small—at the rate of sixty-five cents on the dollar. We recommend that special effort be made in the year to come, on the part of pastors to set the subject of ministerial support before their people in its true and scriptural light, endeavoring if possible to make up the full amount of the apportionments for the superannuated preachers.

#### STATE OF THE CHURCH.

The Church of God, which is the house of God, is the pillar and ground of the truth. Christ, our Lord, says of its members, "Ye are the light of the world," "Ye are the salt of the earth." God does not design His Church to follow, but to guide and save the world, and to so let its light shine that others may be led to glorify God. The Bishops in their address to the General Conference said: "It is our conviction that the Methodist Episcopal Church was never in a more promising condition than it is to-day. We believe there is as much piety, purity and devotion in the membership as at any former period."

We congratulate ourselves, with devout thanksgiving to God, on an increased love for the doctrines and polity of our beloved Church ; the increasing power and usefulness of our Sunday-school work as an educating and converting agency ; a growing love for the study of the Word of God ; the recognized power in the land, of our Church press ; the proud position that our Church has taken on the great moral issues of the age ; the extension and prosperous condition of her home and foreign missionary work ; her consecrated wealth and the retention of the revival spirit and power that seems yet to characterize her to an eminent degree. We recommend greater care on the part of pastors and members in the training of the children of the Church in the *experience* of religion. This is the great need of the Sunday-schools. Nothing so stimulates a study and understanding of the Word of God as the glorious conversion of the soul through the power of the Holy Ghost. We recommend, also, the greatest care in the preservation of the Church records, the appointment of a church historian in connection with every society for the preservation of important facts and incidents of its history ; the better use of the disciplinary committees in promoting the interests of our great benevolences ; and the wider and more thorough diffusion of intelligence respecting the great work that our Church is prosecuting in all lands. We confidently believe, that keeping to our one business of "spreading scriptural holiness over these lands," God will lead us forward to the accomplishment of greater achievements in the future than we have realized in the past.

METROPOLITAN METHODIST EPISCOPAL CHURCH, OF WASHINGTON, D. C.

Your committee have also had under consideration the circular of our bishops concerning the financial condition of the Metropolitan M. E. Church, of Washington, D. C., and we recommend the passage of the following resolutions :

*Resolved*, 1. That the honor of the Methodist Episcopal Church of America is concerned in the liquidation of the debt upon this noble edifice.

*Resolved*, 2. That we recommend to pastors to respond speedily to this call and present this cause to our people and receive their offerings for the same on or before the third Sunday of December, 1880, and that we will deposit the same with a trustee, to be hereafter appointed to hold our funds so raised, until a sufficient amount is secured to liquidate the entire mortgage indebtedness of said church.

L. EASTWOOD,  
Secretary.

O. A. HOUGHTON,  
Chairman.

## DISCIPLINARY COLLECTIONS.

Your committee having carefully considered the subject referred to them, beg leave to present the following report :

WHEREAS, The collections from some portions of the Conference seem to habitually fall below the apportionments made to them: and

WHEREAS, Some of the pastors habitually neglect some of the collections, in order to avoid the complaint that is made of their number: Therefore,



*Resolved, First*—That the pastors be recommended to present each one of the Conference benevolences in public, and then give to the committee on each, a list of the pledges he may have secured, and names of those who should be solicited to contribute, thereby relieving the pastor of the arduous labor of raising the money, and making the collections pre-eminently the gift of the church.

*Resolved, Second*—That the more important collections be presented separately, and the others in groups of two or three.

W. H. BUNNELL, Chairman.

W. H. YORK, Secretary.

## THE CAUSE OF MISSIONS.

Organized effort for aggressive movement on the strongholds of darkness, is a glorious work. "The prince of the power of the air, the spirit that now worketh in the children of disobedience," has for ages enslaved the masses of our race, And though Jesus commissioned his Church eighteen centuries ago to "preach the Gospel to all creatures," yet we find to-day the great majority of mankind have never heard the glorious news.

The missionary spirit of the apostolic age moved on grandly for the first three centuries, until the red dragon of pagan Rome was dethroned. Soon after this the aggressive spirit of the Church waned, till its life disappeared in the chillings of the dark ages. Now and then a noble soul would catch the old spirit, but all such were sure to arouse the ire of a corrupted priesthood.

The battles of the Reformation were grand, but they reached only the enslaved of popedom. The outside heathen world, was but little known and less cared for. And it is scarcely a century since any organized effort was made to reach them. And when Dr. Carey asked for some movement in that direction, he was gravely told that he might as soon think of making a road to the moon. But what a change! Almost every branch of the Christian Church has now an organization for the purpose of sending the Gospel to the heathen. And these modern missionary movements, sprang into being soon after the birth of Methodism, and have been an outgrowth of its aggressive spirit. John Wesley said: "The world is my parish," and the Christian Church soon caught the same grand idea. And as a result, dark continents with their millions of blighted souls have been penetrated and ramified by the missionaries of the Churches. And ocean Islands, that were as black as night, have been illuminated by the Gospel, till they may justly be called "Gems of the ocean."

The missionary work of our own Church is a marvel. See that broad river, sweeping on to bury its life in the ocean, thus spreading its wealth through the ocean-world. Where are the sources of its greatness? The myriad little springs in its wide watershed. So we gather from little springs in Sunday schools and churches, all over the wide watershed of our Methodism, and pour it through the missionary treasury for the wealth of the world.

We feel sad to hear of possible deficiency in the income of this year. God help us, that we may stir the bosom of our Methodist

watershed that every spring may flow more freely, so that our missionary treasury may be flooded with gifts for the world's conversion.

As Methodist ministers we hereby declare that the missionary cause lives in our sympathies and our faith, therefore,

*Resolved*, First—That we have firm faith in the Missionary Society of the Methodist Episcopal Church.

*Resolved*, Second—That we will put forth our most earnest efforts to increase its efficiency, by increasing our collections for its treasury.

*Resolved*, Third—That we urge the carrying out, as far as possible, the disciplinary plan.

*Resolved*, Fourth—That we will give this cause our earnest prayers.

JOHN C. NICHOLS, Chairman.

JAMES GUTSELL, Secretary.

## SUNDAY SCHOOLS.

The Sunday School Society of the Central New York Conference respectfully report:

The Sunday-school work within our territory continues to attract earnest attention, and there is largely a readiness to use approved methods and appliances.

We urge our pastors, Sunday-school officers and committees to see that their Sabbath schools are furnished with the various helps, published by the Sunday-school Department of our Book Concern, which in character and cheapness, are unsurpassed.

We also drop a word to all Sunday-school workers. Do not let so much time and attention be absorbed in running the machinery of the Sunday school, that there will be little opportunity to instruct from the Word of God and lead souls to Christ.

We recommend the appointment of the following persons, as officers of the Conference Sunday School Society for the ensuing year:

*President*, L. Eastwood.

*Vice-Presidents*, G. S. White, A. E. Gorton, B. H. Brown, E. R. Benedict, H. F. Spencer, and C. E. Mogg.

*Secretary and Treasurer*, G. P. Avery.

*Speakers*, for the next anniversary, Prof. W. A. Brownell, Rev. J. Easter, and M. S. Leet.

O. A. HOUGHTON,  
Secretary.

J. EASTER,  
President.

## BOOKS AND PERIODICALS.

Your Committee on Books and Periodicals would present the following report:

We acknowledge the power for good, of the Christian press, when consecrated to the work of God. No more efficient auxiliary to the pulpit can be found in this country, than the Christian literature



that issues from the press, under the control of the great Christian denominations of the land.

We congratulate the Methodist Episcopal Church, for the number and excellence of the periodicals issued, and the extent of their circulation.

We are thankful, that, as our general agents tell us, the sale of books for the last year, reached the large sum of \$903,262.77. According to the exhibit given us by our agents, we find that last November when their report was made up, that our several Advocates had a weekly circulation of 144,279 copies, or for one year, the vast number of 7,302,144 papers issued. These figures represent a moral force beyond our power to comprehend. And that of our weeklies, semi-monthlies, monthlies, and quarterlies, we are sending out at every issue, 1,304,000 copies. These are silent but active preachers of the truth. Foremost among these is *The Christian Advocate*, under the able editorial management of Rev. J. M. Buckley, D.D., whom we gladly welcome to the position he is so worthily filling. We rejoice that he can speak unto 64,000 families every week.—May the number increase.

While we have the heartiest good will toward all our church papers, and will in no way disparage any of them, we gladly accord to the *Northern Christian Advocate*, which is published here in the center of this Central New York Conference, our *first* attention and our heartiest support. For the use of the families within our bounds no other paper published by our Church, can serve them so well. We extend to its editor Rev. O. H. Warren, D.D., not only our right hand of fellowship, but the warmest side of our warm hearts, and pledge to this paper once again, our untiring labors, in extending its circulation on our charges.

We beseech all our members to aid their pastors in extending the circulation of our church periodicals.

Not a family among us, but should have at least one of our church Advocates. For Methodists there are no papers so good, as *our church papers*.

A Methodist parent does a wrong to himself and to his family, when he ignores the literature of his own Church and brings into his family the publications of other denominations. Our papers teach the doctrines of the Bible, and the experiences of a Christian life. They make one familiar with his Church in its past history, and present labors. They feed the mind with the richest mental food. They hold the children to the Church of their fathers. They carry light into darkness, hope into hearts of sorrow, and comfort to the dying. They are the exhorters who follow the preaching from the pulpit with the earnest appeals in loving words.

We do earnestly commend our Sunday school helps. The Sunday school is an institution never so large as now, and never so near the heart of the Church. To meet the growing demands of this department of our Church work, now grown to a force of 1,700,000 strong, we are publishing helps for superintendents, teachers, and scholars of all grades, that for beauty, usefulness, adaptability, and suggestiveness, are not surpassed by the publications of any other house in the land. No Methodist Sunday-school superintendent need think of going outside of his own Church, for all he needs in any line of Sunday-school literature.

We commend to all our people the purchase of our religious books. At this time when so many daily papers are published, and

the whole world is tied together by electric wires which annihilate distance and outrun time, there is danger of neglecting Christian books.

With becoming modesty do we say it, there is no Church in the land so rich in biography as the Methodist Episcopal Church.

"Our people die well," and the records of their lives, are profitable to inscribe on the pages of a book. From the rise of Methodism in England, less than one hundred and fifty years ago, a richer Christian biography has been given to the world through Methodism than for the preceeding seventeen centuries.

These books are a rich legacy bequeathed to the Church, and we pray the Church to rise up and take possession of the inheritance.

From this brief survey of the field we have been called upon to explore, we present the following resolutions for adoption :

*Resolved, 1.* That as a Conference we highly prize our church periodicals and will continue to sustain them heartily, that the large patronage they now have may not only be retained, but greatly increased. Adopted.

*Resolved, 2.* That our excellent *Quarterly Review* is worthy of the commanding place it now holds at the head of all church quarterlies in this country, and as a conference we will not only take it ourselves but will commend it to our people. Adopted.

*Resolved, 3.* That it is the sense of this Conference that no man holding an official position in our church should be without at least one of our church papers; and that whenever a member of the quarterly conference declares himself unable to pay for such a paper, we recommend the official board to donate to him the *Northern Christian Advocate*, at their discretion. That the Presiding Elder call the attention of the quarterly conferences to this resolution. Adopted.

*Resolved, 4.* We urge our Sunday-school Superintendents together with the Sunday-school committee, to supply our schools both in books and lesson helps, from our publishing houses. Adopted.

*Resolved, 5.* That we recommend to all our pastors as far as practicable, that they keep on hand for sale a good supply of our biographical literature, and such other books of the church as the people may desire. Adopted.

*Resolved, 6.* That we recommend our agents at New York to consider the propriety of using a cheaper grade of paper for the *Sunday-School Advocate*, and also for other publications, and in the binding of our Sunday-school books. Adopted.

*Resolved, 7.* That we respectfully call the attention of Dr. Vincent to the discrepancies between the lesson helps, viz.: the Question Book Lesson Leaf and S. S. Teachers' Journal, also that we request him to give the temperance lessons equal prominence with the other lessons of the quarter, by putting them before the Quarterly Review, and giving them a place in his Lesson Commentary. Adopted.

*Resolved, 8.* We would also recommend our agents to consider the propriety of publishing a small volume for our people, which shall contain the 25 Articles of Religion, the General Rules, and such parts of the Discipline as shall be profitable for them, and such selections from our Church history as will give them an epitome of the rise and growth of Methodism. Adopted.

Respectfully submitted,

THOMAS TOUSEY,  
Chairman.

WILLIAM JONES,  
Secretary.

## TEMPERANCE AND TOBACCO.

WHEREAS, The great liquor system is more fully organized for the purpose of extending and perpetuating its power than ever before ; and whereas, only by thorough organization of our temperance forces we can expect to resist its encroachments ; and whereas, the Methodist Episcopal Church is pledged to the temperance cause by its discipline, and its members to total abstinence ; therefore,

*Resolved, 1.* That as members of the Central N. Y. Conference, we will address ourselves anew to the war of its extermination.

*Resolved, 2.* That as a means to this end, we recognize the necessity of a more thorough organization of our forces for this purpose.

*Resolved, 3.* That we recommend to the officers of the Conference Temperance Society the consideration of a plan for more thorough conference work.

*Resolved, 4.* That as the pulpit is the most effectual guard and support of virtue, it is our imperative duty as ministers, to present this subject in our ordinary ministrations with great explicitness and frequency, thus making it a part of our evangelical work.

*Resolved, 5.* That we discontinue the holding of church gatherings at licensed hotels.

*Resolved, 6.* That we favor the employment and encouragement only of well known and well approved temperance workers.

*Resolved, 7.* That we heartily recommend to our pastors and people the purchase and extensive use of the books and periodicals of the National Temperance Society, 58 Reade St., N. Y.

*Resolved, 8.* That we have been pleased with the visit of our brother, Rev. D. C. Babcock, the District Secretary of the Nat. Pub. Society, and have been edified by his timely and vigorous words, and shall ever be glad to welcome him to the sessions of our conference.

*Resolved, 9.* That we heartily endorse the action of the N. Y. State Temperance Society, and will give our earnest support to the effort to secure an amendment to the State Constitution prohibiting the manufacture and sale of spirituous liquors.

*Resolved, 10.* That we re-affirm the utterances of this conference in past years against tobacco and by precept and example set ourselves against its use.

DWIGHT WILLIAMS,  
Secretary.

D. W. RONEY,  
Chairman.

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## OBSERVANCE OF THE SABBATH.

No command of God is more binding upon humanity than this : "Remember the Sabbath day to keep it holy," yet, it is too evident, that in many instances, the standard of proper Sabbath observance is not as elevated among our people as it ought to be.

We have reason to fear that some among us become so absorbed in week-day care and toil, as to unfit them for attendance upon, and

proper observance of, divine worship on the Lord's day, and that others are engaged in vocations which trench upon the day of sacred rest.

We believe that the purchase and reading of Sunday newspapers is calculated to work detriment to religion.

We also greatly regret the absence of the children of many families from the public services of worship in our churches, and fear that a continuance of this will eventually result in lowering their estimate of the sanctity of God's holy day.

In view of these things, we submit the following :

*Resolved, 1.* That we request all our pastors to use their utmost influence among the people of their respective charges, to create a more healthy and decisive public sentiment in favor of consistent and regular observance of the Sabbath.

*Resolved, 2.* That we will endeavor to discourage by precept and example any thing which may seem like a desecration of the Lord's day ; *e. g.*, social visiting, riding for pleasure, performing unnecessary labor, light and trifling conversation, or reading secular or sensational Sunday literature during the sacred hours of the Lord's day.

*Resolved, 3.* That we will be more faithful in urging parents to encourage their children to attend preaching services.

*Resolved, 4.* That in localities where the Sabbatarian controversy is being revived by transient dwellers in tents, who introduce disturbing elements among our people, we will give more attention to the refutation of the errors thus introduced, and recommend our people to read proper books bearing upon this subject.

J. D. ADAMS,  
Secretary.

F. BALL,  
Chairman.

## FREEDMAN'S AID SOCIETY.

The committee on Freedman's Aid, report, that in accordance with the instructions of the General Conference, to render aid to our schools among the poor whites of the South, wherever it can be done without embarrassment to our colored schools, they have fixed on the sum of \$125,000 as the amount necessary to carry forward the work of the Society another year. The amount apportioned to the Central N. Y. Conference is \$3,000, or about twelve cents per member. The amount raised the past year by the conference is \$979.

The successful prosecution of the work of this Society is a matter of great importance to our Church and to our national welfare, and any failure therein by a lack of funds, or by any other means, will prove a serious calamity.

### ITS AIM.

The aim of this Society is, 1, To prepare young men called of God to the ministry, for their important labors ; hundreds of whom are needed every year in the South, to say nothing of the 200,000,000 of their race in Africa.

2, To supply colored teachers as pioneers in the education of their race, who shall go forth to gather the children and youth in churches, cabins and elsewhere to impart the first principles of education, as well as to qualify others as thorough instructors.

3, To provide, to a limited extent, trained physicians. It is a well-known fact that the ratio of mortality among the freedmen is very great, arising from the lack of proper medical attendance.

Formerly they received medical treatment from the master's physician. Now the physician who practices among them, loses caste, and loses practice among the whites. Hence they are sadly neglected. The remedy is to educate colored physicians.

#### THE WORK DONE.

More than 60,000 pupils have been instructed in the schools of this Society. These have gone forth as teachers, and it is estimated that 500,000 other pupils have received instructions from them. It has established a medical college, conducted, it is true, under the most rigid economy, which has graduated four classes of thoroughly trained physicians. It has aided in preparing hundreds of young men for the ministry.

Whether the needed preachers and teachers are furnished to prepare the five millions of freedmen for citizenship, or whether they be left in ignorance, a dangerous element in the nation, depends largely on the benevolence of the Church in supporting the work of this Society. We believe that herein is presented to the Methodist Episcopal Church the grandest opportunity to bless the nation, by leading five millions of our fellow citizens to Christian culture and nobility of character, thereby preparing the instruments for evangelizing the millions of Africa's vast domain, who now are crushed by the cruel superstitions of Paganism. Therefore,

*Resolved, 1.* That appreciating the great importance of the work wrought by the Freedman's Aid Society, and the imperative necessity of large funds to carry forward the same, we hereby request the Presiding Elders of this Conference to apportion the amount asked of the Conference to the various districts and charges.

*Resolved, 2.* That as pastors, we will use all proper and advisable means to raise our various apportionments.

W. M. HENRY,  
Secretary.

A. H. SHURTLIFF,  
Chairman.

#### EPISCOPAL FUND.

Your committee would respectfully report as follows :

That as far as can be ascertained, the amount apportioned to Central New York Conference as now constituted is \$1,427

Whole amount received, 1,142

The said amount was contributed by the Districts and parts of Districts as follows :

Syracuse,	\$183 00
Auburn,	230 00
Elmira,	240 00
Cazenovia,	191 00
Geneva,	173 00
Troy,	89 00

Bath,	25 00
Rochester,	11 00
Total,	\$1,142 00
Leaving a deficiency of	\$ 285 00

In view of this deficiency and also of the requirements of the Discipline that the annual conferences see that the amounts apportioned to the different charges for the support of the Bishops are raised ; therefore,

*Resolved*, That all the pastors of the several charges in the Conference be earnestly requested to raise the amount apportioned in full, and forward the same to New York.

R. REDHEAD,  
Secretary.

WESLEY MASON,  
Chairman.

## BIBLE CAUSE.

The committee on the Bible Cause respectfully present the following report :

Received this year from Auburn District,	\$ 72 45
“ “ “ Cazenovia “	59 25
“ “ “ Syracuse “	80 00
“ “ “ Elmira “	98 66
“ “ “ Geneva, “	134 69
“ “ “ Troy, “	10 75
“ “ “ Bath, “	4 00
Total,	\$459 80

Inasmuch as we regard results the product of legitimate causes, and as estrangement from God marks the pathway of the family of man, and as such estrangement was primarily the result of intervening agencies, therefore,

*Resolved*, 1. That we recognize the word of God aided by the ministry of the Holy Spirit the only sure guide of man's restoration unto life.

*Resolved*, 2. That inasmuch as the Bible has been translated into the principal languages of the world, we will not relax our efforts to extend its circulation until its presence greets the utmost parts of the earth.

*Resolved*, 3. That we recognize in the American Bible Society an efficient agency in the distribution of the Scriptures among the needy, and in translating them into foreign languages.

*Resolved*, 4. That we recognize with great pleasure the increased prudence manifested in the management of the financial department of the American Bible Society.

*Resolved*, 5. That we recommend that the Bible Cause be regarded as one of the regular Conference collections.

*Resolved*, 6. That all moneys received for this cause be deposited with the Treasurer of the County Bible Society where received and vouchers therefor be brought to the Conference.

*Resolved, 7.* That an invitation be extended to the managers of the American Bible Society to send one of its secretaries to our next annual conference, and that suitable time be allowed to such person to set before the conference the work and facilities of the Bible House.

J. H. DuBois,  
Secretary.

J. EASTER,  
Chairman.

## WOMAN'S FOREIGN MISSIONARY SOCIETY.

Report of W. F. M. Society. for Central New York Conference, year ending, Oct. 6th, 1880 :

ELMIRA DISTRICT.—6 auxiliaries, 134 members ; paid \$317.59.

CAZENOVIA DISTRICT.—5 auxiliaries, 200 members ; paid \$197.73.

SYRACUSE DISTRICT.—7 auxiliaries. 224 members ; paid \$306.97.

AUBURN DISTRICT.—18 auxiliaries, 706 members ; paid \$573.49.

Making a total in the conference of 36 auxiliaries, 1,264 members ; money raised, \$1,395.78.

This report is a little different from the one I gave, as some have reported to me since the meeting.

Respectfully submitted,

S. B. ROBINSON,

Conference Secretary.

## STEWARDS.

The Stewards beg leave to further report for your adoption, the following :

WHEREAS, We believe that this benevolent interest should rank among the first of the Church collections, therefore,

*Resolved, 1.* That the Presiding Elder be requested to divide the sum of \$7.785 among the several charges for collection the coming year.

*Resolved, 2.* That we will earnestly endeavor to raise the full amount apportioned to our several charges.

*Resolved, 3.* That the Secretary of the Conference be instructed to procure the printed blanks heretofore used, for the use of quarterly conference committees, on conference claimants and that they be forwarded to such claimants in due time.

E. D. THURSTON,  
Chairman.

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*Central New York Conference.*

1881



(ESTABLISHED IN 1855.)

## CITY HOSIERY STORE

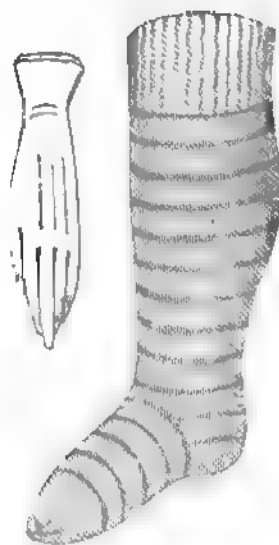
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MINUTES AND OFFICIAL JOURNAL  
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OF THE  
CENTRAL NEW YORK CONFERENCE  
—  
OF THE  
**Methodist Episcopal Church.**

HELD AT  
*PENN YAN, N. Y.*  
IN THE  
FIRST METHODIST EPISCOPAL CHURCH,  
October 5—11, 1881.

*PUBLISHED BY THE SECRETARIES.*

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SYRACUSE, N. Y.  
MASTERS & STONE, PRINTERS AND BOOK BINDERS.  
1881.

## Sessions of the Conference.

YR.	TIME.	PLACE.	BISHOP.	SECRETARY.
1869	Apr. 15-22	First Church, Auburn.....	Scott....	J. B. Foote.
1870	Apr. 13-19	Centenary Church, Syracuse..	Simpson.	A. S. Graves
1871	Apr. 20-24	First Church, Rome.....	Ames....	F. F. Jewell.
1872	Apr. . . 3-9	Centenary Church, Cortland..	Simpson.	F. F. Jewell.
1872	Oct. . . 9-15	Palmyra.....	Peck....	Elijah Horr.
1873	Oct. . . . 1-7	Weedsport.....	Ames....	J. Alabaster
1874	Oct. . . 7-13	Aurora St. Church, Ithaca .	Peck....	J. Alabaster
1875	Sept. 22-28	Canandaigua.....	Andrews	J. Alabaster
1876	Oct. . . 4-11	Univ. Av. Church, Syracuse..	Harris...	M. S. Hard.
1877	Sept. 19-25	First Church, Elmira... ..	Foster...	M. S. Hard.
1878	Sept. 11-17	First Church, Auburn.....	Haven ..	Elijah Horr.
1879	Oct. . . . 1-7	Centenary Church, Cortland..	Bowman	Elijah Horr.
1880	Oct. . . 6-13	First Church, Syracuse.....	Foss.....	Elijah Horr.
1881	Oct. . . 5-11	Penn Yan.....	Warren .	Elijah Horr

### DELEGATES TO GENERAL CONFERENCE.

1872—Dallas D. Lore, Jesse T. Peck, Benoni I. Ives, Luke C. Queal  
Edward C. Curtis, F. F. Jewell, Benjamin S. Wright, Arza J. Phelps

*Reserves.*—Albert B. Gregg, John B. Foote.

LAY DELEGATES.—Eliphalet Remington, William J. Moses.

*Reserves.*—Wm. H. Comstock, John P. Griffin.

1876.—Augustus C. George, Erastus O. Haven. D. W. C. Hunt-  
ington, Luke C. Queal, Benoni I. Ives, James Erwin.

*Reserves.*—Edwin J. Hermans, William Reddy.

LAY DELEGATES.—David Decker, John R. French.

*Reserves.*—Thomas W. Durston, Lucius Wilcox.

1880.—L. C. Queal, E. O. Haven, O. H. Warren, Benj. Shove.

*Reserves.*—D. W. Bristol, B. I. Ives.

LAY DELEGATES.—T. J. McElheney, F. G. Weeks.

*Reserves.*—T. W. Durston, J. I. Nick's.

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*To Examine Records of District Conferences*—L. T. Hawkins, Chairman ; E. B. Stull, Secretary ; N. M. Wheeler, H. C. Andrews, T. F. Clark, G. W. Loomis, W. M. Fisher, Jr., P. Cowles.

*Memoirs*—E. G. Bush, Chairman ; D. Keppel, Secretary ; H. B. Troxell, A. H. Kinney, J. D. Adams, O. H. Warren, L. C. Queal, G. S. Transue, N. A. DePew, P. McKinstry.

*To Audit Accounts of Superintendents of Missions*—J. W. Brown, Chairman ; W. N. Sharp, Secretary ; M. S. Kymer, J. W. Wilson, L. Northway, H. Yates, R. E. Thomas, G. W. Reynolds.

*Conference Relations*—J. H. Rogers, Chairman ; F. M. Smith, Secretary ; T. Stacey, J. V. Benham, H. C. Moyer, M. S. Wells, E. M. Smith, M. Shaw, B. W. Hamilton, A. Roe, C. E. Hermans.

*Public Worship*—E. J. Hermans, A. N. Damon.

*SPECIAL COMMITTEES.*

*Mormonism*—L. C. Queal, Chairman ; B. Shove, Secretary ; B. I. Ives, T. Stacey, M. P. Blakeslee, M. S. Hard, J. Erwin.

*To Audit Accounts of Ovid Church*—B. H. Brown, Chairman ; H. A. Mosher, Secretary ; O. W. Martin.

*Triers of Appeals*—J. H. Rogers, L. F. Congdon, A. Roe, C. M. Gardner, M. S. Hard, J. B. Foote, F. M. Smith.

*To Audit Accounts of Board of Trustees*—R. D. Munger, L. Eastwood, P. H. Wiles.

*ANNIVERSARIES AND SPECIAL APPOINTMENTS.*

*Sunday-school Anniversary*—M. S. Hard, L. F. Congdon.

*Temperance Anniversary*—H. F. Spencer and J. T. Brownell.

*To Preach Conference Sermon*—T. R. Green.

*To Preach Missionary Sermon*—J. V. Benham.

*To Prepare Paper on Christian Literature*—J. D. Adams.

*To Prepare Paper on Education*—J. H. McCarty.

*EXAMINING COMMITTEES FOR 1882.*

*Admission on Trial*—Geo. S. Transue, E. M. Smith, G. W. Moxcey, Platt T. Hughston, H. Harpst, J. D. Adams.

*First Year*—G. S. White, B. J. Tracey, J. Maxwell, J. V. Benham, F. J. Whitney, R. C. Fox.

*Second Year*—A. W. Green, W. A. Ely, W. H. Rogers, Fred Devitt, J. J. Turton, D. W. Smith.

*Third Year*—Silas Ball, B. W. Hamilton, B. F. Barker, M. Hamblin, R. Redhead, W. C. Mattison.

*Fourth Year*—Chas. Eddy, F. M. Warner, Wm. Jones, C. H. Wright, H. Meeker, J. Easter.

*Local Deacons Orders*—O. N. Roberts, W. W. Hunt, W. M. Bengier, M. Z. Haskins, S. C. Hatmaker, A. Fancher.

*Local Elders' Orders*—E. D. Thurston, H. Yates, W. J. Mills, S. F. Sanford.

## *Episcopal Directory.*

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Year of Entering Ministry.	Name and Residence.	Elected Bishop.
1826	Levi Scott.....	Odessa, Del. 1852
1833	Matthew Simpson...1020 Arch Street, Philadelphia, Pa.	1852
1839	Thomas Bowman.....3137 Lucas Ave., St. Louis, Mo.	1872
1837	William L. Harris..... 805 Broadway, New York City.	1872
1837	Randolph S. Foster. . . . .	Boston, Mass. 1872
1851	Isaac W. Wiley.....	Cincinnati, O. 1872
1846	Stephen M. Merrill.....	Chicago, Ill. 1872
1848	Edward G. Andrews.....	Washington, D. C. 1872
1832	Jesse T. Peck.....	Syracuse, N. Y. 1872
1858	Henry W. Warren.....	Atlanta, Ga. 1880
1857	Cyrus D. Foss.....	Minneapolis, Minn. 1880
1858	John F. Hurst.....	Des Moines, Iowa. 1880

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## *Conference Directory.*

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1	Adams, John D.....	Syracuse, Onondaga Co., N. Y.
2	Adkins, Loren L.....	Sackets Harbor, Jefferson “
3	Andrews, James F.....	Manlius Station, Onondaga “
4	Andrews, Henry C.....	Union Valley, Cortland “
5	Annable, Wm. H . . . . .	Ithaca, Tompkins “
6	Avery, George P.....	Oneida, Madison “
7	Ball, Franklin.....	Marcellus, Onondaga “
8	Ball, Silas. . . . .	Horseheads, Chemung “
9	Barker, Benjamin F.....	Fayetteville, Onondaga “
10	Barter, S. S.....	Pultneyville, Wayne “
11	Beach, Charles J.....	Rose, Wayne “
12	Beadel, Daniel W.....	Geddes, Onondaga “
13	Beebe, U. S.....	Geneva, Ontario “
14	Benger, W. M.....	Montezuma, Cayuga “
15	Benjamin, Alanson.....	Norwich, Chenango “
16	Benham, W. R.....	Newark, Wayne “
17	Benham, J. V.....	Palmyra, Wayne “
18	Blakeslee, Marvin P.....	Rushville, Yates “
19	Brewster, Robert . . . . .	Port Gibson, Ontario “
20	Bristol, Daniel W.....	Syracuse, Onondaga “
21	Brown, Bennett H.....	Trumansburg, Tompkins “
22	Brown, J. W.....	Wayne, Steuben “
23	Brownlee, R. C.....	Geneva, Ontario “
24	Brownell, J. T.....	Mansfield, Tioga Co., Pa.

25	Buck, D. D.....	Geneva, Ontario Co., N. Y.	
26	Bunnell, Wm. H.....	Amber, Onondaga	"
27	Bush, Edwin G.....	Syracuse, Onondaga	"
28	Butman, Wm. F.....	Cato, Cayuga	"
29	Bull, P. J.....	Union Springs, Cayuga	"
30	Cassavant, H. B.....	Lyons, Wayne	"
31	Chapman, J.....	Newark, Wayne	"
32	Chubbuck, A. E.....	Elmira, Chemung	"
33	Chubbuck, S. A.....	Chemung, Chemung	"
34	Clapp, R.....	Phelps, Ontario	"
35	Clark, Richard H.....	Wolcott, Wayne	"
36	Clark, Theo. F.....	Geddes, Onondaga	"
37	Clements, I. N.....	Cazenovia, Madison	"
38	Clymer, John F.....	Syracuse, Onondaga	"
39	Coddington, Wesley P.....	Syracuse, Onondaga	"
40	Cooper, Theron.....	Auburn, Cayuga	"
41	Coyle, M.....	Hector, Chemung	"
42	Connell, Calvin L.....	Townsendville, Seneca	"
43	Congdon, L. F.....	Wolcott, Wayne	"
44	Cowles, P.....	Orleans, Yates	"
45	Cochran, W.....	Breesport, Chemung	"
46	Crow, D.....	Elmira, Chemung	"
47	Crawford, Joseph F.....	Cazenovia, Madison	"
48	Curtis, E. C.....	Syracuse, Onondaga	"
49	Curtiss, W. H.....	Centreville, Onondaga	"
50	Davis, Daniel D.....	Euclid, Onondaga	"
51	Davis, O. D.....	Marion, Wayne	"
52	Day, John H.....	Millport, Chemung	"
53	Damon, A. N.....	Seneca Falls, Seneca	"
54	Devitt, Frederick.....	Ledyard, Cayuga	"
55	Dewitt, Manning F.....	Elmira, Chemung	"
56	DePew, N. A.....	Reading, Schuyler	"
57	Dickinson, S. B.....	Andover Allegany	"
58	Drake, J. R.....	Milo Centre, Yates	"
59	Durling, Albert S.....	East Steamburg, Schuyler	"
60	Durston, A. S.....	Syracuse, Onondaga	"
61	Dutcher, David C.....	Cortland, Cortland	"
62	DuBois, J. H.....	Benton Center, Yates	"
63	Easter, John.....	Tyre, Cayuga	"
64	Eastwood, Loren.....	Syracuse, Onondaga	"
65	Eddy, Lyman A.....	Cazenovia, Madison	"
66	Eddy, C.....	Clifton Springs, Ontario	"
67	Eagar, Abram D.....	Burdett, Schuyler	"
68	Edson, J. L.....	Lock Berlin, Wayne	"
69	Ely, Wm. A.....	Phelps, Ontario	"
70	Ensign, Albert.....	Alpine, Schuyler	"
71	Erwin, James.....	Chittenango, Madison	"
72	Fancher, Daniel.....	Cardiff, Onondaga	"
73	Fancher, Abram.....	Cardiff, Onondaga	"
74	Foster, Geo. W.....	Ulster, Bradford Co., Pa.	
75	Foster, I. M.....	Waterloo, Seneca Co., N. Y.	
76	Foote, John B.....	Manlius, Onondaga	"
77	Fox, Reuben C.....	Homer, Cortland	"
78	Fox, Wesley.....	Homer, Cortland	"
79	Fox, Warren D.....	Preble, Cortland	"
80	Ferguson, Wm. M.....	Washington D. C.	

81	Gardner, Charles M.	Ludlowville, Tompkins Co., N. Y.	
82	Gearheart, Edmund B.	Venice, Cayuga	"
83	Gee, Hiram	Ithaca, Tompkins	"
84	Giles, Henry T.	Gorham, Ontario	"
85	Giles, W. H.	Scott, Cortland	"
86	Granden, J. L. S.	Elmira, Chemung	"
87	Green, Augustus W.	Ithaca, Tompkins	"
88	Green, T. B.	Cazenovia, Madison	"
89	Gutsell, James	Cuyler, Cortland	"
90	Hall, John H.	Cazenovia, Madison	"
91	Hall, U. S.	Fleming, Cayuga	"
92	Hamilton, B. W.	Port Byron, Cayuga	"
93	Hard, M. S.	Elmira, Chemung	"
94	Harris, T. F.	New Woodstock, Madison	"
95	Hatmaker, S. C.	Branchport, Yates	"
96	Hamblin, M.	Ithaca, Tompkins	"
97	Harrington, R.	Lyons, Wayne	"
98	Harroun, A.	Clockville, Madison	"
99	Harpst, H.	Sterling, Cayuga	"
100	Haskins, M. Z.	McGrawville, Cortland	"
101	Henry, W. M.	Cortland, Cortland	"
102	Hermans, E. J.	Corning, Steuben	"
103	Hermans, C. E.	Chapinville, Ontario	"
104	Hermans, W. H.	Seneca Castle, Ontario	"
105	Hibbard, F. G.	Clifton Springs, Ontario	"
106	Hinman, O. N.	South Sodus, Wayne	"
107	Hitchcock, B. F.	Delphi, Madison	"
108	Hitchcock, J. C.	Sodus, Wayne	"
109	Hodgson, F. D.	Penn Yan, Yates	"
110	Hogoboom, Robt.	Moravia, Cayuga	"
111	Horr, Elijah	Cortland, Cortland	"
112	Hosmer, Wm.	Auburn, Cayuga	"
113	Houghton, O. A.	Clyde, Wayne	"
114	House, Elizur	Dresserville, Cayuga	"
115	Howd, Joel	Constantia, Oswego	"
116	Howe, C. L. F.	Bridgeport, Madison	"
117	Hoxie, Elias	Red Creek, Wayne	"
118	Hughston, Platt T.	Mecklenburg, Schuyler	"
119	Hunt, W. W.	Jacksonville, Tompkins	"
120	Hutchins, D.	Palmyra, Wayne	"
121	Hyde, I. B.	Burdett, Schuyler	"
122	Ives, B. I.	Syracuse, Onondaga	"
123	Jarvis, Edward	South Onondaga, Onondaga	"
124	Jenner, J. W.	Cicero, Onondaga	"
125	Jewell, C. E.	Freeville, Tompkins	"
126	Jones, Wm.	Owasco, Cayuga	"
127	Jones, J. Loyd	Monroeton, Bradford Co., Pa.	"
128	King, J. L.	Smithfield, Fayette	"
129	Kinney, A. H.	Catharine, Schuyler Co., N. Y.	"
130	Keppel, D.	Newfield, Tompkins	"
131	Kymer, M. S.	East Canton, Bradford Co., Pa.	"
132	Leake, R. N.	Blossburg, Tioga	"
133	Leet, M. S.	Jamesville, Onondaga Co., N. Y.	"
134	Loomis, George	Clifton Springs, Ontario	"
135	Luce, S. A.	Georgetown, Madison	"
136	Lyon, Moses	Bridgeport, Madison	"

137	Lyon, Elbridge M.	Collamer, Onondaga Co., N.Y.
138	Mason, Wesley	Cayuga, Cayuga "
139	Maxwell Joseph	North Hector, Schuyler "
140	Mattison, W. C.	Fair Haven, Cayuga "
141	McCarty, J. H.	Elmira, Chemung "
142	McKinstry, P.	Dresden, Yates "
143	Meeker, H.	Caton, Steuben "
144	Merring, J.	North Chemung, Chemung "
145	Mills, W. J.	East Palmyra, Wayne "
146	Mills, E. M.	Penn Yan, Yates "
147	Mogg, C. E.	Van Etnenville, Chemung "
148	Moss, C. T.	Elmira, Chemung "
149	Moxcey, G. W.	Albany, Berks Co., Pa.
150	Moyer, J. C. B.	Cazenovia, Madison Co., N.Y.
151	Moyer, H. C.	Troy, Bradford Co., Pa.
152	Morris, E. E.	Mainsburg, Tioga "
153	Munger, R. D.	Auburn, Cayuga Co., N.Y.
154	Nichols, J. C.	Borodino, Onondaga "
155	North, E. L.	South Onondaga "
156	Northway, L.	Camillus, Onondaga "
157	Nutten, D.	Newark, Wayne "
158	Peck, Andrew	Cortland, Cortland "
159	Peck, E. A.	Fabius, Madison "
160	Phelps, J. D.	Cazenovia, Madison "
161	Phillips, R. D.	Potter, Yates "
162	Queal, L. C.	Canandaigua, Ontario "
163	Rawlinson, J. W.	Port Chester, Westchester "
164	Rawson, E. D.	Forksville, Sullivan Co., Pa.
165	Reddington, L. K.	Syracuse, Onondaga Co., N.Y.
166	Reddy, Wm.	Syracuse, Onondaga "
167	Redhead, R.	Tully, Onondaga "
168	Reynolds, G. W.	Middlesex, Yates "
169	Richardson, G. B.	Groton, Tompkins "
170	Roe, Andrew	Skaneateles, Onondaga "
171	Roney, D. W.	Conquest, Cayuga "
172	Rogers, J. H.	Baldwinsville, Onondaga "
173	Rogers, W. H.	Dundee, Yates "
174	Roberts, O. N.	Leona, Bradford Co., Pa.
175	Runyan, W. W.	Marion, Wayne Co., N.Y.
176	Sackett, J. N.	Logan, Schuyler "
177	Sanford, S. F.	Wellsburg, Chemung "
178	Sanford, B. G.	Boston, Mass.
179	Searls, Wm.	Auburn, Cayuga Co., N.Y.
180	Shaw, McKendree	Phoenix, Oswego "
181	Sharp, W. N.	Butler Center, Wayne "
182	Sheerar, J. B.	Watkins, Schuyler "
183	Sherman, D. W.	Perryville, Madison "
184	Shove, Benj.	Syracuse, Onondaga "
185	Shurtleff, A. H.	Virgil, Cortland "
186	Smith, A. C.	Stockbridge, Madison "
187	Smith, Chas. D.	Beaver Dams, Schuyler "
188	Smith, D. W.	Canton, Bradford Co., Pa.
189	Smith, H. B.	Warners, Onondaga Co., N.Y.
190	Smith, P.	Millerton, Tioga Co., Pa.
191	Smith, F. M.	Tyrone, Schuyler Co., N.Y.
192	Smith, E. M.	West Eaton, Madison "

193	Smyth, W. S.	Syracuse, Onondaga Co., N. Y.	
194	Spencer, H. F.	Auburn, Cayuga	"
195	Stacey, Thomas	Havana, Schuyler	"
196	Stanley, L. H.	Canastota, Madison	"
197	Stanton, F. H.	Kirkville, Onondaga	"
198	Stanton, James	Morrisville, Madison	"
199	Statham, W.	Webbs Mills, Chemung	"
200	Steele, J. W.	New Hope, Cayuga	"
201	Stilwell, R. L.	McLean, Tompkins	"
202	Stocking, Selah	Syracuse, Onondaga	"
203	Switzer, O.	Nelson, Madison	"
204	Tackabury, S. T.		
205	Thurston, E. D.	Enfield Center, Tompkins	"
206	Thomas, R. E.	Fairville, Wayne	"
207	Tooke, F. W.	Lafayette, Onondaga	"
208	Torry, O. L.	East Virgil, Cortland	"
209	Tousey, T.	Cazenovia, Madison	"
210	Townsend, R.	Dryden, Tompkins	"
211	Tracey, B. J.	Lodi, Seneca	"
212	Transue, G. S.	Bellona, Yates	"
213	Trowbridge, O.	Newark, Wayne	"
214	Troxell, H. B.	Burlington, Bradford Co., Pa.	
215	Turton, J. J.	Bouckville, Madison Co., N. Y.	
216	Van Kirk, J.		
217	Videan, R.	Forksville, Sullivan Co., Pa.	
218	Warner, F. M.	Ovid, Seneca Co., N. Y.	
219	Warren, O. H.	Syracuse, Onondaga	"
220	Wardell, W.	Williamson, Wayne	"
221	Webster, O. W.	Junius, Seneca	"
222	Weatherwax, B. F.	South Cortland, Cortland	"
223	Wells, L. B.	Jordan, Onondaga	"
224	Wells, M. S.	Canastota, Madison	"
225	Wells, M. J.	Onondaga, Onondaga	"
226	Wheeler, N. M.	Lenexa, Kan.	
227	Wheeler, Francis M.	Varna, Tompkins Co., N. Y.	
228	Wheeler, M.	Hopewell, Ontario	"
229	White, G. S.	Weedsport, Cayuga	"
230	Whitney, F. J.	Lysander, Onondaga	"
231	Wilbor, C. C.	Elmira, Chemung	"
232	Wilee, P. H.	Savannah, Wayne	"
233	Williams, D.	Cazenovia, Madison	"
234	Williams, H. W.	Bennett's Corners, Madison	"
235	Willis, T.	Tully, Onondaga	"
236	Wilson, J. W.	Syracuse, Onondaga	"
237	Wire, T. D.	Evanston, Ill.	
238	Wood, G. C.	Liverpool, Onondaga Co., N. Y.	
239	Wright, C. H.	Towanda, Bradford, Pa.	
240	York, W. H.	Cincinnatus, Cortland Co., N. Y.	
241	Yates, H.	Victory, Cayuga	"

## PROBATIONERS.

1	Draper, G. F.	Yokohama, Japan.	
2	Fisher, Wm., Jr.	Sheldrake, Seneca Co., N. Y.	
3	Fosbinder, Geo.	Liberty, Tioga Co., Pa.	
4	Haynes, Chas.	Freetown, Cortland Co., N. Y.	
5	Hoffmire, H.	Fayette, Seneca	"



6	Hutchins, G. E.....	Mottville, Onondaga Co., N. Y.	
7	Joralemon, P. M.....	East Troy, Bradford Co., Pa.	
8	Loomis, G. W.....	Clifton Springs, Ontario Co., N. Y.	
9	Mitchell, H. G. T.....	Middletown, Middlesex Co., Conn.	
10	McMullen, T. E.....	Bethel, Cayuga Co., N. Y.	
11	Roberts, J. A.....	Big Flats, Chemung	"
12	Rhodes, John E.....	West Dryden, Tompkins	"
13	Stull, E. B.....	Canoga, Seneca	"
14	Taft, Jay N.....	Syracuse, Onondaga	"
15	White, E. C.....	Italy, Yates	"
16	Zartman, J. H.....	East Homer, Cortland	"

## *Local Preachers' Directory.*

(The letters indicate order : E. for Elder ; D. for Deacon ; L. for Licentiate.)

### AUBURN DISTRICT.

G. H. Hopping.....	Auburn	L
Reuben Berry.....	Auburn	E
Julius Robbins.....	Auburn	D
Wm. L. Manchester..	Scipioville	D
Wm. C. Toll.....	Port Byron	D
John F. Ely.....	Poplar Ridge	D
N. F. Hunt.....	Five Corners	E
F. Purdy.....	North Huron	D
S. F. Beardslee.....	Syracuse	L

### CAZENOVIA DISTRICT.

L. J. Wheelock.....	DeRuyter	E
S. Vincent.....	Cuyler	D
Elias Andrews.....	Erieville	L
Wm. B. Hoard.....	Munsville	E
H. Case.....	Lafayette	D
J. H. Barnald.....	Homer	E
B. C. Sherman.....	Vesper	L
Ambert E. Berean..	East Homer	L
Harley Beebe.....	Cazenovia	D
Eugene H. Joy.....	"	L
Wm. B. Strong.....	"	L
John B. Cook.....	"	L
Chas. E. Carey.....	"	L
E. D. Terpening.....	Virgil	L
James Wilder.....	Peruville	L
E. Norton.....	Preble	L
Orrin Camp.....	"	L
Silas L. Bender.....	Oneida	D
Geo. F. Sawyer.....	Cortland	L
Thos. Cornelius.....	Oneida	E
John Pudney.....	Taylor Center	D
Henry Barber.....	Taylor	L

### ELMIRA DISTRICT.

S. W. Alden....	Monroeton, Pa.	E	
R. H. Richards..	New Albany	"	L
O. N. Clark.....	"	"	D
H. A. Clark.....	Elmira	L	
Geo. W. Mowbray.....	"	L	
J. L. VanKirk.....	"	L	
J. H. Perry.....	Terrytown Pa.	L	
J. W. Buck.....	Townsend	D	
J. H. Bailey.....	"	L	
F. Bump.....	Catlin	L	
Peter Compton. . .	Sullivanville	E	
James H. Ruggles. . .	Chemung	L	
D. Trumbull, Liberty Corners, Pa.	L		
R. Hinman. . . .	Millerton, "	D	
S. C. Hovey. . . .	Ulster, "	D	
C. E. Furguson.....	"	"	D
A. Lane....	Luther's Mills, "	D	
J. Crane.....	Blossburg, "	E	
J. Cook.....	"	"	E
H. Short. . . .	"	"	E
James Lee.....	"	"	E
F. A. Boyle....	Forksville, "	L	
R. Bedford..	Campbellville, "	E	
G. C. Tyler.....	Canton, "	D	
G. A. Guernsey....	"	"	L

### GENEVA DISTRICT.

H. M. Boardman....	Rushville	E
Henry Larzalere.....	Dresden	L
C. M. Hutchins...	Palmyra	D
R. B. Tomkinson...	Pultneyville	D
Geo. W. Thompson....	Dundee	E
Joseph Davis.....	Branchport	L
A. G. Layman..	Furguson's Cor's.	E

Geo. Dennison.....Geneva L  
 Lucius Wilcox....Canandaigua D  
 Arthur N. Newton.....Pittsford L  
 A. J. Cady.....Canandaigua L  
 John Belt.....Bellona D  
 S. W. Andrews.....Lima L

### ITHACA DISTRICT.

R. Sherman.....Tyrone D  
 A. Davison.....Tyrone L  
 H. P. Barnes.....Ithaca E  
 G. B. Malette.....Watkins E  
 H. B. Sweet.....Groton L  
 A. Anthony.....Groton L  
 John Thomas.....Varna E  
 R. T. Baker.....West Dryden L  
 John W. Pratt....Lansingville L  
 E. E. Brown...Hayt's Corners L  
 Cyrus Bloodgood..VanEttenville D  
 Geo. Jones.....Cayuta D  
 J. W. Archibald.....Sheldrake L  
 Daniel Elmore....Trumansburg E  
 J. G. Clark.....Trumansburg L  
 O. P. Livingston.....Millport D  
 H. Stimpson.....Millport D  
 C. N. Wayd....Jacksonville E  
 Asaph King....." D  
 Frank Blue....." L  
 Daniel Kellogg....." L  
 A. F. Wheeler.....Freeville L

### SYRACUSE DISTRICT.

Wm. V. Davis.....Warners D  
 Philip Chrysler.....Navarino L  
 C. W. Lane...Onondaga Castle L  
 Josiah Jacobs . Onondaga Valley L  
 Adam George. " " E  
 Frank Smalley...Syracuse L  
 Palmer Curtis.....Syracuse L  
 M. W. Chase....." L  
 E. D. White....." L  
 L. D. Tyler....." L  
 W. C. Vutcher....." L  
 Joseph Edden.....Plank Road L  
 Olin R. Howe.....Syracuse L  
 E. Antes.....Cicero L  
 H. P. Ross.....Collamer D  
 A. M. Stevenson....." L  
 E. D. Trakey.....Brewerton E  
 Josiah Arnold.....Syracuse E  
 D. W. Thurston....." E  
 Hiram Truss....." E  
 J. Dwelle....." D  
 M. H. Jacobs....." D  
 Thos. Jenkins....." E  
 Daniel Losey....." E  
 P. C. Evans....." L  
 Whiting Worden....." L



# Roll of the Honored Dead.

—OF—

## CENTRAL NEW YORK CONFERENCE.

*"They rest from their labors, and their works do follow them."*

	NAME.	TIME OF DEATH.	PLACE OF DEATH.	Age.	Yrs in Min.	RELATION TO CONFERENCE.
1	William N. Pearne....	Apr. 30, '68	Kingston, N. Y.....	74	35	Superannuated.
2	John B. Benham.....	May 1, '68	Newfield, N. Y.....	69	34	Effective.
3	Ephraim Hoag.....	Oct. 8, '69	New York Mills, N. Y.	54	28	Superannuated.
4	Gideon P. Jones.....	Oct. 8, '69	Euclid, N. Y.....	45	11	"
5	Isaian Lord.....	Aug. 21, '70	Georgetown, N. Y..	86	15	Effective.
6	Samuel B. Crozier....	Dec. 31, '70	Clyde, N. Y.....	58	19	Superannuated.
7	William Jerome.....	Jan. 14, '71	Rome, N. Y.....	61	25	Effective.
8	Jonathan W. Putnam..	Sept. 9, '71	Middlesex, N. Y....	56	30	"
9	Fitch Reed.....	Oct. 10, '71	Ithaca, N. Y.....	77	54	Superannuated.
10	H. C. Hall.....	Feb. 16, '72	Franklinville, N. J..	62	28	"
11	A. G. Burlingame....	Apr. 1, '72	Elmira, N. Y.....	64	36	"
12	Lucius C. Rogers.....	Apr. 22, '72	Canastota, N. Y....	71	41	"
13	John Arnold.....	Apr. 23, '72	Delta, N. Y.....	92	57	"
14	Benjamin G. Paddock	Oct. 6, '72	Metuchen, N. J....	68	62	"
15	Charles Z. Case.....	Oct. 19, '72	Clifton Springs, N. Y.	35	9	Effective.
16	John Hutchins.....	Dec. 6, '72	Horseheads, N. Y..	59	23	Superannuated.
17	Thos. B. Hudson.....	Mar. 3, '73	Lyons, N. Y.....	55	33	Effective.
18	Edward D. Rosa.....	May 6, '73	Westfield, Pa.....	41	21	"
19	George S. Smith.....	May 12, '73	West Eaton, N. Y..	57	18	Superannuated.
20	Benjamin Shipman...	Dec. 11, '73	Geneva, N. Y.....	74	51	"
21	Manson Brockaw.....	Oct. 7, '74	Huron, N. Y.....	..	1	Effective.
22	Doctor Lamkin.....	Nov. 12, '74	Venice, N. Y.....	66	34	Superannuated.
23	Benajah Mason.....	Dec. 9, '74	Venice, N. Y.....	66	41	"
24	Alvin Torry.....	Dec. 22, '74	Homer, N. Y.....	78	57	"
25	Calvin S. Coats.....	Feb. 11, '75	Lime Springs, Iowa.	66	44	"
26	Nathan Fellows.....	March, '75	Covington, Pa.....	63	45	"
27	Theo. McElheney.....	Mar. 23, '75	Burdett, N. Y.....	66	38	"
28	Dallas D. Lore.....	June 20, '75	Auburn, N. Y.....	60	38	Effective.
29	Charles Blakeslee....	August, '75	Cazenovia, N. Y....	66	31	Superannuated.
30	David Chidester.....	Sept. 7, '75	Syracuse, N. Y.....	69	37	"
31	Wm. H. Goodwin.....	Feb. 17, '76	Dryden, N. Y.....	64	42	"
32	Richard Cook.....	Sept. 26, '76	Gen. Grounds, Phila.	58	32	"
33	John Slee.....	Oct. 13, '76	Auburn, N. Y.....	77	36	"
34	William Adams.....	June 13, '77	Sioux City, Iowa....	46	22	Effective.
35	George Harmon.....	Mar. 15, '78	Camillus, N. Y....	97	70	Superannuated.
36	John W. Armstrong...	Aug. 12, '78	Fredonia, N. Y.....	65	36	Effective.
37	Albert B. Gregg.....	Mar. 31, '78	Rome, N. Y.....	53	20	"
38	Matthew J. Murphy...	June 18, '78	Tyre, N. Y.....	39	6	"
39	Ira G. Bidwell.....	Dec. 25, '78	Syracuse, N. Y.....	44	20	"
40	Melville A. Wolcott...	Dec. 25, '78	Borodino, N. Y.....	34	5	"
41	Sylvester Minier.....	Apr. 11, '79	Five Corners, N. Y..	79	42	Superannuated.
42	Daniel S. Chase.....	Feb. 1, '79	Bennettsburg, N. Y.	65	38	"
43	Chas. Baldwin.....	Mar. 12, '79	Rose, N. Y.....	48	12	"
44	Sylvester H. Aldridge.	Oct. 31, '79	Trumansburg, N. Y.	55	27	Superannuated.
45	Anson Tuller.....	Nov. 23, '79	Weedsport, N. Y....	85	55	"
46	Wm. E. York.....	Feb. 7, '80	Stockbridge, N. Y..	55	30	Effective.
47	George Sawyer.....	Feb. 22, '80	Syracuse, N. Y.....	69	45	Superannuated.
48	Edward G. Marsh.....	Mar. 5, '80	Tyre, N. Y.....	26	3	Effective.
49	Joseph DeLarme.....	Aug. 14, '80	Clifton Springs, N. Y.	54	29	"
50	Royal Houghton.....	Apr. 21, '81	Syracuse, N. Y.....	79	48	Superannuated
51	Arza J. Phelps.....	July 13, '81	Oak Park, Ill.....	70	..	Supernumerary.
52	Hanford Colburn.....	.....	Newfield, N. Y.....	..	..	Superannuated.
53	J. W. Nevins.....	May 19, '81	Catharine, N. Y. ...	..	..	"
54	J. Hemingway.....	.....	Hadley, Mich.....	..	..	"

# Stewards' Financial Report.

## RECEIPTS.

ITHACA DISTRICT.....	\$ 554 75
GENEVA DISTRICT.....	676 23
SYRACUSE DISTRICT.....	812 00
AUBURN DISTRICT.....	1082 50
ELMIRA DISTRICT.....	759 00
CAZENOVIA DISTRICT.....	745 00
TRUSTEES OF CONFERENCE FUND.....	548 75
CHARTERED FUND.....	30 00
CONFERENCE COLLECTION.....	123 85
BALANCE FROM LAST YEAR.....	44 00

TOTAL.....\$5376 08

## DISBURSEMENTS.

	CLAIMANTS.	P. O. ADDRESS.	CLAIM.	RECEIPTS.
1	A. E. Chubbuck .....	Elmira, N. Y.....	\$ 300	\$ 204 15
2	A. Benjamin.....	Norwich, N. Y.....	275	187 14
3	E. L. North.....	South Onondaga N. Y.	275	187 14
4	L. H. Stanley.....	Canastota, N. Y.....	275	187 14
5	R. H. Clark.....	Wolcott, N. Y.....	275	187 14
6	W. Fox.....	Homer, N. Y.....	250	170 13
7	W. Hosmer.....	Auburn, N. Y.....	250	170 13
8	M. F. DeWitt.....	Elmira, N. Y.....	250	170 13
9	J. L. S. Grandin.....	Elmira, N. Y.....	200	136 10
10	L. K. Redington.....	Syracuse, N. Y.....	200	136 10
11	T. D. Wire.....	Evanston, Ill.....	150	102 08
12	E. House.....	New Hope, N. Y....	150	102 08
13	R. Clapp.....	Phelps, N. Y.....	150	102 08
14	J. Chapman.....	Newark, N. Y.....	125	85 06
15	D. Fancher.....	Cardiff, N. Y.....	100	68 05
16	A. Peck.....	Cortland, N. Y.....	100	68 05
17	D. Hutchins.....	Palmyra, N. Y.....	75	51 04
18	R. Harrington.....	Lyons, N. Y....	50	34 03
19	J. W. Rawlinson.....	Grand Rapids, Mich..	50	34 03
			<u>\$3,500</u>	<u>\$2,381 80</u>

# DISBURSEMENTS TO

## *Widows of Deceased Ministers.*

*"Honor widows that are widows indeed."*—I. Tim., 5:3.

	CLAIMANTS.	P. O. ADDRESS.	CLAIM.	RECEIPTS.
1	Mrs. R. Houghton.....	Syracuse, N. Y.....	\$ 275	\$ 187 14
2	" Alvin Torry.....	Homer, N. Y.....	200	136 10
3	" Charles Blakeslee ....	Syracuse, N. Y.....	200	136 10
4	" H. S. Parkhurst ...	Seattle, W. T.....	200	136 10
5	" Justin Alden.....	Syracuse, N. Y.....	175	119 09
6	" John Easter ...	Syracuse, N. Y.....	175	119 09
7	" J. Robinson.....	Erin, N. Y.....	175	119 09
8	" H. Sanford.....	Phelps, N. Y.....	175	119 09
9	" E. Colson.....	Norwich, N. Y.....	175	119 09
10	" J. Powell.....	Hopewell Centre, N.Y.	175	119 09
11	" E. D. Rosa.....	Wellsville, N. Y.....	150	102 08
12	" Daniel Chase.....	Burdett, N. Y.....	150	102 08
13	" Wm. Adams.....	Bainbridge, N. Y...	150	102 08
14	" John R. Lewis.....	Baldwinsville, N. Y..	150	102 08
15	" G. Wilkinson....	Painted Post, N. Y...	150	102 08
16	" D. Ferris.....	Clifton Springs, N. Y.	150	102 08
17	" J. W. Armstrong.....	Syracuse, N. Y.....	120	81 66
18	" A. J. Crandall.....	White Water, Wis. . .	100	68 05
19	" Fitch Reed.....	Ithaca, N. Y.....	100	68 05
20	" E. N. Cuykendall....	Cazenovia, N. Y.....	100	68 05
21	" Isaiah Lord.....	Moravia, N. Y.....	100	68 05
22	" Ephraim Hoag.....	Cortland, N. Y.....	100	68 05
23	" C. Z. Case. ....	Rochester, N. Y.....	100	68 05
24	" Gideon Jones.....	Manlius Station, N. Y.	100	68 05
25	" Theodore McElheney.	Burdett, N. Y.....	100	68 05
26	" J. W. Putnam.....	Canandaigua, N. Y..	100	68 05
27	" Wm. Jerome.....	South Onondaga, N. Y.	80	54 44
28	" E. O. Hall.....	Chapinville, N. Y....	75	51 04
29	" Chas. Baldwin.....	Syracuse, N. Y.....	50	34 03
30	" W. H. Goodwin.....	Trumansburg, N. Y..	50	34 03
31	" J. S. Swallow.....	Newark, N. Y.....	50	34 03
32	" J. Raines.....	Canandaigua, N. Y...	50	34 03
33	" E. H. Cranmer.....	Monroeton, Pa. ....	50	34 03
34	" N. B. Dodson.....	Beaver Dams, N. Y..	25	17 01
35	" M. J. Murphy.....	Magee's Corners, N. Y.	25	17 01
			<hr/>	<hr/>
			\$4,350	\$2,994 28
			3,500	2,381 80
			<hr/>	<hr/>
			\$7,850	\$5,376 08

## *Disciplinary Questions.*

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**I. Who are Received by Transfer and from what Conference?**  
George B. Richardson, from Genesee Conference.

**II. Who are Admitted on Trial?**

Henry Hoffmire, Elisha C. White, Jas. A. Roberts, Peter M. Joralemon, Chas. Haynes, Jay N. Taft, Geo. E. Hutchins.

**III. Who Remain on Trial?**

Jos. H. Zartman, Geo. Fosbinder, Thos. E. McMullin, E. Baxter Stull, Jno. E. Rhodes, Wm. M. Fisher, Jr., H. G. T. Mitchell, Geo. W. Loomis, Gideon F. Draper.

**IV. Who are Discontinued?**

None.

**V. Who are Admitted into Full Connection?**

Eldridge M. Lyon, Alfred S. Durston, Chas. E. Jewell, Wm. H. Giles, Wm. H. Hermans, Byram G. Sanford.

**VI. Who are Re-Admitted?**

None.

**VII. Who are Received on Credentials from other Churches?**

None.

**VIII. What Traveling Preachers have been elected Deacons?**

Chas. E. Jewell, Wm. H. Hermans, Byram G. Sanford.

**IX. What Traveling Preachers have been ordained Deacons?**

Chas. E. Jewell, Wm. H. Hermans, Byram G. Sanford.

**X. What Local Preachers have been elected Deacons?**

Wm. Manchester, John F. Ely, James A. Lowry, Geo. E. Hutchins.

**XI. What Local Preachers have been ordained Deacons?**

Wm. Manchester, John F. Ely, Jas. A. Lowry, Geo. E. Hutchins.

**XII. Who are the Traveling Deacons of the First Class?**

Gideon F. Draper, Alfred S. Durston, Hinckley G. T. Mitchell, Wm. H. Hermans, Eldridge M. Lyon, Chas. E. Jewell, Wm. H. Giles, Byram G. Sanford.

**XIII. Who are the Traveling Deacons of the Second Class?**

Edmund B. Gearheart, Isaac N. Clements, Edgar D. Rawson.

**XIV. What Traveling Deacons have been elected Elders?**

Geo. P. Avery, Henry C. Andrews, Samuel F. Sanford, Orson D. Davis, Jas. D. Phelps, Curtis E. Mogg.

**XV. What Traveling Deacons have been ordained Elders?**

Geo. P. Avery, Henry C. Andrews, Samuel F. Sanford, Orson D. Davis, Jas. D. Phelps, Curtis E. Mogg.

**XVI. What Local Preachers have been elected Elders?**

None.

**XVII. What Local Preachers have been ordained Elders?**

None.

**XVIII. Who are the Supernumerary Preachers?**

H. Gee, D. W. Beadel, W. S. Smyth, T. Willis, J. M. Bull, J. Howd. R. Videan, S. T. Tackabury, J. F. Crawford, F. G. Hibbard, D. D. Buck, D. Nutton, J. L. Edson, W. M. Henry, M. Coyle, B. F. Weatherwax, J. Van Kirk, D. C. Dutcher, J. W. Wilson, N. M. Wheeler.

**XIX. Who are the Superannuated Preachers?**

A. Peck, E. L. North, L. K. Redington, W. Fox, L. L. Adkins, O. L. Torry, L. H. Stanley, A. E. Chubbuck, J. L. S. Grandin, A. Benjamin, T. D. Wire, D. Fancher, J. H. Hall, E. House, R. H. Clarke, M. Lyon, M. F. DeWitt, A. D. Edgar, J. W. Rawlinson, L. A. Eddy, S. Stocking, E. G. Bush, Wm. M. Furguson, J. Chapman, R. Clapp, D. Crow, S. B. Dickinson, R. Harrington, W. Hosmer, D. Hutchins, W. W. Runyan, O. Trowbridge, D. W. Bristol.

**XX. Was the Character of each Preacher Examined?**

Every name was called in open Conference.

**XXI. Have any Died?**

Royal Houghton, Arza J. Phelps, J. Hemingway, J. W. Nevins, Hanford Colburn.

**XXII. Have any been transferred, and to what Conference?**

L. T. Hawkins to Genesee Conference; G. W. Izer to Oregon Conference; A. D. Webster to Northern N. Y. Conference?

**XXIII. Have any Withdrawn?**

None.

**XXIV. Have any been Located at their own request?**

Edwin W. Hall.

**XXV. Have any been Located?**

C. D. Rowley, S. Hinman.

**XXVI. Have any been permitted to Withdraw under Charges?**

None.

**XXVII. Have any been Expelled?**

None.

**XXVIII. Who are selected for Triers of Appeals?**

J. H. Rogers, L. F. Congdon, Andrew Roe, C. M. Gardner, M. S. Hard,  
J. B. Foote, F. M. Smith.

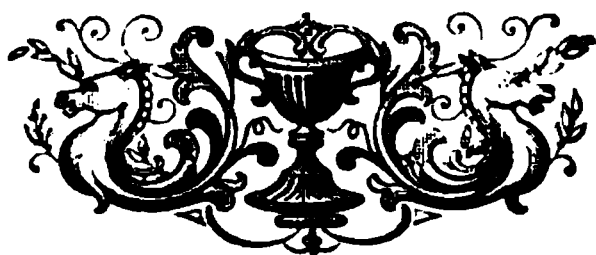
**XXIX. What is the Statistical Report for this Conference Year?**  
(See Statistical Tables.)

**XXX. What are the Claims upon the Conference Fund?**  
\$7,850.

**XXXI. What has been Received on these Claims and how  
has it been Applied?**  
\$5,376.08. (See Steward's Financial Report.)

**XXXII. Where are the Preachers Stationed?**  
(See Appointments.)

**XXXIII. Where shall the next Conference be held?**  
State Street Church, Ithaca.





# 

(The figures indicate the number of years on the charge.)

### Auburn District.

<i>Presiding Elder</i> —Theron Cooper	1
Auburn, 1st Church. H. F. Spencer	1
"    Wall St... R. D. Munger	1
Weedsport..... G. S. White	2
Clyde..... O. A. Houghton	2
Seneca Falls... A. N. Damon	1
Waterloo..... I. M. Foster	1
Wolcott..... L. F. Congdon	1
Moravia..... R. Hogoboom	2
Port Byron..... B. W. Hamilton	2
Ledyard..... F. Devitt	2
Red Creek..... E. Hoxie	1
Cayuga..... W. Mason	1
Fleming..... U. S. Hall	3
Rose..... C. J. Beach	1
Butler Center..... W. N. Sharp	3
Savannah..... P. H. Wiles	2
Victory..... H. Yates	2
Conquest..... D. W. Roney	3
Fair Haven..... W. C. Mattison	1
Sterling..... H. Harpst	2
Bethel..... T. E. McMullen	2
Cato... W. F. Butman	2
Tyre..... J. Easter	1
Huron..... To be supplied by	
Thos. Dodd.	
Union Springs..... P. J. Bull	1
Locke..... To be supplied by	
Gustave Laas.	
Owasco..... Wm. Jones	1
Montezuma..... W. M. Bengier	3
Junius..... O. W. Webster	2
Summer Hill... To be supplied by	
J. H. Bailey.	
New Hope and Kelloggsville.....	
J. W. Steele	3
Canoga..... E. B. Stull	1
Lock Berlin..... To be supplied.	
Venice..... E. B. Gearheart	1
Fayette..... H. Hoffmire	1

Wm. Searls, Chaplain Auburn State Prison, member 1st Church Quarterly Conference.

H. G. T. Mitchell, Tutor Wesleyan University, member Wall Street Quarterly Conference.

### Cazenovia District.

<i>Presiding Elder</i> —Thomas Tousey	2
Cazenovia..... T. R. Green	3
Cortland..... Elijah Horr	3
Morrisville and Eaton.. J. Stanton	2
Oneida..... Geo. P. Avery	1
Canastota..... M. S. Wells	2
Chittenango..... James Erwin	3
Homer..... R. C. Fox	3
Manlius..... J. B. Foote	2
Cincinnatus..... W. H. York	2
McGrawville..... M. Z. Haskins	2
Fayetteville..... B. F. Barker	1
Tully... R. Redhead	3
Lafayette..... F. W. Tooke	1
Stockbridge..... A. C. Smith	2
West Eaton..... E. M. Smith	2
Nelson..... O. Switzer	2
Jamesville and DeWitt. M. S. Leet	3
Kirkville..... F. H. Stanton	1
Cuyler and DeRuyter... J. Gutsell	2
North Pitcher .... To be supplied.	
Perryville..... D. W. Sherman	1
New Woodstock..... T. F. Harris	2
Preble..... W. D. Fox	2
Pratt's Hollow..... J. J. Turton	1
Virgil..... A. H. Shurtleff	3
East Homer and Truxton.....	
J. H. Zartman	2
Fabius and Keeney's Settlement..	
E. A. Peck	1
Bennett's Corners and Oneida In-	
dian Mission .. H. W. Williams	3

•Georgetown.....S. A. Luce 3  
 Scott.....W. H. Giles 1  
 Clockville and Milestrip,A. Harroun 1  
 Peterboro.....D. Williams 1  
 Delphi and Oran.B. F. Hitchcock 2  
 Union Valley.....H. C Andrews 2  
 Freetown.....C. Haynes 2  
 Erieville.....J. C. B. Moyer 1  
 J. D. Phelps, Principal Cazenovia  
 Seminary, and I. N. Clements, Pro-  
 fessor Cazenovia Seminary, members  
 of Cazenovia Quarterly Conference.

### Elmira District.

*Presiding Elder*—C. C. Wilbor 3  
 Elmira, 1st Church...J. H. McCarty 1  
 " Hedding....M. S. Hard 2  
 " South Main St.C. T. Moss 3  
 Towanda.....C. H. Wright 3  
 Troy.....H. C. Moyer 1  
 Burlington....H. B. Troxell 1  
 Canton.....D. W. Smith 2  
 East Canton.....M. S. Kymer 2  
 Monroeton.....J. Lloyd Jones 1  
 Horseheads and Sullivan.Silas Ball 3  
 Wellsburgh.....S. F. Sanford 1  
 Chemung.....S. A. Chubbuck 1  
 Mansfield.....J. T. Brownell 1  
 Blossburg.....R. N. Leake 3  
 North Chemung.....J. Merring 1  
 Breesport.....W. Cochran 1  
 Smithfield and Big Pond.....  
 .....J. L. King 2  
 Leona.....O. N. Roberts 1  
 Albany.....G. W. Moxcey 1  
 Wilmot.....To be supplied by  
 C. M. Adams.  
 Forksville.....E. D. Rawson 2  
 Liberty Corners and Asylum. ....  
 .....G. E. Fosbinder 1  
 Ulster.....G. W. Foster 1  
 East Troy and Columbia.....  
 .....P. M. Joralemon 2  
 Rutland.....To be supplied by  
 R. A. Ballard.  
 Mainsburg.....E. E. Morris 3  
 Millerton and Jackson.Paul Smith 1  
 Wells and Webbs Mills.....  
 .....W. Statham 1  
 Big Flats and Catlin.J. A. Roberts 1  
 Caton.....H. Meeker 1  
 Corning.....E. J. Hermans 1

Beaver Dams.....C. D. Smith 1  
 Monterey.....To be supplied by  
 A. King.  
 Covington....To be supplied.  
 Carbon Run.....To be supplied.

### Geneva District.

*Presiding Elder*—U. S. Beebe 1  
 Geneva.....R. C. Brownlee 3  
 Lyons.....H. B. Cassavant 1  
 South Sodus....O. N. Hinman 1  
 Sodus Point.....To be supplied  
 Sodus.....J. C. Hitchcock 3  
 Fairville.....R. E. Thomas 1  
 Newark.....W. R. Benham 1  
 Port Gibson.....R. Brewster 1  
 East Palmyra.....W. J. Mills 2  
 Marion....O. D. Davis 3  
 Palmyra.....J. V. Benham 1  
 Chapinville and Manchester.....  
 .....C. E. Hermans 3  
 Canandaigua.....L. C. Queal 2  
 Hopewell.....M. Wheeler 1  
 Clifton Springs.....C. Eddy 3  
 Phelps.....W. A. Ely 1  
 Orleans.....P. Cowles 1  
 Seneca Castle....W. H. Hermans 1  
 Bellona.....G. S. Transue 2  
 Dresden.....P. McKinstry 1  
 Penn Yan.....E. M. Mills 1  
 Benton Center.....J. H. Dubois 1  
 Potter.....R. D. Phillips 1  
 Gorham.....H. T. Giles 1  
 Rushville.....M. P. Blakeslee 2  
 Middlesex.....G. W. Reynolds 2  
 Italy....E. C. White 1  
 Branchport.....S. C. Hatmaker 3  
 Milo Center.....J. R. Drake 1  
 Dundee and Starkey.W. H. Rogers 3  
 Williamson....W. Wardell 1  
 Pultneyville.....S. S. Barter 2  
 Wayne and Barrington.....  
 .....J. W. Brown 2  
 Geo. Loomis, Principal, and G. W.  
 Loomis, Professor Foster School, Clif-  
 ton Springs, members Clifton Springs  
 Quarterly Conference.  
 F. D. Hodgson, Principal Penn  
 Yan Academy, member of Penn Yan  
 Quarterly Conference.

**Ithaca District.**

<i>Presiding Elder</i> —W. H. Annable	2
Ithaca, Aurora St....A. W. Green	2
" State St.....M. Hamblin	2
Watkins.....J. B. Sheerar	3
Trumansburg.....B. H. Brown	2
Lodi.....B. J. Tracy	1
Mecklenburg ....P. T. Hughston	3
Van Etnenville.....C. E. Mogg	1
Millport.....J. H. Day	1
Havana.....Thomas Stacey	2
Catharine.....A. H. Kinney	3
Odessa.....To be supplied.	
Burdett and Reynoldsville.....	
.....I. B. Hyde	2
Logan .....J. N. Sackett	3
North Hector.....J. Maxwell	3
Townsendville ....C. L. Connell	1
Newfield and Trumbull's Corners.	
.....D. Keppel	3
Enfield and Kennedy's Corners...	
.....E. D. Thurston	1
Jacksonville.....W. W. Hunt	2
Ovid.....F. M. Warner	2
Sheldrake.....W. M. Fisher, Jr.	2
Alpine and Cayutaville..A. Ensign	2
Varna and Etna...F. M. Wheeler	2
West Dryden and Asbury.....	
.....J. E. Rhodes	1
Ludlowville.....C. M. Gardner	3
North Lansing... To be supplied.	
Groton.....G. B. Richardson	2
Peruville and Freeville..C. E. Jewell	1
Dryden.....R. Townsend	3
McLean and Gee Hill,R. L. Stilwell	1
Tyrone.....F. M. Smith	2
Reading Center.....N. A. DePew	2
East Steamburg and Little Gem..	
.....A. S. Durling	1
Erin.....To be supplied.	

**Syracuse District.**

<i>Presiding Elder</i> —Benoni I. Ives	1
Syracuse, 1st Church..J. F. Clymer	1
" Centenary.....B. Shove	2

Syracuse University Avenue.....	•
.....J. D. Adams	3
" First Ward..L. Eastwood	1
" Brown Memorial Church	
.....A. S. Durston	2
" Furman St...Jay N. Taft	1
Geddes.....T. F. Clark	2
Skaneateles.....A. Roe	1
Jordan... ..L. B. Wells	2
Baldwinsville.....J. H. Rogers	2
Marcellus.....Franklin Ball	3
Lysander.....F. G. Whitney	3
Phoenix .....McKendree Shaw	3
Warners.....H. B. Smith	3
Liverpool and Cold Spring.....	
.....G. C. Wood	3
Camillus.....L. Northway	1
Euclid.....D. D. Davis	3
Centreville.....W. H. Curtiss	3
Brewerton.....To be supplied	
Cardiff.....A. Fancher	2
South Onondaga.....E. Jarvis	1
Collamer and East Syracuse.....	
.....E. M. Lyon	1
Cicero.....J. W. Jenner	1
Mottville and Skaneateles Falls...	
.....G. E. Hutchins	1
Borodino.....J. C. Nichols	2
Onondaga Hill.....M. J. Wells	2
Amber and Navarino.....	
.....W. H. Bunnell	1
Manlius Station...J. F. Andrews	1
Bridgeport.....C. L. F. Howe	1
Onondaga Indian Mission.....	
To be supplied by C. W. Lane.	
Belle Isle, Supplied by A. Broadway	
Onondaga Valley. .To be supplied	
W. P. Coddington, Professor; E.	
C. Curtis, General Agent of Syracuse	
University, members of University	
Avenue Quarterly Conference.	
Wm. Reddy, Tract Agent and	
Conference Evangelist, member of	
University Avenue Quarterly Con-	
ference.	
O. H. Warren, Editor <i>Northern</i>	
<i>Christian Advocate</i> , member First	
Church Quarterly Conference.	

# *Journal of Daily Proceedings.*

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## FIRST SESSION.

### FIRST DAY.

WEDNESDAY, Oct. 5th, 1881.

**Opening.**—The fourteenth session of the Central New York Conference opened in the First Methodist Episcopal Church, Penn Yan, N. Y., October 5th, 1881, at 9 A. M., Bishop Henry W. Warren, D. D., presiding.

**Devotional Services.**—The devotional services were conducted by the Bishop, who announced the 798th Hymn, read the 24th Psalm, parts of the 11th and 12th chapters of II Corinthians, and led the Conference in prayer. The Presiding Elders and others then assisted in the Sacramental Service, after which the Bishop briefly but touchingly addressed the Conference upon his being called to preside over this body in place of the lamented Bishop E. O. Haven. He paid a beautiful tribute to the character of his deceased colleague.

**Organization.**—The Secretary of the last session, Elijah Horr, called the roll, and 142 responded to their names.

On motion of B. I. Ives, Elijah Horr was unanimously re-elected Secretary. He nominated William A. Ely as Assistant Secretary, who was elected.

**Conference Relation.**—On motion of William Reddy, the Secretary was instructed to communicate with D. Nutten, D. D. Buck and F. G. Hibbard, informing them that they are recognized as members of this Conference.

**Transfer Announced.**—The Bishop announced the transfer of James Stanton from the Northern New York to the Central New York Conference.

**Introductions.**—James Stanton and E. M. Smith, recently transferred to this Conference, and Dr. Hartzell of New Orleans were introduced to the Conference.

**Reporter for Northern Christian Advocate.**—G. P. Avery was appointed to report for the *Northern Christian Advocate*.

**Conference Treasurer.**—On motion of B. I. Ives, C. T. Moss was elected Conference Treasurer. He named Charles J. Beach as his Assistant, and he was elected.

**Trustee Election.**—On motion of Wm. Reddy, the resignation of J. W. Wilson as Conference Trustee was accepted, and B. F. Barker was elected to fill the vacancy.

**Lay Delegates.**—The following lay delegates were announced, and those present were introduced:

GENEVA DISTRICT.—P. Crane, S. P. Ottley, R. B. Ferguson, A. C. Lindsley and John Lewis.

AUBURN DISTRICT.—W. W. Paddock, Asa Hunting, S. Hopkins, O. F. Miller and Thos. Jones.

ITHACA DISTRICT.—H. A. Mosher, O. W. Martin, T. J. McElheny, H. C. Clock and John Hook.

ELMIRA DISTRICT.—David Decker.

CAZENOVIA DISTRICT.—G. M. Tackabury, H. K. King, H. D. Nottingham, L. N. Warren and S. Patrick.

SYRACUSE DISTRICT.—None.

**Nomination of Committees.**—On motion of B. I. Ives, the Presiding Elders were made a committee on nomination of Standing Committees. They reported through their Secretary, Wm. H. Annable, and the nominations were confirmed.

(See list Standing Committees.)

On motion of L. C. Queal, a committee on the Mormon Question was ordered.

B. I. Ives moved that the Presiding Elders be the Committee on Missions.

F. M. Warner called for a Committee to audit the accounts of Ovid Church.

**Time of Conference Sessions.**—Wm. Reddy moved that that the Conference meet at 8 : 30 A. M., the first half hour to be spent in prayer, and adjourn at 12 M.

**Addition to Committees.**—On motion of Elijah Horr, the persons appointed at the last Conference to prepare papers on Pastoral Address, Christian Literature, Observance of Sabbath, Education, State of Church and Temperance, were added to these respective Committees.

**Papers Received and Referred.**—The Bishop presented papers from the Freedmen's Aid Society, Boston University, and Western Book Concern, and they were referred to the appropriate Committees.

The communication from the Freedmen's Aid Society was read by the Secretary, and Dr. Hartzell of New Orleans addressed the Conference on the interests of the Freedmen. At the request of the Conference the Bishop made brief remarks on the same subject.

**Extension of Time.**—On motion of C. T. Moss, the time of the morning's session was extended.

**Conference Relations.**—On motion of C. C. Wilbor, the cases of Supernumerary and Superannuated Preachers were referred to the Committee on Conference Relations.

**Statistical Session.**—On motion of C. T. Moss, a Statistical Session of the Conference was ordered for 3 o'clock this afternoon. The Bishop appointed Wm. Reddy to preside.

**Official Journal.**—Elijah Horr moved that the published Minutes be the Official Journal of the Conference.

L. C. Queal moved an amendment,—That the proceedings of the Conference be Journalized as formerly.

The amendment was laid upon the table.

**Adjournment.**—While the previous motion was pending, a motion was made and carried that the Conference adjourn.

J. F. Andrews was appointed by the Bishop to lead the devotional services to-morrow morning.

Notices were given, the Doxology was sung, and the benediction pronounced by the Bishop.

## SECOND SESSION.

### FIRST DAY.

WEDNESDAY, Oct. 5th, 3 P. M.

**Opening.**—The Conference convened at 3 P. M., for Statistical Session, Wm. Reddy, by appointment of the Bishop, in the chair. Benj. Shove conducted the opening religious exercises. He read a portion of the 15th chapter of St. John, announced the 316 Hymn, and led in prayer.

**Resignation.**—J. Easter presented his resignation as Treasurer of the Conference Missionary Society. It was not accepted.

After some discussion as to the Treasurers of the various benevolent societies of the Conference being associated with the Conference Treasurer, the following resolution was adopted :

*Resolved*, That C. T. Moss receive all the moneys of the Conference, and transmit the same to the Treasurers of our various benevolent societies at New York, and that the Treasurers of our Conference societies be associated with our Treasurer in his work.

**Reports Received.**—The roll was called by districts, and the brethren present presented their reports, statistical and financial to the Conference Treasurer.

**Treasurer's Supplies.**—On motion of L. C. Queal, the Conference Treasurer was authorized to take out of any funds in his hands, excepting the collection for Conference claimants, sufficient to pay for the book and stationery he had been obliged to purchase for his official use. The bill reported was \$21.50.

**Appointment of Committees.**—On motion of L. C. Queal, Dr. Reddy was requested to appoint the Committee on Mormonism. He appointed L. C. Queal, T. Stacy, B. I. Ives, M. P. Blakeslee, M. S. Hard, J. Erwin, and Benj. Shove.

The following were appointed the Committee on Ovid Church, H. A. Mosher, O. W. Martin and H. B. Brown.

**Adjournment.**—Notices were given, and the Conference adjourned with the Doxology and benediction.

## THIRD SESSION.

## SECOND DAY.

THURSDAY, Oct. 5th, 8:30 A. M.

**Opening.**—The first half-hour was spent in prayer, J. F. Andrews leading the service. At 9 A. M., Bishop Warren took the chair and the Conference proceeded to business.

**Minutes.**—The Secretary read the Minutes of yesterday's sessions, and they were approved.

**Nominations and Election of Assistant Secretaries.**—The Secretary nominated the following as his assistants :—M. P. Blakeslee, Statistician ; S. C. Hatmaker, C. E. Mogg, D. Keppel, C. L. Connell, E. A. Peck and M. J. Wells, Assistant Statisticians ; W. H. Giles, Journalist ; and they were elected.

**Official Journal.**—The following resolution was read by the Secretary, and adopted :

*Resolved*, That we instruct the Secretary of this Conference to journalize its proceedings as aforesaid, and that the Secretary cause to be published an attested copy of the Conference Journal, which shall be the official Minutes of this Conference, and cause those of the quadrennium to be bound and carried to General Conference as its official Journal.

On motion of L. C. Queal, the Secretary was instructed to Journalize the proceedings of the last Conference.

On motion of C. C. Wilbor, the Secretary was authorized to pay out of any funds in his hands, for recording the proceedings of last session.

**Papers Received and Referred.**—The Bishop presented papers from Drew Theological Seminary, the Board of Education, the Book Concern, and one on Episcopal Fund, and they were referred to the appropriate committees.

**Draft Ordered.**—A draft on the Chartered Fund for \$30 was ordered.

**Resolution.**—J. H. McCarty offered the following resolution which was adopted.

WHEREAS, we have listened with much interest to the able and eloquent address of Rev. J. C. Hartzell, D. D., of New Orleans, one of the Corres-



ponding Secretaries of the Freedman's Aid Society, and have been impressed with his method of presenting the subject. Therefore,

*Resolved*, That in our judgment it would be greatly helpful if the matter of Dr. Hartzell's address could be printed for general distribution in a tract form, accompanied by a map showing the area of illiteracy.

J. H. McCARTY,  
O. A. HOUGHTON,  
J. D. ADAMS.

**Reporter for Northern Christian Advocate.**—B. W. Hamilton was appointed to report for the *Northern Christian Advocate*, G. P. Avery previously appointed, declining.

**Educational Committee.**—T. Tousey moved to add to the Committee on Education, Elijah Horr, and J. Erwin. The motion prevailed.

**Question XX** was taken up, and Geneva District called. The character of E. J. Hermans, Presiding Elder, passed, and he reported his district. The Bishop put the question,—Is the Disciplinary plan of benevolent collections carried out on Geneva District? The Presiding Elder answered, he had endeavored to have it carried out, but it had not been fully. He read the following report of his work :

#### GENEVA DISTRICT.

Geneva District is embraced within a beautiful belt of country, less than twenty miles in breadth, stretching from Lake Ontario southward across the counties of Wayne, Ontario and Yates. It consists of thirty-two charges, twenty-four of which are stations. Each charge has a parsonage, and the whole number of churches is forty. This property is valued at \$365,000. Most of it is in good order, free from debt, and fairly insured. The church at Middlesex is being enlarged and thoroughly repaired, at an expense of about \$3000. About the same amount has been expended upon the church at Penn Yan, and a long standing debt of \$2000 has been cancelled. A debt of \$350 upon the church at Seneca Castle has been paid. Also a debt of \$200 upon the church at Fairville, and the church supplied with a new furnace, at a cost of \$150. The following sums have been expended in improvements:—At Clifton Springs, \$267; at Port Gibson, \$100; at Italy, \$85; at Sodus Point, \$65; at Williamson, \$40; at Potter, \$55. The churches at Sodus and Benton Center have been supplied with new organs.

One year ago the spiritual oversight of the Churches of the District was committed to faithful men. These have been kept in the knowledge and love of God, and in such health and strength as has permitted them to do faithfully and well the work with which they were entrusted.

Death, which has "all seasons for its own," has visited the homes of two of our pastors; and we record with sorrow the decease of Sister Stilwell, and the infant child of Brother and Sister Congdon. The bereaved husband and parents have not mourned in hopeless sorrow, but have been sustained and cheered by the presence of the Comforter.

We cannot speak of numerous or extensive revivals, neither has it been a year of spiritual dearth. In many of our Churches extra services have been held, resulting in the quickening of believers and the conversion of penitents. Noticeable among these are the Churches of Penn Yan, Lyons, Hopewell, Bellona, Dundee, and Italy. Besides our annual Camp meeting, which was in every way a success, we have held a Sunday School Institute, and a Class Leaders' Convention, which were marked with interest and profit.

At the conclusion of my work on Geneva District, I desire to record my gratitude to God for his presence and sustaining grace, in the midst of labors that have not always been light nor free from care. I shall ever remember with pleasure the courtesy and friendship of my brethren, and shall miss the delightful fellowship which has lightened our toil and gladdened our hearts, while we have wrought together in the vineyard of the Lord.

EDWIN J. HERMANS.

**Formula for Reporting Collections.**—The Conference adopted its usual formula for reporting collections, viz. :—Collections all taken; Apportioned for Missions; Raised for Missions; Apportioned for Conference Claimants; Raised for Conference Claimants.

The names of the following effective elders were called, their characters passed, and those in charge and present, reported their collections :—

R. C. Brownlee, J. T. Brownell, P. McKinstry, J. C. Hitchcock, J. H. DuBois, L. F. Congdon, W. C. Mattison, W. J. Mills, R. D. Munger, C. E. Hermans, L. C. Queal, W. Wardell, C. Eddy, I. M. Foster, B. J. Tracy, M. Wheeler, G. S. Transue, R. L. Stilwell, A. N. Damon, R. D. Phillips, J. R. Drake, M. P. Blakeslee, G. W. Reynolds, O. N. Hinman, S. C. Hatmaker, P. Cowles, W. H. Rogers, R. E. Thomas, S. S. Barter, F. D. Hodgson.

**Resolution.**—J. D. Adams presented the following resolution. Dr. Hartzell made a few remarks on the subject and the resolution was adopted.

*Resolved*, That this Conference endorse the organization and work of the Woman's Home Missionary Society, of the Methodist Episcopal Church, of which Mrs. Rutherford B. Hayes is President, and Mrs. Dr. R. S. Rust of Cincinnati, is Secretary.

*Resolved*, That the Presiding Elders be requested to nominate officers and managers for our Conference, to arrange the work in our bounds.

B. I. IVES,  
L. A. EDDY,  
J. D. Adams.

**Leave of Absence.**—On motion of Wm. H. Annable, leave of absence was granted M. Hamblin and N. A. DePew.

**Question XX** was resumed, and Auburn District called. The character of U. S. Beebe, Presiding Elder, passed, and he reported his District. He reported the Disciplinary plan of benevolent collections largely carried out on his District. He read the following report of his work :

**AUBURN DISTRICT.**

On Auburn District the year now closing has been one of toil, pleasure, and general prosperity. The preachers appointed to the various charges at the close of the last Conference went to their work cheerfully and hopefully. They were most cordially received by the people, and have labored with a fidelity and earnestness which, under the blessing of God has insured a most encouraging success. During the whole year the testimonies in the love-feasts, the reports in the quarterly conferences of the attendance upon and interest in the social means of grace, have indicated a marked degree of spirituality among the memberships. Some hundreds of conversions will be reported by the pastors during the revival meetings of the winter.

At the annual Camp meeting held at Auburndale, there was a large attendance. The meeting was a season of spiritual refreshing. About fifty conversions were reported during its progress.

The Sunday School work is among us a favorite work. It never had a firmer hold on the hearts and consciences of the people than now. Increased care is shown in the selection of officers and teachers, and the schools are in a growing and prosperous condition. Nearly all have been organized into missionary societies, and have rendered material aid in securing missionary collections. There is still need of a greater effort to furnish the children and youth with information in regard to the work of the benevolent societies of our Church. On many of our charges the collections might be increased very largely if the children were thoroughly informed in reference to them, and then called upon to contribute toward them. Two Institutes have been held which were interesting and instructive meetings.

Two Class-leaders Conventions have served to encourage and strengthen the class-leaders in their important and responsible work. Two District Conferences have been attended by nearly all the pastors and by a very large delegation of laymen. The essays, addresses, and discussions were of a high order. We find the District Conference a valuable auxiliary in unifying and strengthening our whole work.

The various collections have been faithfully presented on most of the charges. Strenuous and persistent efforts have been made by many of the pastors to secure all the apportionments. I trust their reports will show a gratifying measure of success.

There are forty-four church edifices within the bounds of the District, most of which are in a good state of repair. Some are fine structures. A few greatly need repairs, enlargement, or to be entirely rebuilt. There are twenty-six parsonages furnished wholly or in part, leaving nine charges unprovided with homes for the preacher, except by rental. The parsonage at Weedsport has been thoroughly repaired at an expense of \$800, all provided for. The parsonage at Summer Hill which was in process of building at the time of our last Conference has been finished, now furnishing a beautiful home for the pastor. During the year the First Church of Auburn has provided by subscription for the debt of ten thousand dollars upon their church which for many years has been a discouraging burden upon the Church and congregation. At Clyde a debt of \$600 incurred by repairs on the parsonage and in other ways, has been paid. A debt of \$1000 upon the church at

Wolcott has also been provided for. \$500 has been raised on subscription at Savannah for the purpose of repairing their church. The church at Sterling has been thoroughly repaired and neatly furnished at an outlay of \$1200, all provided for. The church at Aurora, on the Union Springs charge, has been almost entirely rebuilt, at a cost of \$2,100, all provided for. The church at Locke has been enlarged by the addition of a fine prayer and class room, the expenditure mostly provided for.

For a number of years one of the appointments on the Bethel charge has been at Ira Hill, where we had no church edifice, sometimes holding services in the Baptist church, sometimes in the school-house, and again in the village Hall, and at other times turned out into the street. Brother McMullen has secured the purchase of a lot, and has commenced building a church, the whole to cost \$2,500, \$2,000 of which has already been secured on subscription. Within a few days he has also secured \$400 to commence repairs very much needed on the church at Bethel. Bro. Steele is busy repairing the church at Kelloggsville, \$500 having been raised and expended. A few hundred dollars more are needed and we trust will be raised. The work is pushed on no farther than the expense is provided for. At Montezuma the old church has been sold and removed from the lot. A fine new Church is being built and will be ready to dedicate by the 1st of December next. Bro. Bengner has secured a subscription of \$4,500, which will about cover the cost of the edifice.

In closing this my last report for Auburn District, it is fitting that I should express my heart-felt gratitude to the Great Head of the Church for the abundant goodness which has been vouchsafed to me during my term of service. Gratitude for the almost uninterrupted good health which has enabled me, with three or four exceptions, to fill all my appointments. Gratitude for the consciousness of His presence and grace accompanying me amid all trials and perplexities of the work. I have found the ministers and brethren associated with me to be a noble band of men, earnest, self-sacrificing and loyal to the Church of their choice. Among the laity I have found an intelligent attachment to the doctrines, discipline and usages of the Church. Both have heartily co-operated with me in the plans and work of the District, and have borne with my mistakes in a spirit of Christian love, for which they have my warmest thanks. My earnest prayers will be for the continued success and prosperity of Auburn District.

U. S. BEEBE.

The names of the following effective elders were called, their characters passed, and those in charge and present, reported their collections :—J. F. Clymer, H. B. Cassavant, G. S. White, O. A. Houghton, T. Cooper, A. Roe, E. M. Mills, R. Hogo-boom, B. W. Hamilton, F. Devitt, J. F. Andrews, C. J. Beach, U. S. Hall, E. Hoxie, W. N. Sharp, P. H. Wiles, H. Yates, D. W. Roney, H. Harpst, W. F. Butman, W. Mason, W. M. Bengner, O. W. Webster, J. W. Steele, H. Meeker, Wm. Searls, B. I. Ives.

**Introduction.**—The Bishop introduced Dr. S. F. Upham, of Drew Theological Seminary, and he addressed the Conference concerning that institution.

On motion, C. L. F. Howe and J. L. King were appointed

to assist Dr. Upham in adjusting accounts between Drew Theological Seminary and members of this Conference.

**Question XX** was resumed, and Ithaca District called. The character of Wm. H. Annable, Presiding Elder, passed, and he reported his District as follows:

#### ITHACA DISTRICT.

In presenting this my first report as Presiding Elder, I feel some restraint lest on one hand I should seem to boast, or on the other fall to the extreme of belittling the results of the year's labors. For I find it possible to fall into either of these errors if we view the field through any other medium than the light of the Holy Spirit.

When this work was committed to me one year ago, (contrary to my convictions and in opposition to my expressed wishes) I found it the greatest cross of my whole ministry to assume its responsibilities and to undertake its arduous labors. There were some serious embarrassments concerning which I could not but feel extreme solicitude, and under which I have been obliged to carry on my work through the year. But with profound gratitude to God for his goodness to me, I must witness this day, that "Thus far the Lord hath helped me". I have lived upon that promise, "As thy day, so shall thy strength be." I have endured the fatigue and perplexity, and met the responsibilities under its inspiration. My health, though at times threatened, has been usually good, so that with four or five exceptions I have attended three regular Quarterly services on each of the thirty-two charges, and held the Quarterly Conferences. I have preached one hundred and sixty-two sermons besides addresses at District meetings. Had it not been for the snow blockade, and sickness on two occasions, I should have visited every charge three times during the year. My personal relations to the charges and to the ministry have been pleasant, and so far as I know, are all that could be desired between Christian brethren. I have been a brother to all; a disciple among the disciples sitting at Jesus' feet.

I have learned some things which I did not know before, part of which, while they may be profitable in the end, have not been savory, while much has been both profitable and pleasant. I have learned that Methodism as a system of doctrine and discipline is *wonderfully* comprehensive in its plans for the salvation of the world; and most effective in its methods for accomplishing the same. And, if our ministry would heartily embrace the connec-tional idea, and each work and enforce upon his charge these methods, we would be ten-fold more efficient as a church than we are, and there would be less friction in our work. I have also learned much by personal experience, of "the breadth and length, and depth and height of the love of God in Christ Jesus."

Ithaca District, geographically described would present a strange figure upon a map. It is almost indescribable. A good sized cake out of which a half dozen hungry children had each taken a big bite, leaving here and there a smooth edge, but some strange quirks and points, would not misrepresent it. Not that I mean to say that the cabinet who planned the districts are represented by those hungry children, but I am trying to get a figure to describe my district. It has its centre in Tompkins County; the only county in the State (I think) in which every town has voted no-license; and where, we trust, another year there will not be a license granted to sell rum. It has fourteen charges in Tompkins, eleven in Schuyler, four in Seneca,

two in Chemung, and one in Yates Counties. It stretches east and west from the Genesee to the Wyoming Conference—from the Crooked Lake to the Danby hills.

Topographically, the District is a charming section of country : literally "a land of corn and wine." Vineyards cover the slopes of the three beautiful lakes which lie partly within its bounds ; fields of waving grain cover its summits and table land, beautiful homes tell of the thrift, wealth, and taste of the farming classes. Quiet hamlets and growing villages are not a few. We have summer resorts, "cures" for invalids, an asylum for the insane, a great University, and what not, within our borders to make us somewhat noted. But, in the midst of all this we have a Church—the Church of the Living God. The Church which Jesus redeemed, washed and sanctified with his own precious blood. The Methodist Church has a strong hold here. We have a fine property consisting of forty-six churches, valued at \$284,300, and twenty-seven parsonages, valued at \$44,600, most of which are in good condition, and much of it superior in convenience and architectural beauty. During the past year the church at Lodi (an elegant structure) has been completed and dedicated. The churches at Trumansburg and North Lansing have been thoroughly repaired and re-opened. The churches at Millport and Ludlowville have been much improved by repainting, and the one at Ludlowville newly carpeted and the pews cushioned. At Groton the edifice which some five years since was begun, but has never been finished, is now in process of completion, and will soon be ready to dedicate. When completed, it will be one of the best of its class in the Conference. It is due to say, that a small donation from the Church Extension Society, and a loan of \$750, has given this struggling charge new courage, and it will soon be one of our most desirable appointments. Some of our Churches are in debt ; none, I trust, hopelessly so. But one if any is in peril. I shall take occasion at another time to present the case of the Watkins Church and ask this body to adopt some measures for its relief. All the others are in hopeful condition and have their matters well in hand. A subscription for a new church on Newfield charge is nearly completed, and in the early spring this society will build.

The current finances of the respective charges I am not able to report, for the reason that the wretched habit of letting the ministerial support and the benevolent collections rest until the last day, and often the last hour of the Conference year, prevails with our people ; and as they very complacently say, it is their way. We hope the statistics will show more favorably than our fears will permit us to report at present. The want of method in finance is making us much trouble, and causing great loss to the ministry and to our benevolent objects. We must be more methodistic or we shall be bankrupt.

The spiritual condition of our District has its light and shade. We are suffering on this point, not from gross heresy, but from a dead orthodoxy. Not so much from immorality, or unsanctified pleasure seeking, as from worldliness in the form of a passion for money-getting— "laying up treasure upon earth," and utter indifference, in some cases to the claims of the Church or the saving of souls. Many are wearing out in the race to be rich. They are under the delusion that they *must* be rich, and often all is sacrificed to this ambition. Still God has a precious people there who are rising above this passion of the age ; and the power of the Gospel is manifest among them and through them.

The Camp meeting held in August brought together a good representation from nineteen charges of the District, (in all about one hundred tents) which, considering the remoteness of some points was not discouraging. The location of the ground, and the arrangements for the meeting were good ; and



the power of God came down upon a company who evidently had come for it, and were waiting ; and the work of God was wonderful. Souls were converted at every service at the stand, and in the tent meetings. The subject of Christian Holiness, though not made so much a specialty, was most graciously brought to the attention of the people by the voice and the work of the Spirit ; and many came into the light of " full salvation." Some dear brethren in the ministry received " the fullness of the Spirit." The meeting was significant of the fact that the true leaven is still present with us undiminished in efficiency, and as to its immediate results a marked advance has been made in spiritual life in the Churches, in some of which revivals have commenced and are going on.

We close this year with the sweet consciousness of the fact, that with all our redeemed powers we have endeavored to do the best we could to promote the interests of the kingdom of God on Ithaca District. I think it will appear that the work is well organized.

It should be mentioned with gratitude that the health of the preachers and that of their families has been generally good. Death has not entered the homes of any of our effective brethren. Two of our venerable superannuated brethren, viz :—Revs. Hanford Colburn and John W. Nevins have passed away.

The Disciplinary plan for the raising of funds for benevolences has been specially urged, and generally carried out upon the District.

WM. H. ANNABLE.

The names of the following effective elders were called, their characters passed, and those in charge and present reported their collections :—A. W. Green, M. Hamblin, J. B. Sheerar, B. H. Brown, R. Brewster, P. T. Hughston, B. F. Weatherwax, E. D. Thurston, Thos. Stacey, A. H. Kinney, I. B. Hyde, J. N. Sackett, J. Maxwell, D. Keppel, J. H. Day, W. W. Hunt, F. M. Warner, A. Ensign, F. M. Wheeler, L. T. Hawkins, C. M. Gardner, W. M. Henry, R. Townsend, G. W. Foster, F. M. Smith, N. A. DePew, J. M. Brown.

**Change of Relation.**—The following effective brethren were granted a supernumerary relation, at their request :—Wm. M. Henry and B. F. Weatherwax.

**Elmira District** was called. The character of C. C. Wilbor passed and he reported his District. The Disciplinary plan of benevolent collections had received attention.

#### ELMIRA DISTRICT.

I gratefully record prosperity upon the Elmira District for the year now closing. Nearly all the charges have advanced in some direction. The past year has not been comparatively a revival year, and yet a goodly number of souls have been converted, and many of the Churches quickened in spiritual life. A marked feature of the year has been the three or four days' meetings held on many of the charges during the summer, generally in groves. These have been productive of much good in rousing the spiritual vigor of the Churches. We have not held any District Camp meeting, fol-

lowing in this the direction of the District Conference. It was found on examination, that no suitable ground was immediately available, and this, with some other important considerations made the holding of a Camp meeting seem unadvisable. The extra meetings referred to have, however proved a very good substitute.

Revivals of considerable power have been experienced at a few places; noticeably at Towanda, where the pastor, C. H. Wright was ably assisted by Rev. John R. Cathin; at New Albany, under the labors of Rev. C. E. Ferguson, pastor, and at Big Flats, Rev. James A. Roberts, pastor. Other places have enjoyed revival influences to a gracious though less extent than those named, while the faithful efforts of other pastors have not resulted in such marked success as they have heretofore frequently enjoyed, owing in some cases, I think, to the fact that the ground was so thoroughly worked last year.

The year has, however been remarkable for church and parsonage improvements, and the payment of church debts. This kind of work has been quite general throughout the District. At New Albany a debt of \$164 has been raised, and a new parsonage is in process of erection. At Blossburg the church has received needed repairs of damages by a stroke of lightning that shattered the spire and a portion of the wall of the building. At Catlin, on the Big Flats charge, a neat, new church is in process of erection, resulting from the faithful efforts of the pastor, James A. Roberts. At Townsend, on the Beaver Dams charge, a new, commodious church is nearly ready for dedication. At Canton, extensive repairs and alterations are nearly completed, giving very fine accommodations for the work of this growing Church. The improvements, which practically give them a new church, are at a cost of about \$1,500. Rev. D. W. Smith is pastor. At Elmira, the First Church has distinguished the year by her heroic efforts to lessen the church debt, besides paying the usual heavy interest. The ladies of this church deserve special mention for their tireless services in behalf of the cause. They have rallied grandly to the aid of the efficient pastor and pastor's wife, Rev. and Mrs. H. F. Spencer, and altogether have raised over three thousand dollars during the year, about two thousand of which go to lessen the funded debt of the church. Brother Spencer closes his third year of faithful labor among this people, and will leave greatly endeared to all. Hedding Church has been undergoing quite extensive repairs, frescoing, painting, rebuilding the entrance to give more commodious and elegant approach to the audience room, new carpeting, besides many and important improvements upon the parsonage property, all costing about \$2,700. Just as Brother Hard, the indefatigable pastor, and his people, were congratulating each other on the near approach of the work to completion, the powers of the air, in a fierce contest among themselves, Sunday afternoon, September 25th, suddenly swooped down upon Elmira, and among other devastations, tipped the tall steeple with a large portion of the front of the building into the street. This adds to the cost of repairs besides delaying somewhat the re-opening of this church. All, however, will soon be accomplished. A Church at Carbon Run near East Canton charge, formerly of the Evangelical Association, on their own motion applied for admission into our Church, having taken legal steps to transfer to us their church property, consisting of an edifice nearly new. This work having been satisfactorily accomplished, they have been received, and will hereafter constitute a new charge. Some repairs have been put upon the church at East Troy greatly improving it. A new organ has been placed in each of the churches at Forksville, Milan, Chandlerburg, Rutland and Webbs Mills. At the last named place the church building has received needed repairs. At Rutland the parsonage has been rejuvenated. A debt of a hundred dollars or more has been paid at Leona. The church



at Asylum has been finely frescoed and otherwise repaired. At Monroeton the church has been extended in front, giving a convenient session room and vestibule, and a new slate covered spire that adds greatly to the fine appearance of the building. The cost of the improvement was about \$600. Rev. J. VanKirk, pastor. The Jackson Center Church has paid a debt of about \$125. At Mansfield a debt of \$2,000, long an annoyance to the Church has been paid, and all obligations against the Church cancelled. Rev. H. C. Moyer now completes his third year of very successful service, leaving the Mansfield church in good spiritual and financial condition. A debt of about \$300 (I think) on the parsonage at Smithfield has been vigorously attacked by the ladies, and the whole paid amid the rejoicings of all concerned. Church improvements, amounting to over \$250, have been put upon the church at Towanda. The parsonage at Troy has been repainted and improved. An important improvement has been effected upon the church edifice at Ulster, costing about \$700, giving much needed facilities to this growing church. The brethren of this Quarterly Conference at the beginning of the year resolved to lift their charge to a higher grade of appointments and added fifty per cent. to the salary of the pastor. Their success warrants them in continuing the same. A parsonage debt of about \$300, at Wilmot, is well on the way towards liquidation. Finally in this alphabetical catalogue of temporal improvements, all will rejoice that the embarrassing debt of \$900 upon the church at Wellsburg has been cancelled, leaving before this struggling society an open path to success.

By these facts it will be seen that Elmira District has not been standing still. The pastors have for the most part labored faithfully and well. The spiritual life of the churches present the usual variation. While there are very many who are living in large appreciation of the high privileges and duties of the Christian life, it must be confessed, as it is to be regretted that there is much worldliness in the Church, and many vain attempts to serve both God and mammon. We greatly need the baptism of the Holy Ghost upon all our churches.

The benevolent collections will, I think, exceed the receipts of last year. I have endeavored to the best of my ability to see to these matters as the Discipline directs. The various claims of the benevolencies upon the generosity of the people have been urged by the pastors, I think without exception. There is opportunity for improvement, however, in the whole business of getting money for the cause of God. I find that where pastors use *system* faithfully, they succeed best.

I have urged upon Quarterly Conferences the necessity of faithful service in each department of Church work. I have sent blank forms of the disciplinary reports to the various officers previous to the holding of the Quarterly Conferences, which have greatly facilitated our work, besides strongly reminding the brethren of their official duties. Quarterly Conferences have uniformly been pleasant, and often productive of spiritual as well as temporal good to the members. I have endeavored faithfully to look after the interests of the pastors in the payment of their salaries, though I have often been sorely tried by the indifference of some to whom the Church looks for the performance of the duties incident to this work. It is my experience that where there are faithful, painstaking stewards and class-leaders, there the pastor's salary is usually paid promptly and in full.

Many of the pastors' families have suffered from sickness during the year, especially last winter when diphtheria and scarlet fever prevailed. Only one family, however, has been broken in upon by death. The wife of Rev. S. F. Sanford of the Wells and Webbs Mills charge, died in peace after a painful illness at the parsonage at Daggett's Mills. Her funeral was held at the same place, Sunday the tenth day of July.

We have reason to be grateful to God for His merciful kindness in the midst of toil and sorrow, and our brethren and fellow-workers have generally been courageous and hopeful and have seen their labors rewarded.

Personally I have enjoyed the favor of God, and have been able to do my work, though the hardest of my life, with but little of physical suffering. I long for greater spiritual power; and am looking for the divine baptism upon me and my fellow-workers on the district. I thank my brethren and their families for the uniform kindness and generous hospitality I have experienced at their hands, and I praise God for His abundant mercy; to whom be all glory.

C. C. WILBOR.

The names of the following effective elders were called, their characters passed, and those in charge and present, reported their collections.—H. F. Spencer, M. S. Hard, C. T. Moss, C. H. Wright, C. L. Connell, P. Smith, D. W. Smith, M. S. Kymer, J. Van Kirk, Silas Ball, M. Coyle, P. J. Bull, H. C. Moyer, R. N. Leake, G. C. Moxey, N. M. Wheeler, J. L. King, W. Statham, S. R. Chubbuck, J. C. B. Moyer, E. E. Morris, H. B. Troxell, O. N. Roberts, J. V. Benham, J. Merring. W. Cochran.

**Change of Relation.**—On motion of C. C. Wilbor, the request of J. VanKirk, that he be made supernumerary, was referred to the Committee on Conference Relations.

The relation of M. Coyle was changed from effective to supernumerary at his request.

**Resolutions on Transfer.**—The following resolutions were read by L. C. Queal, and on his motion were adopted:—

*Resolved, 1.* We recognize the wisdom of transfer from one conference to another to meet the real demand of our work and to promote the health of our itinerant ministers.

*Resolved, 2.* We object to transfers that are sought by individual churches to gratify a desire for novelty, and by individual pastors to secure good places.

*Resolved, 3.* We disapprove the idea of obligation on the part of the appointing power, to keep any man in any class of appointments because a church in its congregational action may have given him such rank.

*Resolved, 4.* We express it as our judgment that consecration to Christ and to His work, and success in soul-saving, are the best evidences of adaptation to promote the prosperity of the Church.

*Resolved, 5.* As our Conference is justly regarded as full, transfers into our Conference should be equaled by transfers to other conferences.

*Resolved, 6.* We most respectfully and earnestly ask that no pastors shall be transferred to this Conference unless invited by Conference action.

L. C. QUEAL,  
D. W. BRISTOL,  
C. C. WILBOR,  
R. D. MUNGER,  
BENJAMIN SHOVE,

THOS. TOUSEY,  
WM. H. ANNABLE,  
WILLIAM JONES,  
JAMES ERWIN,  
WM. REDDY,

U. S. BEEBE,  
E. J. HERMANS,  
CHAS. T. MOSS,  
L. B. WELLS,  
R. C. FOX,

THOS. STACEY,  
E. M. MILLS,  
JOHN C. NICHOLS,  
H. F. SPENCER,  
G. S. WHITE,  
A. ROE,

CHARLES EDDY,  
FRED. DEVITT,  
L. F. CONGDON,  
J. EASTER,  
B. H. BROWN,  
O. A. HOUGHTON.

CHAS. H. WRIGHT,  
FRANK W. TOOKE,  
R. BREWSTER,  
THERON COOPER,  
B. I. IVES,

**Mutual Exchanges Between Central New York and Genesee Conferences.**—T. Tousey moved that in view of the late changes in Conference Boundaries, we invite the appointing power to allow such exchanges between brethren as may be mutually desired.

**Question XX** was resumed. Cazenovia District was called. The character of T. Tousey, Presiding Elder passed, and he reported his District. The Disciplinary plan concerning benevolent collections was carried out to some extent, but not fully.

#### CAZENOVIA DISTRICT.

Cazenovia District occupies the highest position of any district in the Conference. It is beautiful for situation. Its rich and varied scenery is rarely equaled. Five railroads traverse it and cross each other in various directions. As now constituted it has thirty-five pastoral charges, embracing parts of five counties. There are fifty-six church edifices and twenty-nine parsonages. Every charge has been supplied with a pastor during the entire year,—all members of Conference save one. They are an earnest, self-denying, laborious body of men, and measure up in ability with any in other portions of the Conference. Every man has been at his post and until recently all have been blessed with a fair degree of health. Bros. York and Foote have been somewhat ill of late, and Bro. Foote is not able to be at the Conference, but we hope for his speedy recovery. Bros. Giles and Williams have each buried a young child, and Bro. Harroun a lovely daughter of fifteen. On about half of the charges there has been some revival, but none of them have been extensive. The Sunday-schools are fairly prosperous. Most of them continue during the winter, and modern Methodist helps are generally in use. The reports from class-leaders show a fair average attendance. The benevolences have been carefully looked after. I think the reports will show a gratifying increase on most of the charges. A number of embarrassing church debts have been paid or fully provided for. Foremost among these is the one at Cazenovia. Many will rejoice to know that the whole of the debt of \$8,400 has been met by a good subscription—fully one-half of which is already paid, and the remainder will be forthcoming as soon as due. The one at Virgil of \$700, is paid, as also the one of \$400 at Nelson, and of over \$200 at North Pitcher. There is not now a single embarrassing church debt on the district. Three church edifices have been entirely remodeled and made substantially new. The one at Georgetown was re-opened the first quarter. The cost was \$1,200 and every dollar was subscribed,—and every dollar subscribed was paid—leaving at last accounts \$2.00 in the treasury. The next was at East Freetown, where \$650 was judiciously expended, making a beautiful edifice thoroughly adapted to the wants of that rural community. Every dollar was provided for and we trust will be as fully paid as in the other case.

The last was at Homer, only a few weeks since. The Church there is substantially new, beautiful and commodious. And with the parsonage, on a beautiful lot adjoining, entirely refitted, make as fine a church property in as pleasant a village as one need desire. The pastors are to be congratulated on the success attending their labors. Improvements of less magnitude have been made at Pratt's Hollow, Eaton (\$230, all paid), Canastota, McGrawville, Perryville, Sheds Corners, Truxton, Bennetts Corners, and Delphi.

Two sessions of the District Conference have been held and were seasons of interest and profit. A meeting of the ministers was also held at Truxton, in May, for mutual improvement.

Cazenovia Seminary is at the center of the District, and is the center of interest. Its permanent prosperity seems assured. The debt is canceled and the nucleus of an endowment secured. Marked improvements in the buildings and fixtures has been made and the expense met by generous friends of the institution. We now have Eddy Hall (as well as Calanan and Williams) which reflects great credit upon the taste as well as the liberality of this long and tried friend of the Seminary. The fall term opens with a superior class of students, and in larger numbers than for many years past. The old chapel is completely filled at morning prayers with a congregation which would afford an inspiration for which any preacher might be thankful. The Principal is abundant in labors, fruitful in expedients, and his hopefulness knows no bounds. The trustees are careful and vigilant and propose to run the institution without incurring debt. If every pastor would be as diligent as some are, the best wishes of its friends would be speedily realized. The visiting committees appointed by the Conference should visit or decline the honor of an appointment.

The territory was almost entirely new to me, but I have compassed the broad field four times besides doing some extra work. I failed to reach two week-day appointments because there was not time to tunnel the snow-drifts. The preachers and people have treated me kindly and borne the burden with commendable fortitude. I have also borne their infirmities as well as I could. We were thrown together in these relations quite unexpectedly (if not unceremoniously), but have labored harmoniously and I trust not altogether in vain. Respectfully submitted.

THOMAS TOUSEY.

**Appointment.**—D. D. Davis was appointed to conduct the morning prayer service to-morrow.

**Invitation to Watkins Glen.**—In behalf of the proprietors of Watkins Glen, J. B. Sheerar invited the Conference at their pleasure to visit that resort.

B. I. Ives offered the following resolution, and it was unanimously adopted.

*Resolved,* That we recognize and appreciate the courtesy of the gentlemen at Watkins in their invitation (through Rev. Bro. Sheerar) to this Conference to visit the "Watkins Glen." That we shall be pleased as individuals to do so when we can, but such is the pressure of the business of the Conference we cannot as a body accept the very kind invitation.

**Adjournment.**—Notices were given, the Doxology was sung, and the Conference adjourned with the benediction by Dr. Upham.

## FOURTH SESSION.

### THIRD DAY.

FRIDAY, Oct. 7th, 8:30 A. M.

**Opening.**—The first half-hour was passed in prayer, D. D. Davis conducting the service. At 9 A. M., the Bishop took the chair.

**Minutes.**—The Secretary read the Minutes of the previous session, and after correction they were approved.

**Question XX** was resumed. The names of the following effective elders on Cazenovia District were called, their characters passed, and those in charge and present reported their collections:—T. R. Green, Elijah Horr, James Stanton, William A. Ely, M. S. Wells, J. Erwin, R. C. Fox, J. B. Foote, W. H. York, M. Z. Haskins, J. W. Wilson, R. Redhead, D. W. Sherman, A. C. Smith, E. M. Smith, O. Switzer, M. S. Leet, E. A. Peck, J. Gutsell, C. D. Smith, J. Loyd Jones, T. F. Harris, W. D. Fox, A. H. Shurtleff, D. C. Dutcher, H. W. Williams, S. A. Luce, A. S. Durling, F. H. Stanton, F. W. Tooke, B. F. Hitchcock, E. W. Hall.

**Change of Relation.**—D. C. Dutcher, at his own request, was granted a supernumerary relation.

N. M. Wheeler was also granted a supernumerary relation at his request.

**Question XX** was resumed. Syracuse District was called. The character of D. W. Bristol, Presiding Elder, passed, and he reported his District. He said he thought the pastors' reports would show attention had been given to the Disciplinary plan of benevolent collections.

#### SYRACUSE DISTRICT.

The closing year has been one of harmony and some degree of prosperity on Syracuse District. The pastors have worked together harmoniously; I am not aware that there has been a discordant note among them during the whole year. I think they have given more than ordinary attention to the benevolences of the church, all of which I think will show more than usual increase, and I think the membership have had more than its usual instructions respecting them.

The Sabbath Schools have had the vigilant care of the pastors and officers of the Church, and have been prosperous and harmonious in a corresponding degree. We have had two District Conventions in that interest during the year, which have resulted in entertainment and profit.

No very marked revivals have characterized the year, yet awakenings and conversions have been enjoyed on many of the charges. Our Camp meeting, which owing to my disability, was directed by Bros. Ball and Shove, has been reported to me from all quarters as a success in every respect. It was carried over the Sabbath, and was as orderly and quiet as a church. While the Church was greatly quickened over the whole District, and many were awakened and led to Christ, many others found the rest of perfect love. I am informed the pastors did themselves great credit by the ability of their preaching, the judicious selection of their subjects, the spirit of their sermons, and the zeal and harmony with which they worked together for one common end,—the glory of God.

Syracuse University is within the bounds of this District, of which the lamented Bishop Haven was formerly Chancellor; as is well known by this body, the General Conference of 1880 took him from us, and during the last year the Great Head of the Church took him from them; but the Lord in his goodness has given us to supply his place in the University, as Chancellor, Rev. C. N. Sims, D. D., who commences his services under a glow of prosperity and hope as well as abundant labors. The prospects of the University were never brighter, whether we consider the attendance, its financial condition, or the ability and harmony of its Board of instruction. For the items required of me in my report, I respectfully refer the Conference to the annual of the University, which I herewith submit and to the report which will be submitted by the Committee on Education.

Two of our aged and venerated members have been taken during the year and are not: Revs. Royal Houghton and Arza J. Phelps; they served the Master long and well, and rest from their labors.

The year has been one of some disappointment and privation to the District, but it has come through with it all in peace, unity and remarkable harmony; and I may be allowed to say to whoever may have the fortune to preside over Syracuse District another year, that he could desire no better, whether preachers or people.

A word as to myself and I am done. The year has been an eventful one to me. I commenced the year with usual promise of health, but in December the Master visited me with a slight stroke of paralysis, which somewhat abridged my ability to labor. The brethren generously gave me a rest of three months, when by their help I was enabled to partially resume my work. In August, by the advice of my physicians and their earnest solicitations, and that of my brethren also, I was induced to take a vacation of a couple of weeks, the first in forty-eight and one-half years. Here I met with an accident which came near costing me my life, and which further disabled me, but my good brethren came to my aid with a generosity only born of Christianity, and for which they have my sincere thanks, so that I think the Lord has been merciful for their sakes, and the work has not materially suffered.

On the whole, Syracuse District is in a peaceful, hopeful state, and I bid it adieu with a feeling of gratitude to my brethren, both lay and clerical, and to God the Father of all for the kindness and forbearance I have enjoyed from all.

D. W. BRISTOL.

The names of the following effective elders on Syracuse District were called, their characters passed, and those in charge and present reported their collections:—J. H. McCarty, B. Shove, J. D. Adams, Wm. Jones, J. Easter, T. F. Clark, L. Eastwood, L. B. Wells, J. H. Rogers, Franklin Ball, F. J.

Whitney, McKendree Shaw, H. B. Smith, G. C. Wood, B. F. Barker, D. D. Davis, W. H. Curtiss, A. Fancher, J. J. Turton, E. Jarvis, W. H. Bunnell, J. W. Jenner, J. C. Nichols, M. J. Wells, L. Northway, H. T. Giles, C. L. F. Howe, W. P. Coddington, E. C. Curtis, O. H. Warren.

**Memoir of Bishop Haven.**—On motion of Wm. Reddy, the Committee on Memoirs were requested to prepare a memoir of Bishop E. O. Haven, to be read with those of other deceased brethren at the memorial service.

**Addition to Committee on Memoirs.**—E. G. Bush moved the addition of O. H. Warren to the Committee on Memoirs.

**Resolution of Sympathy.**—L. C. Queal presented the following resolution which was adopted by a rising vote:

*Resolved,* That we recognize in our esteemed and much-loved brother, Rev. D. W. Bristol, a faithful Methodist preacher, an honored ambassador of our Lord Jesus Christ, and that in the afflictions through which he has passed and is passing, we deeply sympathize, and will, for our dear brother and fellow-laborer. May the blessing of our Master rest upon him and upon his family, and may he remain long among us.

L. C. QUEAL.  
J. ERWIN.

**Question III** was taken up, viz.:—Who remain on trial? Joseph H. Zartman, George Fosbinder, John E. Rhodes, Thos. E. McMullen, E. Baxter Stull, and Wm. Fisher Jr. were called, their characters passed, they reported their collections, and the Committee on Examination reported in each case, and after representation by their respective Presiding Elders, they were continued on trial; G. W. Loomis was called, his character passed, and he was continued on trial.

**Question V** was taken up, viz.:—Who are received into full connection? Gideon F. Draper was reported a missionary in Japan. A communication from Bishop Bowman concerning him and his work was received and read; also one from himself. He was continued on trial, there being no recommendation from the Superintendent of the Japan mission that he be received into full connection.

Alfred S. Durston was called, his character passed, he reported his collections, the Committee on Examination reported and his Presiding Elder represented him.

The name of Hinckley G. T. Mitchell was called and he was reported a tutor in Wesleyan University, Middletown,



Connecticut. The Presiding Elder represented him, stating that he had appeared before the Committee of the New York East Conference, and passed his examination. The Conference accepted the examination and he was continued on trial.

Wm. H. Hermans, Chas. E. Jewell and Byram G. Sanford were called, their characters passed, they reported their collections, the Committee on Examination reported and they were represented by their Presiding Elders after which they were elected to Deacons' Orders.

Wm. H. Giles was called, his character passed, he reported his collections, the Committee of Examination reported, and his Presiding Elder represented him.

Eldridge M. Lyon was called, his character passed, the Committee on Examination reported, and his Presiding Elder represented him.

**Benevolent Collections.**—O. A. Houghton offered resolutions with reference to the apportionment of our benevolent collections and the formula of reporting the same.

R. Hogoboom moved to amend so that the formula of reporting collections should conform to that given in the Discipline—viz. :—What has been raised for missions? The amendment was laid upon the table.

L. C. Queal offered a substitute for O. A. Houghton's 1st and 2nd resolutions, which was accepted, and the resolutions were adopted as follows :

WHEREAS, the reports of the benevolent collections from the various Churches indicate a great inequality of apportionment, and

WHEREAS, in many cases the preachers offer as an apology for great deficiency in their collections, embarrassments arising out of church-building, debt-paying, etc., therefore

*Resolved, 1.* That in the difficult work of making apportionments, we recommend that the particular circumstances of each charge, as well as the membership be taken into account.

*Resolved, 2.* That we recommend that the formula for reporting collections hereafter shall be as follows : Collections all taken ; Apportionments all raised ; Apportioned for Missions, —; Raised, —; Apportioned for Conference Claimants, —; Raised, —.

O. A. HOUGHTON.  
G. S. WHITE.

**Resolution.**—J. H. McCarty offered the following resolution which was adopted :



WHEREAS, Rev. Dr. Wm. Reddy has prepared and delivered in one or two places, a discourse on Prayer, especially on that phase of it brought out by the death of President Garfield, therefore

*Resolved*, That we respectfully request Dr. Reddy to give the public his views in pamphlet form at his earliest convenience.

J. H. McCARTY.  
B. SHOVE.

**Introductions.**—Prof. Comfort, Dean of the College of Fine Arts of Syracuse University, Rev. E. W. Caswell and O. M. Martin of the Wyoming Conference, S. B. Rooney of the Newark Conference, the Hon. David Decker of Elmira, and Rev. Mr. Palmer of the Presbyterian Church of this village were introduced.

**Change of Relation.**—On motion of C. C. Wilbor, the relation of John Van Kirk was changed to supernumerary at his own request.

**Question XIII** was taken up, viz.:—Who are the Traveling Deacons of the second class?

Edmund B. Gearhart was called, his character passed, the Committee on Examination reported and he was advanced to a deacon of the second class.

I. N. Clements was called. His character passed, the Committee on Examination reported, and he was advanced to a deacon of the second class.

Edgar D. Rawson was called, his character passed, the Committee on Examination reported he did not appear before them. He was advanced to a deacon of the second class, with the understanding that he should bring up his studies.

**Re-examination in Studies Already Passed Unnecessary.**—On motion of C. C. Wilbor, in case a brother has already passed on any study, being examined by a committee of this Conference, he shall not be required to be examined again on the same study.

**Question XIV** was taken up, viz.:—What Traveling Deacons have been elected Elders?

Orson D. Davis was called, his character passed, he reported his collections, the Committee on Examination reported, his Presiding Elder represented him and he was elected to Elder's Orders.

Curtis E. Mogg and J. D. Phelps were called, their charac-

ters passed, the Committee on Examination of the third year reported, and they were advanced to Deacons of the second class. Having also appeared before the Committee on Examination of the fourth year, that Committee reported, their Presiding Elders represented them and they were elected to Elders' Orders.

G. P. Avery, H. C. Andrews and Samuel F. Sanford were called, their characters passed, they reported their collections, the Committee on Examination reported, their Presiding Elders represented them and they were elected to Elders' Orders.

**Question X** was taken up, viz.:—What Local Preachers have been elected Deacons?

The recommendations of W. S. Manchester, and John F. Ely from the Auburn District Conference; also those of Geo. E. Hutchins from University Avenue Quarterly Conference, Syracuse District, and James A. Lowery from the Quarterly Conference of St. Paul's, Delaware, Ohio, were read, the Committee on Examination reported, their Presiding Elders represented them and they were elected to Deacons' Orders.

L. Eastwood moved that the Conference societies be included in the list of Committees when called.

**Semi-centennial of F. H. Stanton.**—Wm. Reddy moved that inasmuch as F. H. Stanton would within the next year complete his fifty years in the ministry of the Methodist Episcopal Church, that he be invited to preach a semi-centennial sermon at the next session of this Conference. The motion was unanimously adopted.

**Invitation of Keuka Lake Navigation Company.**—Judge Ogden in behalf of the Lake Keuka Transportation Company, invited the Conference to take a free ride upon the lake to Hammondsport and return, to-morrow at 2 P. M.

On motion of T. Tousey, the Conference accepted the invitation with thanks.

**Substitution on Committee.**—A. W. Green was excused from the Committee on Conference Relations, and T. Stacey substituted.

**Appointment.**—B. F. Weatherwax was appointed to lead the prayer-service to-morrow morning.

**Adjournment.**—Notices were given. Rev. Bro. Griffith of the Philadelphia Conference was introduced. After the singing of the Doxology, the Conference adjourned with the benediction by Rev. Brother Griffith.

## FIFTH SESSION.

### FOURTH DAY.

SATURDAY, Oct. 8.

**Opening.**—At 8:30 A. M., the Conference assembled for prayer, B. F. Weatherwax conducting the service. The Bishop took the chair at 9 o'clock, and called for the reading of the Minutes of the previous session.

**Minutes.**—They were read by the Secretary and after correction were approved.

B. I. Ives asked permission for the Committee on Education to retire for a few moments and it was granted.

**Stewards' Report.**—E. D. Thurston announced the preliminary report of the Steward's and it was read by J. J. Turton, Secretary of the Board.

**Resolution of Sympathy.**—On motion of Elijah Horr, the following resolution was adopted :

*Resolved,* That we have heard with deep regret of the painful accident that has prevented the attendance of our brother Manly S. Hard upon our session ; that we hereby assure him that he has been greatly missed in its business and pleasures ; that we will unitedly pray that he may be speedily restored to his wonted activities, and that the rich blessing of our Father may abide on him.

ELIJAH HARR.  
CHAS. T. MOSS.  
B. I. IVES.

**Trustees' Report.**—Wm. Reddy read the report of the Board of Trustees, and nominated C. M. Gardner and H. Meeker for re-election, and E. J. Hermans in place of J. H. Hall. They were elected. He also announced that the Conference was authorized to draw on the Treasurer for the sum of \$548.75.

On motion a draft for the same was ordered. The report was received and placed on file.

C. M. Gardner, President of the Board of Trustees called for the appointment of a committee to audit the accounts of the Trustees. R. D. Munger, L. Eastwood and P. H. Wiles were appointed such Committee.

**Resolution of Sympathy.**—On motion of B. Shove, the following resolution of sympathy was adopted :

*Resolved*, That we have heard with the deepest regret of the illness of our dear brother J. B. Foote; that we greatly miss his presence and work in this Conference ; that we extend to him our warmest sympathy in his afflictions, and pray for his speedy recovery to health and the work of the ministry.

B. SHOVE.

E. G. BUSH.

WM. REDDY.

**Change of Relation.**—T. Tousey read a communication from J. W. Wilson, and moved that he be granted a supernumerary relation without appointment. It was granted.

**Statistical Report.**—On motion of Elijah Horr, it was ordered that the third table of statistics in the Statistical report should not be published in the Minutes.

**Educational Collection.**—On motion of C. T. Moss, the Conference ordered that the General Educational collection should be divided the same as last year, between Syracuse University and Cazenovia Seminary.

It was further moved and carried that the Presiding Elders of Syracuse and Cazenovia Districts, with Chancellor Sims and Principal Phelps should administer the same.

**Resolution of Sympathy.**—On motion of C. C. Wilbor the following resolution of sympathy was adopted :

WHEREAS, our dear brother Rev. D. W. Smith, of Canton, is detained from attending this session of our Conference by severe illness, therefore,

*Resolved*, That we hereby extend our sympathies to Brother Smith in his suffering, and while we deeply regret that we are prevented from associating with him in the relations of this Conference session, we will pray for his speedy recovery and future success.

**Question XVI** was taken up, viz :—What Local Deacons are elected Elders ?

There were no candidates.

**Question XVIII** was called, viz.:—Who are the Supernumerary Preachers?

The following were called, and on recommendation of the Committee on Conference Relations, their relation was continued:—H. Gee, D. W. Beadel, W. S. Smyth, T. Willis, J. Howd, J. L. Edson, R. Videan, S. T. Tackabury, J. F. Crawford, F. G. Hibbard, D. D. Buck, D. Nutten and J. M. Bull.

A. J. Phelps was announced as deceased, and Geo. W. Izer as transferred. Dwight Williams, Wm. Reddy, A. Harroun and W. R. Benham were made effective.

The Committee on Conference Relations recommended in the case of C. D. Rowley, inasmuch as he had not complied with the request of last Conference, "that he locate," that the Conference do now locate him.

On motion he was located by a vote of 141 in the affirmative and none in the negative.

On motion, his Presiding Elder was instructed to request of him his parchments.

In the case of S. Hinman, action was deferred.

**Resolution of Sympathy.**—On motion of T. Tousey, the following resolution of respect and sympathy was adopted:

WHEREAS, Rev. J. W. Wilson finds it necessary to ask a supernumerary relation on account of failing health, we hereby assure him of our sympathy and respect, and will join in prayer that his retirement may be but temporary.

B. SHOVE.  
THOS. TOUSEY.

**Introduction and Address of Chancellor Sims.**—The Bishop introduced to the Conference Chancellor Sims of Syracuse University, and he represented the work and needs of that institution. This first official appearance of our new Chancellor in our Conference session fully confirmed the good impression made at other places and on other occasions.

**Resolution.**—On motion of L. C. Queal, the following resolution was adopted:

*Resolved,* That we have heard Chancellor C. N. Sims of Syracuse University with great pleasure, and we pledge ourselves renewedly to co-operate with him, and all the friends of the University, in providing for present need and for permanent endowment; and we cordially invite him to our homes and our churches.

L. C. QUEAL.  
B. SHOVE.

**Leave of Absence.**—Leave of Absence was granted R. C. Brownlee, S. A. Luce, N. M. Wheeler and J. W. Steele.

**Resolution.**—T. Tousey offered the following and it was adopted :

WHEREAS, we have learned since our acceptance of the invitation of the Keuka Lake Steam Navigation Company to an excursion on the lake, that it is the practice of said Company to run its boats for Sunday pleasure excursions, and that intoxicating liquors are sold on said boats, and

WHEREAS, we do not wish to lend our influence and encouragement to such practices,

*Resolved*, That we hereby most respectfully withdraw our acceptance of said invitation.

**Candidates for full Connection.**—The following candidates for admission into full connection were called to the altar by Bishop Warren:—Alfred S. Durston, Wm. H. Hermans, Eldridge M. Lyon, Wm. H. Giles, Chas. E. Jewell and Byram G. Sanford.

The candidates were examined and admitted into full connection. The Bishop addressed the class in reference to the character of the men into whose goodly fellowship they were about to be admitted, the style of character fitted for such work, and the kind of work they were to do.

**Explanation.**—Judge Ogden of this village being introduced, addressed the Conference on the withdrawal of their acceptance of the invitation of the Keuka Lake Navigation Company to a free ride upon the lake, stating that the Conference misapprehended the facts. He stated that while they had sometimes in the past run their boats on pleasure excursions on the Sabbath, in deference to the Christian sentiment of the community, they had wholly discontinued such excursions. He further stated that no kind of alcoholic beverages had ever been sold upon their boats.

T. Tousey moved that the Conference reconsider its action in withdrawing its acceptance of the invitation.

L. C. Queal moved as a substitute,—“That we have heard with pleasure the statement of Judge Ogden, and approve and sustain the Christian position on Sunday excursions and the disuse of all intoxicants.”

The substitute was accepted by T. Tousey and adopted by the Conference.

**Northern Christian Advocate.**—Dr. O. H. Warren was introduced, and spoke concerning the interests of the *Northern Christian Advocate*.

On motion of C. C. Wilbor, the following resolution was adopted :—

Having listened with pleasure to our esteemed brother Rev. Dr. Warren, in the interest of the *Northern Christian Advocate*, of which he is editor,

*Resolved*, That we are in hearty sympathy with the *Northern Christian Advocate*, and will do our best to increase its circulation.

**Introduction.**—The following brethren, Ferguson and Ottley, lay delegates from Geneva District, were introduced.

**Temperance Report.**—J. F. Clymer presented the report of the Committee on Temperance. It was read and withdrawn to incorporate suggestions made by the Conference. (See reports.)

**Report on Mormonism.**—L. C. Queal presented the report on Mormonism, and it was adopted, (See reports.)

**Adjournment.**—Notices were given. J. Erwin was appointed to lead the prayer-service Monday morning. O. H. Warren was excused from further attendance upon the session of Conference. The Doxology was sung and the Conference adjourned with the benediction by Dr. Freeman.

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## SIXTH SESSION.

### FIFTH DAY.

MON. Oct. 10, 8:30 A. M.

**Opening.**—The opening devotional services were conducted by James Erwin. At 9 o'clock Bishop Warren taking the chair called for the reading of the Minutes of the previous session.

**Minutes.**—They were read by the Secretary and approved.

**Collection.**—The Conference ordered the collection of \$20, taken on the occasion of the Sacramental service at the opening of the Conference, placed in the hands of the Stewards.

**Stewards' Report.**—E. D. Thurston, Chairman of Board of Stewards, presented their report, and asked J. J. Turton, Secretary of the Board to read it.

**Report of General Conference Commissioners.**—At this juncture, the floor was yielded to Wm. Reddy, that he might present, for the information of the Conference, the report of the Joint Commission raised by the last General Conference, to divide equitably the Conference Claimants and funds between the Genesee and Central New York Conferences.

After the reading of the report by Wm. Reddy, L. C. Queal moved that the report be received. The motion prevailed.

L. C. Queal presented a resolution on the subject of the report, but after some discussion he moved the following resolution as a substitute and it was adopted:—

WHEREAS, We have learned through Rev. J. T. Brownell, that the amount of the funds of East Genesee Conference at the time he acted as Treasurer, were \$2,300, and

WHEREAS, The Commission appointed by the General Conference to divide the Claimants and funds between the Genesee and Central New York Conferences, decided that this fund ought to be equitably divided between said Conferences ; therefore

*Resolved*, That it is the sense of this Conference, that the Commission should carry out their own decision.

**Introduction.**—Dr. Freeman of the Sunday School Union, was introduced, and represented to the Conference the interests of the Sunday School Union and Tract Society.

**Stewards' Report.**—J. J. Turton then read the Stewards' report and it was adopted.

**Resolutions.**—Wm. Reddy offered the following resolution and it was adopted by a rising vote :

WHEREAS, Mrs. R. M. Pelton, of Syracuse, has presented to this Conference through Rev. Dr. McCarty, the sum of \$500 for the benefit of its Conference Claimants, to be invested, and the interest of the same to be annually distributed. Therefore,

*Resolved*, That we most gratefully accept this most generous and timely donation, and we hereby assure Mrs. Pelton that we shall ever cherish a high appreciation of the Christian motive that prompted her noble act, and we most earnestly pray for God's abundant blessing upon her.

WM. REDDY.  
THOS. STACY.  
B. SHOVE.



He also offered this additional resolution and it was adopted:

*Resolved*, That the donation presented to this Conference by Mrs. R. M. Pelton be placed in the hands of the Trustees of the Conference for permanent investment.

WM. REDDY.  
BENJ. SHOVE.

**Temperance Report.**—J. F. Clymer presented the report of the Committee on Temperance and it was read and adopted. (See reports.)

**Certificates of Ordination.**—The Bishop presented the following certificates of ordination:

This is to certify that at Penn Yan, N. Y., on Sabbath, October 9, 1881, I ordained to the order of Deacons,—Charles E. Jewell, Wm. H. Hermans, Byram G. Sanford, Wm. S. Manchester, John F. Ely, Geo. E. Hutchins and James A. Lowry.

HENRY W. WARREN,  
Bishop of M. E. Church.

This is to certify that on Sabbath, October 9, 1881, with the assistance of Elders present, I ordained to the order of Elders in the Methodist Episcopal Church,—Geo. P. Avery, Henry C. Andrews, Samuel F. Sanford, Orson D. Davis, Curtis E. Mogg and James D. Phelps.

HENRY W. WARREN,  
Bishop of M. E. Church.

**Stewards' Report.**—On motion, the vote by which the Stewards' report was adopted was reconsidered and the report withdrawn for amendment.

The Board of Stewards were granted permission to retire temporarily.

**Report on Sabbath Observance.**—The Committee on The Observance of the Sabbath reported through C. Eddy.

C. C. Wilbor moved the following and it was adopted:

*Resolved*, 1. That the papers on special topics ordered by the last Conference to be presented at this session, be received and publication requested in the *Northern Christian Advocate*.

*Resolved*, 2. That brief, condensed resolutions or statements embodying only the gist of the papers presented, be published in the Conference Minutes.

I. M. Foster presented a resolution which he moved be added to the report on the observance of the Sabbath. While he was discussing the subject, Wm. Reddy raised the following point of order—"That the discussion was not in order, inasmuch as the resolution was not offered as an amendment to the

report." The point of order was sustained, and I. M. Foster then presented it as an amendment. It was seconded and further discussion followed.

B. I. Ives moved that the amendment be laid upon the table. The motion prevailed. The report was then adopted. (See reports.)

**Publication of Minutes.**—The Secretary brought before the Conference the subject of Funds for the publication of the Minutes.

C. C. Wilbor moved that the Secretary be instructed to add a column in the Minutes for donations.

Elijah Horr offered as a substitute, that hereafter the pastors include their donations in the amount reported under ministerial receipts, whenever the local Church desires it.

The substitute was accepted by C. C. Wilbor and adopted.

The Secretary called the roll and the brethren announced the amount of their subscriptions for the publication of the Minutes.

**Report on Missionary Cause.**—The report of the Committee on Missionary Cause was read by J. T. Brownell and adopted. (See reports.)

On motion the vote by which the report on Missionary Cause was adopted, was reconsidered. The report was then slightly amended and adopted.

**Report on Freedmen.**—The report of the Freedmen's Aid Society was read by W. H. Rogers and adopted. (See reports.)

**Stewards' Report.**—E. D. Thurston presented the report of the Board of Stewards, as to the distribution of their funds, and it was adopted. (See reports.)

**Change of Relation.**—D. W. Bristol moved that Byram G. Sanford be granted a supernumerary relation that he may further pursue his studies. It was granted.

**Appointment Requested.**—On motion of E. J. Hermans, the Bishop was requested to appoint G. Loomis Principal of Foster School, F. D. Hodgson, Principal of Penn Yan Academy, and G. W. Loomis to a professorship in the Foster School.

**Adjournment.**—U. S. Hall was appointed to lead to-morrow morning's devotional service. Notices were given, the doxology was sung and the benediction pronounced by Elijah Horr.

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## SEVENTH SESSION.

### FIFTH DAY.

MONDAY, 2 P. M.

**Memorial Service.**—The session of the Conference for Memorial Services met at 2 P. M. on Monday, Oct. 10th, 1881, Dr. E. G. Bush in the chair by appointment of the Bishop.

The opening devotional services were conducted by B. I. Ives. He announced the 990 Hymn and led in prayer.

A memoir of Bishop Haven, D. D. LL. D., (who at the time of his election to the Episcopate was and had been for some years a member of this Conference), prepared by Rev. Dr. Warren, was read by Elijah Horr. Dr. L. C. Queal made remarks, and the memoir was adopted by the Conference.

The memoir of Rev. Arza J. Phelps was read by Dr. E. G. Bush. It was followed by remarks by Rev. Jas. Erwin and F. H. Stanton, and the memoir was adopted by the Conference.

The memoir of Rev. Hanford Colburn was read by David Keppel. Remarks were made by Dr. Bush, and also by Dr. Wm. Reddy, and it was adopted by the Conference.

The memoir of John W. Nevins was read by Rev. N. A. DePew. Remarks were made by Revs. Cochran. and C. M. Gardner.

The memoir of Royal Houghton was read by Dr. J. D. Adams, and remarks were made by Dr. Ives and and Rev. D. D. Davis. It was adopted by the Conference.

A memoir of Mrs. Rev R. L. Stilwell was read by Dr. L. C. Queal, and a memoir of Mrs. S. F. Sanford was read by Rev. H. F. Spencer.

On motion the session adjourned.

## EIGHTH SESSION.

## SIXTH DAY.

TUESDAY, Oct. 11, 8:30 A. M.

**Opening.**—The devotional services were led by U. S. Hall. At 9 A. M., the Bishop took the chair and called for the reading of the Minutes of the previous sessions.

**Minutes.**—They were read by the Secretary, corrected and approved.

**Location.**—T. Tousey asked a location for E. W. Hall at his request; it was granted.

**Correction of the Record.**—Wm. Reddy called the attention of the Conference to the subject of expunging from the Journal all references to the deficiency of certain members of the class of the first year, in Ancient History, last year.

It was moved that they having passed in the same this year, they be excused from a further examination in said study. The motion prevailed.

Elijah Horr moved, that so much of the Journal as relates to their deficiency be expunged. The motion prevailed.

**Question XVIII** was resumed. Who are the Supernumerary Preachers?

S. Hinman was called, and the Committee on Conference Relations recommended that he be located, inasmuch as he had not complied with the request of the Conference of last year, "that he locate." He was located by the following vote:—seventy-four in the affirmative, none in the negative.

**Change of Relation.**—T. Tousey asked a superannuated relation for Dr. D. W. Bristol, at his own request, and it was granted.

**Question XIX** was taken up. Who are the Superannuated Preachers?

The names of A. Peck, E. L. North, L. K. Redington, W. Fox, L. L. Adkins, O. L. Torry, L. H. Stanley, A. E. Chubbuck, J. L. S. Grandin, A. Benjamin, T. D. Wire, D. Fancher, J. W. Rawlinson, L. A. Eddy, S. Stocking, E. G. Bush, W. M.

Ferguson, J. H. Hall, R. H. Clark, M. Lyon, E. House, A. D. Edgar, M. F. Dewitt, J. Chapman, R. Clapp, D. Crow, S. B. Dickerson, R. Harrington, W. Hosmer, D. Hutchins, W. W. Runyon and O. Trowbridge were called. They were represented by their Presiding Elders, the Committee on Conference Relations reported in each case and their relation was continued.

The following were announced as deceased :—H. Colburn, J. W. Nevins, R. Houghton, and J. Hemingway.

**Resolution of Sympathy.**—B. Shove offered the following resolution of respect and sympathy, and it was adopted by a rising vote :

*Resolved*, That in our loss of Rev. D. W. Bristol, D. D., from the effective ranks by change of relation, we recognize nearly fifty years of effective and unblemished service in the itinerant ministry. And that in our deep and unaffected sorrow we gratefully recognize the manly leadership, and wisdom in council, and devotion to Christ, which has characterized our dear brother ; and for him we cherish the warmest Christian affection, and will remember him and his family in our prayers.

B. SHOVE.

L. C. QUEAL.

F. H. STANTON.

**Report on Education.**—The Committee on Education reported through J. D. Phelps.

B. Shove moved that the report be amended by the addition of an item concerning Mr. Callanan's gift to Cazenovia Seminary, the Jubilee held last summer, and the naming of the new Hall, Callanan Hall. It was so amended and adopted. (See reports.)

**Auditing Committee's Report.**—The Auditing Committee of Trustees' Accounts reported through R. D. Munger, and the report was adopted and filed.

The Committee on Books and Periodicals reported through S. C. Hatmaker. The report was adopted. (See reports.)

**Stewards' Final Report.**—The Stewards presented their final report, and it was adopted. (See reports.)

**Pastoral Address.**—The Committee on Pastoral Address reported through L. F. Congdon, and it was adopted.

R. D. Munger moved that the address be published in the Minutes. The motion prevailed.

The Bishop suggested that we publish it also in tract form. The suggestion was adopted by the Conference.

Wm. Reddy moved that the number and distribution of tracts be left to the judgment of the Secretary. The motion prevailed.

**Committee on Memoirs.**—E. G. Bush moved that P. McKinstry be added to the Committee on Memoirs to prepare a memoir of J. Hemingway, and forward it to the Secretary. The motion prevailed.

**Resolution.**—L. C. Queal offered the following resolution, and it was adopted :

*Resolved.* That as D. W. Bristol, F. H. Stanton and James Erwin will conclude fifty years in the itinerancy this year, we request these brethren to favor the Conference at its next session in a semi-centennial service, with such reminiscences of their participation in the work of our Church in the half century of their service as they judge suitable.

**Report on Episcopal Fund.**—J. L. King presented the report of the Committee on Episcopal Fund, and it was adopted. (See reports.)

**Sunday School Report.**—L. Eastwood presented the report of the Conference Sunday School Society, and it was adopted. (See reports.)

B. Shove presented the report of the Conference Church Extension Society, and it was adopted. (See reports.)

**Introduction and Address of Dr. C. C. McCabe.**—Dr. C. C. McCabe was introduced and addressed the Conference on Church Extension.

Subscriptions to the amount of \$1,305 for Church Extension work in Dakota was taken.

**Historical Society.**—The following were elected officers of Historical Society. (See Conference Societies.)

It was moved and carried that when we adjourn it be to 2:30 o'clock this afternoon.

The Stewards distributed the funds for Conference Claimants.

**Special Appointment.**—Wm. Jones was appointed to lead the devotional service at the opening of the afternoon session.

James Erwin was appointed to preside at the afternoon session till the Bishop should come in.

**Adjournment.**—The Minutes of this morning's session were read and approved. Notices were given, the Doxology sung, and the Conference adjourned with the benediction by Dr. C. C. McCabe.

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## NINTH SESSION.

SIXTH DAY.

TUESDAY, 2:30 P. M.

**Opening.**—The Conference assembled at 2:30 P. M., James Erwin in the chair by appointment of the Bishop. Wm. Jones conducted the devotional exercises. Dr. McCabe led the Conference in prayer.

**Minutes.**—So much of the Minutes of the morning session as had not been approved, were read by the Secretary and approved.

**Statistical Report.**—On motion of B. I. Ives, the Statistical report was accepted without reading. (See Statistics.)

**Report of Committee on Missions.**—The Bishop through the Secretary presented the report of the Committee on Missions. It was read and adopted. (See reports.)

**Report of Committee on State of the Church.**—R. C. Brownlee reported for the Committee on the State of the Church, and the report was adopted.

C. Eddy moved that the report be published in the Minutes. The motion prevailed. (See reports.)

**Tract Society Report.**—B. Shove read the report of the Tract Society, and it was adopted. (See reports.)

**Report of Committee on Sinful Amusements.**—J. Maxwell presented the report of the Committee on Sinful Amusements, and it was adopted. (See reports.)

**Paper on Education.**—J. H. McCarty was requested to

prepare and present to the Conference next year, a paper on Education.

**Report of Auditing Committee.**—The Committee appointed to audit the accounts of the Superintendents of Missions presented their report and it was adopted and placed on file.

**Special Appointments.**—On motion of L. C. Queal, F. H. Spencer and J. T. Brownell were appointed to speak at the Temperance Anniversary next year.

**Conference Sermon.**—On motion of B. I. Ives, T. R. Green was requested to preach the Conference sermon next year, on the Tuesday evening before the opening of Conference; and Wm. Reddy was requested to conduct a prayer meeting after the sermon.

**Special Appointment.**—On motion of C. Eddy, J. D. Adams was requested to prepare and present to the next Conference a paper on Christian Literature.

**Collection.**—A collection for Conference expenses and the sexton was taken.

**Benevolent Collections.**—C. T. Moss presented a summary of what had been raised for the various benevolent causes this year.

At this time the Bishop came in and took the chair.

**Vote of Thanks.**—On motion of Wm. Reddy, a vote of thanks was returned to the Conference Treasurer, C. T. Moss, and his assistant, C. J. Beach for faithful service.

**Disciplinary Collections.**—The Committee on Disciplinary Collections reported through W. H. Bunnell. The report was adopted. (See reports.)

**Resolutions.**—B. Shove offered the following resolutions and they were adopted:

*Resolved*, 1. That we welcome our brother Wm. Reddy, D. D., back into the effective ranks of our Conference, after an absence of one year from the same.

2. That we respectfully request the Bishop to appoint him Tract Agent for our Conference, also Conference Evangelist.

3. That we will welcome him to our charges, as we have need of his services in either or both of these departments of work.

B. SHOVE.  
L. C. QUEAL.



**Vote of Thanks.**—L. C. Queal offered the following resolution:

*Resolved*, That for the cordial entertainment we have enjoyed during this Conference, we tender our hearty thanks to the families and friends whose generous hospitality we have enjoyed; and to the Trustees of this Church, and to our Rev. and dear brother Damon, the pastor of this Church, for his important and appreciated service in our pleasant session.

L. C. QUEAL.  
L. B. WELLS.

**Bible Cause.**—E. Hoxie presented the report of the Committee on Bible Cause, and it was adopted. (See report.)

**Question XXXIII** was taken up.—Where shall the next Conference be held?

An invitation was extended by the State Street Church of Ithaca, and accepted by the unanimous vote of the Conference.

**Ovid Church.**—The Committee to audit accounts of the Ovid Church reported, and the report was adopted and placed on file.

**Question XXVIII** was taken up.—Who are the Triers of Appeals?

The Bishop presented the following nominations and they were confirmed:—J. H. Rogers, L. F. Congdon, Andrew Roe, C. M. Gardner, M. S. Hard, J. B. Foote and F. M. Smith.

**Complimentary Resolution.**—Elijah Horr read the following complimentary resolution and it was adopted by a rising vote:

*Resolved*, That we hereby express our great gratification in this, the first visit of our beloved Bishop, H. W. Warren, D. D., to our Conference in official capacity. That we have greatly enjoyed the sermon and addresses that have been delivered to us by the Bishop, and return our thanks to him for his uniformly gracious and equitable conduct of the affairs of the Conference; and that we assure the Bishop that whenever it may be according to Episcopal arrangement that he be sent to our Conference hereafter, he will be affectionately welcomed by us all.

C. C. WILBOR.  
ELIJAH HORR.

**Missionary Sermon.**—The Bishop appointed J. V. Benham to preach the Mission Sermon next year.

**Appointment of Committees.**—Appointment of Committees of Examination were made by the Bishop, and read by the Secretary. (See list of committees.)

**Question II** was taken up, viz.:—Who are admitted on trial?

The following were duly recommended by the Auburn District Conference:—Henry Hoffmire and Elisha C. White; the Committee on Examination reported, their Presiding Elders represented them and they were admitted on trial.

James A. Roberts and Peter M. Joralemon were duly recommended by the Elmira District Conference, the Committee on Examination reported, their Presiding Elders represented them and they were admitted.

Charles Haynes was duly recommended by the Cazenovia District Conference, the Committee on examination reported, his Presiding Elder represented him and he was admitted.

Jay N. Taft was recommended by the Quarterly Conference of the First M. E. Church of Syracuse, N. Y. Having been one year on trial in the Northern New York Conference, he was on the representation of D. W. Bristol, Presiding Elder, admitted.

Geo. E. Hutchins was recommended by the Quarterly Conference of University Avenue M. E. Church, Syracuse, N. Y. The Committee on Examination reported, his Presiding Elder represented him and he was admitted.

**Special Expenses of Last Year.**—B. I. Ives made a report of subscriptions taken at last Conference for expenses, stating that \$336.75 was raised, and \$259.75 paid in settlement of bills, leaving a balance of \$77 in hand.

The report was received, and Wm. Reddy moved that the balance be retained by B. I. Ives to pay the legitimate expenses of the General Conference Commission.

**Conference Board of Church Extension.**—R. D. Munger moved that the Conference Board of Church Extension for last year be re-elected for the ensuing year. Adopted.

**Closing Address by Dr. Bristol.**—The Bishop requested Dr. D. W. Bristol, one of the working veterans of the Central New York Conference, who had nearly completed his fiftieth year in the ministry, but who on account of failing health, finds it necessary to retire from the effective work of the ministry, to address the Conference.

The Dr. was at times almost overcome by his emotions, as he

briefly reviewed the past, and urged his brethren to hold on to the *old truths* and seek for the old baptism of Power, that has made Methodism so successful in the past. Tears and shouts alternated during the address.

The Conference joined in singing, "O how sweet it will be."

**Closing Exercises.**—The motion was made that after religious exercises and the reading of the appointments, the Conference adjourn *sine die*. Adopted.

The Bishop read a portion of Scripture and announced the 816th Hymn, after the singing of which he made a brief but touching address to those who were soon to go out to another year of self-sacrificing toil, read the appointments, pronounced the benediction, and the fourteenth session of the Central New York Conference closed.

HENRY W. WARREN,

President.

ELIJAH HERR,

Secretary.





*TABLE OF STATISTICS*  
**BY DISTRICTS.**

**Embracing Ministerial Support, Benevolent Collec-  
tions,**

**Records of Deaths, Baptisms, &c.,**

**ALSO**

**Members of Sunday Schools, Officers,  
Scholars, Improvement of Church Property, &c.**

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**EDITED BY M. P. BLAKESLEE.**



# STATISTICS—AUBURN DISTRICT.

CIRCUITS AND STATIONS.	Membership—By Sex.			Church Property.			Sun. Sch.			For Missions.			Benevolent Collections.					Minist'ial Support.												
	No. of Probationers	Full Members.	Local Preachers.	Children	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	P'd for building & mp (churches & parsonages)	P'd on old indebtedness on church property	Present indebtedness on Church property.	Schools	Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.	Total.	Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Sunday School Union.	Freedom's Aid Society.	Education.	Amer. Bible Society.	Other Collections.	Pastors, Presiding Elders and Bishops.	Conferences.	Current expenses, (see below)	Minist'ial Support.
Auburn First Church. " Wall Street.	41	303	1	4	8	1	\$20000	6000	\$20000	143	95	1000	151	53	850	1855	1	9345	94	13	13	5	11	9	1	183045	1953	180	\$2006	\$2006
Woodsport.	13	306	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Clyde.	14	243	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Beneca Falls.	10	215	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Waco.	13	333	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Waco.	21	303	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Waco.	12	250	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Fort Byron.	8	235	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Red Creek.	18	160	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
LeMay.	48	350	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Flaming.	10	132	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Clayton.	23	153	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Savannah.	6	131	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Conquest.	6	104	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Fair Haven.	6	94	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Stirling.	5	124	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Bechel.	7	75	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Cato.	12	115	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Tyre.	19	114	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Union Springs.	14	68	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Locke.	18	150	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Orasco.	18	146	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Montezuma.	1	77	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Janus.	14	95	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Summer Hill.	14	95	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
New Hope and Kelloggville.	6	151	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Canoga.	6	63	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Lock Berlin.	6	63	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
Beartown.	1	75	1	1	1	1	18000	1800	2400	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
	481	5335	12	17	89	147	114800	96	35400	7474	6337	21000	50	735	4000	1943	1040	2993	711	227	49	154	304	655	59	9077	25766	1076	6919	

STATISTICS—AUBURN DISTRICT.

CIRCUITS AND STATIONS.	Probationers.					Members.					Ministerial Sup't. P. Elder. Bishops. C Claim.												
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with- drawn or unknown.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, ex- pelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, in- cluding rental val. of Par. or H. Rent.	Pastor's Receipts, includ'g rental val. of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Auburn First Church.....	61	2	...	13	2	6	41	16	6	11	3	...	2	508	\$ 1825	\$ 1825	\$...	\$103	\$ 25	\$ 25	\$120	\$120	\$120
" Wall Street .....	29	1	...	...	...	16	12	49	16	8	2	...	1	305	1150	1150	...	56	11	9	68	55	55
Weedspport....	26	1	2	6	...	3	14	3	3	17	2	5	1	340	1250	1250	...	98	18	15	100	60	60
Clyde.....	33	...	...	...	...	18	15	16	18	26	...	...	4	275	1400	1400	...	70	18	18	100	100	100
Seneca Falls.....	50	...	5	15	...	18	12	27	18	17	3	1	4	335	1300	1300	...	60	14	14	80	60	60
Waterloo.....	33	1	...	6	...	5	21	10	5	6	...	...	5	203	1200	1200	...	65	14	14	60	60	60
Wolcott.....	27	...	...	...	...	15	12	...	15	...	...	...	...	230	1100	1100	...	64	14	14	65	70	70
Moravia.....	8	...	...	35	...	...	3	5	8	4	...	...	3	255	1200	1200	...	63	12	12	65	30	30
Port Byron.....	48	...	...	...	...	5	8	13	5	16	6	...	1	225	1150	1150	...	56	9	9	55	38	38
Ledyard .....	48	...	...	...	...	3	45	7	3	8	1	1	2	230	1300	1300	...	75	14	8	60	60	60
Red Creek.....	19	...	2	1	...	...	18	3	...	8	...	11	2	150	850	800	50	59	10	5	45	28	28
Cayuga.....	21	...	2	3	...	6	10	3	6	9	...	...	2	122	800	758	42	51	7	7	32	32	32
Fleming.....	28	3	...	2	...	2	22	7	2	14	10	1	2	159	850	850	...	60	43	9	40	15	15
Rose.....	51	...	...	...	...	18	33	3	18	4	...	...	2	170	800	800	...	37	31	6	25	15	15
Butler Center.....	17	...	3	...	1	...	13	...	...	9	1	...	1	95	625	625	...	37	31	6	25	15	15
Savannah.....	26	1	7	4	...	...	14	9	...	13	5	1	4	90	650	...	125	41	32	4	25	25	25
Victory.....	22	...	...	...	...	16	6	1	16	7	...	...	...	121	630	592	38	37	30	5	2	6	6
Conquest.....	5	2	...	...	...	...	8	3	...	...	...	4	...	104	550	550	...	36	31	6	28	20	20
Fair Haven.....	18	...	...	4	...	3	6	11	3	10	...	...	...	120	600	517	83	34	20	7	7	30	30
Sterling .....	16	...	...	7	...	3	6	5	17	12	...	...	2	94	550	591	...	29	29	5	5	23	23
Bethel.....	39	...	...	...	...	34	5	...	34	2	...	...	2	130	600	600	...	38	38	5	1	20	20
Cato.....	14	...	...	6	...	1	7	...	1	3	4	...	2	75	550	550	...	36	35	4	3	9	9
Tyre.....	43	1	3	1	1	24	18	6	24	5	...	...	2	115	500	500	...	40	40	6	6	7	7
Huron.....	2	...	...	...	...	...	2	...	2	1	...	...	1	92	500	470	30	32	32	5	1	15	15
Union Springs.....	45	1	...	17	...	8	19	5	8	5	1	...	3	114	825	825	...	51	51	6	6	28	28
Locke.....	18	...	...	...	...	4	14	1	4	2	...	...	...	63	450	450	...	28	23	3	3	5	5
Owasco.....	40	...	...	...	...	28	12	4	28	2	...	...	...	130	840	840	...	44	44	5	5	25	25
Montezuma.....	20	...	...	9	...	3	8	2	3	17	2	...	...	146	820	820	...	36	34	9	4	35	35
Junius.....	7	...	...	...	...	6	1	...	6	2	...	...	1	77	510	510	...	23	23	4	4	18	18
Summer Hill.....	10	...	4	6	...	...	...	2	...	4	3	3	1	70	350	278	72	28	15	4	...	15	5
New Hope and Kelloggsville.....	19	...	...	1	...	...	14	...	...	...	2	...	...	97	645	500	145	34	34	4	3	15	9
Canoga.....	5	...	...	...	...	...	5	15	...	...	...	...	...	151	675	625	50	40	30	8	6	40	20
Lock Berlin.....	10	...	...	2	...	...	6	...	...	...	...	...	...	69	250	259	...	14	14	3	1	10	4
Bearytown.....	1	...	...	...	...	...	1	...	...	3	...	...	...	72	600	600	...	21	21	4	3	31	10
	852	19	26	188	5	250	421	213	272	250	43	36	64	5525	27645	27552	635	1610	1521	290	240	1385	1082

# STATISTICS—CAZENOVIA DISTRICT.

CIRCUITS AND STATIONS.	Membership.			B'pt's		Church Property.				Sun Sch.			Benevolent Collections.				Minist'al Support.													
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Pd for building & imp. Churches & Personages.	Pd on old indebtedness on Church property.	Present indebtedness on Church property.	Schools.	Officers and Teachers.	Scholars of all ages.	Missions.		Benevolent Collections.						Other Collections.	Pastors, Presiding Elder and Bishops.	Conference Claimants.	Current expenses, (sex-ton, fuel, gas, Sunday schools, &c.)		
																	Churches.	Sunday Schools.	Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Sunday School Union.	Freedmen's Aid Society.	Education.					Amer. Bible Society.	
Cazenovia.....	25	296	5	4	2	37	1	\$30000	1	\$1800	\$56	\$3900	\$4500		1	30	175	\$130	\$30	\$160	\$51	\$10	\$8	\$17	\$4	\$9	\$16	\$1447	\$75	\$1116
Cortland.....	15	605	1	4	2	2	1	20000	1	2500					1	42	425	119	181	300	120	25	5	5	10	90	10	2183	125	.....
Morrisville and Eaton.....	18	180	1	3	1	10	2	8000			230				2	20	160	55	.....	55	.....	1	1	2	5	3	2	852	25	185
Oneida.....	15	156	1	2	1	13	1	3000	1	2000					1	23	146	34	68	102	2	8	2	6	48	3	1011	39	170	
Canastota.....	28	146	1	5	1	10	1	4500	1	1500	200		100		1	32	250	31	39	70	13	17	3	3	6	47	7	962	26	274
Chittenango.....	10	145	1	1	1	10	1	6000	1	2000	62				1	15	143	90	25	115	20	18	1	2	13	75	5	812	30	115
Homer.....	6	162	2	2	1	9	1	7000	1	2000	4300		500		1	25	200	25	35	60	2	8	1	2	6	35	.....	1014	25	250
Manlius.....	24	204	1	3	3	1	1	5000	1	1000					2	25	176	44	26	70	26	16	4	4	7	6	6	1111	20	303
Cincinnati.....	7	94	1	7	2	2	2	8000	1	1200	10	75			2	13	100	54	.....	54	.....	4	2	2	6	5	4	705	17	100
McGrawville.....	19	141	1	2	1	6	1	5000	1	700	128	112			1	15	125	14	16	30	.....	2	2	2	2	92	3	674	20	180
Fayetteville.....	2	105	1	1	1	1	1	4600	1	1600		150			1	15	72	15	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	9	125
Tully.....	8	134	1	1	1	1	2	7000	1	2000	75				2	24	130	86	20	106	.....	12	4	6	5	30	6	1170	43	150
Lafayette.....	5	73	1	1	2	5	2	3500	1	1000	33	20	280		2	20	129	15	.....	15	.....	2	2	1	2	7	3	709	8	45
Stockbridge.....	5	96	1	1	1	1	1	2500	1	1500	5				1	16	117	50	.....	50	.....	2	2	2	1	7	5	649	18	120
West Eaton.....	4	170	2	2	2	3	1	10000	1	2500	250				1	15	150	95	25	120	10	10	5	5	5	5	5	952	32	157
Nelson and Erieville.....	7	135	1	1	1	7	2	6000	1	500		400			2	21	160	48	10	52	.....	8	1	1	7	9	4	707	16	83
Jamesville and DeWitt.....	10	146	1	2	1	3	2	6000	1						2	27	117	40	.....	40	3	10	1	1	6	2	4	1047	25	50
Kirkville.....	2	80	1	1	1	6	1	2500							1	11	68	45	10	55	.....	9	1	2	5	10	.....	603	21	90
Cuyler and DeRuyter.....	10	135	2	2	2	2	2	3000	1	1000	20				2	25	158	30	8	38	.....	2	1	1	3	2	.....	555	11	104
North Pitcher.....	25	84	1	1	1	12	2	4000	1	500		149			2	13	70	14	1	15	.....	1	1	1	1	1	1	487	7	26
Perryville.....	5	87	1	1	1	4	2	4000	1	1000	125				2	18	100	32	.....	45	.....	9	1	1	3	2	.....	617	13	60
New Woodstock.....	6	109	2	2	2	3	1	5000	1	1000	150		360		2	23	117	33	7	40	14	6	2	1	3	4	.....	648	18	183
Preble.....	4	108	1	2	2	3	1	5000	1	800	58				1	13	54	50	.....	50	.....	3	1	1	2	2	.....	724	15	100
Pratt's Hollow.....	7	64	1	1	1	5	2	3000	1		100				1	16	80	20	13	82	.....	2	1	1	3	5	2	595	10	50
Virgil.....	20	210	1	3	2	1	2	10000	1	200	25	700			2	22	188	25	.....	25	.....	2	1	1	3	3	.....	700	8	100
East Homer and Truxton.....	22	79	1	2	1	5	1	2000	1	800	75				2	19	121	40	5	45	.....	1	1	1	3	3	.....	655	19	.....
Fabius and Keeney's Settlement.....	10	50	1	4	2	1	2	6000	1						2	20	150	26	.....	26	.....	1	1	1	2	2	.....	599	6	50
Bennett's Cra. & Onelda Ind. M's'n.....	8	105	1	1	1	1	2	2000	1	800					3	15	100	19	2	21	.....	1	1	1	2	2	.....	622	6	87
Georgetown.....	8	100	1	1	1	1	2	2800	1	400	1200				2	31	207	19	4	23	.....	3	1	1	3	1	.....	537	7	80
Scott.....	1	54	1	1	1	1	1	2500	1	500	46				2	22	105	15	12	27	1	2	1	1	1	1	.....	589	10	80
Clockville.....	7	42	1	1	1	8	2	3000	1	1500		186			1	8	40	4	4	8	.....	2	1	1	1	1	.....	356	6	23
Peterboro and Milestrip.....	7	75	1	1	1	17	3	800	1		33				2	30	150	23	.....	23	.....	1	1	1	1	1	.....	523	8	50
Delphi and Oran.....	26	118	2	2	1	1	1	2300	1	800					2	12	102	14	2	16	.....	2	1	1	1	1	.....	751	5	50
Union Valley.....	18	100	1	2	1	1	2	4000	1	1000		41			2	12	50	84	17	51	.....	3	2	2	2	2	.....	558	17	.....
Freetown.....	13	100	1	2	1	1	2	4000	1	1000	650				2	29	123	26	1	27	.....	4	.....	.....	.....	.....	.....	422	10	44
	884	4633	20	69	17	169	55	202500	93	84100	7681	5733	5740	57	717	4754	1407	560	1967	268	210	61	66	153	507	81	24	20546	745	4898

# STATISTICS—CAZENOVIA DISTRICT.

## CIRCUITS AND STATIONS.

	Probationers.					Members.					Ministerial Supt., P. Elder, Bishop, C. Claim.											
	On the roll at last Conference	Removed by Certificate	Removed without Certificate	Dropped, with Certificate	Deaths.	Received into Full Connection	On the roll at the end of this year.	Received by Certificate	Received from Probation.	Removed by Certificate	Removed without Certificate	Withdrawn, expelled or unknown	Deaths.	Known Members at the end of year	Pastor's Claim, including rental val. of Par. or H. Rent.	Pastor's Receipts, including rental val. of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	
Cazenovia	18	1	10	3	1	30	30	16	50	56	1	4	4	306	\$ 1800	\$ 850	1800	\$ 80	\$ 11	\$ 25	\$ 25	
Cortland	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Morrisville	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Oneida	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Canastota	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Chittenango	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Waver	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Adrian	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Genevieve	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
McGrawville	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Mayeterville	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Full	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Lafayette	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Stockbridge	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
West Eaton	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Nelson and Erieville	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Jamesville and Dewitt	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Kirkville	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Cuyler and DeRuyter	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Perryville	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
North Picher	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
New Woodstock	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Frederick	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Pratt's Hollow	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Virgin	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
East Homer and Truxton	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Tabus and Keeney's Settlement	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Benner's Corners and Oneida Indian Mission	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Oneida	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Scott	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Cockville	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Peterboro and M.lesrip	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Delph and Oron	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Union Valley	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
Freeborn	32	1	5	10	4	12	12	4	12	12	1	3	3	455	800	800	800	108	108	25	25	
	497	16	34	81	3	160	378	180	160	204	50	66	67	4688	28317	24924	28317	1678	1620	230	1183	745



# STATISTICS—ELMIRA DISTRICT.

CIRCUITS AND STATIONS.	Membership.				B'p's		Church Property.						Sun. Sch.		Benevolent Collections.							Minist'al Support.											
	No. of Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	P'd for building & imp.	Churhes & P'ronag's.	P'd on old indebtedn's	on Church property.	Present indebtedness	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.	Total.	Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Sunday School Union.	Freedmen's Aid Society.	Education.	Amer. Bible Society.	Other Collections.	Pastors, Presiding Elder and Bishops.	Conference Claimants.	Current expenses, (sex- ton, fuel, gas, Sunday Schools, &c.)	
Elmira First Church.....	13	380	1	5	11	7	1	\$58000	1	\$7000	\$400	\$2000	\$18000			1	38	200	200	\$173	\$57	\$230	\$50	\$23	\$6	\$7	\$25	\$41	\$8	\$300	\$2231	\$74	\$1531
Elmira Hedding Church.....	41	454	1	5	3	8	1	25000	1	6000	3000	500				1	40	366	63	240	303	60	200	6	6	35	195	10	215	2472	113	950	
Elmira South Main Street.....	7	219	3	1	2	4	1	5000			30					1	31	244	15	45	60		16	3	3	10	8			1156	80	196	
Towanda.....	21	308		7	6	22	1	8000	1	3000	175	400				2	27	310	98	50	148	66	20	2	2	12	10			1408	90	500	
Troy.....	21	146		1	1	1	1	6000	1	2500	50					1	21	185	63		63		4	1	2	3	4	1		1013	40	150	
Burlington.....	2	118	1	1		5	2	5500	1	1200		100				3	39	150	38		33	2	5	2	2		1			700	30	120	
Canton.....	5	100	2			3	1	6200	1	1400	1200					1	27	154												1007	14		
East Canton.....		280	1	1			4	12000	1	1200						4	43	265	40		40		5	2	2	4	2			856	20	125	
Monroeton.....	4	109	1	1			1	2000	1	1200	380	50				2	30	170			17	1		2	1	1	1				15		
Horseheads.....	10	175	1	5		8	2	10000	1	2000						2	31	160	31	3	34		5	3	4	4	3			1124	23	200	
Wellsburg.....		80			2		1	7000			25	725				1	10	75			22											100	
Chemung.....		150	1	5			1	5000	1	800						2	15	100			15									703	20	75	
Mansfield.....	10	269		9	2	14	1	16000				2000				3	33	227	33		33		2	2	2	5	6			980	20	110	
Blossburg.....	18	170	4	3			2	8000			100					1	24	290	55	15	70		10	5	5	10	5			959	35		
North Chemung.....	8	107		5					1	550						3	47	421	13	7	20			3	2	1	3			597	15	120	
Erin and Breesport.....	8	115					2	7000								2	25	140	20		20		1	2	1	2	1			485	5	34	
Smithfield.....	5	98		1			1	2000	1	1500	13	255				2	12	140	22		23	36	2	2	1	1	3			762	7	100	
Leona.....	5	105		3	1		2	6000	1	1200		15				2	16	125	11	5	16	20								602	5	75	
Albany and Overton.....	25	95	2			19	3	2500	1	800		162				2	23	167	10		10									335	6		
Wilnot.....	12	50	1	2	1				1	800						2	18	50	2		2									259	3		
Forksville.....	19	198	2	1	4	10	1	2500	1	1000		20				5	35	200			20			7	1	1	1	3	32		740	17	100
Liberty Corners and Asylum.....		150	1	2	1	1	2	5500	1	1200						3	38	200	55		55		10	1	2	4	3			588	23	125	
Ulster.....	16	108	2	4	2	7	2	3500	1	1000						2	26	160		12	12									176	1		
Big Pond.....	8	24														1					1												
East Troy and Columbia.....	6	87				1	2	3500	1	800	100					1	9	60	2		2									595	10	30	
Rutland.....	8	73	1			9	3	6000	1	900	267					4	30	170	13		13	1		1	1	1	1			592	2	60	
Mainsburg.....	18	204		2		1	2	11500	1	1500						2	20	200	7	20	27		3	1	1	4	1			869	26	165	
Millerton and Jackson.....		125	1	1		6	3	5500	1	1500	125	400				2	20	130	13	2	15		1	1	1	1	2			517	7	40	
Wells and Webbs Mills.....		120	1	1	5	3	3	6500	1	1200	100					3	24	150	11	1	12		2	1						849	5	100	
Big Flats.....	20	93	1	1		4	2	5500	1	800	1200					2	10	95	8		8									464	7		
Caton.....	10	160		3	1	2	1	8000	1	1000			250			5	50	200	3	12	15									656	6	75	
Corning.....	23	290		3		21	1	18000	1	3000	800					1	29	262	74	36	110	30	15	4	6	10	17			1570	65	500	
Beaver Dams.....	8	185		3	1		2	2500	1	1000			300			4	41	167	25		25	12	2	1	8	3	3			433	9	22	
Monterey.....	7	103			2	4	1	1500	1	600	13					2	12	65	19	5	24		8	1	1	10	1			456	6	40	
	351	5374	81	80	44	153	53	271200	28	49650	7478	6627	18550	80	899	5996	917	510	1502	240	354	54	56	159	342	71	410	20144	759		5740		

STATISTICS—ELMIRA DISTRICT.

CIRCUITS AND STATIONS.

	Probationers.						Members.						Ministerial Sup't.		P. Elder.		Bishops.		C. Claim.				
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped with Certificate.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, expelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, including rental val. of Par. or H. Rent.	Pastor's Receipts, including rental val. of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.		
Elmira First Church.....	54	...	2	27	2	10	18	12	10	23	3	3	5	380	\$ 2100	\$ 2100	\$...	\$100	\$21	\$92	\$74		
Elmira Hedding Church.....	49	2	3	...	...	3	41	53	3	30	16	...	5	454	2300	2300	...	146	26	113	113		
Elmira South Main Street.....	20	5	...	3	...	5	7	21	5	13	2	2	1	219	1100	1100	...	44	13	59	30		
Towanda.....	41	...	...	1	...	16	24	11	16	...	...	...	7	308	1350	1300	...	97	11	80	80		
Troy.....	31	...	8	4	...	8	21	7	3	8	3	9	1	146	950	950	...	55	7	39	40		
Burlington.....	9	...	...	...	...	16	3	...	6	8	3	...	1	118	600	586	14	53	6	31	30		
Canton.....	11	...	...	...	...	5	3	...	5	9	2	...	2	100	950	950	...	50	7	23	14		
East Canton.....	23	...	...	...	...	23	...	3	23	5	...	25	1	265	775	775	...	78	3	68	90		
Monroeton.....	10	...	...	2	...	4	4	5	4	...	3	1	1	109	585	585	...	37	4	30	15		
Horseheads.....	49	20	10	...	5	4	10	6	10	20	4	...	5	175	1050	1050	...	64	11	46	23		
Wellsburg.....	...	...	...	...	...	...	...	2	...	2	...	...	...	80	600	600	...	20	2	23	...		
Chemung.....	...	...	...	...	...	...	...	...	...	...	...	...	...	150	650	650	...	50	3	36	90		
Mansfield.....	46	2	8	10	1	20	10	38	20	25	7	4	8	269	900	900	...	73	15	66	90		
Blossburg.....	27	...	...	7	...	2	18	16	2	18	4	2	3	175	900	900	...	51	8	45	35		
North Chemung.....	15	...	1	6	...	...	8	4	...	...	8	3	5	107	550	550	...	40	7	30	15		
Erin and Breesport.....	9	...	...	...	...	1	8	10	1	12	...	...	...	115	537	485	52	32	2	25	5		
Smithfield.....	...	...	...	...	...	...	...	...	...	...	...	...	...	98	700	700	...	60	2	28	7		
Leona.....	8	...	8	...	...	...	...	...	...	...	...	...	...	105	675	625	50	50	2	30	5		
Albany and Overton.....	48	...	2	...	...	21	25	6	21	3	...	...	...	95	300	301	...	33	2	26	6		
Wilnot.....	45	...	6	26	1	...	13	1	...	6	1	25	...	50	440	240	200	30	5	22	3		
Forksville.....	29	...	...	6	...	11	19	6	23	2	...	23	1	128	550	440	56	40	6	26	20		
Liberty Corners and Asylum.....	1	...	...	...	...	1	...	2	1	4	2	...	2	150	672	672	...	61	10	40	17		
Ulster.....	62	...	2	37	...	7	16	...	7	10	8	6	4	108	650	537	113	44	6	27	23		
Big Pond.....	56	...	...	48	...	...	8	...	...	...	...	...	...	24	...	140	...	26	...	8	1		
East Troy and Columbia.....	8	...	...	...	...	2	6	3	2	...	...	...	...	87	550	550	...	41	4	25	10		
Rutland.....	8	...	...	...	...	...	8	14	10	1	...	...	...	73	550	550	...	41	3	13	2		
Mainsburg.....	25	...	...	...	...	...	18	...	3	4	2	...	...	204	800	800	...	65	12	4	26		
Millerton and Jackson.....	10	...	...	...	...	...	...	...	8	...	...	...	...	125	575	560	15	40	2	25	7		
Wells and Webbs Mills.....	14	...	...	...	...	...	...	...	4	...	...	...	...	120	550	800	...	45	7	34	5		
Big Flats.....	26	...	1	...	...	...	...	...	...	...	...	...	...	93	500	595	...	26	3	24	7		
Caton.....	20	5	...	...	...	10	...	...	5	...	...	...	...	160	650	650	...	50	6	40	6		
Corning.....	42	2	...	...	...	14	...	...	14	18	...	...	...	290	1400	1400	...	100	17	75	65		
Beaver Dams.....	19	...	...	...	...	5	8	...	5	5	2	...	...	165	550	450	...	86	9	40	9		
Monterey.....	13	2	...	...	...	4	7	...	4	7	2	3	...	103	450	420	80	33	3	26	6		
	838	98	37	213	17	190	838	275	297	251	72	132	81	5348	26359	26211	630	1819	1801	304	198	1867	759

# STATISTICS—GENEVA DISTRICT.

## CIRCUITS AND STATIONS.

	Membership, Bp't's				Church Property.			Sun. Sch.		For Missions.				Renewal of Collections.				Minist'ial Support.											
	No. of Probationers.	Local Preachers.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Pd for build'g & imp on Church's property.	Present independence on Church's property.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.	Total.	Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Grundy School Union.	Freedmen's Aid Society.	Education.	Amer. Bible Society.	Other Collections.	Pastors, Presiding Elder and Bishops.	Conference (Chairmen).	Current expenses (sec-tion, fuel, tax, Sunday School, &c.).		
Geneva.....	1	965	1	1	1	\$2000	1	\$2000	\$300	\$...	1	1	150	140	8	\$4	\$56	\$140	\$24	8	8	3	45	\$...	1391	40	\$360		
Lynn.....	35	249	1	1	1	2000	1	2000	100	40	1	1	90	190	64	16	80	...	53	3	3	15	26	...	1074	15	\$395		
South Sodus.....	1	61	1	1	1	9000	1	9000	1	...	1	1	9	100	20	...	80	...	53	3	3	4	...	...	384	3	60		
Sodus Point.....	15	35	9	2	6	9000	1	9000	75	...	1	1	17	75	...	...	...	...	10	2	2	4	93	1	27	18	110		
Sodus.....	4	295	9	2	6	5000	1	5000	134	386	2	30	315	66	10	76	...	...	6	1	1	4	1	1	97	13	345		
Fairville.....	9	133	...	...	...	6000	1	6000	700	200	1	31	915	95	15	40	...	...	26	1	1	1	1	1	713	13	90		
Newark.....	10	264	4	1	8	17000	1	17000	100	...	1	17	130	914	110	65	176	...	26	1	1	1	1	1	1390	55	400		
Fort Gibson.....	2	93	1	8	1	9000	1	9000	100	...	1	13	54	92	...	...	...	...	4	1	1	1	1	1	949	30	100		
East Palmyra.....	90	60	2	1	8	4000	1	4000	1000	80	1	13	54	92	...	...	...	...	6	1	1	1	1	1	644	9	96		
Marion.....	15	60	1	10	1	9000	1	9000	2000	28	40	13	175	15	15	15	...	...	16	1	1	1	1	1	630	4	100		
Palmyra.....	14	243	1	8	1	20000	1	20000	5000	...	1	13	175	15	15	15	...	...	16	1	1	1	1	1	1778	29	800		
Chapinville and Manchester.....	14	154	3	8	14	15000	1	15000	5000	...	1	13	175	15	15	15	...	...	16	1	1	1	1	1	1719	23	...		
Canandaigua.....	11	829	3	10	6	4000	1	4000	1000	...	1	13	175	15	15	15	...	...	16	1	1	1	1	1	1316	60	435		
Hopewell.....	6	176	1	9	7	16000	1	16000	2300	50	1000	14	90	45	...	...	...	...	10	1	1	1	1	1	744	8	75		
Clifton Springs.....	15	313	1	8	1	17000	1	17000	2000	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Phelps.....	8	190	2	1	1	5000	1	5000	2000	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Orleans.....	1	1	1	1	1	5000	1	5000	2000	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Seneca Castle.....	4	130	1	1	1	10000	1	10000	1500	300	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Bellevue.....	3	129	1	1	1	6000	1	6000	1500	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Dresden.....	4	65	1	1	1	4000	1	4000	600	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Penn Yan.....	90	430	1	8	80	15000	1	15000	4000	3000	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Benton Centre.....	6	104	1	1	1	3000	1	3000	1500	100	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Potter.....	9	109	1	1	1	4000	1	4000	800	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Gorham.....	15	183	1	1	1	7000	1	7000	1000	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Rushville.....	19	236	1	1	1	15000	1	15000	135	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Middlesex.....	9	130	1	1	1	9000	1	9000	1000	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Italy.....	9	100	1	1	1	9000	1	9000	600	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Branchport.....	3	149	1	1	1	9000	1	9000	1000	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Wills Center.....	6	80	1	1	1	3000	1	3000	600	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Dundee and Starkey.....	9	938	1	1	1	10000	1	10000	1500	50	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Williamson.....	9	100	1	1	1	4000	1	4000	1500	...	1	14	90	45	...	...	...	...	10	1	1	1	1	1	1316	60	435		
Palmyrville.....	8	60	1	1	1	8000	1	8000	1900	10	...	1	14	90	45	...	...	...	10	1	1	1	1	1	1316	60	435		
	307	6348	13	64	25	179	41	39200	32	57180	8500	8590	44	4550	4604	1464	114	3164	1364	354	50	70	221	505	1193	3656	26004	649	6839

# STATISTICS—GENEVA DISTRICT.

CIRCUITS AND STATIONS.	Probationers.					Members.					Ministerial Sup't. P. Elder.				Bishops. C. Claim.							
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with- dra'n or unknown.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, ex- pelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, in- cluding rental val. of Par. or H. Rent.	Pastor's Receipts, includ'g rental val. of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	
Geneva.....	12	2	...	3	1	47	7	5	...	6	7	5	5	255	\$ 1500	\$ 1500	\$...	\$ 79	\$ 12	\$ 75	\$ 40	
Lyons.....	78	1	...	1	1	1	25	5	47	6	7	5	...	249	1000	1000	...	68	8	68	15	
South Sodus.....	6	1	...	1	1	1	1	1	1	...	1	...	...	61	460	350	110	40	3	23	3	
Sodus Point.....	15	...	...	...	...	...	15	...	...	...	...	...	...	25	150	135	15	15	1	10	...	
Sodus.....	18	2	...	3	1	...	4	1	3	3	...	...	...	265	900	1100	...	64	7	60	18	
Fairville.....	12	...	...	6	...	1	5	...	1	5	5	...	...	123	675	585	90	32	6	27	12	
Newark.....	30	1	5	6	...	8	10	5	8	18	2	...	4	365	1300	1300	...	75	15	75	55	
Port Gibson.....	3	...	...	...	...	...	...	1	...	...	...	...	1	92	800	970	...	41	9	40	25	
East Palmyra.....	13	...	4	2	...	7	...	4	7	4	...	...	2	90	550	550	...	30	6	27	5	
Marion.....	9	...	...	...	...	6	...	3	6	...	...	...	1	60	600	600	...	26	4	18	4	
Palmyra.....	37	...	2	13	...	9	14	5	9	10	2	...	3	243	1200	1300	...	70	8	70	28	
Chapinville and Manchester.....	22	...	...	...	...	8	14	...	8	...	...	...	...	154	675	675	...	36	6	27	23	
Oanandaigua.....	69	4	...	3	...	51	11	15	51	5	23	1	8	329	1800	1800	...	91	18	85	85	
Hopewell.....	87	...	...	13	...	16	9	2	16	...	...	...	5	176	700	700	...	40	7	31	8	
Clifton Springs.....	35	8	...	2	...	15	15	10	15	...	...	...	2	212	1050	1237	...	60	11	50	60	
Phelps.....	19	...	...	12	...	2	5	2	2	5	10	...	2	190	925	925	...	56	5	50	14	
Orleans.....	6	...	...	...	...	5	1	1	5	4	...	1	1	90	700	700	...	32	6	27	18	
Seneca Castle.....	12	...	...	3	...	5	4	1	5	7	1	1	1	120	600	600	...	32	6	27	90	
Bellona.....	11	...	...	...	...	6	5	1	6	3	...	...	...	129	800	800	...	48	9	38	25	
Dresden.....	6	...	...	...	...	2	4	2	2	...	...	...	...	65	550	450	100	28	4	16	7	
Penn Yan.....	108	5	8	7	1	12	80	20	12	5	...	...	5	420	1200	1200	...	92	17	85	41	
Benton Center.....	11	2	...	...	1	2	6	3	2	1	...	...	5	104	675	675	...	40	7	31	15	
Potter.....	...	...	...	...	...	...	2	...	...	3	...	...	...	108	675	625	50	30	5	22	11	
Gorham.....	28	...	...	1	...	12	15	4	12	9	...	...	2	186	650	780	...	38	7	31	23	
Rushville.....	24	...	...	10	...	2	12	7	2	10	5	...	1	226	1050	1050	...	78	15	60	25	
Middlesex.....	11	...	...	...	...	11	...	...	11	3	...	...	...	120	825	825	...	27	3	28	10	
Italy.....	25	...	...	8	...	8	9	2	8	1	2	...	1	100	550	550	...	26	4	16	3	
Branchport.....	11	...	...	4	...	4	3	2	4	13	3	...	1	143	775	750	25	36	7	35	10	
Milo Center.....	8	...	...	2	...	...	6	...	...	2	1	...	...	80	550	550	...	39	7	30	27	
Dundee and Starkey.....	20	...	...	...	...	...	...	10	20	2	2	...	...	288	1000	1000	...	48	9	50	25	
Williamson.....	16	...	2	4	...	7	3	1	7	13	2	6	2	100	700	700	...	38	5	31	15	
Pultneyville.....	7	...	...	...	...	...	...	1	1	2	...	...	...	65	525	525	...	24	5	20	6	
	718	20	21	101	5	273	287	114	274	147	70	20	64	5137	26110	26507	390	1479	1458	217	1288	676

## CIRCUITS AND STATIONS.

[illegible]

STATISTICS—ITHACA DISTRICT.

CIRCUITS AND STATIONS.	Probationers.						Members.						Ministerial Sup't.		P. Elder.		Bishops.		C. Claim.		
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped with- Certificate.	Deaths.	Received into Full Connection.	On the roll at the end of this year.	Received by Certificate	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, ex- pelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, in- cluding rental val.	Pastor's Receipts, includ'g rental val.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Ithaca, Aurora Street.....	20	..	..	6	..	6	8	30	6	34	..	2	6	482	\$ 1600	\$ 1600	...	\$150	\$150	\$ 27	\$125
" State Street.....	22	..	..	9	..	3	10	9	3	17	8	25	4	363	1250	1250	...	100	100	22	13
Watkins.....	11	..	..	2	..	6	3	7	6	12	..	1	1	150	1075	1075	...	60	60	10	7
Trumansburgh.....	10	1	1	1	..	6	33	12	6	15	7	20	5	230	775	775	...	68	68	14	14
Lodi.....	1	..	..	..	..	..	1	..	..	..	..	..	3	257	900	900	...	86	86	14	14
Mecklenburg.....	14	..	..	2	1	..	12	3	3	7	6	1	4	182	950	950	...	60	60	11	7
Van Ettenville .....	20	1	..	2	..	3	14	2	14	2	..	1	2	166	650	650	...	50	50	8	3
Millport.....	14	..	..	4	..	3	7	8	3	9	1	2	4	127	650	650	...	48	48	7	7
Havana.....	12	..	..	4	..	..	8	6	..	8	3	1	1	154	900	900	...	52	50	9	5
Catharine.....	2	..	..	..	..	2	16	2	2	5	..	3	1	78	740	740	...	30	30	6	4
Odessa .....	8	..	2	6	..	..	5	5	..	1	5	5	..	70	250	250	...	28	28	5	3
Burdett and Reynoldsville.....	12	1	..	8	..	6	8	8	6	2	2	1	1	98	700	700	...	42	42	8	8
Logan.....	11	..	1	8	..	..	8	6	..	2	..	..	2	103	587	587	...	32	32	5	5
North Hector.....	3	..	..	2	..	1	..	..	..	4	..	..	3	180	665	665	...	48	41	6	2
Townsendville.....	9	..	..	5	..	..	7	8	..	..	..	..	3	230	825	825	...	58	58	7	7
Newfield and Trumbull's Corners.....	12	..	..	..	..	..	6	..	..	4	4	..	3	230	825	825	...	76	76	11	11
Enfield and Kennedy's Corners.....	15	3	2	1	..	3	6	2	3	3	2	..	1	75	660	660	...	30	30	4	4
Jacksonville.....	43	..	5	8	..	16	22	2	16	2	2	..	1	122	660	660	...	52	52	6	6
Ovid.....	26	..	2	8	..	12	9	16	12	10	2	2	1	143	766	766	...	38	38	7	4
Sheldrake.....	13	..	1	..	..	..	12	5	..	2	1	..	2	51	500	600	...	32	32	3	3
Alpine and Cayutaville.....	17	..	..	..	..	..	17	1	..	1	..	..	1	91	450	342	108	28	28	5	3
Varna and Etna.....	17	..	..	7	..	2	8	..	2	5	3	3	2	104	625	555	70	31	31	7	6
West Dryden and Asbury.....	29	8	..	10	..	1	18	1	1	8	3	..	..	159	650	600	50	50	50	9	6
Ludlowville.....	24	8	5	4	..	6	6	3	6	7	4	6	2	107	825	825	...	46	41	7	3
North Lansing.....	11	..	1	3	..	..	7	..	..	..	2	..	4	29	510	471	39	26	26	2	2
Groton.....	27	..	4	1	..	14	8	4	14	1	2	..	2	120	700	650	50	50	50	6	4
Peruville and Freeville.....	8	..	..	..	..	..	8	4	..	2	..	..	2	71	600	600	..	28	28	4	2
Dryden.....	11	..	..	8	..	2	6	1	2	4	..	2	3	80	700	700	100	36	36	5	3
McLean and Gee Hill.....	3	..	..	..	..	..	8	17	..	..	..	1	..	89	550	450	100	32	32	4	3
Tyrone.....	1	1	..	..	..	..	..	..	..	3	2	14	..	123	800	800	...	58	58	7	7
Reading.....	5	1	..	..	..	2	2	6	2	5	10	2	1	97	575	575	...	38	38	7	7
Wayne and Barrington.....	31	..	..	5	..	9	17	11	9	10	2	5	..	115	550	550	...	36	36	6	6
	463	11	24	83	2	100	289	173	117	185	66	97	63	4514	24338	23117	417	1602	1585	259	558

# STATISTICS--SYRACUSE DISTRICT.

CIRCUITS AND STATIONS.	Membership, Bp's				Church Property.				Sun. Sch.		Benevolent Collections.							Minist'ial Support.													
	No. of Probationers.	Full Members.	Local Preachers.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	P'd for building & imp.	P'd on old indebtedness on Church property.	Present indebtedness on Church property.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches	Sunday Schools.	For Missions	Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Band School Union.	Freedom's Aid Society.	Education.	Amer. Bible Society.	Other Collections.	Pastors, Presiding Elders and Bishops.	Conference Chairmen.	Current expenses (rent, fuel, gas, Sunday School, etc.)		
Syracuse, First Church	35	393	9	8	11	1	\$23,000	1	\$23,000	\$ 500	\$15,000	\$7,000	45	393	151	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
" Centenary	28	493	4	16	1	1	15,000	1	15,000	500	207	1,000	45	28	151	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
" University Avenue	14	333	7	3	1	1	10,000	1	10,000	207	1,000	1,000	45	14	151	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
" First Ward	6	222	1	1	1	1	10,000	1	10,000	207	1,000	1,000	45	6	151	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
" Brown Memorial	56	131	6	13	1	1	9,000	1	9,000	42	779	4,710	22	263	84	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
" Furman Street	156	1	1	1	1	1	8,000	1	8,000	210	1	2,100	1	150	11	3	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Geddes	6	176	5	15	75	1	20,000	1	20,000	300	300	4,000	1	30	310	29	58	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Skaneateles	9	170	3	10	3	1	15,000	1	15,000	130	130	4,000	1	27	295	30	183	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Jordan	15	187	5	2	1	1	5,000	1	5,000	1,000	1,000	900	1	1	146	100	160	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Baldwinsville	18	170	3	2	1	1	5,000	1	5,000	40	167	1	1	1	140	147	22	100	1	1	1	1	1	1	1	1	1	1	1	1	1
Marcellus	20	235	6	6	1	1	15,000	1	15,000	2,000	40	1	1	1	176	151	17	173	1	1	1	1	1	1	1	1	1	1	1	1	1
Lysander	10	180	1	1	1	1	5,000	1	5,000	1,000	1,000	800	1	2	25	150	174	68	1	1	1	1	1	1	1	1	1	1	1	1	1
Phenix	6	138	1	6	1	1	13,000	1	13,000	1,200	1	1	1	1	136	26	33	12	1	1	1	1	1	1	1	1	1	1	1	1	1
Warrens	8	139	1	6	1	1	4,000	1	4,000	900	25	1	1	1	19	81	70	32	1	1	1	1	1	1	1	1	1	1	1	1	1
Liverpool and Cold Spring	11	150	1	3	1	1	7,000	1	7,000	1,000	900	1	1	1	34	292	44	6	1	1	1	1	1	1	1	1	1	1	1	1	1
Camilus	6	69	1	1	1	1	6,000	1	6,000	1,500	900	1	1	1	55	35	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Euclid	6	189	1	6	1	1	3,000	1	3,000	1,200	1	1	1	1	191	36	98	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Centerville	6	183	1	6	1	1	3,000	1	3,000	1,200	100	1	1	1	90	200	80	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Brayton	1	109	1	1	1	1	5,000	1	5,000	1	8	1	1	1	74	8	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Castro	28	143	4	1	1	1	5,000	1	5,000	800	800	1	1	1	11	74	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1
South Onondaga	9	130	1	8	1	1	2,000	1	2,000	1,000	1	1	1	1	113	41	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Collamer	10	94	3	3	13	1	2,000	1	2,000	600	1	1	1	1	105	41	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Cicero	12	90	1	3	13	1	2,000	1	2,000	600	1	1	1	1	105	41	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Montville and Skaneateles Falls	14	87	1	1	1	1	1,800	1	1,800	26	1	1	1	1	105	81	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Narvato	40	106	1	1	1	1	2,000	1	2,000	800	800	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Borodino	8	63	1	1	1	1	2,000	1	2,000	800	800	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Onondaga Hill	8	63	1	1	1	1	2,000	1	2,000	800	800	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Amber	5	66	1	1	1	1	2,000	1	2,000	1,000	1,000	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Manlius Station	9	108	1	1	1	1	2,000	1	2,000	50	50	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Bridgeport	25	83	3	6	1	1	2,000	1	2,000	1,000	1,000	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Onondaga Indian Mission	15	51	1	13	1	1	1,800	1	1,800	1	1	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Belle Isle	2	86	1	1	1	1	2,000	1	2,000	700	1	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Onondaga Valley	3	86	1	1	1	1	2,000	1	2,000	1	1	1	1	1	118	75	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Elbridge	413	4,480	27	64	194	45	27,930	52	30,000	8,809	4,087	4,925	47	751	5,571	1,076	619	2515	313	795	54	61	109	50	144	37,645	312	19,671	3	2	1

413 4300 37 95 64 194 45 27920 32 30900 8389 4087 48254 47 751 5378 1076 619 5819 812 769 54 61 169 237 50 144 57345 812 13061

## STATISTICS—SYRACUSE DISTRICT.

## CIRCUITS AND STATIONS

CIRCUITS AND STATIONS																									
	Probationers.				Members.										Ministerial Sup't. P. Elder. Bishop. C. Clerk.										
	On the roll at last Conference	Removed by Certificate	Certificate without	Dropped, with death or unknown	Received into Full Connection	On the roll at the end of this year.	Certificate Received from	Removed by Certificate	Certificate without	Withdrawn, expelled or unknown	Deaths	Known Members at the end of year.	Pastor's (Chalm.) including rental val. of Par. or H. Rents.	Pastor's Receipts including rental val. of Par. or H. Rents.	Deficiency.	Amount apportioned	Amount paid	Amount apportioned	Amount paid.						
Syracuse, First Church.	89	6	4	14	25	95	52	90	65	17	8	593	\$600	\$800	\$125	\$117	\$93	\$96	\$70						
" " Centenary.	88	6	4	14	25	95	52	90	65	17	8	493	1800	1800	117	29	29	124	126						
" " University Avenue.	27	1	1	13	14	48	5	36	33	17	8	883	1800	1800	78	78	13	101	99						
" " First Ward.	11	1	1	13	14	48	5	36	33	17	8	222	950	950	26	67	13	50	90						
" " Brown Memorial.	45	1	1	13	14	48	5	36	33	17	8	131	840	840	27	27	6	19	59						
" " Furman Street.	10	1	1	13	14	48	5	36	33	17	8	66	480	480	17	13	4	19	59						
Geddes.	13	1	1	13	14	48	5	36	33	17	8	175	760	1065	70	70	7	58	48						
Skaneateles.	18	1	1	13	14	48	5	36	33	17	8	130	1100	1100	70	70	11	50	34						
Jordan.	21	1	1	13	14	48	5	36	33	17	8	357	1000	1000	62	62	13	13	67						
Baldwinsville.	11	1	1	13	14	48	5	36	33	17	8	970	1900	1900	79	79	10	70	40						
Marcellus.	17	1	1	13	14	48	5	36	33	17	8	525	1150	1150	72	72	14	16	60						
Lysander.	14	1	1	13	14	48	5	36	33	17	8	180	775	775	40	40	5	39	13						
Phenix.	14	1	1	13	14	48	5	36	33	17	8	139	760	760	40	40	8	4	28						
Warner.	14	1	1	13	14	48	5	36	33	17	8	138	760	760	40	40	8	4	28						
Liverpool and Cold Spring.	40	1	1	13	14	48	5	36	33	17	8	69	700	530	170	84	28	4	18						
Camillus.	13	1	1	13	14	48	5	36	33	17	8	185	735	735	59	43	8	1	16						
Euclid.	13	1	1	13	14	48	5	36	33	17	8	138	700	700	45	45	8	1	37						
Centerville.	24	1	1	13	14	48	5	36	33	17	8	108	450	450	25	25	8	1	37						
Brewerton.	42	2	1	13	14	48	5	36	33	25	4	148	650	500	150	150	40	35	11						
Cardiff.	16	1	1	13	14	48	5	36	33	19	1	190	650	500	49	46	1	5	46						
South Onondaga.	16	1	1	13	14	48	5	36	33	19	1	190	650	500	49	46	1	5	46						
Collamer.	22	1	1	13	14	48	5	36	33	19	1	190	650	500	49	46	1	5	46						
Onondaga.	22	1	1	13	14	48	5	36	33	19	1	190	650	500	49	46	1	5	46						
Onondaga and Skaneateles Falls.	32	3	3	1	13	13	4	13	13	13	1	64	500	475	25	17	4	4	18						
NAVYING	32	3	3	1	13	13	4	13	13	13	1	64	500	475	25	17	4	4	18						
Borodino	30	1	3	3	13	13	4	13	13	13	1	106	750	675	74	40	44	5	29						
Borodino	30	1	3	3	13	13	4	13	13	13	1	106	750	675	74	40	44	5	29						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						
Onondaga Hill	5	6	6	1	11	8	3	11	11	16	1	69	550	399	92	30	18	6	17						



STATISTICS—RECAPITULATION.

DISTRICTS.	Membership.			Bapt's.		Church Property.				Sun. Schools.			Benevolent Collections.							Minist'al Support.												
	No. of Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	P'd for building & imp.	Churches & P'ronag's.	P'd on old indebtedn's	on Church property.	Present indebtedness	on Church property.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Sunday Schools.	Total.	Woman's Foreign Missionary Society.	Board of Church Extension.	Tract Society.	Sunday School Union.	Freedmen's Aid Society.	Education.	Amer. Bible Society.	Other Collections.	Pastors, Presiding Elder and Bishops.	Conference Claimants.
Auburn . . . . .	421	5523	12	77	39	147	43	\$174300	26	\$35400	\$7474	\$6587	\$21500	50	725	4600	\$1948	\$1040	\$2988	\$711	\$287	\$45	\$54	\$204	\$650	\$59	\$2077	\$28766	\$1076	\$ 6910		
Cazenovia. . . . .	884	4633	20	69	17	168	55	202500	28	\$4100	7881	5788	5740	57	717	4758	1407	560	1967	263	210	61	66	155	507	81	24	26546	745	4893		
Elmira. . . . .	851	5378	31	80	44	153	53	271200	28	49650	7478	6627	18550	80	699	5998	917	510	1602	280	354	54	56	159	342	71	416	26144	759	5740		
Geneva . . . . .	307	5142	13	64	29	179	41	292000	32	58150	5805	2590	3505	44	656	4504	1454	714	2168	1254	254	54	70	221	565	188	856	26904	649	6532		
Ithaca. . . . .	299	4514	22	65	9	189	45	260900	27	41800	16946	2214	26475	52	619	3954	1319	240	1559	149	226	38	45	123	288	76	....	14685	558	5647		
Syracuse . . . . .	418	4859	27	85	64	194	45	279200	23	80900	3839	4027	48254	47	751	5278	1673	639	2312	373	768	54	61	169	237	50	144	27245	812	12091		
	2165	30049	125	440	202	980	282	1480100	168	250000	48378	27728	124074	330	4367	29092	8718	8708	12496	3030	2049	305	352	1081	2544	475	3017	150270	4599	41313		

# STATISTICS—RECAPITULATION.

DISTRICTS.	Probationers.						Members.						Ministerial Sup't				P. Elder.		Bishops.		Con. Claim.		
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with- Certificate.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, ex- pelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, in- cluding rental val.	Pastor's Receipts, of Par. or H. Rent.	includ'g rental val.	of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
	On the roll at last Conference.	Removed by Certificate.	Removed without Certificate.	Dropped, with- Certificate.	On the roll at the end of this year.	Received by Certificate.	Received from Probation.	Removed by Certificate.	Removed without Certificate.	Withdrawn, ex- pelled or unknown.	Deaths.	Known Members at the end of year.	Pastor's Claim, in- cluding rental val.	Pastor's Receipts, of Par. or H. Rent.	includ'g rental val.	of Par. or H. Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Auburn.....	852	12	26	138	5	250	272	250	48	86	64	5595	\$27645	\$27552	\$635	\$1610	\$1521	\$290	\$240	\$1385	\$1082	\$290	\$240
Cazenovia.....	667	16	24	81	8	204	160	204	50	67	67	4638	26342	24899	885	1573	1529	285	236	1182	745	285	236
Elmira.....	833	38	37	213	17	251	227	251	72	183	81	5348	26359	26311	680	1839	1801	304	198	1367	759	304	198
Geneva.....	718	20	21	101	5	147	274	147	70	90	64	5187	26110	26507	890	1479	1458	281	217	1388	676	281	217
Ithaca.....	462	11	24	82	2	185	117	185	66	97	68	4514	24838	23117	417	1602	1585	259	206	1197	553	259	206
Syracuse.....	876	23	34	129	13	252	246	252	59	92	76	4963	26466	25742	1316	1499	1450	293	231	1279	812	293	231
	4408	120	166	744	50	1289	1396	1289	365	443	415	30190	157960	154028	4973	9592	9844	1712	1818	7093	4632	1712	1818

## *Anniversaries and Sabbath Services.*

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On the first evening of the session occurred the anniversary of the

### FREEDMAN'S AID SOCIETY.

B. I. Ives presided and C. T. Moss and J. C. Hartzell, D. D., Asst. Cor. Secretary of New Orleans, read addresses.

The addresses of Bro. Moss and Dr. Hartzell were of unusual interest. The last speaker spoke with thrilling effect of the three agencies employed by the society—the pulpit, the press and the school.

In the afternoon of the second day occurred the anniversary of the

### WOMAN'S FOREIGN MISSIONARY SOCIETY.

Addresses were made by Miss Mary Priest, a returned missionary from Japan, and Mrs. Rev. J. Easter.

In the evening was held the anniversary of the

### CONFERENCE MUTUAL AID SOCIETY.

The annual address was delivered by Rev. H. Harpst, who set forth to a large audience the excellencies of the institution, whose interests he advocated.

In the afternoon of Friday the anniversary of the

### CONFERENCE HISTORICAL SOCIETY

was held and Dr. Wm. Reddy delivered an address upon "Methodism as it Was and Is." It was a thoughtful production, worthy of the man and the occasion.

In the evening the

**CONFERENCE EDUCATIONAL SOCIETY**

held its annual meeting, with Dr. McCarty, Dr. Ives and Chancellor Sims as the speakers. The meeting was enthusiastic and will be helpful to the interests of our growing university.

On Saturday evening occurred the

**SUNDAY SCHOOL ANNIVERSARY.**

Carefully prepared addresses were given by Revs. Wm. Jones, John Easter and Dr. Freeman of New York.

**SABBATH SERVICES.**

The day was lovely and the church crowded at an early hour. The Love Feast was led by Rev. F. H. Stanton, one of the veterans of the conference, although hale and hearty yet, and doing effective ministerial work. A conference Love Feast *cannot* be described, it must be *felt*. "It was good to be there."

Bishop Warren preached a most excellent sermon from Gen. i, 26. It will long be remembered by those who listened as a masterly setting forth of the possibilities of the Spirit's dominion over mind and body.

Dr. McCarty preached in the afternoon on "The Believer's Joy," and in the evening the

**MISSIONARY ANNIVERSARY**

was held, with Revs. A. W. Green, L. C. Queal and Elijah Horr as speakers.

On Monday evening was the anniversary of the

**CHURCH EXTENSION SOCIETY.**

A large audience had gathered to hear Chaplain McCabe speak and sing, but were disappointed as he did not reach the conference until the next day. Dr. Ives surpassed himself in meeting this emergency, and was well seconded by Dr. McCarty.

## *Memoirs.*

### BISHOP E. O. HAVEN.

Rev. Erastus Otis Haven, D. D., LL. D., was born in Boston, Mass., Nov. 1, 1820. He was a descendant from Puritan stock, his ancestry being traced back to Richard Haven, who lived in Plymouth, Mass., in 1640. His father was a local preacher in the Methodist Episcopal Church. Reared under the influence of the Christian religion, exerted especially through the instruction and example of pious parents, his naturally thoughtful mind was early led to the consideration of his religious interests and duty; and when candid inquiry and earnest thought had overcome his doubts and led him to a rational conviction of the truth of Christianity, he promptly professed faith in Christ and experienced the power of the Gospel in his personal salvation. He was graduated at Wesleyan University in 1842. Immediately after his graduation he was employed for a short time as teacher at Sudbury Mass., and then for five years was connected with Amenia Seminary, N. Y., as instructor and principal. In 1848 he was received on trial in the New York Conference, and two years later was admitted into full connection in the same conference, and ordained elder by Bishop Hedding. He continued in the work of the pastorate five years, serving consecutively the following charges: Twenty-fourth Street, New York; Thirtieth Street, New York; Red Hook Mission, and Mulberry Street (now St. Paul's Church), New York. In 1853 he accepted the chair of Latin Language and Literature in Michigan University, and the next year was transferred to the chair of English Language, Literature and History in the same institution; which position he filled most acceptably until 1856, when he was elected editor of *Zion's Herald*. After about seven years of successful editorial work, during which he was twice elected to the state Senate of Massachusetts, and was also a member of the State Board of Education, he was called to the presidency of the Michigan University at a time when the peculiar state of affairs at this state institution rendered the duties of president exceptionally delicate and trying. The entire success of his administration subsequently proved the wisdom of the choice. In 1869 he became president of the Northwestern University at Evanston, Ill. At the General Conference of 1872 he was elected the first corresponding secretary of the Board of Education of the Methodist Episcopal Church. In 1874 he was called to the chancellorship of Syracuse University, which position he occupied until his election to the Episcopacy at the General Conference at Cincinnati, in May, 1880. He was a delegate to the General Conference of 1860, and to every general conference since that time, and in each of these he was influential in shaping the polity and legislation of the Church. He was active beyond the

sphere of official duties, preaching, lecturing, writing for the press, associating himself with various organizations for the advancement of benevolent or reformatory endeavors, and in all possible ways using his talents in the service of Christ and for the good of the world. Bishop Haven was assigned to the episcopal residence at San Francisco, and thither he moved from Syracuse in the winter of 1880. He entered immediately and earnestly upon the duties of his office as a superintendent, addressing himself to the varied and severe demands of his new and extended field of labor. He continued his labors without any serious impairment of his health until June last, when he was prostrated by repeated attacks of ague and fever, which soon developed into a course of remittent fever, complicated with other troubles. About the last of July uremia set in, which speedily terminated his life. He died at the residence of Rev. J. N. Denison in Salem, Oregon, Monday, August 2, 1881, in the sixty-first year of his age, and on the following Thursday was buried in the cemetery at Salem in a lot donated for the purpose.

Such in brief is only the bare cold outline of a life which, by great activity, and the consecration of great and varied talents to the high aims of Christian service, was rounded into fullness and beauty, and made radiant with the light of practical godliness. The purpose of affectionate tribute to the memory of our lamented brother does not require at our hands any analysis of his character; but if there is a flower which we as a conference may appropriately lay upon his grave, it is that which we pluck in the grateful remembrance of the virtues which gained our admiration when he was one of our number. That flower is our testimony to his versatility; to his broad and varied culture; to his quickness of intellectual perception; to the fidelity with which he discharged his duties as chancellor; to his practical sagacity, which often rose to the height of genius; to his generous sympathy, which prompted him to share the burdens of his brethren; to his simplicity of character and his gentleness of spirit, which made him the companion of all; to his broad charity, which thought no evil; and to the integrity, and purity, and faith, and godliness, which exalted and adorned his manhood. Then, too, do we join with the whole Church in a grateful recognition of those endowments of mind and heart which by the grace of God crowned his whole life with success.

Bishop Haven was, by appointment of the episcopal Board, to have presided at this session of the Central New York Conference. We meet, but he is not with us. *Not with us*—sad fact! yet by faith is it transformed into a bow of promise; the Master hath made another appointment and our brother beloved has gone before to await our coming. We hear concerning his death, that it was “peaceful, beautiful.” In a letter to Bishop Harris, written two weeks before his death, concerning the possibility of not being able to fill his episcopal appointments, he says: “Allow me now to add that during every moment of my physical illness the Lord has consciously been with me, and I have a peaceful assurance that He is mine and I am His.” The Lord has indeed taken his own—the laborer—but leaves the world the rich fruitage of a noble life.

O. H. WARREN.

## REV. ROYAL HOUGHTON.

Rev. Royal Houghton was born in New Lisbon, Otsego county, N. Y., March 7, 1802, and died in Syracuse, N. Y., April 21st, 1881.

His Christian life began in the year 1822, through the ministry of Rev. Alanson Rider.

Soon after his conversion he became a member of the Methodist Episcopal Church, and was appointed a class leader, which position he adorned for several years.

In 1825 he was licensed to preach, joined the Oneida Conference in 1833, was ordained deacon by Bishop Hedding the 15th of July, 1832, and by the same bishop was ordained elder at Oswego, Sept. 27th, 1835.

It requires only a glance at the crude condition of the interior of this state eighty years ago, to see the circumstances which surrounded this man's youth, and to make forcible the hard necessities through which sturdy manhood was wrought.

His experience of the saving power of our Lord Jesus Christ was clear and decisive, and its brightness became the sunrise of the new life to many of his youthful friends. When inquired of concerning the date from which began his ministry, his quaint reply was, "I began to preach the next day after I was converted, and have kept it up ever since." While those arrayed in "soft clothing" are not sought in the wilderness the intellect of our lamented brother, by nature strong, at his conversion awoke anew under the light kindled by the Holy Spirit. His heart cried out for knowledge and he made the most of the opportunities within his reach. May not to loving thought be given a little niche in our crowded time and space, to meditate upon what our venerated friend wrought, and what he became? What the man did, and what he is, are the questions, which, answered, tell the story of his life on the earth.

For nearly fifty years he was a stainless, successful minister of our Lord. In all these years, he scarcely missed an appointment. Punctuality was with him a matter of conscience. A preacher of good ability, a man of earnest and perpetual piety, gifted with the power of sacred song and mighty exhortation, he not only served large and important charges in the conferences of which he has been a member, but was instrumental in many extensive religious awakenings.

Not the least among the plentiful fruits of his ministry, are nine preachers of the gospel, now living, who were converted through his efforts and who received their first impulse toward the work of the ministry under his moving exhortations.

A prudent, energetic, consecrated minister of Christ, with robust health and a soul baptized with the Holy Ghost, moving here and there for half a century over wide sections of this state, inspired with the one all mastering thought of saving souls, and as faithful as a martyr to this thought, what has such a man wrought? The answer must be sought in the Lamb's Book of Life.

The name of our dear old friend may not find place in even Methodist histories and cyclopedias, but that Book of Life will be to him more than were the chronicles of the Persian king to the forgotten Israelite who sat in his gate.

But that in Royal Houghton which lifts up into grandeur in the memory of his brethren, is his character. Solid, symmetrical, without flaw, his character was a pillar of strength in the old Black River Conference, as it has been in this conference.

Let us speak it as it is, as well as record what has been: He is "a pillar in the temple of my God, and shall go no more out."

Sound in judgment, endowed with manly common sense, his conscience as sacred to him as was the throne of God; a heart tender with Christian love, he was selected at the sessions of the conference year after year to help decide such painful issues as concerned the character of his brethren who were thus unfortunate.

But the robust, faithful old itinerant yields at last to the infirmities of the mortal. Half a century amidst the conflicts of the battlefield, and that hour of shadow to Christ's valiant heroes comes to him. He steps out from the effective ranks. In 1876 his name appears in the list of the superannuated. Physical infirmities gradually weigh him down.

Many a Sabbath morning the writer of this sketch has seen a picture of the tuneful words of Israel's singer: "My soul longeth, yea, even fainteth for the courts of the Lord. That picture was Father Houghton, with bent form and trembling limbs, creeping on two canes toward the church. No utterance from the pulpit could preach with a power like that concerning faithfulness in church attendance.

The room where he patiently endured the weariness and pain of disease, was, to his former comrades as they visited him, a Bethel. That sweet spirited, triumphant sufferer! We shall not forget him, nor how the good man met his fate.

Cherished and cared for by the blessed woman, who through the years of toil helped him onward to success, and watched over as the end drew near by the noble sons, two of whom, to his own and to that faithful wife's unfading honor, are this day ranked with the successful preachers of the gospel, he came to the hour of his translation. He felt the triumph, and fifteen times in succession exclaimed, "Victory!" and a few hours afterward fell asleep. And, with the songs of salvation which he loved so well, and amidst the radiance of the grand veteran's victory, "devout men carried him to his burial." J. D. ADAMS.

### REV. A. J. PHELPS.

Rev. Arza Judd Phelps, the subject of this memoir, was born in Essex county, N. Y., August 11th, 1811. He professed conversion and joined the M. E. Church when about twelve years of age, and began his ministerial labors at nineteen. He closed his work by his death, July 13th, 1881.

He was in doctrine thoroughly a Methodist and his life was characterized by loyalty and by fidelity. His brethren ever regarded him as possessing a well-balanced and a well-disciplined mind, hearty in his work, faithful in what was least, a thorough and strict disciplinarian, tender and kind. Bro. Phelps did not outlive his gentleness and urbanity, and with his excellent wife, who survives him, maintained a



generous hospitality. He could give as well as receive. We cannot conceive of him as ever speaking unkindly of any one.

The character of his appointments, the frequent occupancy by him of the office of Presiding Elder and his frequent election to the General Conference, tell well for the estimate placed upon him by his brethren of the conference.

On his entering the ministry he became a member of the Black River Conference and became a member of the Central New York Conference by a change of boundaries. He served the following appointments, viz.: Waddington, Theresa, Evans Mills, Fort Covington, Canton, Adams, Pulaski, Fulton, Weedsport, Oswego. Here he remained ten years as pastor, presiding elder, and in the Bethel work. After this he was stationed at Watertown, Syracuse, Weedsport a second term, Oswego also a second term, Syracuse district, Cazenovia district, and financial agent of Cazenovia Seminary. After this, through the influence of advanced age, he was made a supernumerary and going West made his home at Oak Park, Ill. Here he was constrained to take up and occupy a point some three miles from home where he formed a class and labored with a mutual attachment until prostrated by his last sickness.

Bro. Phelps was a member of the General Conference at Boston, Indianapolis, Chicago and Brooklyn. He leaves a widow and one child, the wife of Rev. Lewis Meredith, pastor of the church at Freeport, Ills. His funeral was attended by Dr. W. C. Willing, P. E. of Chicago Dist., by Rev. Bros. Gillett and Bowen, former co-laborers with him in the Black River Conference. He fully proved the truth of the promise "At evening time it shall be light."

"He rests from his labors and his works do follow him."

E. G. BUSH.

## REV. HANFORD COLBURN.

No one can tell the old hero's story so well as the comrade who bore with him the toil of the march and the danger of the field; and the duty of offering a tribute of love and respect to such a one as Hanford Colburn, would seem to belong to some older man than I.

Nor have I even the fitness which comes from exact knowledge of dates and events; for I found myself appointed to this task, utterly without data save what memory recalls.

But I have two items of fitness: First, I knew Father Colburn *at his best*. True, the earthly house of this tabernacle was dissolving fast; and the strong intellect cramped and fettered among the shattered walls, no longer shone forth as of yore; but the spirit, standing almost alone and unsupported by worldly and fleshly helps, rose up glorious in Heaven's near light, with the image of God stamped broad and deep and clear upon it. Yes, I knew him *at his best*, a holy old man, a little—and but a very little—lower than the angels.

The other item of fitness is simply this: I loved him.

Bro. Colburn's life began with this century. Born on the last Christmas of the old century, he inherited from his mother—who is still remembered by old Methodists as "Mother Colburn," a woman

mighty in the Scriptures and full of faith and of power—a splendid possession of loyalty to God's word, and strong common sense.

Nearly thirty years had been spent by him in unconscious preparation for his life work; his medical studies and commercial experience giving him those studious habits and that knowledge of men and affairs so necessary to success in the ministry, when he was soundly converted to God. Presiding Elder Horace Agard saw in the young merchant a chosen vessel for the Master's use, and he was appointed with Sylvester Minier to the old Danby Circuit, where in earlier years Anning Owen had planted and James Kelsey had watered the gospel seed.

Bro. Colburn proved himself an able, diligent, and fearless worker in those days when brain and brawn, and pluck were essential to the successful Methodist preacher. God he feared and loved, but he feared neither man nor devil. Twice at least, he met with opposition and affront from ministers of other churches, and twice he so deftly turned aside the strokes that men rose up and marked his victory by building a Methodist church on the spot. One of these monuments of his energy and skill, was destroyed by fire in the village of Dryden, and a beautiful temple has risen from its ashes, and the other in Newfield almost drops its shadow upon the spot where Father Colburn died.

At the time of the birth of the Oneida Conference—of precious memory—the Danby circuit was broken into several "stations," and Bro Colburn, newly ordained deacon by Bishop Hedding, was appointed to Danby station—not much of a station either, but an improvement on the old four weeks' circuit with its 200 miles round and nearly 40 preaching places. Danby station had *three members*, and that was all it had, no church, no parsonage, no pew rent, no salary. Humanly speaking, Bro. Colburn had deserved a better appointment but he had labored and other men had entered into his labors, and now he goes forth bearing precious seed into untilled fields. In cabins and log school houses his voice rang out like a trumpet, heralding the coming Christ. The devil was stirred up. Once an angry mother came near breaking up the meeting by attempting to drag a penitent daughter from the anxious seat. The preacher caught her in the act, and commanding her in a stern voice to "sit down!" mother and daughter dropped as if shot, and the preacher falling upon his knees, stormed heaven's gateway by prayer until both were converted. In such scenes the conference year rolled around and we find him going up to the next conference bearing his sheaves with him, over one hundred souls added to the Church.

We find him then at Newark, Owego and Binghamton, working grandly and successfully, but in the latter place the fire of his zeal almost burned out the earthen crucible and forced him to accept the financial agency of Cazenovia Seminary. Thank God, he lived to see *that* work finished and the old seminary out of debt.

On the retirement of Dr. George Peck from the principalship of the seminary, Bro. Colburn was elected to fill the vacancy and so gained the confidence of his brethren as pastor, financier, and educator that they sent him as delegate to the next General Conference.

But disease in his family drove him from his loved employ and we

find him providing "things honest in the sight of all men," first at Elmira in mercantile business, and later, having reviewed the studies of his youth, in the practice of medicine in Albion, N. Y., where after years of suffering, his afflicted wife fell asleep.

Then by a strange chain of circumstances Dr. Colburn returned to the scenes of his early ministry and became a member of this body. About eight years ago he married the widow of Rev. J. B. Benham and settled in Newfield. There I knew him, a genial old man, a wise counselor, a faithful friend, but above all, a man of God.

Each passing month the rifts in the failing tabernacle grew more and greater, and heaven's own light streamed soft and glorious upon his spirit. The world saw in him a shattered old man, but one that loved him best saw his spirit standing complete in Christ.

At last, but so gently that we scarce realized his coming, Death came to our old friend. A few times we bowed in prayer by his sick bed, and talked with him of the rest for which he longed, as calmly as we talk to each other of resting after the toil of the conference. Then one Sabbath night, the message came that he was dead. But hurrying to his bedside I found him still breathing. Half an hour we watched beside him listening to his shortening breath. It ceased at last. The eyelids fluttered, we said "he is gone," and knelt in tearful prayer beside his clay.

"He never spoke an unkind word to me," said Sister Colburn, "never, never."

**"This was not death,  
What seemed so is transition."**

Yes, transition to glory! and like an echo of our hope, as one drew down the lids over the poor eyes, through which the strong spirit would look no more on earth, the sun climbed up over the Newfield hills and the robins filled the golden morning air with music.

## REV. JAMES HEMINGWAY.

The Rev. James Hemingway, a veteran minister of the Genesee Conference, but by the action of the General Conference Commissioners assigned to the Central New York Conference, died at Hadley, Lapeer county, Michigan, Aug. 27th, 1881, aged 93 years, one month and 10 days. He was born at Farmingham, Mass., July 14th, 1788. In early life he resided at Sackets Harbor and later removed to Chili, Monroe county, N. Y. In 1812 he was licensed to preach, and in 1824 he entered the itinerant ministry in the Genesee Conference.

He was effective in connection with that conference seventeen years, serving as pastor nine years and as presiding elder eight years. His children having preceded him to Michigan, at the expiration of his term as presiding elder of the Cattaraugus district, he removed to that state in about 1841 where he remained for the rest of life, loved and honored by all.

My principal knowledge of him was during his four years on that district, where he showed himself a skillful expounder of God's word

and an able preacher of the Gospel. He was methodical in his style, logical and practical.

The Lapeer *Clarion* of Sept. 18th says of him in an appropriate memorial notice, "He enjoyed good health the most of the time, and on July 14th, 1878, his ninetieth birthday, he preached at the schoolhouse in the neighborhood, to a congregation of several hundreds."

His funeral was attended by a large concourse of people at the church at Hadley village, on Sunday, Aug. 28th, 1881. At the house on the day of the funeral, they had his chair that he usually sat in draped in mourning and under the shade trees in front of the house where he used to sit and read for hours at a time and which he called his parlor. He had taken the *Christian Advocate* from the first number to the time of his death.

He was an ardent Methodist, but no bigot. He died as he had lived, in full faith in the Christian religion, and with an unshaken faith in its great Author, and without a groan passed to his glorious abode in Heaven.

P. McKINSTRY.

Dresden, N. Y., Oct. 13th, 1881.

## JOHN W. NEVINS.

Rev. John Wesley Nevins was born of Christian parents April 19th, 1801, in Hatley, Canada East, and died May 19th, 1881, in Catharine, Schuyler county, N. Y.

At an early age his parents emigrated to the states and settled in Chautauqua county, N. Y., and here his childhood and youth were spent. It was at that date when the educational advantages were few and young Nevins' ardent thirst for knowledge was confined to the crude advantages of the common school only, but he garnished this by general reading, balanced and governed by a clear intellect and strong reasoning powers both of which he ever used before the public, either as a pastor in the church of God, or a magistrate among the people. In his nineteenth year he was soundly converted, joined the Methodist Episcopal Church and was soon after called by his brethren into the local ministry. Of this period of his life no record is left, but from conversation held with his brethren we learn that he was ordained a local deacon in 1828 by Bishop Roberts. In 1830 he joined the Genesee Conference held July 29, at Rochester, N. Y., and was sent to Boston circuit with the late George Wilkinson as his colleague.

At this early period in his career he was a man of commanding influence, a great lover of Methodism and a rigid disciplinarian. His second year was Ridgway and Albion. The two years following at Lockport and Geneva, then Phelps and Lyons, a large circuit followed by Scottsville and Churchville. At this period of our history it was the wise practice of the fathers to frequently change the young preachers, as best calculated to develop their minds and even our best men, believing they were more useful by it, and hence these frequent changes of our brother, often at his own request. During these six years in the work Bro. Nevins had built up a strong, vigorous character as a pastor among the churches, and as a preacher among his brethren. From this

time we find his pastorate lengthened out to the full term of two years so that from 1837 to 1844 he served the following charges: Catharine, Victor, Ulysses and Towanda.

In 1845 he was appointed to the old Seneca Lake district, where his fine executive abilities found ample scope. This was a large field of labor embracing nearly all of the lake region and the northern part of Pennsylvania. This our brother served for three years as a part of the Genesee Conference, but in the division of the conference in 1848, he fell into the East Genesee.

In a new division of the young conference he was changed to the Ontario district, which the next year took the name of Geneva district. His health was beginning to decline and in 1851 he left the district for the quiet retreat of Havana charge, which embraced his own home. But already a painful chronic disease which had relentlessly pursued him for many years, assumed a more serious form and he was obliged in 1852 to take a superannuated relation.

This he held for the remainder of his life, except one year when he was stationed at Burdett, but had to retire before the year closed. During a part of these twenty years of retirement he served the community as justice of the peace and associate judge of Schuyler county, N. Y. At periods our dear brother suffered greatly, yet was uniformly cheerful and remarkably social, being most tenderly cherished by his brethren.

The wife of his youth, Miss Marinda Geer to whom he was married in 1824, died in 1858 and left him alone. Six children had blessed their union, but all had gone out to homes of their own and he divided his time between them and the endeared brethren of the Church to whom he was ever as welcome as a father or brother, for ties of consanguinity could not have been stronger. But in 1860 our brother married again—Ann, daughter of his old friend and brother, Judge Smith, of Hector, N. Y.; by her death in 1869, he was once more bereaved, since which he has divided his time as stated above. Few men verging to their second childhood could receive more generous attention from relatives than he from his brethren in Christ, who all alike welcomed him.

On the morning of his death he closed up his will, sent for two of his brethren to witness it and take his dying testimony to the Church. He said he had been a follower of Jesus sixty-two years, had preached the Gospel more than fifty years—the whole of the doctrine as taught by the Methodist Church, from a firm conviction of their soundness as Bible truths; then pausing, added, "yes, tell my brethren I have lived these doctrines." All was said in a calm, deliberate manner, noticeably the style of the man. Dismissing these brethren he turned to his pastor, who was present, and gave directions as to his funeral, saying, "call my brethren in the ministry to attend my remains to the church, and let them hold a kind of love-feast over me." He was a little more unwell than usual, but able to sit up and minister to himself. During the remainder of the day he was as cheerful as usual, but in the evening his grandson coming in he asked to be helped to bed by him, which was done and in a few minutes after he breathed his last, like going to sleep, dear precious saint, "asleep in Jesus."

Rev. J. W. Nevins was a man of great firmness and decision of character. If duty called he followed his convictions as he feared God, and yet was childlike and tender to all. As a preacher he was a pleasant speaker, clear and complete in his presentation of truth. Among the fruits of his labor he could reckon many distinguished men, among the rest the late beloved Bishop Hamline. That one man's conversion was enough to crown his life with glory. If he was severe in discipline, the Church, we apprehend, have wished more of her pastors had been. Few men live better, or die more like a moral hero. Rest in peace, thou beloved of God, and wear thy crown with the loved on the evergreen shore.

N. A. DE PEW.

### MRS. MARY SANFORD.

Mrs. Mary, wife of Rev. S. F. Sanford, departed from the earthly life in the midst of a kind and loving people, on "Webb's Mills" charge, Elmira district, July 9th, 1881. She was born of Christian parentage at Painted Post, N. Y., in 1842. Her conversion to Christ and the unfeigned love of His truth and work, took place while she was residing at Bay City, Michigan, and under the labors of Rev. R. S. Pardington, pastor of the Methodist Episcopal Church at that place. Returning to Painted Post she resided in the Christian home of her beloved uncle, Bro. Ira Bennett, most of the time prior to her marriage. In order that a better *preparation* for the subsequent work of life might be obtained she spent a year at Lima Seminary with her husband. At the time of her death they were on their second charge, and the day of her burial was the fourth anniversary of their marriage. She brought to the service of the Master and the Church gifts of grace and talent that eminently fitted her for her mission. She was a woman of clear and correct intuitions, seldom making a mistake in judgment. Her courage in the execution of her plans in connection with her husband's duties, was an inspiration to him, when he might otherwise have faltered.

When disease marked her for a victim she resolved to cling to the chances of living; but when told that her hopes of recovery were without foundation, she knelt at her bedside and renewed her consecration and arose with the assurance that there were no occasions of fear, for the Lord was her precious and complete Savior. Her sufferings during the last few weeks were intense, but *no* one could be more patient and cheerful, and no wife could have a kinder and more attentive husband.

It was my privilege to visit her about a week before her death and to listen to her testimonies; and I felt to rejoice in a Savior who gives his children such divine supports in the hour of death.

She leaves a husband and two little children, and many friends to mourn their loss, and to rejoice in her infinite gain. Her funeral was attended by Rev. C. C. Wilbor, presiding elder of the district, and all felt to exult in the victories of the child of God, in the event of *dying*, as well as *living*, and yet, *living* forever.

H. F. SPENCER.



**MRS. LAURA W. STILWELL.**

Mrs. Laura Whitcomb Stilwell, wife of Rev. R. L. Stilwell of the Central N. Y. Conference, died at Dresden, N. Y., Aug. 1st, 1881. She was born in Candor, Tioga county, N. Y., July 7th, 1840. Her maiden name was Laura Eldridge Phelps, being the daughter of Plyn and Lucy Phelps. At the age of twenty she was married to Addison C. Whitcomb, who four years after died in joyful expectation of the heavenly inheritance. For ten years she remained a widow, living most of the time with her husband's family. July 7th, 1874, she was married to the Rev. R. L. Stilwell. Her death was preceded by nearly a year of great and patient suffering. She was an affectionate and faithful wife, a pleasant and much loved friend, and a cheerful and happy Christian. In her well-ordered and pleasant home and in her associations with the people, all who knew, admired the intelligent kindness and Christian charity which found expression in her speech and action. In the later months she was often in Christian ecstasy, mingling expressions of gratitude to sympathizing and helping friends, and praise to Christ, her complete Savior. Her funeral was held at the home of a sister of her first husband, in Horseheads, where she was buried. May the sufficient grace of God be enjoyed by our dear brother and fellow-laborer, the Rev. R. L. Stilwell.

L. C. QUEAL.

A model wife! A saintly Christian!

R. L. STILWELL.



## *Pastoral Address.*

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*To the Members of the Methodist Episcopal Church, within the bounds of the Central New York Conference:*

DEAR BRETHREN:—We your pastors, greet you in the Lord. We hold in grateful remembrance the intimate and sacred relations which have existed between us until this present time. Your generous temporal support and your hearty co-operation in our work have contributed in no slight degree to our happiness and usefulness in the Gospel ministry; and we ascribe praise to God who has graciously accepted our mutual efforts in his service, and crowned them with such abundant success.

Assembled in Annual Conference it has seemed fitting to us, according to an honored custom and as a part of our pastoral duty, to address you with some words of counsel and exhortation. For thereto are we called, that we should, according to the Apostolic injunction, "Preach the Word; be instant in season, out of season; reprove, exhort, rebuke with all long-suffering and doctrine."

We cannot expect, dear brethren, in the space of these few lines, to compass the whole circuit of Christian doctrine and practice. We therefore affectionately urge you to remember the word we spake unto you while we were yet with you, and we earnestly pray, that "As ye have heard of us how ye ought to walk and to please God, so ye would abound, more and more."

We call you to witness that we have, according to our ability, preached unto you an entire Gospel, as it is revealed to us in the Oracles of Divine Truth, and as we have received it from our fathers, striving to make prominent the doctrines which have characterized Methodism from the beginning, a free, a full, and a conscious salvation purchased for us by the atonement in Christ, and wrought within us by the Holy Ghost through faith. Brethren, we have learned no better Gospel to preach to you. Notwithstanding we have fallen upon times of marvellous intellectual activity, of important advance in all biblical science, and of so-called progress in religious ideas, still our confidence remains unshaken alike in those doctrines which have identified us with, and those which have characterized us among evangelical christendom. We bear to you our explicit testimony that we find no demand for a re-statement of Wesleyan theology.

Suffer the word of exhortation. Brethren, let this old Gospel become in your hearts and lives "the power of God unto salvation." As we permit in our pulpits no departure from Methodist standards, so in our hearts let us suffer no declension from the type of explicit, fervid, joyous, triumphant experiences in which Methodist biography abounds.



We need much more of the sin-slaying, soul-renewing power of the Holy Ghost in the churches. We need that conviction of sin should be deeper among us—that conversions should be clearer and more radical; that the Witness of the Spirit should be more abiding and more satisfactory; that our groaning after perfect love should be more earnest and more prevailing; that the living examples of full salvation should be more illustrious and more frequent. We must continue to make good Chalmers' designation of Methodism, as "Christianity in Earnest;" we must remain true to our mission of "spreading Scriptural holiness through the land," or expect to lose our hold upon the masses. Methodists are proverbially unskilled in ecclesiastical diplomacy. We appropriate only the laurels we have honestly won. Neither have we any standing before the world in social assumption or prelatical traditions. Our position in history is easily comprehended. We bear a plain and earnest gospel to earnest souls. Whenever men become deeply alarmed on account of their sins, or begin to work out their salvation with fear and trembling, they uniformly find that our teachings are helpful, that our methods are useful, that our spirit is congenial. Let us desire no higher praise.

Still further, dear brethren, permit us to commend to you the usages and institutions of Methodism. We hold that our form of Church government is an application of New Testament principles to the demands of our times, which is not simply unique, but altogether providential. Our system comes to our hand bearing the prestige of a century of unparalleled success. We may therefore presume that it is substantially what we need in entering upon another century of achievement. If minor changes are needed to adapt it to the changing conditions of this progressive age, they can easily be secured by natural processes. Happily, Methodism is not a fossil, but a living organism with power of growth. We commend to your confidence especially those features of our polity which are most peculiar to us as a denomination. For instance, we are more than ever persuaded that our itinerant economy, with its limited pastorates and provisions for a systematic re-distribution of ministers among the churches, is consonant with Scripture and demanded by the nature of things. Whether pastoral relations shall continue through a generation or be frequently interrupted, is a question not to be settled by ecclesiastical deliverances. An appeal to the record proves that frequent changes are common to all denominations, whether their theory condemns or approves the practice. Methodism is peculiar in this case only, in that she recognizes facts and seeks adaption to them.

Consider, again, our custom of dividing each society into classes and placing leaders over them. Many view this as only an expedient for higher religious culture of the membership. Our book of Discipline, however, declares that its primary object is to "secure the sub-pastoral oversight made necessary by our itinerant economy." The relation of pastor and people among us is frequently sundered, that of the sub-pastor and his class may be prolonged indefinitely. That increased efficiency in pastoral work which intimate acquaintance and long service adds to personal work, may be secured in every church, where godly and discreet men fitted by nature and grace for the office of leaders, will consent to undertake it. The ministry in a church may change,

but the pastorate does not wholly change. A very important factor in it remains permanent.

We cannot continue this enumeration. Methodism abounds in usages and agencies which excite most persistent public comment and often provoke adverse criticism. Brethren, do not be disturbed by this comment and criticism. Our peculiarities are our strength. They were Providential in their origin. They are founded in the wisest reason. They have endured the crucial test of experience. They need neither apology nor defense. Let us but work Methodism vigorously, and they will vindicate themselves.

May we speak to you one further word in the interests of our connectional Methodism? Love the Church of your choice, become familiar with her great enterprises, especially her publication work, her educational institutions, and her benevolencies, and become a co-worker with Christ in this broad field. You cannot enter into the highest sympathy with the Lord Jesus until you consecrate yourself to His great purpose of saving a lost world. It is our great connectional enterprises which constitute the Church's latest and most intelligent response to His command "Go ye into all the world and preach the Gospel unto every creature." They are all parts of one vast system of evangelization and Christian culture, for our own and every land. Their organization is so simple that a little child in any of our homes may become an actual partner; yet so complete that the same child by earning and saving the smallest sums, by sacrificing a little and bringing his simple gifts, may touch the far corners of the earth for good; may erect churches and send living preachers; may found schools and educate teachers; may scatter Bibles and send the Bible reader with them in every land under Heaven. Brethren, with such open doors on every side, with such pitiful voices pleading for help, with such abundant resources of every kind at your command, who can doubt that the obligation upon each one of you is imperative to "Go or send?"

With a brief allusion to one or two most important practical duties, we close. Let family religion be maintained. Let the altar fires never go out in your dwellings. Let the children early be led to the cross, and be trained up for Christ's kingdom-service, and where need be, parental authority to restrain them from temptations and the beginnings of vice. Teach them to scrupulously observe and reverence the Sabbath and to be found steadily in their places in the sanctuary and to shun and abhor the pollutions of the unclean literature and the unhallowed amusements which tempt them on every side. Take good care of the children in your families and communities and by and by they will take care of the Church.

Now, brethren, we crave your prayers that "when we come to you we may come in the fulness of the blessing of the Gospel of Christ;" and still further adopting the language of the great apostle where our inmost hearts approve its sentiment, "We have confidence in the Lord concerning you that ye both do and will do the things we exhort you. And the Lord direct your hearts into the love of God and the patient waiting for Christ. Amen."

L. F. CONGDON.

# *Reports.*

## **EDUCATION.**

### **SYRACUSE UNIVERSITY.**

Your Committee on Education beg leave to submit the following Report:

The Syracuse University opens its present collegiate year in a more prosperous condition than ever before. The Freshman class is the largest in its history.

The Board of Trustees at its last annual meeting resolved that all general subscriptions should be applied to permanent investments and only current income and subscriptions made especially for the purpose should be used for current expenses.

Additions have been made to the Library, Apparatus, and Geological Cabinet, and the force of teachers somewhat strengthened. All floating debts have been paid and more than \$6,000 pledged toward the deficiency of the coming year.

The lease held by the Book Concern of the Remington Block has been purchased for \$2,000 and the money paid.

There is also a small sum in hand to apply on mortgage indebtedness. A Christian Association among the students is doing efficient Christian work.

We call the attention of our people to the three colleges already in successful operation:

1. The College of Liberal Arts, with five courses of study.
2. The College of Fine Arts with courses in music, painting, and architecture.
3. The College of Medicine, with a full and carefully arranged course of study.

Our needs are:

1. Help to provide for our annual deficiency of \$20,000.
2. Aid for worthy students in needy circumstances.
3. Contributions to the Endowment Fund. Gifts for books, apparatus, museums, cabinets, &c.

We urge all who have pledged aid to the current expenses of our University to promptly pay the same; and others to continue on what is known as the five-year plan that we may be equal to our sister conferences now paying interest on purposed endowment of chairs in Syracuse University.

The Committee beg leave to submit the following resolutions:

**WHEREAS**, in view of the statements made in the foregoing,

**Resolved**, 1. That we pledge ourselves as a Conference to extend to the

Chancellor of the University practical aid in carrying out his plans, and give him our cordial sympathy and prayers for complete success.

*Resolved, 2.* That we note with satisfaction the growing sentiment among the students of Syracuse University against the custom of college rushes and hazing.

*Resolved, 3.* That Dr. D. W. Bristol be elected Trustee of Syracuse University in place of Dr. D. W. Bristol, whose term of office expires with the present year.

*Resolved, 4.* That the following be chosen visitors from C. N. Y. Conference to Syracuse University: Revs. W. H. Rogers, H. F. Spencer, B. W. Hamilton, Thos. Tousey, B. F. Barker, Dr. Henry Foster, and Laymen A. C. Lindsley, Dr. Farington, Thos. Jones, Geo. N. Tackabury, F. G. Weeks, A. N. Palmer.

*Resolved, 5.* That we learn with pleasure of the continued prosperity of Drew and Boston Theological Seminaries and Wesleyan University.

*Resolved, 6.* That the following be appointed visitors to Drew: Dr. J. H. McCarty, Revs. T. R. Green, J. V. Benham, and M. S. Hard.

*Resolved, 7.* That the following be appointed visitors to Boston: Revs. C. C. Wilbor, J. D. Phelps, S. F. Congdon, A. W. Green.

*Resolved, 8.* That the following be appointed visitors to Wesleyan: Prof. Aaron White, Revs. C. L. F. Howe, John Easter.

#### CAZENOVIA SEMINARY.

Cazenovia Seminary has passed a most prosperous year, a year that will doubtless go down to the future as the most eventful in her history. The bonded indebtedness of thirty thousand dollars (\$30,000) has all been cancelled and the bonds surrendered. The floating indebtedness of about ten thousand dollars (\$10,000) has also been paid and the institution for the first time in nearly its entire history has been made free from debt. An endowment of five thousand dollars (\$5,000) has been raised and placed on interest, and pledges for a much larger amount have been secured, which will be made available endowment as soon as possible. We have received legacies to the amount of twenty thousand dollars (\$20,000), which at the death of the donors will go to swell the amount of interest-bearing endowment.

The most of the buildings have been placed in excellent repair. The center building has been thoroughly renovated and repaired through the liberality of Rev. and Mrs. L. A. Eddy, making this one of the most attractive on the grounds.

The attendance of pupils is steadily increasing. In the fall of '78 there were 85 students registered; in the fall of '79 there were 103, in the fall of '80 there were 128 and in the fall of '81 there were nearly 200. A gratifying feature of this improved condition is a large increase in the attendance of ladies. This improved condition in patronage is largely due to improved confidence on the part of the ministers of this conference in the Seminary.

No class of men has ever proved so efficient agents as the Methodist ministry. If all would do in the way of a special canvass what a few of our pastors have done, the attendance would be 500 instead of 200 as at present.

To encourage our pastors in making special efforts in behalf of the Seminary, we beg leave to submit the following considerations:

1. Cazenovia Seminary is the chief gymnasium of Syracuse Univer-

sity. Nearly the entire number of students who prepare for college here, enter this university; the Seminary turning more students there-to than any other preparatory school whatsoever. All that is done, therefore, to promote the patronage of the Seminary, is the directest possible help to the University.

2. The moral and religious influences of the Seminary are, as always, great. All Christian students are placed in a class led by the Principal, at the beginning of each term. A noon-day prayer meeting has been maintained for twelve years led by the students, while regular weekly prayer and class meetings are maintained by faculty and students. Every term witnesses conversions among the pupils, a number of students having been converted and joined our church on probation since the opening of the present term four weeks ago.

Again, a safeguard is thrown around our students, in the fact that the Principal, the faculty, presiding elder of Cazenovia district and their families live in the same buildings as the students and board with them.

The health of the students has been uniformly good; there has been no severe illness of any kind in the school during the year; a new system of sewerage has been instituted which is sure to keep the premises in a perfect sanitary condition. Three large filters have been procured for the water drank by the students, and everything is done to make this unusually healthy institution a perfect sanitarium.

The character of the educational work is as it has always been, of the most thorough character; a fact that receives particular emphasis in the action of most of the colleges of this state inviting Cazenovia Seminary graduates to enter these colleges without entrance examinations.

The regular teachers are all true and tried men and women and some of them with a national reputation. The Professor of Mathematics has held his present position fifteen years in this seminary, and the Professor of Greek and Latin has held his position for eight years, and no member of the regular faculty has had less than a dozen years of experience in teaching.

The cost of education here has been reduced to the lowest possible sum. If the Seminary could maintain itself and make the cost of any department less, it would at once make the reduction. Arrangements have been made especially to provide ways and means for the support of the worthy poor.

The Dining Hall and most of the manual work of the institution is performed by young men who are paying their own way to graduation.

Places have also been provided in the very best of Christian homes for self-boarding. The entire expense of some who adopt this plan will not exceed \$30 per term.

We desire it distinctly understood that no student is too poor to get an education here providing he is willing to work and make self-denials.

The present prosperity of the Seminary is largely due to the gift of \$12,000 by Hon. Jas. Callanan, of Des Moines, Iowa, an alumnus of the Seminary, by which the bonded indebtedness was cancelled.

A general jubilee was celebrated at the last Anniversary over this

freedom from debt, when the new hall was named Callanan Hall with appropriate ceremonies, in honor of its distinguished donor.

We respectfully offer the following resolutions:

**WHEREAS**, in consideration of the generous gifts of Hon. Jas. Callanan, Rev. and Mrs. L. A. Eddy,

*Resolved*, 1. That we, as members of the Central N. Y. Conference extend our heartfelt thanks for these timely gifts and pray for many years of health and strength to those noble benefactors, by which to enjoy the prosperity of the Seminary which they have secured.

*Resolved*, 2. That we pledge ourselves to do what we can by personal advice and exhortation to promote the patronage of the Seminary.

*Resolved*, 3. That we invite the Principal to visit our churches and represent the Institution.

*Resolved*, 4. That we coöperate with the Principal in his plan of raising the sum of \$1,000 on our charges during the year for the benefit of the Seminary.

*Resolved*, 5. That we will encourage our men of wealth to contribute to the endowment already commenced.

*Resolved*, 6. That the following trustees be elected: Rev. Thos. Tousey in place of Rev. Geo. W. Izer; Geo. L. Rouse, in place of Geo. L. Rouse; W. W. Watkins, in place of Geo. G. Ledyard, E. K. Weaver, in place of Delos Wells; I. N. Sherman, in place of D. E. Haskell.

*Resolved*, 7. That the following be chosen as visitors, and that they be requested as far as possible to visit the Seminary during the progress of the terms, and that they report for our church papers their impressions of the Seminary: Revs. C. Eddy, C. H. Wright, R. D. Munger, M. Hamblin, J. F. Clymer, E. M. Smith, J. H. Rogers, Prof. W. P. Codington; Laymen W. G. Lightfoot, Dr. S. H. Chubbuck, O. M. Martin, Lewis H. Palmer, Geo. Conable, John F. Pease, Geo. N. Newbury.

J. D. PHELPS,  
Secretary.

B. I. IVES,  
Chairman.

## STATE OF THE CHURCH.

The Committee on the State of the Church would respectfully report:

That a general survey of the work within our bounds presents but few things so distinctly peculiar, or so manifestly extraordinary as to require very special or extended notice. The work of the Methodist preachers and of the Methodist churches has been done with the usual results. In some cases successes have been achieved; in others reverses have been sustained; in many, perhaps in most cases, the churches have simply held their own. Of these particulars the presiding elders have informed the Conference in reviewing district work.

Our publishing and educational interests have been considered by other committees. Your committee, however, deem it not inappropriate to say, that our educational interests were never more promising. In a very marked degree has God's blessing rested during the year upon the institutions of learning under the patronage of this body, and we are more than ever convinced that an obligation rests upon us to cherish with religious care our denominational schools, and that the Church should educate her own children in her own seminaries and universities.



While the past year has not been signally marked by a general revival interest within our bounds, yet some special outpourings of God's Spirit have been experienced and reported. Important accessions have been made to the Church, in the number of her communicants, in the increase of her wealth, and the enlarging of her moral power. Yet our revivals have not been, either in number or extent, what we desired and had reason to expect. We are deeply sensible that the great thing needed in order to promote the genuine and extensive revival of the work of God, is a new and more abundant effusion of the Holy Spirit on ourselves, on our societies and on our congregations. For these results we need largely increased fidelity in respect to the social services, especially the prayer and class meetings, more general activity in all Church work, and a profound interest in the experience of perfect love. While gratefully recognizing the increasing devotion, untiring activity and highly spiritual attainments of many among us who may be classed with God's highest nobility, still we have reason to believe that increased clearness of teaching and earnestness of seeking in respect to the old Methodist doctrine of entire sanctification are very greatly to be desired. We deeply deprecate any uncertainty here, being persuaded that this state of Christian attainment would greatly add to the spiritual power and religious consistency of our people.

It is with gratification that we note the success of our district Camp meetings. This peculiar institution of Methodism is still honored of God in the quickening of believers and the salvation of sinners. We still do well as a Church to "hold fast that which is good and" "avoid evil of every kind," guarding strictly against any violation of the sanctity of the Sabbath in these gatherings.

We are pained to observe the decay of piety and devotion among many, as indicated by the omission of *family prayer* and the religious instruction and training of the children in the household, believing as we do that it is of first importance to "show piety at home" and also that our children attend statedly the public worship of God's house.

It is also important from our pulpits and in our Sabbath schools to faithfully teach our doctrines. While doubt and skepticism are prevalent and some are being carried away from the safe anchorage of evangelical truth, the ministers of Christ have the most potent reason for so teaching as to lay firm and deep the foundation of Christian belief. Nor is there any so-called system of evangelical doctrine more potent for disarming unbelief and misbelief, than Wesleyan Arminianism, harmonizing as it does the entire Scripture teaching and commending itself to the reason of every thinking man. We rejoice to believe that there is a gradual advance in the doctrinal teaching of our pulpits and Sabbath schools.

A glance at the temporal interests of our work will not be without its encouragement as well as its lessons.

While we are profoundly grateful for the cordial support and sympathy which our people generally give us in our holy work as ministers of the Word, yet we can but regret that on many charges in our Conference the standard of ministerial support is far too low, and not at all commensurate with the wealth of our people, or the needs of our ministers, both effective and superannuated.

We are pleased to observe, however, a laudable increase of interest in the general benevolences of the Church. Success has largely crowned the efforts of the past year in the work of building churches and parsonages and paying off of old debts.

A matter of great importance appertaining to the state of the Church, of which the committee deem it not unadvisable deferentially to speak, and one which demands specific and very plain treatment, is, *Church Debts*. This subject concerns the whole Church, for everywhere our work is embarrassed by reason of church debts. Happy are we as a Conference if we do not have a full share in this calamity. What the Committee have to suggest is not so much a remedy for the evils already incurred, as a caution and admonition that may in some measure prevent the evil from extending. We as a people claim to have some conscience in the matter, and we profess always, or usually, to consecrate and formally dedicate to the service of God houses of worship free from debt. These things are so understood at the time, and the result is triumphantly heralded to the general public. Yet the lamentable, and in some cases the alarming fact stares us in the face, that some of these dedicated churches are severely if not ruinously encumbered with debts. And judging from the past, there is but little ground for expecting a change for the better, unless the Church in her united wisdom and authority shall interpose, and by advice, direction, prohibition and requirement, shall succeed in effecting a revolution in the matter of church building and improvement. And the very first thing to be done, is to create, or at least to awaken a conscience concerning the matter of church indebtedness. That a church debt as a rule is a curse, is as manifest as anything of this nature can be, and a curse cannot be incurred needlessly or entailed without sin in the sight of God. And the excuse for building and furnishing beyond the present ability or disposition to pay, namely: that it is largely for the coming generation, and that they must share a part of the burden, is unwise and often disastrous. God has so ordered it that each generation has its own day, its own necessities, its own labors and its own responsibilities. If we have a blessing to confer upon the next generation, whether it be a farm, a school or a church; that is well. But to entail the burden of a debt is to forestall their freedom of choice and action. It is mortgaging resources that are not yet acquired.

When our people are able to build, furnish and sustain expensive churches, without incurring debts, and without disproportionately giving in that direction, to the neglect or injury of other benevolent and gospel demands, let them do so. *Methodism is worthy of our best*. But the seeming ambition to equal or outdo our wealthier or more ambitious neighbors, whereby so many churches are crushed with debts, seems to us in no way wiser than the ambition of the poor, in their private affairs, to rival the rich in buildings, furniture and equipage, whereby so many have been bankrupted and ruined. Besides, is it not a total misconception of the nature, needs and providential purpose of Methodism to suppose that it can truly prosper and accomplish its mission, with incumbrances of this nature? Methodism has a special mission to evangelize the masses. When we endeavor to win and please the few who may be gained by need-





Very eminent physicians and men of large business experience have advocated the observance of the Sabbath, upon the ground of physical and mental necessity, thereby testifying to the beneficence of this regulation and ratifying the claim to its Divine authority.

Only a few specimens of the valuable and abundant testimony which could be here introduced, will be herein admitted. Rev. Dr. B. B. Edwards, in a small book, entitled *Sabbath Manual*, published by the American Tract Society, gives very many and various experiments made under order of the British Parliament, also under American authority, showing that in every case and condition of man as mere animal, more can be accomplished physically and mentally, by the regular keeping of the Sabbath, than by using it as a secular day. "No fewer than six hundred and forty-one medical men of London, including Dr. Farre," says Gilfillan, "subscribed a petition to Parliament against the opening of the Crystal Palace for profit on Sundays, and containing the following sentence—'Your petitioners, from their acquaintance with the laboring classes, and with the laws which regulate the human economy, are convinced that a seventh day of rest, instituted by God, and coeval with the existence of man, is essential to the bodily health and mental vigor of men in every station of life.'" Dr. Mussey, Professor of Surgery in the Ohio Medical College, affirmed that "under the due observance of the Sabbath, life would, on the average, be prolonged more than one-seventh of its whole period; that is, more than seven years in fifty." Like testimony could be quoted from men who were themselves incessant brain workers, or had large experience in directing the physical labor of others. "An American writer," says the above quoted author, "after adducing some interesting facts in proof of the necessity of the Sabbath's rest to man and beast proceeds to say:—"Great numbers have made similar experiments and uniformly with similar results; so that it is now settled by facts, that the observance of the Sabbath is required by a natural law, and that were his existence to be confined to this world, it would be for his interest to observe the Sabbath.'" Hence it is not simply the friend of the poor man, to whom it brings his only relaxation from toil and his principal opportunity for moral and religious culture; but also of every man who is subjected to the strain of constant secular work. No man can have impunity from consequent injury, if he disregards this Divine arrangement. To do so is shown to be a crime against nature, as it is a sin against God.

The purpose of God in its institution, comprehends both secular and religious interests. While it is a demand of the physical and mental powers, which equally need this weekly relaxation from the strain of secular employment, it is also essential to the conservation of the best social, moral and religious interests. Simple rest from secular work is not sufficient to satisfy the beneficent design of God. Man's spiritual nature must be regarded. He needs opportunity for religious study and worship. The Sabbath is not simply for rest from secular work, but also for holy use. Mere idleness or worldly recreation is not keeping it holy. This day is not so kept, unless there is an entire change from all secular employment, anxiety and amusement to religious meditation, study and observance. There is most blessed rest in the holy quiet of the truly Christian home and the heavenly influence of the sanctuary. As the religious interests immeasurably transcend all other, so the re-

religious use of this day must be held to be of paramount importance. Its observance is essential to the proper maintenance of Divine worship, the best development of Christian character, and the fullest success of Church work.

Moreover, the moral interests of the people are inseparably linked to the religious. The material, social and political, with the moral. Man is somewhat cultured and restrained from gross sensuality, even by the change of dress, habit and thought, involved in the religious use of this day. It inspires self-respect, elevates the character, and has a civilizing influence. History and experience show that moral and religious interests will not be largely secured without the observance of the Sabbath, that they have been most highly promoted, where it has been most thoroughly enforced. Sabbath desecration endangers all true interests of the people and all right institutions of the country, whether they be civil, social, moral or religious. Said S. D. Waddy, M. P.,—"Let Sunday once come to be used by the nation generally for amusements, and the collar of work will be fastened as tightly around the necks of the workingmen on Sundays as on any other day." It is vastly important to maintain our American Sabbath, against the influence of a foreign element, which is used to turn it into a day of mere worldly amusement. It would be very much better to have the most rigid Puritanical Sabbath than the Continental. We contend for a cheerful, holy day; the true Christian Sabbath. While it should be made a Sun-day indeed, a "day of joy," full of cheer in homes and church, it should still be kept strictly holy. All unnecessary work, secular study, and worldly amusement should be entirely excluded. Its gladness should be inspired by religious thought and worship.

As ministers of Christ, charged with the moral and religious interests of the people, we profoundly deprecate and strongly reprehend the desecration of the Sabbath, in the carrying and distribution of the United States mail, in the running of rail road trains and steamboats, especially excursion trains and pleasure boats, in the manufacture of cheese, in the engaging and gathering of hop-pickers, in the printing of Sunday newspapers, in the opening of theatres and like places of amusement, and in any other purely secular employment, upon this day, believing such work to be wholly unnecessary and a flagrant disregard of God's law.

Its desecration in our homes, even by professed Christians, is cause for regret and humiliation. The habit of reading secular literature, social visiting, spending the day in sleeping, lounging, or riding, and like use of this holy time are ungodly and reprehensible. It is exceedingly important to secure Scriptural Sabbath observance in our Christian families.

There is imperative need for increased strictness and fidelity of Christians upon this subject. In words of Dr. Plummer,—“The law of the Sabbath is the keystone of the arch of public morals. Take it away and the whole fabric crumbles. If the Government and the Railways require or encourage their employees needlessly and deliberately to break the Fourth Commandment, it will soon appear that they are in heart and in fact prepared to break other Commandments.”

The Pastoral Letter of the House of Bishops of the Protestant Episcopal Church, 1880, says,—“Among the signs of the times, fitted to